

YouGov / University of Lancaster Survey Results

Sample Size: 4437 GB Adults

Fieldwork: 25th - 30th January 2013

	Voting intention			2010 Vote			Gender		Age				Social Grade		Region						Education				
	Total	Con	Lab	Lib Dem	Con	Lab	Lib Dem	Male	Female	18-24	25-39	40-59	60+	ABC1	C2DE	London	Rest of South	Midlands / Wales	North	Scotland	None	GCSE	A level	Degree	Other
Weighted Sample	4437	1154	1453	382	1395	1125	973	2156	2281	537	1131	1517	1251	2529	1908	568	1442	950	1092	386	345	581	707	1186	1434
Unweighted Sample	4437	1065	1504	332	1334	1163	981	2170	2267	412	1180	1715	1130	2839	1598	953	1338	833	998	315	271	544	636	1414	1409
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

Which, if any, of the following best describes you?

A spiritual person	15	14	15	22	12	15	19	11	19	11	16	16	14	15	14	16	16	16	12	13	9	11	13	20	15
A religious person	8	9	9	5	10	10	5	8	8	8	8	7	9	8	7	10	6	8	9	7	8	6	6	8	9
Both spiritual and religious	10	11	10	11	11	11	10	9	12	9	9	9	13	10	11	12	9	10	10	11	9	7	10	11	12
I would not describe myself, or my values and beliefs, as spiritual or religious	48	49	48	51	49	48	48	52	44	48	47	50	46	49	47	44	50	48	47	49	52	55	50	46	47
None of these	13	12	14	9	11	13	11	15	11	10	13	14	12	12	15	9	12	13	17	12	14	15	12	11	13
Don't know	6	5	4	3	6	4	5	6	7	14	6	4	5	6	7	8	7	5	5	8	8	5	8	5	3

Which, if any, of the following would you say currently have an influence on you? Please tick all that apply.

Christianity	39	47	39	38	48	40	36	38	40	33	31	40	48	41	37	37	41	42	35	35	36	36	35	44	42
Humanism/ secularism	7	6	8	9	5	6	9	7	6	9	6	6	7	9	4	9	6	7	6	5	4	2	6	12	5
Buddhism	7	7	6	11	6	6	9	7	6	8	7	7	6	8	5	8	7	8	6	4	1	3	6	11	6
An alternative form of spirituality - e.g. holistic spirituality, paganism	5	4	5	4	4	4	7	3	6	5	5	5	4	5	5	5	5	6	3	4	3	4	5	6	5
Islam	4	2	6	4	3	6	4	5	3	7	6	3	2	5	3	8	3	4	5	2	5	2	4	5	4
Judaism	3	4	3	1	5	3	2	3	3	3	3	3	4	4	2	7	3	2	3	2	3	2	3	4	3
Hinduism	2	2	3	2	2	3	1	3	2	2	3	2	2	3	2	4	2	3	2	1	1	1	2	4	2
Sikhism	1	1	2	1	1	2	1	2	1	1	2	1	1	2	1	2	1	1	1	1	1	0	1	2	1
Other	1	1	1	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
None of these currently influence me	44	39	43	43	39	41	47	45	43	41	47	47	40	41	49	36	44	41	47	53	50	54	47	36	43
Don't know	3	2	2	3	2	2	2	4	2	10	5	1	2	3	4	4	4	3	3	1	4	1	4	2	2

Fieldwork: 25th - 30th January 2013

	Voting intention			2010 Vote			Gender		Age				Social Grade		Region					Education				
Total	Con	Lab	Lib Dem	Con	Lab	Lib Dem	Male	Female	18-24	25-39	40-59	60+	ABC1	C2DE	London	Rest of South	Midlands / Wales	North	Scotland	None	GCSE	A level	Degree	Other
Weighted Sample 4437	1154	1453	382	1395	1125	973	2156	2281	537	1131	1517	1251	2529	1908	568	1442	950	1092	386	345	581	707	1186	1434
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%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

And which, if any, of the following have influenced you earlier in your life (e.g. when you growing up, at school, earlier adulthood etc.)?
Please tick all that apply.

Christianity	59	63	58	66	63	58	64	57	61	52	47	60	71	61	56	53	61	60	56	65	54	56	56	66	60
Humanism/ secularism	3	3	4	6	3	3	4	5	2	7	4	3	2	4	3	6	4	4	2	2	1	0	3	6	3
Buddhism	3	2	2	5	2	2	3	3	2	4	3	2	2	3	2	5	3	2	1	2	1	1	2	5	2
Islam	3	1	5	4	1	6	3	4	3	6	7	2	1	4	2	6	2	3	4	1	4	2	3	4	3
Judaism	3	4	2	3	4	2	2	3	3	1	3	2	4	4	2	7	3	1	2	1	2	1	3	4	3
An alternative form of spirituality - e.g. holistic spirituality, paganism	3	2	3	3	2	3	4	2	4	3	4	3	2	3	3	4	3	4	2	3	1	1	3	5	3
Hinduism	2	2	2	2	2	2	1	3	1	3	3	2	1	2	1	4	2	2	1	1	1	1	1	3	2
Sikhism	1	1	2	1	1	2	1	2	1	3	2	1	0	2	1	2	1	2	1	0	1	0	1	1	2
Other	1	1	0	1	1	0	1	1	1	1	1	1	1	1	1	1	1	1	1	1	0	1	1	1	1
None of these influenced me earlier in my life	30	29	29	24	28	29	27	31	29	29	36	32	23	27	34	25	29	29	34	28	38	38	35	21	29
Don't know	3	1	2	1	1	2	1	4	2	9	5	1	1	2	4	4	3	3	2	2	4	2	2	2	2

Which, if any, of the following have you experienced/ practised in private in the last month? Please tick all that apply.

Prayer	21	22	22	21	23	23	20	16	26	19	20	19	25	21	20	25	18	21	22	21	18	16	21	25	21
Taking regular time to be alone and still the mind	16	16	17	22	15	17	19	15	18	24	13	16	17	18	15	17	17	17	14	16	9	10	16	20	19
Reading a holy book/scripture	8	8	9	8	9	8	9	7	8	9	8	7	9	9	7	11	8	8	7	8	2	5	9	11	9
Feeling a deep connection with nature/the earth	8	8	8	11	8	7	11	6	10	6	7	9	10	9	8	8	9	8	8	7	5	6	7	10	10
Going to places which feel sacred or holy	8	9	9	7	9	9	8	7	10	9	9	8	8	9	7	11	7	8	8	7	4	5	9	12	7
Learning more about religion or spirituality	7	7	8	9	6	7	8	7	7	12	8	6	5	8	6	11	8	6	6	5	3	3	7	10	8
Meditation	7	6	7	8	6	7	8	6	7	7	6	6	7	7	5	8	6	6	7	6	1	4	6	10	7
Reading other religious or spiritual writings	5	5	6	7	5	5	7	5	6	6	5	5	6	6	4	7	5	5	5	6	2	4	4	9	5
Being in contact with ancestors/loved ones who have died	3	3	4	2	3	5	2	3	3	4	2	4	3	3	4	3	3	3	3	3	4	3	2	2	4
Magical practices	1	0	1	2	1	1	1	1	1	1	1	1	0	1	1	1	1	1	1	1	1	1	1	1	1
None of these	60	59	58	55	59	57	59	65	55	56	62	61	58	58	62	54	61	60	59	64	68	69	60	53	57

Do you currently engage in any religious or spiritual practices with other people, for example attending services in a place of worship or elsewhere, or taking part in a more informal group?

Yes, I do	15	17	16	16	17	18	15	14	17	14	17	14	17	17	13	22	14	13	16	18	10	8	14	20	17
No, I do not	85	83	84	84	83	82	85	86	83	86	83	86	83	83	87	78	86	87	84	82	90	92	86	80	83

Fieldwork: 25th - 30th January 2013

	Voting intention			2010 Vote			Gender		Age				Social Grade		Region					Education				
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%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

Which, if any, of the following best describes the group or community that you are involved with?

[The following question only went to those who said they currently engage in religious or spiritual practices with others n=800]

Roman Catholic	18	17	20	14	14	21	22	19	17	21	13	24	14	20	15	25	12	12	21	27	24	15	19	18	18
Anglican	31	42	21	33	43	19	29	26	34	28	19	27	46	31	30	18	45	35	29	7	9	41	32	32	29
Church of Scotland	5	4	3	8	4	4	6	4	6	4	5	5	6	5	6	2	2	0	0	39	9	0	3	4	7
Historic Free Churches e.g. Methodist, URC, Baptist	9	7	10	9	7	9	12	9	9	10	7	9	9	10	7	8	11	7	8	6	9	7	9	9	8
Charismatic/Pentecostal/New Church	4	4	5	3	5	3	3	4	3	8	4	4	1	4	4	3	6	5	1	1	0	3	8	4	2
Jewish	5	9	5	2	8	5	2	6	5	1	5	5	8	6	4	12	4	4	6	0	9	8	2	5	6
Muslim/Islamic	8	2	13	6	3	13	8	13	5	7	20	5	1	9	8	14	3	11	12	2	6	12	7	7	8
Hindu	3	3	4	3	2	5	1	5	2	4	5	3	1	4	1	5	1	5	2	1	0	3	1	5	3
Buddhist	1	0	1	1	0	1	1	1	1	0	0	1	1	1	1	1	0	1	2	0	2	0	1	1	0
Sikh	2	3	2	0	2	3	1	3	1	2	3	2	1	2	2	3	1	4	1	2	0	0	2	3	2
An alternative form of spirituality - e.g. holistic spirituality, paganism	4	3	4	0	4	5	1	2	5	6	1	4	4	2	6	2	5	1	6	1	6	6	3	2	5
No specific religious affiliation	4	2	5	12	2	3	5	3	4	1	7	4	2	2	6	3	4	5	5	1	10	2	1	4	4
Other	8	6	6	10	6	8	7	6	9	8	9	7	7	6	10	5	6	10	7	12	15	2	12	7	7

How often, if at all, do you meet with this group?

[The following question only went to those who said they currently engage in religious or spiritual practices with others n=800]

At least once a week	48	45	49	53	46	46	54	50	46	47	44	47	52	49	46	48	49	39	51	48	47	42	48	46	51
At least once a month	22	24	22	21	21	25	23	20	24	19	25	22	22	23	21	21	25	18	21	27	13	20	23	25	22
At least four times a year	18	20	17	10	21	17	15	19	17	26	15	19	16	18	17	18	16	26	15	15	16	26	17	16	18
At least once a year	9	11	8	8	9	8	6	8	10	4	12	8	9	8	10	6	8	13	10	9	8	8	11	11	8
Less than once a year	2	0	3	6	2	2	1	1	2	1	3	1	2	1	3	3	1	3	2	0	12	2	1	1	1
Never	1	1	2	1	1	2	1	2	1	2	1	3	0	1	2	4	1	1	1	0	4	1	1	1	1

Do you ever engage in any religious or spiritual practices with a different religious or spiritual group or community as well?

[The following question only went to those who said they currently engage in religious or spiritual practices with others n=800]

Yes, I do	26	18	32	54	22	33	29	31	22	41	28	25	20	29	21	25	22	32	32	16	23	18	19	24	33
No, I do not	74	82	68	46	78	67	71	69	78	59	72	75	80	71	79	75	78	68	68	84	77	82	81	76	67

Fieldwork: 25th - 30th January 2013

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%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

Which, if any, of the following best describes this group?

[The following question only went to those who said they currently engage in religious or spiritual practices with another group n=191]

Roman Catholic	11	14	8	15	12	7	14	9	14	13	1	23	9	12	10	10	18	8	9	15	0	14	14	8	11
Anglican	18	26	13	18	26	9	26	18	18	14	12	14	32	19	15	15	39	11	8	16	10	19	18	18	19
Church of Scotland	2	1	2	0	1	4	0	2	2	0	0	5	0	0	5	0	0	0	1	21	0	0	0	2	2
Historic Free Churches e.g. Methodist, URC, Baptist	14	8	21	13	17	13	17	13	15	29	5	9	21	11	21	10	13	22	14	0	37	0	4	15	16
Charismatic/Pentecostal/New Church	6	4	4	1	5	6	0	5	7	9	2	7	6	4	9	10	2	7	4	10	0	27	9	5	3
Jewish	2	4	0	3	3	1	3	2	2	0	2	2	3	2	3	9	1	0	0	0	0	0	6	2	1
Muslim/Islamic	11	7	14	9	5	15	10	11	11	0	24	11	2	12	7	8	2	11	22	0	50	24	3	6	11
Hindu	8	6	9	2	5	17	0	12	3	14	15	3	0	8	8	12	1	9	10	9	0	0	3	8	10
Buddhist	3	0	4	6	4	4	0	2	3	0	4	5	0	4	0	2	5	0	0	20	0	0	0	5	3
Sikh	4	5	7	0	3	9	0	6	2	0	13	1	0	4	4	6	0	14	0	0	0	0	12	1	4
An alternative form of spirituality - e.g. holistic spirituality, paganism	5	2	4	9	3	6	7	3	7	9	4	5	2	4	5	4	8	3	4	0	0	0	10	8	2
No specific religious affiliation	14	10	13	21	10	7	17	14	13	12	18	9	15	16	8	13	4	14	23	9	2	16	19	17	12
Other	4	12	2	3	7	2	6	3	6	0	0	5	11	4	6	3	6	1	6	0	0	0	2	4	5

Do you believe in a god or some 'higher power'?

Yes, there is definitely a God or some 'higher power'	26	28	27	21	28	28	24	21	30	20	21	25	33	25	26	31	25	24	25	27	33	23	22	24	28
Yes, there is probably a God or some 'higher power'	23	25	22	21	25	23	22	21	24	17	22	22	26	22	23	23	21	23	25	20	25	24	21	22	23
No, there is probably NOT a God or some 'higher power'	16	16	15	15	17	16	16	18	14	20	18	15	12	18	12	15	16	15	16	16	10	17	20	18	13
No, there is definitely NOT a God some 'higher power'	19	16	19	28	15	18	24	24	14	23	20	21	14	19	19	15	20	18	18	26	16	20	21	20	18
Don't know	17	14	16	15	16	16	15	16	18	20	19	17	15	15	20	15	18	20	17	11	16	17	16	14	18

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%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

And which of these would you say best describes the God or 'higher power' in which you believe?

[The following question only went to those who said there was definitely/ probably a God n=2182]

God	53	54	55	46	52	57	53	51	54	60	55	52	50	54	51	57	52	52	51	54	46	44	56	57	53
A universal Spirit, life force or energy	16	18	14	26	18	12	19	18	15	16	10	19	18	18	15	17	18	14	16	19	12	17	12	18	19
Many spiritual beings and powers	3	2	3	5	2	3	5	3	3	2	4	3	2	2	4	3	2	3	4	1	3	3	3	2	3
I'm not sure, but I believe there is 'something there'	26	24	26	22	27	26	22	25	26	21	25	24	29	24	28	21	26	28	27	25	35	35	29	19	23
Other	0	0	0	0	0	0	0	1	0	0	1	1	0	0	1	0	1	0	0	1	0	0	0	0	1
Don't know	2	2	2	2	2	2	1	2	2	2	4	1	1	1	2	1	1	3	2	1	3	1	1	3	1

Which, if any, of the following do you rely on for guidance as you live your life and make decisions? Please select up to four.

Own reason and judgement	64	69	61	70	67	59	73	64	65	63	61	65	68	69	59	63	68	63	61	69	54	63	67	74	62
Own intuition or feelings	57	60	59	54	59	56	63	53	61	52	51	60	61	59	54	54	59	58	55	58	49	58	61	60	57
Family	53	55	53	47	54	53	54	48	57	59	58	52	47	55	49	52	52	55	54	50	46	55	61	57	48
Trusted friends	37	37	36	46	35	35	42	32	41	47	42	35	29	40	32	39	36	38	37	33	26	36	43	44	33
Science	19	20	18	29	18	16	26	27	12	31	24	18	12	23	14	20	21	19	17	20	7	10	21	31	18
God or 'higher power'	14	13	16	13	14	17	13	12	16	13	14	12	18	15	14	17	14	13	14	16	13	9	14	17	15
The teachings of my religion	11	12	11	11	13	11	11	10	13	6	8	11	17	12	10	16	10	10	12	11	10	10	8	13	13
Deceased loved ones	6	6	7	4	8	7	4	4	8	3	4	6	10	5	8	8	7	5	5	7	12	10	5	4	6
Great literature and art, past and present	6	6	6	9	5	6	7	7	5	10	5	5	5	6	5	8	6	6	4	6	2	3	6	8	5
The religious or spiritual group to which I belong	3	4	3	3	4	3	3	2	4	2	3	2	5	4	2	5	3	2	3	3	1	2	3	4	3
Religious leaders, local or national	2	2	2	3	2	3	1	2	2	1	2	2	2	2	2	4	1	2	3	2	2	1	2	1	3
None of these	4	5	5	3	5	5	3	5	4	4	5	5	3	3	6	4	4	6	4	3	4	4	5	2	5
Don't know	3	2	1	2	2	2	2	5	2	10	5	2	1	3	4	4	4	3	3	2	4	3	5	1	2

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%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

And which, if any, of the following do you rely on MOST for guidance as you live your life and make decisions?

Own reason and judgement	41	45	38	44	44	37	44	45	37	34	37	42	46	44	37	39	44	39	38	45	37	40	38	46	41
Own intuition or feelings	22	22	22	17	22	21	23	17	26	13	18	25	25	21	23	21	21	24	21	23	24	23	19	18	25
Family	13	12	14	11	12	16	12	12	15	18	16	12	10	14	13	10	13	14	15	11	15	17	18	12	9
God or 'higher power'	6	4	7	7	5	7	5	5	6	4	6	5	6	5	6	8	5	4	5	7	6	3	5	7	6
Trusted friends	3	2	3	5	3	4	3	3	3	6	3	3	2	3	3	3	2	3	4	1	2	4	4	3	3
The teachings of my religion	2	1	3	1	2	3	2	2	2	2	2	2	3	2	2	3	1	2	3	3	2	2	2	1	3
Science	2	2	2	5	2	2	3	3	1	3	4	2	1	2	2	2	2	3	2	3	2	1	1	3	3
Deceased loved ones	1	0	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	0	1	0	3	1	0	1	1
Religious leaders, local or national	0	1	0	0	1	1	0	1	0	0	1	0	0	0	1	1	0	0	1	0	0	1	0	0	1
The religious or spiritual group to which I belong	0	1	0	0	0	0	1	0	0	0	0	0	1	1	0	1	0	0	1	0	0	0	1	0	0
Great literature and art, past and present	0	0	1	1	0	1	0	1	0	0	0	1	0	0	0	1	0	0	1	0	0	0	0	0	1
None of these	4	5	5	3	5	5	3	5	4	4	5	5	3	3	6	4	4	6	4	3	4	4	5	2	5
Don't know	5	4	3	4	4	3	4	6	4	14	7	3	2	5	6	6	6	4	5	4	5	4	7	5	3

At what point do you consider human life to begin?

At conception	44	46	47	42	44	49	42	35	53	31	38	46	53	42	48	40	44	43	48	47	60	43	41	41	47
At some point during pregnancy	30	29	30	32	29	28	35	34	27	38	36	30	22	32	27	33	30	30	28	31	15	29	33	36	30
Not until the baby is born	17	19	17	18	19	16	15	21	14	18	15	16	19	18	16	17	17	19	16	15	18	19	17	16	17
Don't know	8	6	6	8	7	7	8	10	7	12	11	8	5	8	9	11	9	8	7	7	7	8	9	7	7

Leaving aside medical emergencies, which of these options do you favour?

Increasing the time limit to above 24 weeks	6	6	6	5	6	6	5	7	4	9	6	5	5	7	4	8	5	5	7	3	4	4	5	6	6
Keeping the time limit at 24 weeks	40	42	42	48	40	42	47	42	38	46	37	40	41	43	37	41	40	40	39	44	34	39	39	48	38
Reducing the time limit to below 24 weeks	28	30	28	26	32	26	27	19	37	22	28	30	29	28	28	22	31	29	27	28	28	34	31	26	28
Banning abortions altogether	7	5	7	4	6	7	5	7	6	6	7	7	7	5	9	8	5	7	8	9	9	6	6	5	9
Don't know	19	17	17	17	17	19	16	24	14	17	22	19	17	17	22	21	19	19	19	16	25	17	20	14	19

Fieldwork: 25th - 30th January 2013

	Voting intention			2010 Vote			Gender		Age				Social Grade		Region					Education					
Total	Con	Lab	Lib Dem	Con	Lab	Lib Dem	Male	Fe- male	18-24	25-39	40-59	60+	ABC1	C2DE	Lon- don	Rest of South	Midlands / Wales	North	Scot- land	None	GCSE	A level	Degree	Other	
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Unweighted Sample	4437	1065	1504	332	1334	1163	981	2170	2267	412	1180	1715	1130	2839	1598	953	1338	833	998	315	271	544	636	1414	1409
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

In the previous question you said you would like to see the time limit for abortion reduced to below 24 weeks. What would you like to see the time limit for abortion reduced to?

[The following question only went to those who said the time limit should be reduced n=1,228]

23 weeks	1	0	0	3	0	1	1	1	0	1	1	0	0	1	0	0	1	1	0	0	1	0	1	0	1
22 weeks	5	5	6	5	5	5	6	5	5	6	5	5	4	5	4	6	6	6	2	5	4	2	5	8	4
20 weeks	23	27	21	24	29	22	21	29	21	36	18	22	25	26	19	22	24	22	20	31	17	19	26	26	24
18 weeks	28	33	24	25	30	27	27	26	28	22	29	30	26	27	29	30	28	29	24	27	15	39	25	26	26
12 weeks	23	23	24	26	22	24	26	19	26	21	26	23	23	22	25	20	23	26	25	17	22	23	27	21	26
Less than 12 weeks	15	8	18	12	10	14	15	13	16	10	14	14	18	13	17	15	13	13	21	12	36	13	12	10	16
Don't know	6	4	7	6	4	7	5	7	5	3	8	5	5	5	6	8	5	4	7	7	6	5	3	9	4

To what extent do you agree or disagree with the following statements?

Sex is important for a fulfilled human life

Strongly agree	30	31	31	28	30	29	28	39	20	37	34	29	23	32	27	32	27	31	32	27	21	26	31	33	31
Tend to agree	38	39	38	40	39	38	39	37	39	36	39	38	37	38	37	40	37	36	38	40	34	36	40	40	37
TOTAL AGREE	68	70	69	68	69	67	67	76	59	73	73	67	60	70	64	72	64	67	70	67	55	62	71	73	68
Neither agree nor disagree	21	20	20	21	21	22	21	15	28	13	17	22	28	20	24	18	23	20	22	23	35	27	17	16	22
Tend to disagree	7	7	6	6	7	6	8	4	9	4	5	8	8	6	7	5	8	8	5	6	5	9	8	6	6
Strongly disagree	2	2	2	5	2	2	3	2	3	3	2	3	3	2	3	2	3	2	2	3	4	1	3	2	3
TOTAL DISAGREE	9	9	8	11	9	8	11	6	12	7	7	11	11	8	10	7	11	10	7	9	9	10	11	8	9
Don't know	2	1	1	1	1	2	1	3	2	7	3	1	1	2	3	3	3	2	1	2	1	1	1	2	1

The profile of sex in our society is too high

Strongly agree	28	32	26	28	31	27	28	25	32	21	24	29	34	29	27	27	29	28	28	30	25	28	30	29	29
Tend to agree	38	38	38	40	38	38	41	36	40	35	37	39	40	40	36	37	39	40	37	37	34	41	39	40	37
TOTAL AGREE	66	70	64	68	69	65	69	61	72	56	61	68	74	69	63	64	68	68	65	67	59	69	69	69	66
Neither agree nor disagree	22	21	24	19	21	24	20	25	20	20	25	23	20	20	25	21	22	22	23	23	31	23	19	19	25
Tend to disagree	6	6	7	9	5	6	8	8	4	11	8	6	3	7	5	7	5	5	8	6	5	4	8	8	6
Strongly disagree	2	2	2	2	2	3	2	3	1	3	2	2	1	2	2	3	2	2	2	4	2	2	2	2	2
TOTAL DISAGREE	8	8	9	11	7	9	10	11	5	14	10	8	4	9	7	10	7	7	10	10	7	6	10	10	8
Don't know	3	1	3	1	1	3	2	3	3	10	3	1	1	2	4	4	3	3	2	1	3	2	3	2	1

Fieldwork: 25th - 30th January 2013

2013

	Voting intention			2010 Vote			Gender		Age				Social Grade		Region					Education					
	Total	Con	Lab	Lib Dem	Con	Lab	Lib Dem	Male	Fe- male	18-24	25-39	40-59	60+	ABC1	C2DE	Lon- don	Rest of South	Midlands / Wales	North	Scot- land	None	GCSE	A level	Degree	Other
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	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

How guilty, if at all, would you feel if you did one of the following things?

Used pornography for sexual stimulation

Very guilty	12	13	10	12	13	13	10	7	17	8	7	10	21	12	12	13	10	12	14	12	19	12	10	10	14
Fairly guilty	14	13	16	17	15	14	14	11	16	14	14	12	16	15	11	13	15	12	13	15	10	14	14	17	12
TOTAL GUILTY	26	26	26	29	28	27	24	18	33	22	21	22	37	27	23	26	25	24	27	27	29	26	24	27	26
Not very guilty	24	25	24	25	25	23	24	23	24	26	20	25	25	24	23	24	24	24	24	22	19	29	23	23	25
Not at all guilty	40	41	40	39	37	40	44	52	29	43	52	43	25	40	41	39	40	42	41	40	32	35	46	43	40
TOTAL NOT GUILTY	64	66	64	64	62	63	68	75	53	69	72	68	50	64	64	63	64	66	65	62	51	64	69	66	65
Don't know	10	8	9	7	10	10	8	7	14	10	7	10	13	9	12	11	11	10	9	11	20	10	6	7	10

Used contraception

Very guilty	3	2	3	4	2	4	2	3	2	3	4	2	2	2	3	4	2	3	3	1	3	2	2	2	4
Fairly guilty	2	1	2	6	2	2	2	2	2	2	4	2	1	2	2	4	2	1	3	1	2	2	1	2	3
TOTAL GUILTY	5	3	5	10	4	6	4	5	4	5	8	4	3	4	5	8	4	4	6	2	5	4	3	4	7
Not very guilty	9	10	10	6	9	11	6	10	8	7	9	9	10	9	10	9	8	9	10	9	11	9	9	8	10
Not at all guilty	82	85	82	82	84	79	88	80	85	81	78	85	84	84	80	77	84	84	81	84	75	84	86	87	81
TOTAL NOT GUILTY	91	95	92	88	93	90	94	90	93	88	87	94	94	93	90	86	92	93	91	93	86	93	95	95	91
Don't know	4	2	4	2	2	4	3	4	4	7	5	2	4	3	6	6	4	3	3	5	9	4	2	2	3

Had sex before marriage/civil partnership

Very guilty	6	5	6	7	6	8	4	6	6	7	7	5	5	6	6	7	5	6	7	5	4	4	6	6	8
Fairly guilty	7	8	7	7	8	7	7	6	8	6	6	5	9	7	7	8	7	7	6	7	9	5	5	8	7
TOTAL GUILTY	13	13	13	14	14	15	11	12	14	13	13	10	14	13	13	15	12	13	13	12	13	9	11	14	15
Not very guilty	15	15	15	16	16	14	13	14	15	11	10	13	22	15	14	14	16	13	14	17	14	18	13	12	17
Not at all guilty	68	69	68	66	67	68	72	69	67	69	71	73	59	69	67	65	67	71	69	66	65	71	73	72	65
TOTAL NOT GUILTY	83	84	83	82	83	82	85	83	82	80	81	86	81	84	81	79	83	84	83	83	79	89	86	84	82
Don't know	4	3	4	3	3	4	3	5	4	7	5	3	4	3	5	6	5	3	3	5	8	3	3	2	3

Had sex outside marriage/civil partnership

Very guilty	40	42	38	36	42	40	39	33	46	36	40	41	40	40	39	36	40	42	40	37	35	41	39	43	40
Fairly guilty	16	18	17	21	16	16	21	19	14	13	13	15	22	17	15	18	18	14	16	16	12	18	18	16	17
TOTAL GUILTY	56	60	55	57	58	56	60	52	60	49	53	56	62	57	54	54	58	56	56	53	47	59	57	59	57
Not very guilty	9	9	9	9	10	10	6	9	9	8	8	8	13	8	10	9	10	8	8	11	12	10	7	7	11
Not at all guilty	28	28	29	30	26	29	29	32	25	32	32	31	20	28	29	29	26	31	30	28	30	27	30	29	27
TOTAL NOT GUILTY	37	37	38	39	36	39	35	41	34	40	40	39	33	36	39	38	36	39	38	39	42	37	37	36	38
Don't know	6	3	6	5	5	6	5	7	6	11	7	5	6	6	7	7	7	6	6	8	11	4	6	5	5

Fieldwork: 25th - 30th January 2013

	Voting intention			2010 Vote			Gender		Age				Social Grade		Region					Education					
Total	Con	Lab	Lib Dem	Con	Lab	Lib Dem	Male	Fe- male	18-24	25-39	40-59	60+	ABC1	C2DE	Lon- don	Rest of South	Midlands / Wales	North	Scot- land	None	GCSE	A level	Degree	Other	
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	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

In Britain today, how appropriate or inappropriate do you think it is if religions do each of the following?
Separate men and women in public worship and other religious contexts

Very appropriate	2	1	2	4	1	3	2	3	1	3	3	2	1	2	2	4	1	2	3	1	2	1	3	2	2
Fairly appropriate	2	1	3	3	2	3	1	3	2	3	4	1	1	2	2	4	2	2	2	2	1	2	2	3	2
TOTAL APPROPRIATE	4	2	5	7	3	6	3	6	3	6	7	3	2	4	4	8	3	4	5	3	3	3	5	5	4
Neither appropriate nor inappropriate	14	12	14	15	12	15	14	14	14	14	19	13	11	14	15	16	12	15	14	17	21	12	12	13	15
Fairly inappropriate	14	15	14	18	15	13	14	12	16	19	16	12	11	14	13	14	14	12	14	15	10	13	17	16	12
Very inappropriate	62	66	62	57	66	61	65	63	61	49	49	67	73	63	60	55	65	62	63	59	60	68	59	62	64
TOTAL INAPPROPRIATE	76	81	76	75	81	74	79	75	77	68	65	79	84	77	73	69	79	74	77	74	70	81	76	78	76
Don't know	6	4	5	3	4	6	4	7	5	12	9	4	4	4	8	7	6	7	5	6	6	5	6	4	5

Strongly encourage men and women to dress differently

Very appropriate	5	4	5	4	4	6	3	6	4	3	6	4	5	4	5	6	3	5	5	4	10	4	5	3	5
Fairly appropriate	7	9	4	10	10	5	6	7	6	6	5	6	10	7	7	8	7	7	7	5	8	9	6	5	8
TOTAL APPROPRIATE	12	13	9	14	14	11	9	13	10	9	11	10	15	11	12	14	10	12	12	9	18	13	11	8	13
Neither appropriate nor inappropriate	23	22	24	22	24	25	21	24	23	19	24	22	26	22	25	22	23	25	22	30	32	20	21	21	26
Fairly inappropriate	17	16	17	21	16	15	18	15	18	21	19	15	14	18	15	14	17	16	18	17	7	17	20	20	15
Very inappropriate	43	44	45	40	41	44	46	41	44	40	38	48	41	45	40	41	45	40	43	39	35	44	44	47	41
TOTAL INAPPROPRIATE	60	60	62	61	57	59	64	56	62	61	57	63	55	63	55	55	62	56	61	56	42	61	64	67	56
Don't know	6	5	4	3	5	6	5	6	6	10	7	5	4	4	8	8	5	7	5	5	8	6	5	4	5

Offer men and women different teachings about how to live a good life

Very appropriate	4	4	4	4	3	4	3	4	3	3	4	4	2	4	3	6	3	3	5	2	3	2	4	4	4
Fairly appropriate	7	6	7	12	8	7	7	7	6	6	10	5	6	7	7	9	6	7	7	6	6	5	7	7	8
TOTAL APPROPRIATE	11	10	11	16	11	11	10	11	9	9	14	9	8	11	10	15	9	10	12	8	9	7	11	11	12
Neither appropriate nor inappropriate	15	13	16	16	13	16	14	16	13	12	18	15	13	13	16	13	14	13	16	20	19	15	13	12	17
Fairly inappropriate	15	16	14	17	15	13	16	12	17	22	17	13	12	15	14	14	15	15	14	18	14	14	22	16	12
Very inappropriate	54	57	54	48	56	55	55	54	54	43	44	59	62	56	52	51	57	55	53	48	51	59	48	57	55
TOTAL INAPPROPRIATE	69	73	68	65	71	68	71	66	71	65	61	72	74	71	66	65	72	70	67	66	65	73	70	73	67
Don't know	6	4	5	2	5	6	4	6	6	12	8	4	4	4	8	7	6	6	5	5	7	5	6	4	5

Educate men and women separately

Very appropriate	2	2	2	4	1	3	3	3	2	4	3	2	1	2	2	3	2	2	3	1	2	2	3	2	2
Fairly appropriate	3	2	3	5	3	3	2	4	2	3	6	2	2	3	3	6	2	3	4	2	1	3	2	3	4
TOTAL APPROPRIATE	5	4	5	9	4	6	5	7	4	7	9	4	3	5	5	9	4	5	7	3	3	5	5	5	6
Neither appropriate nor inappropriate	16	15	16	15	17	17	15	15	17	15	19	15	15	16	17	15	17	15	16	20	20	13	16	14	18
Fairly inappropriate	16	17	16	16	17	14	15	14	17	19	18	14	13	17	14	16	15	15	15	19	15	15	19	18	14
Very inappropriate	58	60	59	58	58	58	61	59	57	49	46	63	66	59	56	54	59	60	57	54	57	64	55	59	57
TOTAL INAPPROPRIATE	74	77	75	74	75	72	76	73	74	68	64	77	79	76	70	70	74	75	72	73	72	79	74	77	71
Don't know	5	4	4	2	4	5	4	6	5	11	7	3	3	4	7	6	5	6	5	4	5	4	5	3	4

Fieldwork: 25th - 30th January 2013

	Voting intention			2010 Vote			Gender		Age				Social Grade		Region					Education				
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%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

And do you think that major religions would be better or worse if more women held senior positions (e.g. female bishops, chief rabbis etc.)

Better	43	44	48	60	40	47	53	41	46	46	42	44	43	48	38	48	43	42	44	38	29	36	42	57	42
Worse	5	5	4	4	6	5	3	6	3	3	5	4	6	5	4	6	5	3	5	5	7	3	3	4	6
Neither	38	40	35	26	42	35	33	38	38	31	38	38	40	35	41	32	39	40	36	42	43	48	40	30	39
Don't know	14	10	13	10	12	13	12	15	14	20	15	14	12	12	17	14	13	15	14	15	21	12	15	10	13

Thinking about female religious leaders, which of the following comes closest to your view?

Female religious leaders are just as well suited to the role as men	74	76	78	79	73	75	82	69	80	72	72	76	75	76	73	66	74	79	75	74	70	76	80	79	72
Female religious leaders are not as well suited to the role as men	8	10	7	8	10	9	4	10	6	7	8	7	11	8	8	11	8	5	8	9	11	9	6	7	10
Female religious leaders are better suited to the role than men	3	3	3	3	3	3	3	3	3	3	3	3	3	3	2	3	3	3	2	4	1	3	1	4	3
Don't know	15	12	12	9	15	12	10	18	12	19	17	14	11	13	17	20	14	13	15	13	18	13	12	11	15

And do you think more women should or should not lead major religions in this country?

More women should lead major religions in this country	49	48	56	55	45	55	53	43	55	49	48	52	47	49	48	46	49	50	50	46	48	48	47	56	47
More women should NOT lead major religions in this country	6	7	4	7	7	6	3	7	4	5	6	5	7	5	6	7	6	3	6	5	9	6	4	5	7
It is for the religions to decide	32	37	27	29	38	26	32	36	28	27	29	30	38	34	29	30	31	33	30	36	28	33	33	30	34
Don't know	14	9	13	10	10	13	13	15	13	19	18	14	8	12	16	17	13	13	13	13	15	13	16	9	12

Fieldwork: 25th - 30th January 2013

Weighted Sample
Unweighted Sample

	Voting intention			2010 Vote			Gender		Age				Social Grade		Region					Education				
Total	Con	Lab	Lib Dem	Con	Lab	Lib Dem	Male	Female	18-24	25-39	40-59	60+	ABC1	C2DE	London	Rest of South	Midlands / Wales	North	Scotland	None	GCSE	A level	Degree	Other
4437	1154	1453	382	1395	1125	973	2156	2281	537	1131	1517	1251	2529	1908	568	1442	950	1092	386	345	581	707	1186	1434
4437	1065	1504	332	1334	1163	981	2170	2267	412	1180	1715	1130	2839	1598	953	1338	833	998	315	271	544	636	1414	1409
%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

Thinking about the Church of England, to what extent to you approve or disapprove of each of the following?

The way women are depicted in its teachings and traditions

Strongly approve	3	3	3	4	3	5	1	4	2	4	5	2	2	3	3	4	3	4	4	1	4	2	4	2	4
Tend to approve	7	9	7	8	9	6	6	7	7	6	8	7	7	7	7	9	6	7	8	6	5	8	8	7	7
TOTAL APPROVE	10	12	10	12	12	11	7	11	9	10	13	9	9	10	10	13	9	11	12	7	9	10	12	9	11
Neither approve nor disapprove	38	42	35	36	44	37	34	39	38	26	32	40	47	37	40	34	38	41	41	31	48	46	30	33	42
Tend to disapprove	20	20	23	23	19	21	22	17	22	20	17	21	21	20	19	17	22	18	19	19	16	18	21	23	19
Strongly disapprove	9	6	13	11	6	10	14	9	9	13	9	10	7	11	8	10	11	8	8	10	8	6	10	14	8
TOTAL DISAPPROVE	29	26	36	34	25	31	36	26	31	33	26	31	28	31	27	27	33	26	27	29	24	24	31	37	27
Don't know	23	20	19	18	18	21	23	24	22	30	29	21	16	22	23	26	20	22	21	34	19	21	27	21	20

Its current policies towards women

Strongly approve	2	2	3	2	1	4	1	3	2	3	3	1	1	2	2	3	1	3	3	1	3	2	3	1	2
Tend to approve	6	7	6	9	8	5	6	7	6	6	7	6	7	7	6	8	6	6	7	7	7	8	6	6	7
TOTAL APPROVE	8	9	9	11	9	9	7	10	8	9	10	7	8	9	8	11	7	9	10	8	10	10	9	7	9
Neither approve nor disapprove	27	30	25	21	31	26	20	28	26	21	25	28	29	25	29	24	26	28	30	24	34	31	22	22	30
Tend to disapprove	29	31	31	36	30	30	35	27	31	27	25	30	34	31	27	27	32	31	28	23	25	32	31	32	27
Strongly disapprove	16	13	20	20	14	18	22	17	16	18	14	18	16	18	14	15	19	15	14	17	13	10	16	22	17
TOTAL DISAPPROVE	45	44	51	56	44	48	57	44	47	45	39	48	50	49	41	42	51	46	42	40	38	42	47	54	44
Don't know	19	17	15	12	16	17	17	19	19	25	26	17	13	18	21	23	17	17	18	29	17	19	23	16	17

Its treatment of women at local parish level

Strongly approve	3	3	3	3	2	4	2	3	3	3	4	2	2	3	3	4	3	3	3	1	3	3	3	3	3
Tend to approve	10	13	9	15	12	9	11	10	11	14	10	8	11	11	9	11	10	10	11	7	7	11	10	11	11
TOTAL APPROVE	13	16	12	18	14	13	13	13	14	17	14	10	13	14	12	15	13	13	14	8	10	14	13	14	14
Neither approve nor disapprove	34	39	32	32	39	32	30	35	34	26	29	36	40	33	35	31	35	36	35	29	38	39	28	32	38
Tend to disapprove	17	15	21	21	16	20	18	17	17	18	14	18	18	16	18	15	17	17	18	17	20	16	19	16	17
Strongly disapprove	8	6	11	8	7	10	10	8	9	9	7	9	9	8	9	8	10	8	7	9	11	7	7	9	9
TOTAL DISAPPROVE	25	21	32	29	23	30	28	25	26	27	21	27	27	24	27	23	27	25	25	26	31	23	26	25	26
Don't know	27	24	24	22	24	24	28	28	27	31	36	26	19	28	26	32	26	26	25	36	21	25	32	29	23

Fieldwork: 25th - 30th January 2013

	Voting intention			2010 Vote			Gender		Age				Social Grade		Region					Education				
Total	Con	Lab	Lib Dem	Con	Lab	Lib Dem	Male	Female	18-24	25-39	40-59	60+	ABC1	C2DE	London	Rest of South	Midlands / Wales	North	Scotland	None	GCSE	A level	Degree	Other
Weighted Sample 4437	1154	1453	382	1395	1125	973	2156	2281	537	1131	1517	1251	2529	1908	568	1442	950	1092	386	345	581	707	1186	1434
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%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

Thinking about the Roman Catholic Church, to what extent to you approve or disapprove of each of the following?

The way women are depicted in its teachings and traditions

Strongly approve	2	2	3	3	2	3	1	3	2	3	4	1	2	2	2	4	2	2	3	1	3	2	3	2	3
Tend to approve	4	4	5	6	4	5	4	5	4	5	5	4	3	5	4	7	3	3	6	4	5	3	5	4	5
TOTAL APPROVE	6	6	8	9	6	8	5	8	6	8	9	5	5	7	6	11	5	5	9	5	8	5	8	6	8
Neither approve nor disapprove	25	27	24	21	27	25	20	28	23	17	26	27	25	24	27	24	21	27	29	27	33	27	20	21	29
Tend to disapprove	20	23	21	22	22	20	22	17	22	18	16	20	23	20	19	18	22	20	17	20	14	21	20	24	18
Strongly disapprove	20	16	24	25	17	21	26	20	21	27	15	21	21	22	18	19	21	19	20	21	18	15	21	25	19
TOTAL DISAPPROVE	40	39	45	47	39	41	48	37	43	45	31	41	44	42	37	37	43	39	37	41	32	36	41	49	37
Don't know	28	28	23	23	27	25	27	27	29	30	33	26	25	27	30	28	30	29	25	26	28	33	30	24	26

Its current policies towards women

Strongly approve	2	2	2	3	1	3	1	3	1	3	3	1	2	2	2	3	2	2	3	1	2	1	2	1	3
Tend to approve	4	4	4	8	5	4	3	5	3	4	5	4	3	4	4	7	4	2	5	4	5	3	4	4	5
TOTAL APPROVE	6	6	6	11	6	7	4	8	4	7	8	5	5	6	6	10	6	4	8	5	7	4	6	5	8
Neither approve nor disapprove	21	21	21	17	21	21	15	23	18	17	22	22	19	19	23	19	17	23	24	20	29	23	17	16	24
Tend to disapprove	22	25	22	21	25	22	24	20	24	20	18	22	26	22	21	21	24	21	20	24	19	24	24	25	20
Strongly disapprove	25	20	30	33	22	27	33	25	25	29	21	26	26	28	21	24	26	26	24	26	20	17	26	32	24
TOTAL DISAPPROVE	47	45	52	54	47	49	57	45	49	49	39	48	52	50	42	45	50	47	44	50	39	41	50	57	44
Don't know	26	27	21	19	26	23	24	25	28	27	32	24	24	24	29	26	28	27	24	25	26	31	28	21	25

Its treatment of women at local parish level

Strongly approve	2	2	3	2	2	3	2	3	1	3	3	1	2	2	2	3	1	2	3	2	2	1	2	1	3
Tend to approve	5	4	5	8	4	5	4	5	4	7	6	4	4	5	4	8	4	3	5	6	4	4	6	5	4
TOTAL APPROVE	7	6	8	10	6	8	6	8	5	10	9	5	6	7	6	11	5	5	8	8	6	5	8	6	7
Neither approve nor disapprove	24	26	22	20	26	23	19	26	22	19	24	25	23	22	25	23	21	26	27	23	31	25	19	21	27
Tend to disapprove	17	18	20	18	17	18	18	15	19	16	12	18	20	16	18	16	18	16	16	18	16	18	18	17	17
Strongly disapprove	18	15	22	23	16	21	23	18	19	21	14	20	20	20	17	16	19	19	18	19	18	15	18	21	19
TOTAL DISAPPROVE	35	33	42	41	33	39	41	33	38	37	26	38	40	36	35	32	37	35	34	37	34	33	36	38	36
Don't know	34	35	28	30	34	30	35	33	36	34	41	32	31	35	34	35	37	34	32	31	29	37	37	34	31

Fieldwork: 25th - 30th January 2013

	Voting intention			2010 Vote			Gender		Age				Social Grade		Region					Education				
Total	Con	Lab	Lib Dem	Con	Lab	Lib Dem	Male	Female	18-24	25-39	40-59	60+	ABC1	C2DE	London	Rest of South	Midlands / Wales	North	Scotland	None	GCSE	A level	Degree	Other
Weighted Sample 4437	1154	1453	382	1395	1125	973	2156	2281	537	1131	1517	1251	2529	1908	568	1442	950	1092	386	345	581	707	1186	1434
Unweighted Sample 4437	1065	1504	332	1334	1163	981	2170	2267	412	1180	1715	1130	2839	1598	953	1338	833	998	315	271	544	636	1414	1409
%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

Would you consider any of the following as a 'family'?

A married couple with children

Would consider this a 'family'	95	97	96	95	96	95	97	92	97	90	91	96	98	96	93	93	94	95	95	96	92	96	95	97	96
Would NOT consider this a 'family'	1	1	1	2	1	2	1	2	1	2	2	1	0	1	1	2	1	0	2	1	2	0	0	1	2
Don't know	4	2	3	3	3	4	3	6	3	8	7	3	2	3	6	5	5	4	3	3	6	3	4	2	3

A married couple without children

Would consider this a 'family'	72	72	75	73	72	76	73	71	73	66	68	71	79	73	71	70	69	75	72	81	75	70	69	73	76
Would NOT consider this a 'family'	22	25	20	22	23	19	22	22	22	24	24	24	17	23	21	23	24	20	22	15	17	25	25	24	19
Don't know	6	4	5	5	5	5	4	7	5	10	8	5	4	5	8	7	7	5	6	5	8	5	6	4	5

An unmarried couple with children

Would consider this a 'family'	89	90	91	92	89	89	95	86	93	84	86	92	91	90	88	84	90	90	90	92	86	93	91	91	90
Would NOT consider this a 'family'	6	7	6	6	7	7	3	8	4	7	7	4	7	7	5	9	5	6	6	5	9	3	5	6	7
Don't know	5	3	3	2	4	4	2	6	3	9	7	3	2	3	6	7	5	4	4	3	5	4	4	3	3

An unmarried couple without children

Would consider this a 'family'	52	45	57	62	46	57	56	48	55	42	51	56	52	50	54	49	50	53	52	59	55	55	48	51	55
Would NOT consider this a 'family'	40	49	36	32	47	36	37	43	38	46	40	38	41	43	37	41	42	39	40	36	35	40	44	43	38
Don't know	8	6	6	6	7	6	7	9	7	13	9	6	7	7	9	10	8	8	7	5	10	5	8	6	7

A lone parent and at least one child

Would consider this a 'family'	87	87	90	89	85	88	94	82	92	86	87	90	85	89	86	84	87	88	88	91	84	89	89	92	85
Would NOT consider this a 'family'	7	9	5	8	10	7	3	10	4	6	6	6	10	7	7	9	7	6	8	6	9	5	6	5	9
Don't know	6	4	4	3	5	5	3	7	4	9	7	4	4	4	7	7	6	6	5	3	7	5	5	3	5

A married couple with children from previous relationships

Would consider this a 'family'	93	95	94	91	94	93	96	90	95	86	90	95	96	94	92	90	92	95	93	95	89	93	94	95	94
Would NOT consider this a 'family'	2	2	3	5	2	4	1	4	1	5	4	1	2	3	2	4	2	1	3	3	5	3	2	3	2
Don't know	5	3	3	4	4	3	2	6	3	10	6	4	2	4	6	7	6	4	4	3	5	4	5	2	4

A same-sex couple in a civil partnership with children

Would consider this a 'family'	70	67	75	83	63	73	79	60	79	79	76	73	57	73	66	68	69	69	71	73	53	69	76	80	65
Would NOT consider this a 'family'	22	27	18	13	29	20	16	30	14	10	15	21	35	21	24	22	22	21	22	22	34	23	17	16	28
Don't know	8	6	6	5	8	7	5	10	6	11	10	7	7	6	11	10	8	10	7	5	13	8	7	4	7

A same-sex couple in a civil partnership without children

Would consider this a 'family'	47	40	52	59	39	52	53	39	55	54	52	48	38	50	43	47	44	44	49	57	40	45	48	54	44
Would NOT consider this a 'family'	44	52	40	33	52	40	38	51	37	32	38	44	54	43	45	43	45	45	43	38	48	46	42	40	47
Don't know	10	8	8	8	9	8	8	11	8	14	11	8	9	8	12	10	11	11	8	5	12	9	10	6	9

A long-term same-sex couple without children

Would consider this a 'family'	45	37	53	56	37	51	52	37	53	46	49	48	38	47	43	44	42	44	47	53	39	45	45	51	44
Would NOT consider this a 'family'	46	56	40	37	54	41	40	53	39	42	41	44	53	46	45	45	48	46	44	42	48	47	47	43	47
Don't know	9	7	8	7	8	8	7	10	8	12	10	8	9	7	12	10	10	10	9	5	13	8	8	6	9

Fieldwork: 25th - 30th January 2013

		Voting intention			2010 Vote			Gender		Age				Social Grade		Region					Education					
		Total	Con	Lab	Lib Dem	Con	Lab	Lib Dem	Male	Fe- male	18-24	25-39	40-59	60+	ABC1	C2DE	Lon- don	Rest of South	Midlands / Wales	North	Scot- land	None	GCSE	A level	Degree	Other
Weighted Sample		4437	1154	1453	382	1395	1125	973	2156	2281	537	1131	1517	1251	2529	1908	568	1442	950	1092	386	345	581	707	1186	1434
Unweighted Sample		4437	1065	1504	332	1334	1163	981	2170	2267	412	1180	1715	1130	2839	1598	953	1338	833	998	315	271	544	636	1414	1409
		%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%
Siblings who live together																										
	Would consider this a 'family'	71	67	75	70	66	74	74	64	78	72	73	73	65	71	71	71	69	70	74	75	70	75	74	74	68
	Would NOT consider this a 'family'	20	27	18	22	26	18	19	26	15	16	16	20	26	21	19	20	22	20	19	19	20	19	18	21	22
	Don't know	9	7	7	8	8	8	7	11	7	12	10	6	9	8	10	9	9	11	8	6	10	6	8	5	9
Any two or more people who care for each other																										
	Would consider this a 'family'	39	32	45	44	32	46	42	35	43	33	41	42	37	38	40	38	35	40	41	47	44	42	36	39	40
	Would NOT consider this a 'family'	48	58	44	43	56	43	44	51	45	52	46	46	50	50	45	46	53	47	46	41	42	46	51	52	47
	Don't know	13	10	10	13	12	11	14	14	12	15	13	12	13	11	15	16	12	13	13	11	14	12	13	9	12
A man with multiple wives																										
	Would consider this a 'family'	20	16	25	29	14	24	23	21	19	18	26	21	14	22	17	25	18	19	20	24	11	14	19	27	20
	Would NOT consider this a 'family'	66	75	63	53	74	62	60	64	68	65	59	65	75	65	68	60	67	67	68	65	77	74	68	59	68
	Don't know	14	10	12	19	11	14	16	15	13	17	15	14	12	13	15	15	15	15	12	11	12	12	13	14	13
A woman with multiple husbands																										
	Would consider this a 'family'	18	14	22	27	13	21	22	18	17	16	23	19	12	20	14	20	16	17	18	22	9	11	19	23	18
	Would NOT consider this a 'family'	68	76	66	54	76	66	62	67	70	67	62	68	76	67	71	65	69	69	70	68	78	76	68	63	70
	Don't know	14	10	12	19	11	14	16	15	13	17	16	13	12	13	15	16	15	14	12	10	13	12	13	14	12
For each of the following statements please say whether you think it would generally be good for society, bad for society, or neither good nor bad for society.																										
More women not ever having children																										
	Very good	6	4	6	6	4	6	6	5	6	7	7	6	4	5	6	7	5	5	6	7	5	5	6	6	6
	Fairly good	12	13	11	18	10	11	14	13	12	12	14	12	11	13	12	9	12	12	14	14	9	13	14	13	13
	TOTAL GOOD	18	17	17	24	14	17	20	18	18	19	21	18	15	18	18	16	17	17	20	21	14	18	20	19	19
	Neither good nor bad	54	55	56	52	56	55	54	50	58	41	47	57	62	53	55	49	54	56	55	55	60	61	50	52	56
	Fairly bad	16	20	16	14	20	16	15	19	14	18	19	15	14	18	14	18	17	17	14	15	13	13	18	19	16
	Very bad	5	4	6	5	5	6	4	5	5	7	4	5	5	5	6	8	4	4	6	5	6	4	4	5	6
	TOTAL BAD	21	24	22	19	25	22	19	24	19	25	23	20	19	23	20	26	21	21	20	20	19	17	22	24	22
	Don't know	7	4	5	4	5	6	6	8	6	15	8	4	4	5	8	9	8	6	5	5	7	5	8	5	5
More unmarried couples raising children																										
	Very good	6	4	9	8	3	9	6	6	6	7	8	6	4	6	6	7	6	6	6	9	7	4	6	7	7
	Fairly good	14	12	15	15	12	15	15	13	14	15	13	12	16	13	15	11	11	16	17	16	13	16	16	12	14
	TOTAL GOOD	20	16	24	23	15	24	21	19	20	22	21	18	20	19	21	18	17	22	23	25	20	20	22	19	21
	Neither good nor bad	53	50	56	59	51	55	60	52	55	43	54	60	50	54	53	50	56	54	52	53	51	56	53	54	54
	Fairly bad	16	24	12	13	23	11	14	17	15	15	14	14	21	17	14	16	16	15	16	16	16	15	16	17	17
	Very bad	6	7	4	3	8	5	3	6	5	7	4	5	7	6	5	9	6	5	5	3	8	5	4	6	6
	TOTAL BAD	22	31	16	16	31	16	17	23	20	22	18	19	28	23	19	25	22	20	21	19	24	20	20	23	23
	Don't know	5	3	4	3	3	5	4	6	4	12	7	3	3	4	6	7	6	4	4	4	5	3	5	4	3

Fieldwork: 25th - 30th January 2013

	Voting intention			2010 Vote			Gender		Age				Social Grade		Region					Education					
	Total	Con	Lab	Lib Dem	Con	Lab	Lib Dem	Male	Fe- male	18-24	25-39	40-59	60+	ABC1	C2DE	Lon- don	Rest of South	Midlands / Wales	North	Scot- land	None	GCSE	A level	Degree	Other
Weighted Sample	4437	1154	1453	382	1395	1125	973	2156	2281	537	1131	1517	1251	2529	1908	568	1442	950	1092	386	345	581	707	1186	1434
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	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

More single women having children without a male partner

Very good	2	2	4	3	1	5	1	2	2	4	4	2	1	3	2	2	1	2	3	4	3	2	3	2	3
Fairly good	4	2	4	8	2	5	5	4	4	4	5	4	3	4	4	4	3	4	4	5	3	4	5	3	4
TOTAL GOOD	6	4	8	11	3	10	6	6	6	8	9	6	4	7	6	6	4	6	7	9	6	6	8	5	7
Neither good nor bad	30	20	36	41	21	33	38	25	34	27	32	32	26	29	31	31	27	30	32	35	30	30	26	34	29
Fairly bad	35	42	33	29	38	34	36	36	35	35	33	36	37	37	34	32	38	36	34	34	28	39	38	36	35
Very bad	23	31	18	15	35	18	15	27	20	17	19	22	30	24	22	24	25	24	22	18	30	20	23	21	26
TOTAL BAD	58	73	51	44	73	52	51	63	55	52	52	58	67	61	56	56	63	60	56	52	58	59	61	57	61
Don't know	5	3	5	3	3	5	5	6	5	14	7	4	3	4	7	8	6	4	5	5	6	4	6	4	3

More gay and lesbian couples raising children

Very good	9	6	13	15	4	12	12	8	9	18	12	8	3	9	8	11	8	8	9	11	6	6	10	13	7
Fairly good	15	12	18	21	12	17	19	12	18	19	19	14	12	16	15	14	15	15	17	17	12	14	18	18	14
TOTAL GOOD	24	18	31	36	16	29	31	20	27	37	31	22	15	25	23	25	23	23	26	28	18	20	28	31	21
Neither good nor bad	39	36	41	45	36	41	43	35	43	33	38	44	35	39	39	36	39	41	39	38	36	44	42	40	35
Fairly bad	15	21	11	9	19	13	11	16	13	8	12	13	21	16	13	13	14	15	15	15	17	15	11	13	17
Very bad	16	21	13	7	24	13	10	22	10	8	10	16	26	15	17	18	17	14	16	14	22	16	12	12	21
TOTAL BAD	31	42	24	16	43	26	21	38	23	16	22	29	47	31	30	31	31	29	31	29	39	31	23	25	38
Don't know	6	5	4	3	5	5	5	6	6	13	8	5	4	5	8	9	7	7	5	4	7	5	6	5	5

More people living together without getting married

Very good	5	3	7	7	2	8	5	6	5	8	7	6	2	5	6	6	5	5	6	7	6	3	6	6	6
Fairly good	13	8	15	16	10	13	14	13	12	17	14	12	11	12	13	11	11	14	14	15	10	15	16	12	12
TOTAL GOOD	18	11	22	23	12	21	19	19	17	25	21	18	13	17	19	17	16	19	20	22	16	18	22	18	18
Neither good nor bad	59	61	60	60	59	59	65	57	61	43	56	65	60	59	59	56	59	60	59	57	61	64	55	58	60
Fairly bad	14	20	10	11	20	10	11	13	14	13	12	11	19	15	12	12	16	13	13	12	14	11	14	15	14
Very bad	4	4	4	3	6	5	2	5	3	5	4	3	5	5	4	7	4	3	4	4	4	3	3	5	5
TOTAL BAD	18	24	14	14	26	15	13	18	17	18	16	14	24	20	16	19	20	16	17	16	18	14	17	20	19
Don't know	5	3	3	2	4	4	3	6	5	13	6	3	3	4	6	7	6	5	4	3	6	4	5	4	3

More mothers of young children working outside the home

Very good	7	7	8	7	5	9	7	6	8	9	9	7	4	7	7	7	6	7	8	8	9	5	7	7	7
Fairly good	21	21	22	21	20	21	21	20	21	25	22	20	20	21	21	19	18	24	22	22	19	21	27	21	19
TOTAL GOOD	28	28	30	28	25	30	28	26	29	34	31	27	24	28	28	26	24	31	30	30	28	26	34	28	26
Neither good nor bad	43	43	44	45	43	43	44	44	41	43	41	43	44	44	41	40	43	42	44	44	43	43	41	43	43
Fairly bad	19	22	17	17	23	17	19	18	20	7	17	20	25	19	19	19	22	18	16	20	16	22	16	20	20
Very bad	5	4	6	6	5	6	5	5	5	3	4	7	5	5	6	6	6	5	5	2	6	5	3	5	6
TOTAL BAD	24	26	23	23	28	23	24	23	25	10	21	27	30	24	25	25	28	23	21	22	22	27	19	25	26
Don't know	5	3	4	4	4	4	5	6	4	14	7	3	3	5	7	8	6	4	5	4	6	4	5	4	4

Fieldwork: 25th - 30th January 2013

	Voting intention			2010 Vote			Gender		Age				Social Grade		Region					Education					
	Total	Con	Lab	Lib Dem	Con	Lab	Lib Dem	Male	Fe- male	18-24	25-39	40-59	60+	ABC1	C2DE	Lon- don	Rest of South	Midlands / Wales	North	Scot- land	None	GCSE	A level	Degree	Other
Weighted Sample	4437	1154	1453	382	1395	1125	973	2156	2281	537	1131	1517	1251	2529	1908	568	1442	950	1092	386	345	581	707	1186	1434
Unweighted Sample	4437	1065	1504	332	1334	1163	981	2170	2267	412	1180	1715	1130	2839	1598	953	1338	833	998	315	271	544	636	1414	1409
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

More people of different races marrying each other

Very good	16	12	20	19	11	18	18	15	16	24	19	15	11	18	13	18	15	14	16	19	10	11	18	22	14
Fairly good	26	28	28	36	25	27	33	27	26	23	27	26	27	28	24	25	26	29	25	27	17	26	26	31	26
TOTAL GOOD	42	40	48	55	36	45	51	42	42	47	46	41	38	46	37	43	41	43	41	46	27	37	44	53	40
Neither good nor bad	43	47	41	37	48	43	39	42	44	35	42	45	45	42	44	40	42	45	45	43	45	48	43	39	45
Fairly bad	6	7	5	4	8	5	4	6	6	4	4	6	9	5	7	6	7	6	6	4	14	8	5	3	7
Very bad	3	3	3	1	4	3	1	4	3	3	1	4	5	3	4	4	4	2	4	3	8	4	2	2	4
TOTAL BAD	9	10	8	5	12	8	5	10	9	7	5	10	14	8	11	10	11	8	10	7	22	12	7	5	11
Don't know	5	3	3	3	3	4	4	6	5	12	7	3	3	4	6	7	6	4	5	4	5	4	5	3	4

More couples living 'together apart'

Very good	2	1	3	3	1	4	2	2	2	1	4	3	1	2	3	3	2	3	2	3	3	2	2	2	3
Fairly good	5	4	6	9	5	6	6	5	5	5	6	5	5	5	5	5	4	5	6	5	4	4	6	6	6
TOTAL GOOD	7	5	9	12	6	10	8	7	7	6	10	8	6	7	8	8	6	8	8	8	7	6	8	8	9
Neither good nor bad	36	33	39	42	32	39	39	33	40	26	34	40	38	36	37	34	35	34	40	38	36	39	30	37	38
Fairly bad	30	36	28	24	35	27	30	31	28	23	29	30	33	31	28	27	32	31	27	32	32	32	32	28	29
Very bad	8	9	9	4	10	9	5	9	7	8	8	9	9	8	9	12	8	8	9	6	11	8	6	9	9
TOTAL BAD	38	45	37	28	45	36	35	40	35	31	37	39	42	39	37	39	40	39	36	38	43	40	38	37	38
Don't know	18	17	15	17	17	14	19	19	17	35	20	14	15	19	18	18	20	19	16	17	15	15	24	18	15

In general how welcoming, if at all, would you say most Christian churches in the UK are to the following?

married couples with children

Very welcoming	60	65	61	59	64	59	64	56	65	57	57	59	67	62	58	60	62	60	58	62	57	65	62	63	59
Fairly welcoming	20	20	18	24	21	18	20	21	19	17	19	22	19	20	20	16	19	19	22	22	19	19	20	19	21
TOTAL WELCOMING	80	85	79	83	85	77	84	77	84	74	76	81	86	82	78	76	81	79	80	84	76	84	82	82	80
Not very welcoming	2	1	3	2	1	4	1	3	1	3	3	2	1	2	2	3	2	1	2	3	3	2	1	2	2
Not at all welcoming	1	0	1	0	0	1	0	1	0	1	1	1	0	0	1	1	0	1	1	1	1	0	1	1	1
TOTAL NOT WELCOMING	3	1	4	2	1	5	1	4	1	4	4	3	1	2	3	4	2	2	3	4	4	2	2	3	3
Don't know	17	14	17	14	14	18	14	20	15	21	20	17	13	16	19	21	16	19	17	13	20	14	16	15	17

married couples without children

Very welcoming	43	48	43	42	47	41	44	39	46	35	38	42	50	43	42	39	46	44	40	42	44	44	44	41	45
Fairly welcoming	33	33	33	36	33	32	34	33	32	34	33	33	31	34	31	31	32	31	35	34	27	35	31	36	32
TOTAL WELCOMING	76	81	76	78	80	73	78	72	78	69	71	75	81	77	73	70	78	75	75	76	71	79	75	77	77
Not very welcoming	4	3	5	6	3	7	5	5	4	6	6	4	2	4	5	6	3	4	5	7	5	4	5	5	4
Not at all welcoming	1	1	1	0	0	1	1	1	1	2	1	1	0	1	1	1	1	1	1	1	1	1	2	1	1
TOTAL NOT WELCOMING	5	4	6	6	3	8	6	6	5	8	7	5	2	5	6	7	4	5	6	8	6	5	7	6	5
Don't know	20	15	18	16	17	20	16	22	17	23	22	20	16	18	22	24	18	21	19	15	23	17	19	16	19

Fieldwork: 25th - 30th January 2013

	Voting intention				2010 Vote			Gender		Age				Social Grade		Region					Education				
	Total	Con	Lab	Lib Dem	Con	Lab	Lib Dem	Male	Female	18-24	25-39	40-59	60+	ABC1	C2DE	London	Rest of South	Midlands / Wales	North	Scotland	None	GCSE	A level	Degree	Other
Weighted Sample	4437	1154	1453	382	1395	1125	973	2156	2281	537	1131	1517	1251	2529	1908	568	1442	950	1092	386	345	581	707	1186	1434
Unweighted Sample	4437	1065	1504	332	1334	1163	981	2170	2267	412	1180	1715	1130	2839	1598	953	1338	833	998	315	271	544	636	1414	1409
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%
single people																									
Very welcoming	37	42	37	32	41	38	35	33	40	33	28	37	46	38	36	35	40	36	34	36	43	41	37	33	38
Fairly welcoming	37	38	36	44	38	34	40	37	37	35	42	36	35	37	36	32	37	36	41	38	29	39	37	42	36
TOTAL WELCOMING	74	80	73	76	79	72	75	70	77	68	70	73	81	75	72	67	77	72	75	74	72	80	74	75	74
Not very welcoming	4	3	6	5	3	6	5	5	4	5	5	5	3	5	4	6	3	5	3	9	4	3	5	5	5
Not at all welcoming	2	1	2	1	1	2	2	2	1	3	2	1	1	1	2	2	1	2	1	2	2	1	1	2	1
TOTAL NOT WELCOMING	6	4	8	6	4	8	7	7	5	8	7	6	4	6	6	8	4	7	4	11	6	4	6	7	6
Don't know	20	16	19	17	17	21	18	23	18	24	24	20	16	19	22	25	19	21	20	16	23	16	20	18	20
divorced people																									
Very welcoming	12	13	13	8	13	12	9	11	12	10	9	10	16	11	12	12	12	12	11	8	19	11	12	8	13
Fairly welcoming	33	36	31	42	35	30	37	33	33	27	32	35	35	34	32	31	35	34	31	36	27	33	32	35	35
TOTAL WELCOMING	45	49	44	50	48	42	46	44	45	37	41	45	51	45	44	43	47	46	42	44	46	44	44	43	48
Not very welcoming	25	25	28	27	25	29	26	24	27	30	24	24	26	27	24	23	24	24	27	33	24	28	25	27	25
Not at all welcoming	5	4	6	3	4	6	4	5	5	5	5	6	5	4	6	4	5	6	6	6	6	6	6	5	5
TOTAL NOT WELCOMING	30	29	34	30	29	35	30	29	32	35	29	30	31	31	30	27	29	30	33	39	30	34	31	32	30
Don't know	25	22	22	19	22	23	24	27	23	28	30	25	18	24	26	30	25	23	25	18	25	20	25	25	22
gay, lesbian and bisexual people																									
Very welcoming	5	5	6	5	6	6	4	5	5	6	5	5	6	5	5	5	5	6	6	4	7	6	6	3	6
Fairly welcoming	16	18	14	15	19	14	15	14	17	11	12	15	22	16	15	14	16	16	16	16	14	16	14	15	17
TOTAL WELCOMING	21	23	20	20	25	20	19	19	22	17	17	20	28	21	20	19	21	22	22	20	21	22	20	18	23
Not very welcoming	35	38	35	40	36	34	38	35	35	37	36	35	33	35	34	32	36	33	35	38	34	36	36	37	33
Not at all welcoming	18	13	22	19	11	22	20	19	17	25	22	17	12	19	17	19	17	18	17	24	15	15	21	22	16
TOTAL NOT WELCOMING	53	51	57	59	47	56	58	54	52	62	58	52	45	54	51	51	53	51	52	62	49	51	57	59	49
Don't know	26	26	23	21	27	25	23	27	26	21	26	28	28	25	28	29	26	28	27	17	30	27	22	23	27
Do you think same-sex couples should or should not be allowed to get married?																									
Should	52	43	60	69	42	58	62	46	58	66	63	54	34	54	50	52	49	53	55	57	42	46	60	62	46
Should NOT	34	45	28	22	46	30	25	40	27	17	22	32	53	33	34	33	37	32	32	31	44	37	27	26	40
Don't know	14	12	12	9	12	12	13	14	14	17	14	14	13	13	16	15	15	15	14	11	14	17	13	11	13
And do you think same-sex marriage is right or wrong?																									
Right	46	36	55	61	34	53	58	41	52	59	59	47	29	48	44	47	43	46	49	50	37	40	52	57	42
Wrong	34	46	27	21	47	29	24	41	27	17	22	33	54	33	35	35	37	33	32	32	44	40	27	26	40
Don't know	20	18	18	19	18	18	18	18	21	24	19	20	18	19	21	19	20	21	19	19	19	20	22	16	18

Fieldwork: 25th - 30th January 2013

	Voting intention			2010 Vote			Gender		Age				Social Grade		Region					Education				
Total	Con	Lab	Lib Dem	Con	Lab	Lib Dem	Male	Female	18-24	25-39	40-59	60+	ABC1	C2DE	London	Rest of South	Midlands / Wales	North	Scotland	None	GCSE	A level	Degree	Other
Weighted Sample 4437	1154	1453	382	1395	1125	973	2156	2281	537	1131	1517	1251	2529	1908	568	1442	950	1092	386	345	581	707	1186	1434
Unweighted Sample 4437	1065	1504	332	1334	1163	981	2170	2267	412	1180	1715	1130	2839	1598	953	1338	833	998	315	271	544	636	1414	1409
%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

You said that you think that same sex marriage is right... Which of the following best describes your view? Please tick all that apply

[The following question only went to Christians who said same sex marriage was 'right' n=663]

People should be treated equally whatever their sexual orientation	77	77	74	78	72	75	83	77	78	67	75	77	84	78	76	81	81	71	78	73	84	72	78	81	75
Faithful love is the heart of marriage and it is not exclusive to heterosexual couples	70	67	68	75	69	68	76	65	73	59	67	69	79	71	70	68	72	72	68	69	73	77	68	72	69
Christians should be loving above all else, and it is not loving to exclude gay and lesbian people	65	67	65	66	61	65	72	61	67	45	62	67	73	66	63	65	64	67	63	72	71	65	63	69	60
Families take many forms these days	63	63	62	64	61	63	68	54	68	53	60	61	72	64	61	62	65	58	65	63	64	65	68	65	58
There's nothing unnatural about it	33	33	34	33	29	32	35	36	32	38	36	31	31	35	31	29	30	35	37	33	34	29	40	37	30
There is nothing in the Bible or other scriptures which explicitly prohibits same-sex marriage	23	24	20	26	22	22	28	23	23	28	21	20	28	24	22	22	26	24	20	27	31	24	26	23	21
For another reason	2	2	2	1	3	2	0	3	2	9	1	1	2	3	1	3	3	2	1	1	2	0	4	4	1
Don't know	0	0	0	0	0	1	0	0	1	0	1	0	0	1	0	0	0	1	0	0	0	0	1	1	0

You said that you think that same sex marriage is wrong... Which of the following best describes your view? Please tick all that apply

[The following question only went to Christians who said same sex marriage was 'wrong' n=858]

Marriage should be between a man and a woman	79	80	75	85	79	75	87	79	78	68	66	77	83	82	74	82	82	76	70	90	73	78	81	76	80
It undermines the traditional family structure of a mother and father	63	64	61	46	66	62	59	66	59	48	39	65	68	64	63	58	68	67	52	73	56	66	67	58	65
It is not the best context in which to bring up children	52	54	49	35	54	44	51	56	45	32	35	51	57	52	51	50	53	57	48	39	46	49	55	43	56
Civil partnerships are sufficient	50	54	50	55	53	45	64	48	54	33	43	51	54	55	44	46	51	49	50	56	39	47	55	58	51
It's unnatural	43	42	43	25	43	46	41	48	37	34	28	40	49	40	47	43	39	48	43	48	52	42	44	31	47
It goes against tradition/the way things have always been done	31	31	28	33	30	24	31	34	27	36	24	32	31	29	33	29	35	31	26	26	39	33	29	22	33
Religion/holy scriptures say it is wrong	26	25	24	20	28	21	24	25	26	21	23	22	29	26	25	27	29	27	18	22	34	24	31	21	25
For another reason	2	3	2	0	3	1	2	3	1	12	3	2	1	2	2	3	3	1	1	4	0	1	6	2	3
Don't know	1	0	1	0	0	2	0	1	0	8	0	1	0	1	1	1	0	1	1	0	0	2	1	0	1

Fieldwork: 25th - 30th January 2013

	Voting intention			2010 Vote			Gender		Age				Social Grade		Region					Education				
Total	Con	Lab	Lib Dem	Con	Lab	Lib Dem	Male	Female	18-24	25-39	40-59	60+	ABC1	C2DE	London	Rest of South	Midlands / Wales	North	Scotland	None	GCSE	A level	Degree	Other
Weighted Sample 4437	1154	1453	382	1395	1125	973	2156	2281	537	1131	1517	1251	2529	1908	568	1442	950	1092	386	345	581	707	1186	1434
Unweighted Sample 4437	1065	1504	332	1334	1163	981	2170	2267	412	1180	1715	1130	2839	1598	953	1338	833	998	315	271	544	636	1414	1409
%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

Do you think the mainstream Christian churches' current opposition to same-sex marriage is right, or wrong?

Right	33	46	28	22	46	30	25	39	27	18	23	31	51	33	33	33	36	33	30	30	41	38	27	27	38
Wrong	44	34	54	56	31	50	55	40	48	56	52	45	31	46	42	45	41	41	47	52	39	37	50	54	38
Don't know	23	21	18	22	23	20	21	21	25	26	25	24	19	21	25	21	23	27	23	18	20	24	24	19	24

Euthanasia is the termination of a person's life, in order to end suffering

Do you think British law should be kept as it is, or should it be changed so that people with incurable diseases have the right to ask close friends or relatives to help them commit suicide, without those friends or relatives risking prosecution?

The law should be kept as it is	16	17	19	17	18	20	13	18	15	17	18	14	18	19	14	23	16	14	16	18	17	12	15	20	17
The law should be changed to allow assisted suicide in these circumstances	70	73	68	73	71	66	75	70	70	63	65	73	73	69	70	61	71	73	70	68	72	75	70	69	70
Don't know	14	9	14	10	11	14	12	13	15	20	16	13	9	12	16	16	13	13	14	13	11	13	16	11	13

You said that you think the current law on euthanasia should be kept as it is. Which of the following best describes your view? Please tick all that apply

[The following question only went to those who said the law should be kept as it is n=790]

Vulnerable people could be, or feel, pressured to die	59	66	60	47	65	55	62	52	67	65	47	63	64	65	49	55	70	58	52	51	50	54	61	64	59
It places too much of a burden on the person or people who help someone to die	55	59	56	40	57	53	59	49	63	59	43	56	65	56	54	49	54	59	55	67	45	62	51	58	55
You can never build in enough safeguards	48	53	49	44	57	48	47	46	50	49	42	48	53	53	39	43	57	41	43	54	38	46	44	55	48
Human life is sacred	48	43	46	52	46	44	54	47	50	41	41	53	53	47	50	48	49	49	49	41	47	53	49	45	49
Death should take its natural course	46	44	45	54	46	47	49	46	47	38	38	49	55	45	49	47	43	50	50	39	52	49	49	39	51
No-one can ever be certain that they really want to die, but the decision is irreversible	43	47	44	22	46	44	39	40	47	41	30	44	56	47	38	35	48	49	41	37	44	40	44	43	45
Other	3	3	3	2	4	3	3	4	2	13	4	1	1	3	3	1	5	3	2	6	3	1	4	3	2
Don't know	3	2	3	5	1	2	3	2	4	6	6	1	1	2	5	3	2	5	2	4	0	2	4	1	4

Fieldwork: 25th - 30th January 2013

Weighted Sample

Unweighted Sample

	Voting intention			2010 Vote			Gender		Age				Social Grade		Region					Education				
Total	Con	Lab	Lib Dem	Con	Lab	Lib Dem	Male	Fe- male	18-24	25-39	40-59	60+	ABC1	C2DE	Lon- don	Rest of South	Midlands / Wales	North	Scot- land	None	GCSE	A level	Degree	Other
4437	1154	1453	382	1395	1125	973	2156	2281	537	1131	1517	1251	2529	1908	568	1442	950	1092	386	345	581	707	1186	1434
4437	1065	1504	332	1334	1163	981	2170	2267	412	1180	1715	1130	2839	1598	953	1338	833	998	315	271	544	636	1414	1409
%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

You said that you think the current law on euthanasia should be changed to allow assisted suicide in some circumstances. Which of the following best describes your view? Please tick all that apply

[The following question only went to those who said the law should be changed =3044]

An individual has the right to choose when and how to die	82	83	82	81	83	81	85	80	84	83	79	85	82	81	84	86	84	81	80	80	77	85	85	83	80
It is preferable to drawn-out suffering	77	78	75	78	79	73	81	77	76	73	73	76	81	77	76	79	77	77	74	76	72	77	77	79	76
Those assisting suicide should not fear prosecution	76	79	72	80	80	73	79	74	78	72	69	77	82	75	78	77	77	78	76	69	77	77	79	77	75
It's happening anyway and regulation would improve safety and delivery	51	52	49	57	51	48	56	51	50	52	46	52	53	50	51	55	51	50	52	42	46	52	50	53	50
The national health and welfare systems cannot provide decent end of life care	35	36	35	27	40	34	34	35	36	31	29	35	43	34	38	38	36	38	32	34	42	36	33	32	38
Other	1	1	1	1	1	1	2	2	1	4	2	1	1	1	1	2	2	1	2	2	0	0	1	2	2
Don't know	1	1	1	0	1	1	0	1	0	3	1	0	0	1	0	1	1	0	1	0	1	1	1	0	1

YouGov / University of Lancaster

Sample Size: 4437 GB Adults

Fieldwork: 25th - 30th January 2013

	PANEL DEMOGRAPHIC: RELIGION													Identity 1					
	Total	None	Ang- lican	Roman Catholic	Presby- terian	Meth- odist	Baptist	Jewish	Hindu	Islam / Muslim	Sikh	Other	Prefer not to say	Spiritual	Religious	Both	Neither	None of these	Don't know
Weighted Sample	4437	1630	1519	391	108	121	60	82	48	106	24	100	207	655	353	454	2132	573	270
Unweighted Sample	4437	1649	1261	354	90	96	58	162	92	201	49	185	192	723	375	483	2056	543	257
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

Which, if any, of the following best describes you?

A spiritual person	15	13	15	15	8	17	21	15	18	12	10	49	10	100	0	0	0	0	0
A religious person	8	0	10	18	14	16	22	11	20	38	19	9	3	0	100	0	0	0	0
Both spiritual and religious	10	1	13	17	15	20	27	15	28	32	34	18	10	0	0	100	0	0	0
I would not describe myself, or my values and beliefs, as spiritual or religious	48	64	47	35	45	33	19	39	23	10	20	16	26	0	0	0	100	0	0
None of these	13	19	9	9	13	8	3	13	8	2	15	3	16	0	0	0	0	100	0
Don't know	6	3	5	7	5	6	9	7	3	6	2	6	34	0	0	0	0	0	100

Which, if any, of the following would you say currently have an influence on you? Please tick all that apply.

Christianity	39	15	61	66	56	64	81	8	9	6	10	50	16	48	72	72	28	23	39
Humanism/ secularism	7	10	4	4	3	4	0	8	7	6	14	9	3	11	2	5	7	5	5
Buddhism	7	8	6	5	1	7	5	4	13	3	10	11	4	22	4	9	3	5	2
An alternative form of spirituality - e.g. holistic spirituality, paganism	5	6	4	3	1	1	0	1	0	0	2	30	6	19	1	5	2	2	4
Islam	4	2	2	2	1	4	0	2	3	92	2	2	3	5	12	10	2	2	4
Judaism	3	2	2	1	0	0	2	78	0	1	3	2	2	4	6	6	2	3	3
Hinduism	2	2	1	1	0	3	4	1	90	1	12	4	1	5	4	5	1	2	1
Sikhism	1	1	1	1	0	2	0	1	3	0	85	1	1	2	2	2	1	1	1
Other	1	1	0	0	0	1	1	1	2	2	0	11	2	3	1	2	1	1	0
None of these currently influence me	44	69	34	28	39	30	11	18	8	4	11	13	35	23	7	6	62	66	21
Don't know	3	2	2	0	2	0	4	1	1	2	2	1	36	2	0	3	1	2	30

Fieldwork: 25th - 30th January 2013

2013

	PANEL DEMOGRAPHIC: RELIGION												Identity 1						
	Total	None	Ang- lican	Roman Catholic	Presby- terian	Meth- odist	Baptist	Jewish	Hindu	Islam / Muslim	Sikh	Other	Prefer not to say	Spiritual	Religious	Both	Neither	None of these	Don't know
Weighted Sample	4437	1630	1519	391	108	121	60	82	48	106	24	100	207	655	353	454	2132	573	270
Unweighted Sample	4437	1649	1261	354	90	96	58	162	92	201	49	185	192	723	375	483	2056	543	257
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

And which, if any, of the following have
influenced you earlier in your life (e.g. when you
growing up, at school, earlier adulthood etc.)?
Please tick all that apply.

Christianity	59	47	73	79	73	77	79	13	17	16	25	77	26	70	70	73	56	40	51
Humanism/ secularism	3	4	2	4	0	2	11	4	9	6	2	8	2	7	4	6	2	1	4
Buddhism	3	3	1	3	3	3	9	0	8	1	11	7	2	6	1	4	2	2	3
Islam	3	2	1	0	0	1	0	1	3	82	9	4	1	4	13	7	1	1	3
Judaism	3	2	1	1	0	0	0	86	0	0	3	2	2	3	2	4	2	3	2
An alternative form of spirituality - e.g. holistic spirituality, paganism	3	4	2	2	2	1	5	1	5	1	4	12	1	9	2	3	2	2	4
Hinduism	2	1	1	0	0	2	2	1	77	2	18	2	2	3	3	4	1	1	2
Sikhism	1	1	1	1	1	0	0	1	4	1	76	2	1	2	3	3	1	1	1
Other	1	1	0	0	0	0	6	0	3	0	0	6	2	1	0	2	1	1	0
None of these influenced me earlier in my life	30	46	23	16	23	16	13	7	6	8	15	12	28	17	8	9	38	52	11
Don't know	3	1	1	1	1	3	0	0	6	3	0	2	36	2	1	2	1	2	29

Which, if any, of the following have you
experienced/ practised in private in the last
month? Please tick all that apply.

Prayer	21	3	26	39	26	37	68	32	45	72	44	46	11	28	62	63	8	5	20
Taking regular time to be alone and still the mind	16	13	18	19	14	18	25	21	19	16	27	33	11	35	15	33	10	6	12
Reading a holy book/scripture	8	1	8	9	13	12	55	14	10	49	20	28	1	11	25	31	2	1	4
Feeling a deep connection with nature/the earth	8	7	9	7	5	9	16	9	11	12	21	26	6	25	6	15	4	2	6
Going to places which feel sacred or holy	8	2	10	16	6	10	23	13	21	19	38	15	6	13	24	25	3	2	6
Learning more about religion or spirituality	7	4	7	6	7	8	31	16	19	35	26	33	3	16	14	21	3	1	3
Meditation	7	5	6	7	4	5	16	9	19	10	22	27	2	18	5	15	3	2	5
Reading other religious or spiritual writings	5	2	5	7	9	5	32	5	10	22	18	24	4	12	12	18	1	1	2
Being in contact with ancestors/loved ones who have died	3	2	4	4	1	3	2	2	3	3	4	11	5	7	3	8	1	0	3
Magical practices	1	1	1	1	0	0	0	0	8	3	0	9	1	2	1	2	0	0	1
None of these	60	77	55	42	62	46	24	45	29	11	34	27	72	30	20	14	78	85	64

Do you currently engage in any religious or
spiritual practices with other people, for example
attending services in a place of worship or
elsewhere, or taking part in a more informal
group?

Yes, I do	15	2	15	32	27	23	60	40	40	54	53	38	9	19	52	52	4	3	16
No, I do not	85	98	85	68	73	77	40	60	60	46	47	62	91	81	48	48	96	97	84

Fieldwork: 25th - 30th January 2013

2013

	PANEL DEMOGRAPHIC: RELIGION													Identity 1					
	Total	None	Ang- lican	Roman Catholic	Presby- terian	Meth- odist	Baptist	Jewish	Hindu	Islam / Muslim	Sikh	Other	Prefer not to say	Spiritual	Religious	Both	Neither	None of these	Don't know
Weighted Sample	4437	1630	1519	391	108	121	60	82	48	106	24	100	207	655	353	454	2132	573	270
Unweighted Sample	4437	1649	1261	354	90	96	58	162	92	201	49	185	192	723	375	483	2056	543	257
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

Which, if any, of the following best describes the group or community that you are involved with?

[The following question only went to those who said they currently engage in religious or spiritual practices with others n=800]

Roman Catholic	18	14	2	87	0	0	2	0	0	4	0	1	13	15	23	17	15	34	9
Anglican	31	7	78	8	7	23	12	1	0	0	0	7	0	22	35	30	30	31	40
Church of Scotland	5	0	3	0	75	6	3	0	0	0	0	2	5	3	3	7	9	0	0
Historic Free Churches e.g. Methodist, URC, Baptist	9	13	2	1	8	66	54	0	2	0	0	8	0	10	7	9	7	2	13
Charismatic/Pentecostal/New Church	4	2	3	0	0	0	18	0	0	0	0	28	0	7	3	4	3	0	0
Jewish	5	7	0	0	0	2	3	93	0	0	0	0	9	3	4	5	11	11	9
Muslim/Islamic	8	6	0	0	0	0	1	0	0	94	4	0	2	5	14	8	4	0	5
Hindu	3	0	0	1	0	0	0	0	93	0	0	2	5	3	4	2	3	0	5
Buddhist	1	5	0	0	0	0	0	0	0	0	0	0	2	3	0	0	1	2	0
Sikh	2	0	0	0	0	0	0	0	2	0	96	0	0	2	2	3	0	4	1
An alternative form of spirituality - e.g. holistic spirituality, paganism	4	24	2	0	0	0	0	3	0	0	0	16	0	13	0	2	2	5	0
No specific religious affiliation	4	12	4	0	0	3	0	0	1	1	0	6	12	3	0	5	9	2	4
Other	8	11	6	2	10	0	8	2	2	2	0	30	51	11	5	7	6	8	14

How often, if at all, do you meet with this group?

[The following question only went to those who said they currently engage in religious or spiritual practices with others n=800]

At least once a week	48	28	43	52	46	57	75	26	27	65	40	69	44	43	55	56	30	37	22
At least once a month	22	18	24	23	29	13	16	26	19	16	38	13	17	17	20	28	19	27	25
At least four times a year	18	34	18	18	22	10	5	38	34	14	14	8	11	28	11	11	27	20	36
At least once a year	9	16	11	7	3	19	0	10	11	1	3	8	24	11	10	4	17	10	12
Less than once a year	2	4	2	0	0	0	2	0	9	3	4	2	0	1	3	1	5	0	1
Never	1	0	2	0	0	0	2	0	0	2	0	0	4	0	1	1	2	6	4

Do you ever engage in any religious or spiritual practices with a different religious or spiritual group or community as well?

[The following question only went to those who said they currently engage in religious or spiritual practices with others n=800]

Yes, I do	26	37	20	24	22	41	37	10	47	34	29	18	9	32	26	30	14	0	18
No, I do not	74	63	80	76	78	59	63	90	53	66	71	82	91	68	74	70	86	100	82

Fieldwork: 25th - 30th January 2013

		PANEL DEMOGRAPHIC: RELIGION												Identity 1					
Total		None	Ang- lican	Roman Catholic	Presby- terian	Meth- odist	Baptist	Jewish	Hindu	Islam / Muslim	Sikh	Other	Prefer not to say	Spiritual	Religious	Both	Neither	None of these	Don't know
Weighted Sample	4437	1630	1519	391	108	121	60	82	48	106	24	100	207	655	353	454	2132	573	270
Unweighted Sample	4437	1649	1261	354	90	96	58	162	92	201	49	185	192	723	375	483	2056	543	257
		%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

Which, if any, of the following best describes this group?

[The following question only went to those who said they currently engage in religious or spiritual practices with another group n=191]

Roman Catholic	11	0	16	28	14	28	0	0	3	0	0	0	0	12	10	14	0	0	15
Anglican	18	24	12	22	33	47	33	0	0	0	0	26	0	11	11	26	13	0	27
Church of Scotland	2	0	0	8	0	0	0	0	0	0	0	6	0	1	5	0	0	0	0
Historic Free Churches e.g. Methodist, URC, Baptist	14	32	32	0	0	0	26	0	0	1	0	0	0	14	12	13	12	0	38
Charismatic/Pentecostal/New Church	6	0	5	5	18	0	9	32	4	6	0	19	0	7	8	4	8	0	0
Jewish	2	0	1	4	0	0	0	46	0	0	0	0	0	6	1	1	0	0	0
Muslim/Islamic	11	8	2	0	0	0	2	0	0	88	0	0	0	9	24	5	6	0	0
Hindu	8	18	0	0	0	0	0	0	75	0	0	9	0	10	7	9	0	0	7
Buddhist	3	2	4	0	36	0	0	0	0	0	0	4	0	1	0	3	23	0	0
Sikh	4	0	2	8	0	0	9	0	3	0	74	0	0	2	7	3	11	0	0
An alternative form of spirituality - e.g. holistic spirituality, paganism	5	12	7	9	0	0	0	0	5	0	0	5	0	11	4	3	4	0	0
No specific religious affiliation	14	4	11	17	0	16	21	9	10	4	26	8	100	12	6	20	23	0	0
Other	4	0	9	0	0	8	0	13	0	2	0	24	0	5	7	2	0	0	13

Do you believe in a god or some 'higher power'?

Yes, there is definitely a God or some 'higher power'	26	5	31	42	39	46	71	36	61	87	56	57	18	37	67	74	9	12	26
Yes, there is probably a God or some 'higher power'	23	11	33	31	36	26	24	24	28	7	20	18	18	33	28	18	22	14	21
No, there is probably NOT a God or some 'higher power'	16	24	13	9	9	6	3	17	2	1	8	9	8	9	0	4	25	12	8
No, there is definitely NOT a God some 'higher power'	19	42	5	4	7	4	2	11	3	0	7	4	12	6	0	1	29	31	2
Don't know	17	17	17	14	9	19	0	12	7	5	10	12	45	15	4	3	16	30	44

Fieldwork: 25th - 30th January 2013

		PANEL DEMOGRAPHIC: RELIGION												Identity 1					
	Total	None	Ang- lican	Roman Catholic	Presby- terian	Meth- odist	Baptist	Jewish	Hindu	Islam / Muslim	Sikh	Other	Prefer not to say	Spiritual	Religious	Both	Neither	None of these	Don't know
Weighted Sample	4437	1630	1519	391	108	121	60	82	48	106	24	100	207	655	353	454	2132	573	270
Unweighted Sample	4437	1649	1261	354	90	96	58	162	92	201	49	185	192	723	375	483	2056	543	257
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

And which of these would you say best describes
the God or 'higher power' in which you believe?

*[The following question only went to those who said
there was definitely/ probably a God n=2182]*

God	53	22	51	73	40	67	81	55	39	89	70	50	50	37	77	72	41	42	55
A universal Spirit, life force or energy	16	20	17	8	29	11	7	19	26	6	24	26	19	33	7	14	14	11	6
Many spiritual beings and powers	3	5	2	2	0	1	1	0	12	1	0	8	5	5	2	3	2	1	2
I'm not sure, but I believe there is 'something there'	26	47	28	16	29	19	10	26	19	3	6	16	17	23	12	10	40	40	32
Other	0	1	1	0	0	0	0	0	0	0	0	0	2	0	1	1	0	1	0
Don't know	2	4	1	2	2	2	0	0	3	0	0	0	8	1	0	1	2	5	4

Which, if any, of the following do you rely on for
guidance as you live your life and make
decisions? Please select up to four.

Own reason and judgement	64	74	64	57	61	54	50	64	55	38	49	69	34	73	51	52	71	57	50
Own intuition or feelings	57	63	60	54	57	53	41	52	40	28	46	65	29	72	41	49	61	46	46
Family	53	54	56	53	47	48	51	59	57	47	47	36	36	51	50	48	57	47	46
Trusted friends	37	46	35	31	27	39	21	38	26	17	22	25	21	38	26	29	42	32	28
Science	19	30	12	16	13	15	8	16	19	11	24	20	12	16	11	11	25	18	11
God or 'higher power'	14	2	16	21	20	27	59	16	36	59	34	43	14	22	42	47	4	5	9
The teachings of my religion	11	0	12	24	23	23	39	24	24	58	41	22	4	12	37	36	4	3	12
Deceased loved ones	6	3	10	5	10	10	7	12	6	2	2	10	5	11	7	10	5	4	4
Great literature and art, past and present	6	7	6	4	4	4	5	4	6	6	10	6	4	10	5	5	6	3	5
The religious or spiritual group to which I belong	3	0	3	6	4	6	19	9	5	13	14	11	1	5	9	13	0	0	2
Religious leaders, local or national	2	0	2	4	2	1	1	6	5	14	12	6	0	1	10	8	0	0	1
None of these	4	6	4	4	1	0	2	2	2	0	3	2	4	1	1	1	4	17	1
Don't know	3	2	2	4	1	2	2	1	6	2	3	1	33	2	1	2	1	4	28

Fieldwork: 25th - 30th January 2013

2013

	PANEL DEMOGRAPHIC: RELIGION													Identity 1					
	Total	None	Ang- lican	Roman Catholic	Presby- terian	Meth- odist	Baptist	Jewish	Hindu	Islam / Muslim	Sikh	Other	Prefer not to say	Spiritual	Religious	Both	Neither	None of these	Don't know
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Unweighted Sample	4437	1649	1261	354	90	96	58	162	92	201	49	185	192	723	375	483	2056	543	257
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

And which, if any, of the following do you rely on
MOST for guidance as you live your life and make
decisions?

Own reason and judgement	41	50	41	34	35	32	11	35	28	15	35	34	18	38	28	24	50	38	25
Own intuition or feelings	22	21	25	19	23	22	20	25	14	10	6	22	14	33	14	22	20	20	20
Family	13	12	14	18	13	11	13	15	20	8	19	9	10	10	13	11	15	12	13
God or 'higher power'	6	0	5	6	8	11	33	3	14	34	10	23	10	7	19	20	1	2	2
Trusted friends	3	3	3	3	1	6	1	4	4	4	2	1	2	3	5	2	3	2	1
The teachings of my religion	2	0	1	6	10	6	4	5	5	20	3	2	0	1	10	9	0	0	1
Science	2	3	1	2	2	3	0	2	3	1	2	2	3	1	2	1	3	3	1
Deceased loved ones	1	0	1	1	1	2	2	0	0	0	0	0	2	1	0	2	1	0	1
Religious leaders, local or national	0	0	0	0	2	0	0	2	2	2	2	0	0	1	2	1	0	0	1
The religious or spiritual group to which I belong	0	0	0	0	0	0	4	2	0	2	11	1	0	1	0	2	0	0	0
Great literature and art, past and present	0	0	0	1	0	0	0	0	1	0	0	0	0	1	0	1	0	0	0
None of these	4	6	4	4	1	0	2	2	2	0	3	2	4	1	1	1	4	17	1
Don't know	5	3	3	6	4	6	10	6	8	4	7	4	36	3	4	5	3	6	33

At what point do you consider human life to
begin?

At conception	44	34	50	60	57	45	60	43	54	50	44	46	35	54	59	61	38	38	41
At some point during pregnancy	30	36	27	21	31	27	16	29	30	33	33	27	25	28	23	24	35	30	19
Not until the baby is born	17	21	16	13	9	20	14	21	10	6	10	17	8	11	13	10	21	22	8
Don't know	8	8	7	6	4	8	10	7	6	11	13	9	32	7	5	4	7	11	32

Leaving aside medical emergencies, which of
these options do you favour?

Increasing the time limit to above 24 weeks	6	6	5	6	3	3	4	5	11	13	8	7	4	5	8	7	5	6	5
Keeping the time limit at 24 weeks	40	46	41	30	44	47	26	44	35	17	26	31	24	37	32	31	47	37	27
Reducing the time limit to below 24 weeks	28	26	32	33	24	23	36	30	14	16	21	31	17	35	29	32	27	24	20
Banning abortions altogether	7	3	5	14	12	6	19	2	10	31	6	21	8	7	14	15	4	6	10
Don't know	19	18	17	16	16	22	15	18	31	24	39	10	47	16	16	15	17	27	39

Fieldwork: 25th - 30th January 2013

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	PANEL DEMOGRAPHIC: RELIGION												Identity 1						
	Total	None	Ang- lican	Roman Catholic	Presby- terian	Meth- odist	Baptist	Jewish	Hindu	Islam / Muslim	Sikh	Other	Prefer not to say	Spiritual	Religious	Both	Neither	None of these	Don't know
Weighted Sample	4437	1630	1519	391	108	121	60	82	48	106	24	100	207	655	353	454	2132	573	270
Unweighted Sample	4437	1649	1261	354	90	96	58	162	92	201	49	185	192	723	375	483	2056	543	257
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

In the previous question you said you would like to see the time limit for abortion reduced to below 24 weeks. What would you like to see the time limit for abortion reduced to?

[The following question only went to those who said the time limit should be reduced n=1,228]

23 weeks	1	0	1	0	0	0	0	3	0	0	0	0	0	0	1	1	0	1	0
22 weeks	5	6	5	2	0	4	10	3	11	5	0	5	5	4	2	4	5	7	3
20 weeks	23	22	24	21	34	18	32	29	20	13	21	22	37	21	30	22	23	23	31
18 weeks	28	30	28	27	21	24	34	18	8	9	53	26	30	30	30	18	29	30	20
12 weeks	23	25	24	18	22	35	1	26	33	44	18	27	9	26	14	32	23	21	22
Less than 12 weeks	15	12	15	22	18	12	24	19	13	27	8	10	15	15	19	16	14	15	17
Don't know	6	5	5	10	5	7	0	3	15	2	0	10	5	5	5	6	6	3	7

To what extent do you agree or disagree with the following statements?

Sex is important for a fulfilled human life

Strongly agree	30	33	27	34	21	14	18	33	51	52	30	22	23	30	32	28	30	33	20
Tend to agree	38	37	39	39	40	42	41	40	24	25	44	38	29	36	41	36	39	34	35
TOTAL AGREE	68	70	66	73	61	56	59	73	75	77	74	60	52	66	73	64	69	67	55
Neither agree nor disagree	21	19	24	18	27	32	19	19	17	14	15	26	24	23	19	24	21	23	21
Tend to disagree	7	7	7	5	6	6	13	7	3	3	4	10	3	8	7	8	7	5	5
Strongly disagree	2	3	2	2	4	5	9	1	1	2	2	3	3	2	2	4	2	4	1
TOTAL DISAGREE	9	10	9	7	10	11	22	8	4	5	6	13	6	10	9	12	9	9	6
Don't know	2	1	1	1	2	0	0	1	4	4	6	2	18	1	1	1	1	2	18

The profile of sex in our society is too high

Strongly agree	28	24	28	36	25	31	43	38	34	42	43	41	20	36	37	37	25	23	25
Tend to agree	38	37	42	38	28	43	36	35	40	39	31	31	25	37	41	39	41	32	32
TOTAL AGREE	66	61	70	74	53	74	79	73	74	81	74	72	45	73	78	76	66	55	57
Neither agree nor disagree	22	24	22	19	27	20	18	20	14	10	20	18	29	19	16	16	24	32	19
Tend to disagree	6	9	5	4	12	6	1	4	3	2	0	3	4	5	3	4	8	7	5
Strongly disagree	2	2	1	2	8	0	2	0	1	0	5	4	1	1	2	3	2	2	2
TOTAL DISAGREE	8	11	6	6	20	6	3	6	3	3	0	8	8	6	5	7	10	9	7
Don't know	3	3	1	1	1	0	0	1	9	5	6	2	18	2	1	2	1	3	18

Fieldwork: 25th - 30th January 2013

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	PANEL DEMOGRAPHIC: RELIGION													Identity 1					
	Total	None	Ang- lican	Roman Catholic	Presby- terian	Meth- odist	Baptist	Jewish	Hindu	Islam / Muslim	Sikh	Other	Prefer not to say	Spiritual	Religious	Both	Neither	None of these	Don't know
Weighted Sample	4437	1630	1519	391	108	121	60	82	48	106	24	100	207	655	353	454	2132	573	270
Unweighted Sample	4437	1649	1261	354	90	96	58	162	92	201	49	185	192	723	375	483	2056	543	257
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

How guilty, if at all, would you feel if you did one
of the following things?

Used pornography for sexual stimulation

Very guilty	12	5	14	15	22	15	46	15	15	30	16	17	15	11	28	25	8	8	12
Fairly guilty	14	10	16	15	14	12	23	16	11	24	16	17	9	15	23	20	11	9	12
TOTAL GUILTY	26	15	30	30	36	27	69	31	26	54	32	34	24	26	51	45	19	17	24
Not very guilty	24	22	26	26	26	34	11	23	21	18	10	26	20	25	18	22	25	23	20
Not at all guilty	40	56	32	38	27	28	16	38	37	14	43	31	29	39	24	22	47	48	25
TOTAL NOT GUILTY	64	78	58	64	53	62	27	61	58	32	53	57	49	64	42	44	72	71	45
Don't know	10	8	11	6	11	11	4	8	16	13	16	9	28	10	8	11	8	12	31

Used contraception

Very guilty	3	2	2	5	4	1	4	2	2	12	4	2	3	2	6	4	2	3	3
Fairly guilty	2	1	1	4	0	4	3	1	7	11	3	2	5	1	8	4	1	2	1
TOTAL GUILTY	5	3	3	9	4	5	7	3	9	23	7	4	8	3	14	8	3	5	4
Not very guilty	9	5	10	15	8	10	11	10	17	19	15	5	16	10	11	12	7	11	10
Not at all guilty	82	90	83	74	84	83	77	85	64	48	65	87	55	84	73	74	88	79	66
TOTAL NOT GUILTY	91	95	93	89	92	93	88	95	81	67	80	92	71	94	84	86	95	90	76
Don't know	4	3	3	1	4	2	5	2	11	11	13	4	21	3	3	5	2	5	20

Had sex before marriage/civil partnership

Very guilty	6	3	5	6	8	6	27	8	13	42	22	14	9	6	16	16	3	4	3
Fairly guilty	7	2	7	13	4	18	23	4	13	20	13	13	7	9	16	15	4	4	6
TOTAL GUILTY	13	5	12	19	12	24	50	12	26	62	35	27	16	15	32	31	7	8	9
Not very guilty	15	8	19	18	24	17	20	24	20	14	15	12	16	15	22	19	12	14	17
Not at all guilty	68	84	66	62	57	57	28	63	40	13	41	58	45	67	43	46	79	72	52
TOTAL NOT GUILTY	83	92	85	80	81	74	48	87	60	27	56	70	61	82	65	65	91	86	69
Don't know	4	3	3	1	7	2	2	2	14	11	9	3	23	3	3	4	2	6	21

Had sex outside marriage/civil partnership

Very guilty	40	33	42	44	43	48	68	44	45	58	48	51	34	44	56	49	37	32	34
Fairly guilty	16	15	18	13	23	15	20	28	15	11	15	20	11	17	15	17	17	15	12
TOTAL GUILTY	56	48	60	57	66	63	88	72	60	69	63	71	45	61	71	66	54	47	46
Not very guilty	9	8	10	10	10	11	1	7	9	8	11	5	11	7	8	9	10	9	12
Not at all guilty	28	38	25	29	19	21	8	18	16	11	17	18	18	27	17	19	32	34	19
TOTAL NOT GUILTY	37	46	35	39	29	32	9	25	25	19	28	23	29	34	25	28	42	43	31
Don't know	6	6	5	3	5	4	3	3	15	12	8	6	26	5	4	6	5	9	23

Fieldwork: 25th - 30th January 2013

2013

	PANEL DEMOGRAPHIC: RELIGION													Identity 1					
	Total	None	Ang- lican	Roman Catholic	Presby- terian	Meth- odist	Baptist	Jewish	Hindu	Islam / Muslim	Sikh	Other	Prefer not to say	Spiritual	Religious	Both	Neither	None of these	Don't know
Weighted Sample	4437	1630	1519	391	108	121	60	82	48	106	24	100	207	655	353	454	2132	573	270
Unweighted Sample	4437	1649	1261	354	90	96	58	162	92	201	49	185	192	723	375	483	2056	543	257
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

In Britain today, how appropriate or inappropriate do you think it is if religions do each of the following?

Separate men and women in public worship and other religious contexts

Very appropriate	2	1	1	3	0	0	2	4	7	29	6	2	3	2	7	4	1	2	3
Fairly appropriate	2	1	1	1	4	3	7	14	7	21	11	1	4	2	7	5	1	1	3
TOTAL APPROPRIATE	4	2	2	4	4	3	9	18	14	50	17	3	7	4	14	9	2	3	6
Neither appropriate nor inappropriate	14	14	11	11	14	19	9	28	23	25	20	10	26	13	14	12	14	17	13
Fairly inappropriate	14	13	15	13	14	19	15	17	13	8	11	9	8	15	14	13	14	14	8
Very inappropriate	62	65	68	67	63	55	62	33	43	7	38	72	30	64	54	61	67	55	48
TOTAL INAPPROPRIATE	76	78	83	80	77	74	77	50	56	15	49	81	38	79	68	74	81	69	56
Don't know	6	6	3	4	4	4	5	3	7	9	14	6	29	5	4	4	3	10	25

Strongly encourage men and women to dress differently

Very appropriate	5	2	4	8	6	3	7	7	15	31	4	6	5	4	8	9	3	4	5
Fairly appropriate	7	3	9	8	5	8	12	14	9	23	11	9	6	7	11	11	6	5	9
TOTAL APPROPRIATE	12	5	13	16	11	11	19	21	24	54	15	15	11	11	19	20	9	9	14
Neither appropriate nor inappropriate	23	21	26	19	31	34	20	26	26	21	25	22	28	23	26	20	22	30	20
Fairly inappropriate	17	18	17	18	15	16	18	13	15	9	21	11	7	17	18	14	18	14	8
Very inappropriate	43	51	40	44	39	35	37	36	27	8	32	46	23	43	35	41	47	38	30
TOTAL INAPPROPRIATE	60	69	57	62	54	51	55	49	42	17	53	57	30	60	53	55	65	52	38
Don't know	6	5	4	3	4	4	6	4	9	8	8	6	31	5	2	5	3	9	28

Offer men and women different teachings about how to live a good life

Very appropriate	4	2	3	6	1	1	2	8	12	18	4	5	4	5	5	5	2	5	5
Fairly appropriate	7	4	7	10	11	6	16	6	10	19	7	6	8	8	11	10	6	4	6
TOTAL APPROPRIATE	11	6	10	16	12	7	18	14	22	37	11	11	12	13	16	15	8	9	11
Neither appropriate nor inappropriate	15	14	14	12	22	21	16	14	10	21	6	13	22	14	15	14	14	21	12
Fairly inappropriate	15	15	17	14	10	14	22	14	16	10	20	10	10	16	15	12	16	12	12
Very inappropriate	54	59	55	53	52	55	43	54	45	24	50	59	26	53	51	54	58	49	39
TOTAL INAPPROPRIATE	69	74	72	67	62	69	65	68	61	34	70	69	36	69	66	66	74	61	51
Don't know	6	5	4	5	3	3	2	4	8	8	13	7	31	4	3	5	4	9	27

Educate men and women separately

Very appropriate	2	1	1	4	1	1	6	4	10	25	3	1	3	3	6	4	1	3	4
Fairly appropriate	3	2	2	3	2	6	7	8	5	19	0	5	7	2	7	8	2	3	2
TOTAL APPROPRIATE	5	3	3	7	3	7	13	12	15	44	3	6	10	5	13	12	3	6	6
Neither appropriate nor inappropriate	16	15	15	16	21	22	20	20	15	26	18	18	21	15	19	20	15	19	14
Fairly inappropriate	16	15	18	16	17	18	17	18	19	10	17	7	10	19	16	11	16	15	10
Very inappropriate	58	63	60	58	56	49	46	46	42	13	50	64	31	57	49	53	63	52	44
TOTAL INAPPROPRIATE	74	78	78	74	73	67	63	64	61	23	67	71	41	76	65	64	79	67	54
Don't know	5	5	3	3	2	4	5	5	8	8	13	5	28	4	2	4	3	8	26

Fieldwork: 25th - 30th January 2013

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	PANEL DEMOGRAPHIC: RELIGION													Identity 1					
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Unweighted Sample	4437	1649	1261	354	90	96	58	162	92	201	49	185	192	723	375	483	2056	543	257
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

And do you think that major religions would be better or worse if more women held senior positions (e.g. female bishops, chief rabbis etc.)

Better	43	46	43	43	40	50	41	45	57	35	47	40	27	55	41	43	44	37	29
Worse	5	2	5	10	3	6	7	11	2	18	6	11	7	3	12	10	3	4	4
Neither	38	39	40	34	44	29	41	33	27	26	33	39	26	35	37	34	40	40	27
Don't know	14	13	12	13	13	14	11	11	14	22	14	10	40	7	9	13	12	20	41

Thinking about female religious leaders, which of the following comes closest to your view?

Female religious leaders are just as well suited to the role as men	74	81	79	61	79	77	82	69	65	42	76	65	40	81	68	69	80	66	54
Female religious leaders are not as well suited to the role as men	8	3	8	18	8	12	13	15	10	33	7	18	9	7	20	15	6	6	6
Female religious leaders are better suited to the role than men	3	3	2	4	7	1	0	1	3	3	0	6	5	3	1	4	3	2	5
Don't know	15	14	11	17	6	10	5	15	22	23	17	11	46	9	11	12	12	26	35

And do you think more women should or should not lead major religions in this country?

More women should lead major religions in this country	49	52	52	41	40	57	44	45	54	34	52	38	28	57	46	48	50	42	35
More women should NOT lead major religions in this country	6	1	6	12	6	11	8	4	3	19	3	13	10	4	14	13	4	4	4
It is for the religions to decide	32	31	33	34	44	24	42	45	22	35	20	39	19	28	33	29	34	32	28
Don't know	14	16	9	13	9	8	6	6	20	12	24	10	43	10	7	10	12	23	34

Fieldwork: 25th - 30th January 2013

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	PANEL DEMOGRAPHIC: RELIGION												Identity 1						
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Unweighted Sample	4437	1649	1261	354	90	96	58	162	92	201	49	185	192	723	375	483	2056	543	257
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

Thinking about the Church of England, to what extent to you approve or disapprove of each of the following?

The way women are depicted in its teachings and traditions

Strongly approve	3	1	4	5	1	4	4	2	10	18	11	1	3	3	10	8	1	4	2
Tend to approve	7	2	11	8	9	9	15	4	4	10	5	5	5	4	18	14	5	4	5
TOTAL APPROVE	10	3	15	13	10	13	19	6	14	28	16	6	8	7	28	22	6	8	7
Neither approve nor disapprove	38	29	49	42	39	47	41	35	28	29	27	36	34	36	37	37	39	42	36
Tend to disapprove	20	22	20	15	23	22	27	11	12	8	17	28	7	27	15	22	20	14	11
Strongly disapprove	9	16	5	6	7	5	3	12	7	4	3	8	9	12	4	5	11	10	3
TOTAL DISAPPROVE	29	38	25	21	30	27	30	23	19	12	20	36	16	39	19	27	31	24	14
Don't know	23	30	12	24	21	13	9	36	40	31	36	23	41	17	17	14	24	26	43

Its current policies towards women

Strongly approve	2	1	2	3	1	0	5	2	6	13	9	1	4	2	5	5	1	3	2
Tend to approve	6	2	9	9	6	10	11	2	12	13	5	6	5	5	18	13	5	4	5
TOTAL APPROVE	8	3	11	12	7	10	16	4	18	26	14	7	9	7	23	18	6	7	7
Neither approve nor disapprove	27	22	31	32	28	27	23	27	21	29	23	27	28	23	26	27	27	32	23
Tend to disapprove	29	28	36	24	27	32	35	22	20	10	15	35	13	39	25	30	30	22	22
Strongly disapprove	16	24	11	11	17	16	12	17	8	5	13	14	13	18	9	13	19	17	9
TOTAL DISAPPROVE	45	52	47	35	44	48	47	39	28	15	28	49	26	57	34	43	49	39	31
Don't know	19	23	11	20	20	14	14	30	33	30	35	17	37	14	17	13	19	21	40

Its treatment of women at local parish level

Strongly approve	3	1	4	5	1	2	1	1	7	12	9	1	2	4	7	7	1	4	1
Tend to approve	10	5	16	11	9	13	18	1	11	12	2	10	6	9	24	18	8	5	8
TOTAL APPROVE	13	6	20	16	10	15	19	2	18	24	11	11	8	13	31	25	9	9	9
Neither approve nor disapprove	34	29	40	34	34	44	31	33	25	30	33	38	35	33	29	35	35	37	33
Tend to disapprove	17	18	18	15	23	12	25	13	17	9	9	20	9	21	14	16	18	14	9
Strongly disapprove	8	12	6	7	8	6	7	11	7	6	5	5	6	10	5	9	8	10	3
TOTAL DISAPPROVE	25	30	24	22	31	18	32	24	24	15	14	25	15	31	19	25	26	24	12
Don't know	27	36	16	28	25	23	19	41	34	31	41	26	43	23	22	15	29	29	45

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	PANEL DEMOGRAPHIC: RELIGION												Identity 1						
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Unweighted Sample	4437	1649	1261	354	90	96	58	162	92	201	49	185	192	723	375	483	2056	543	257
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

Thinking about the Roman Catholic Church, to
what extent to you approve or disapprove of each
of the following?

The way women are depicted in its teachings and
traditions

Strongly approve	2	1	2	7	3	4	3	1	9	11	4	0	2	2	7	7	1	3	2
Tend to approve	4	2	3	16	4	4	10	2	9	9	11	5	5	4	11	8	3	3	3
TOTAL APPROVE	6	3	5	23	7	8	13	3	18	20	15	5	7	6	18	15	4	6	5
Neither approve nor disapprove	25	20	25	40	33	34	19	24	16	27	23	26	29	21	27	27	25	28	23
Tend to disapprove	20	17	25	19	17	19	28	17	15	9	10	23	13	27	17	23	20	12	15
Strongly disapprove	20	29	15	11	21	15	22	20	9	7	13	27	12	25	12	16	22	20	11
TOTAL DISAPPROVE	40	46	40	30	38	34	50	37	24	16	23	50	25	52	29	39	42	32	26
Don't know	28	31	29	7	22	24	19	37	42	37	40	20	40	21	26	20	29	34	46

Its current policies towards women

Strongly approve	2	0	1	7	3	1	1	1	6	12	7	0	3	2	5	6	1	2	2
Tend to approve	4	1	3	15	4	9	9	1	11	8	4	4	4	4	12	8	3	2	3
TOTAL APPROVE	6	1	4	22	7	10	10	2	17	20	11	4	7	6	17	14	4	4	5
Neither approve nor disapprove	21	18	19	30	23	30	14	21	14	29	20	24	25	17	21	21	20	27	18
Tend to disapprove	22	18	29	21	23	21	23	20	19	8	12	23	15	29	22	23	22	14	18
Strongly disapprove	25	34	20	19	28	18	34	25	12	7	16	30	14	29	15	21	28	24	16
TOTAL DISAPPROVE	47	52	49	40	51	39	57	45	31	15	28	53	29	58	37	44	50	38	34
Don't know	26	28	28	7	19	21	20	32	38	36	42	19	39	20	25	20	27	31	44

Its treatment of women at local parish level

Strongly approve	2	1	1	8	3	1	1	0	7	12	3	0	3	2	5	5	1	2	2
Tend to approve	5	2	3	20	7	6	12	2	7	9	8	5	4	4	12	10	3	3	4
TOTAL APPROVE	7	3	4	28	10	7	13	2	14	21	11	5	7	6	17	15	4	5	6
Neither approve nor disapprove	24	20	24	33	24	36	20	24	20	29	22	32	27	20	26	25	24	27	20
Tend to disapprove	17	14	22	16	18	14	15	11	12	7	8	17	13	22	15	19	17	11	11
Strongly disapprove	18	24	15	14	20	10	22	22	10	6	12	18	12	22	12	15	20	19	11
TOTAL DISAPPROVE	35	38	37	30	38	24	37	33	22	13	20	35	25	44	27	34	37	30	22
Don't know	34	39	34	10	28	32	30	40	43	37	47	28	42	30	29	26	35	37	52

Fieldwork: 25th - 30th January 2013

2013

	PANEL DEMOGRAPHIC: RELIGION													Identity 1					
	Total	None	Ang- lican	Roman Catholic	Presby- terian	Meth- odist	Baptist	Jewish	Hindu	Islam / Muslim	Sikh	Other	Prefer not to say	Spiritual	Religious	Both	Neither	None of these	Don't know
Weighted Sample	4437	1630	1519	391	108	121	60	82	48	106	24	100	207	655	353	454	2132	573	270
Unweighted Sample	4437	1649	1261	354	90	96	58	162	92	201	49	185	192	723	375	483	2056	543	257
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

Would you consider any of the following as a 'family'?

A married couple with children

Would consider this a 'family'	95	96	98	94	97	92	96	97	86	88	86	96	66	97	96	94	98	91	73
Would NOT consider this a 'family'	1	1	1	1	0	3	0	1	2	5	3	2	3	1	2	3	1	1	2
Don't know	4	3	1	4	3	5	4	3	13	7	11	2	31	2	3	3	2	8	25

A married couple without children

Would consider this a 'family'	72	71	74	70	83	73	82	80	75	78	74	75	51	74	75	72	72	72	59
Would NOT consider this a 'family'	22	24	23	22	12	20	14	15	9	12	12	21	17	21	20	24	24	19	14
Don't know	6	5	3	8	5	6	4	5	16	10	14	4	32	5	5	4	3	10	27

An unmarried couple with children

Would consider this a 'family'	89	94	92	88	92	88	89	89	61	63	68	86	58	91	81	84	94	87	69
Would NOT consider this a 'family'	6	3	6	7	4	7	9	7	22	26	20	12	13	6	16	12	4	4	6
Don't know	5	3	2	5	4	5	2	3	17	10	12	2	29	2	3	4	2	9	25

An unmarried couple without children

Would consider this a 'family'	52	54	51	53	58	63	43	49	47	40	36	54	40	56	50	50	52	55	40
Would NOT consider this a 'family'	40	40	43	40	38	28	53	42	36	46	49	43	27	39	44	43	43	34	28
Don't know	8	6	6	7	3	9	4	9	18	14	15	3	33	5	6	6	5	11	32

A lone parent and at least one child

Would consider this a 'family'	87	91	88	89	89	86	93	93	78	78	83	88	56	90	87	85	91	83	66
Would NOT consider this a 'family'	7	5	8	6	7	9	2	5	9	9	6	9	11	6	9	10	7	7	7
Don't know	6	4	4	5	3	5	5	2	13	13	11	3	32	4	4	5	3	10	26

A married couple with children from previous relationships

Would consider this a 'family'	93	96	96	93	93	86	98	95	81	83	78	94	61	96	93	90	97	89	70
Would NOT consider this a 'family'	2	1	2	3	3	6	0	2	7	9	10	2	8	1	5	6	1	3	4
Don't know	5	3	2	4	4	8	2	4	11	8	12	4	31	3	3	4	2	9	26

A same-sex couple in a civil partnership with children

Would consider this a 'family'	70	82	67	66	65	58	61	72	53	36	46	68	44	78	56	61	74	67	53
Would NOT consider this a 'family'	22	14	25	25	30	33	31	22	31	52	34	28	21	15	35	33	20	22	19
Don't know	8	5	7	8	4	9	8	6	16	12	20	4	35	7	9	6	5	11	28

A same-sex couple in a civil partnership without children

Would consider this a 'family'	47	54	42	46	47	45	51	48	45	30	30	49	36	54	44	42	47	50	37
Would NOT consider this a 'family'	44	39	50	45	46	41	47	43	35	61	52	45	30	38	48	51	46	39	29
Don't know	10	7	9	8	7	15	3	9	20	9	18	6	35	9	9	7	7	11	34

A long-term same-sex couple without children

Would consider this a 'family'	45	53	39	47	48	44	44	51	50	33	41	43	31	52	43	41	45	48	35
Would NOT consider this a 'family'	46	41	52	44	47	42	54	41	31	56	43	49	35	41	49	51	48	40	33
Don't know	9	6	9	9	5	14	2	8	19	11	16	7	34	7	8	8	7	12	32

Fieldwork: 25th - 30th January 2013

			PANEL DEMOGRAPHIC: RELIGION												Identity 1					
		Total	None	Ang- lican	Roman Catholic	Presby- terian	Meth- odist	Baptist	Jewish	Hindu	Islam / Muslim	Sikh	Other	Prefer not to say	Spiritual	Religious	Both	Neither	None of these	Don't know
Weighted Sample		4437	1630	1519	391	108	121	60	82	48	106	24	100	207	655	353	454	2132	573	270
Unweighted Sample		4437	1649	1261	354	90	96	58	162	92	201	49	185	192	723	375	483	2056	543	257
		%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%
Siblings who live together																				
Would consider this a 'family'		71	75	70	73	63	59	73	70	66	72	72	76	49	78	69	72	72	69	56
Would NOT consider this a 'family'		20	18	23	20	28	31	20	20	15	15	9	17	15	15	23	21	22	20	12
Don't know		9	7	7	7	9	9	7	10	19	13	19	7	36	7	9	7	6	12	32
Any two or more people who care for each other																				
Would consider this a 'family'		39	40	38	38	48	39	32	40	46	37	45	46	34	43	39	40	39	40	26
Would NOT consider this a 'family'		48	49	51	52	39	45	46	45	36	45	40	40	30	44	51	47	51	45	36
Don't know		13	11	11	10	13	15	22	14	18	18	15	13	36	13	10	13	10	15	38
A man with multiple wives																				
Would consider this a 'family'		20	24	14	19	20	19	26	18	20	43	16	22	23	25	19	20	19	20	13
Would NOT consider this a 'family'		66	62	76	71	65	64	61	72	57	40	66	63	39	61	71	68	69	63	54
Don't know		14	14	11	10	14	17	12	10	24	16	18	15	38	14	10	12	12	17	33
A woman with multiple husbands																				
Would consider this a 'family'		18	23	12	18	13	17	22	13	19	20	12	21	15	22	15	14	18	19	10
Would NOT consider this a 'family'		68	63	77	72	73	66	63	78	58	67	66	63	50	64	76	73	70	64	56
Don't know		14	14	11	10	15	17	14	9	23	13	22	16	36	14	9	12	11	17	33
For each of the following statements please say whether you think it would generally be good for society, bad for society, or neither good nor bad for society.																				
More women not ever having children																				
Very good		6	9	3	4	4	0	6	5	6	11	1	9	4	8	5	5	6	5	2
Fairly good		12	15	11	9	12	20	14	11	14	9	7	13	8	13	9	10	13	14	6
TOTAL GOOD		18	24	14	13	16	20	20	16	20	20	8	22	12	21	14	15	19	19	8
Neither good nor bad		54	53	60	51	61	56	55	48	34	28	51	52	40	55	46	51	57	54	43
Fairly bad		16	14	17	21	16	13	14	23	16	26	22	18	13	15	26	21	15	13	15
Very bad		5	4	4	11	5	4	3	8	13	17	9	6	5	5	9	6	4	5	5
TOTAL BAD		21	18	21	32	21	17	17	31	29	43	31	24	18	20	35	27	19	18	20
Don't know		7	6	5	4	1	7	9	6	17	9	10	3	30	3	4	7	5	8	28
More unmarried couples raising children																				
Very good		6	8	4	8	3	1	3	5	12	11	1	5	4	7	4	6	6	8	4
Fairly good		14	15	14	13	16	13	8	14	12	7	13	11	7	13	16	12	15	13	8
TOTAL GOOD		20	23	18	21	19	14	11	19	24	18	14	16	11	20	20	18	21	21	12
Neither good nor bad		53	61	52	49	62	55	27	47	31	26	38	49	38	58	37	43	57	59	42
Fairly bad		16	9	20	18	14	24	47	24	18	24	25	23	10	14	26	25	15	10	15
Very bad		6	3	6	8	3	3	11	7	10	25	10	9	9	4	14	11	4	4	4
TOTAL BAD		22	12	26	26	17	27	58	31	28	49	35	32	19	18	40	36	19	14	19
Don't know		5	4	3	3	1	4	4	4	16	7	12	3	31	3	3	4	3	7	27

Fieldwork: 25th - 30th January 2013

2013

	PANEL DEMOGRAPHIC: RELIGION													Identity 1					
	Total	None	Ang- lican	Roman Catholic	Presby- terian	Meth- odist	Baptist	Jewish	Hindu	Islam / Muslim	Sikh	Other	Prefer not to say	Spiritual	Religious	Both	Neither	None of these	Don't know
Weighted Sample	4437	1630	1519	391	108	121	60	82	48	106	24	100	207	655	353	454	2132	573	270
Unweighted Sample	4437	1649	1261	354	90	96	58	162	92	201	49	185	192	723	375	483	2056	543	257
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

More single women having children without a male partner

Very good	2	3	1	4	1	0	1	2	9	8	0	0	0	3	3	2	2	4	1
Fairly good	4	4	3	2	5	7	5	4	11	5	2	1	3	4	4	5	3	5	2
TOTAL GOOD	6	7	4	6	6	7	6	6	20	13	2	1	3	7	7	7	5	9	3
Neither good nor bad	30	36	26	27	36	28	14	25	17	15	24	34	24	31	20	23	33	34	23
Fairly bad	35	34	39	35	34	38	53	42	24	25	33	31	25	38	42	36	36	29	30
Very bad	23	18	27	27	22	24	25	23	24	38	28	29	18	22	28	30	23	20	17
TOTAL BAD	58	52	66	62	56	62	78	65	48	63	61	60	43	60	70	66	59	49	47
Don't know	5	5	3	4	1	3	3	3	14	8	13	4	29	2	3	4	4	8	26

More gay and lesbian couples raising children

Very good	9	14	4	9	5	4	3	10	15	13	5	9	4	13	6	7	9	8	4
Fairly good	15	18	14	17	15	13	14	11	20	6	5	16	9	17	14	16	15	17	10
TOTAL GOOD	24	32	18	26	20	17	17	21	35	19	10	25	13	30	20	23	24	25	14
Neither good nor bad	39	44	39	33	43	35	30	42	23	17	29	33	30	41	31	28	42	39	31
Fairly bad	15	11	18	17	18	25	20	18	9	14	14	14	7	12	21	19	14	13	12
Very bad	16	9	20	19	19	17	27	14	16	40	31	23	15	13	25	24	15	15	12
TOTAL BAD	31	20	38	36	37	42	47	32	25	54	45	37	22	25	46	43	29	28	24
Don't know	6	5	5	4	1	6	6	5	17	9	15	4	34	5	3	6	4	7	30

More people living together without getting married

Very good	5	8	3	7	1	0	3	5	10	15	4	6	2	7	4	4	6	7	3
Fairly good	13	16	11	11	14	11	8	9	14	3	13	6	11	12	11	11	14	15	6
TOTAL GOOD	18	24	14	18	15	11	11	14	24	18	17	12	13	19	15	15	20	22	9
Neither good nor bad	59	64	60	58	68	62	42	56	37	24	34	53	42	59	47	48	64	60	48
Fairly bad	14	8	18	15	7	17	29	20	17	24	28	22	8	15	23	23	12	8	11
Very bad	4	1	4	6	9	5	14	7	5	27	11	11	8	4	13	10	2	3	3
TOTAL BAD	18	9	22	21	16	22	43	27	22	51	39	33	16	19	36	33	14	11	14
Don't know	5	4	3	3	1	4	4	3	18	7	10	2	29	3	3	4	3	6	29

More mothers of young children working outside the home

Very good	7	8	6	9	3	1	1	6	11	15	10	6	3	8	7	7	6	9	4
Fairly good	21	21	23	21	21	17	26	19	18	16	23	16	12	19	21	22	22	21	12
TOTAL GOOD	28	29	29	30	24	18	27	25	29	31	33	22	15	27	28	29	28	30	16
Neither good nor bad	43	45	41	42	51	42	30	50	39	32	40	38	39	40	39	34	46	43	38
Fairly bad	19	18	21	16	20	29	28	21	13	22	9	27	9	23	24	24	18	15	15
Very bad	5	3	5	10	3	6	12	2	3	8	6	10	7	7	6	8	4	4	4
TOTAL BAD	24	21	26	26	23	35	40	23	16	30	15	37	16	30	30	32	22	19	19
Don't know	5	5	4	3	1	5	4	3	16	7	12	4	30	3	3	4	4	8	27

Fieldwork: 25th - 30th January 2013

2013

	PANEL DEMOGRAPHIC: RELIGION													Identity 1					
Total	None	Ang- lican	Roman Catholic	Presby- terian	Meth- odist	Baptist	Jewish	Hindu	Islam / Muslim	Sikh	Other	Prefer not to say	Spiritual	Religious	Both	Neither	None of these	Don't know	
Weighted Sample	4437	1630	1519	391	108	121	60	82	48	106	24	100	207	655	353	454	2132	573	270
Unweighted Sample	4437	1649	1261	354	90	96	58	162	92	201	49	185	192	723	375	483	2056	543	257
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

More people of different races marrying each other

Very good	16	19	11	19	7	12	21	18	34	31	18	20	10	20	15	21	14	17	12
Fairly good	26	27	27	25	24	32	38	24	27	25	21	31	17	29	30	26	27	22	18
TOTAL GOOD	42	46	38	44	31	44	59	42	61	56	39	51	27	49	45	47	41	39	30
Neither good nor bad	43	44	44	43	57	48	35	44	22	30	38	41	34	43	44	38	46	42	36
Fairly bad	6	4	9	4	3	2	5	7	1	4	13	4	5	4	5	8	6	8	5
Very bad	3	2	5	6	7	3	0	6	1	3	0	2	3	3	5	3	4	4	1
TOTAL BAD	9	6	14	10	10	5	5	13	2	7	13	6	8	7	10	11	10	12	6
Don't know	5	4	3	4	1	3	2	3	14	7	10	2	31	2	2	4	3	7	27

More couples living 'together apart'

Very good	2	2	1	4	1	3	2	2	11	9	2	2	1	4	3	4	1	3	2
Fairly good	5	5	5	5	5	4	5	4	4	7	4	4	4	7	8	7	4	6	2
TOTAL GOOD	7	7	6	9	6	7	7	6	15	16	6	6	5	11	11	11	5	9	4
Neither good nor bad	36	42	35	31	35	36	27	38	32	18	28	29	27	37	23	27	40	42	27
Fairly bad	30	24	34	34	37	37	32	33	24	27	38	35	21	27	41	32	30	26	20
Very bad	8	5	9	14	9	9	6	8	11	21	16	13	7	9	15	13	7	5	9
TOTAL BAD	38	29	43	48	46	46	38	41	35	48	54	48	28	36	56	45	37	31	29
Don't know	18	21	15	12	13	13	28	15	18	17	11	16	40	17	11	16	18	18	41

In general how welcoming, if at all, would you say most Christian churches in the UK are to the following?

married couples with children

Very welcoming	60	57	66	72	61	54	70	51	56	54	51	62	32	67	65	70	60	51	43
Fairly welcoming	20	17	23	19	33	29	25	13	16	15	14	22	14	18	23	18	21	18	18
TOTAL WELCOMING	80	74	89	91	94	83	95	64	72	69	65	84	46	85	88	88	81	69	61
Not very welcoming	2	2	1	1	2	2	2	0	0	3	6	1	6	1	3	3	1	4	2
Not at all welcoming	1	1	0	0	0	1	0	0	1	1	1	0	3	1	1	1	1	1	0
TOTAL NOT WELCOMING	3	3	1	1	2	3	2	0	1	4	7	1	9	2	4	4	2	5	2
Don't know	17	23	9	8	5	13	4	35	27	26	27	15	46	13	8	8	18	26	37

married couples without children

Very welcoming	43	35	51	52	49	43	53	34	37	41	33	44	22	45	53	55	40	35	34
Fairly welcoming	33	32	34	32	45	41	41	23	23	19	22	36	23	36	33	32	34	30	20
TOTAL WELCOMING	76	67	85	84	94	84	94	57	60	60	55	80	45	81	86	87	74	65	54
Not very welcoming	4	6	2	6	1	2	2	3	5	5	13	3	5	3	5	2	5	5	5
Not at all welcoming	1	2	0	1	0	0	0	1	1	4	1	1	3	1	1	1	1	1	2
TOTAL NOT WELCOMING	5	8	2	7	1	2	2	4	6	9	14	4	8	4	6	3	6	6	7
Don't know	20	26	12	9	5	14	4	39	33	31	30	16	47	15	8	10	20	28	39

Fieldwork: 25th - 30th January 2013

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Weighted Sample		4437	1630	1519	391	108	121	60	82	48	106	24	100	207	655	353	454	2132	573	270
Unweighted Sample		4437	1649	1261	354	90	96	58	162	92	201	49	185	192	723	375	483	2056	543	257
		%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%
single people																				
	Very welcoming	37	28	46	50	43	31	48	28	28	30	31	38	16	37	46	46	36	30	31
	Fairly welcoming	37	36	38	37	43	52	37	26	34	34	20	37	26	40	39	39	38	34	25
	TOTAL WELCOMING	74	64	84	87	86	83	85	54	62	64	51	75	42	77	85	85	74	64	56
	Not very welcoming	4	5	3	3	7	1	6	5	2	4	8	3	4	5	4	3	4	6	3
	Not at all welcoming	2	2	1	0	1	0	6	0	2	2	3	4	6	2	2	2	1	2	2
	TOTAL NOT WELCOMING	6	7	4	3	8	1	12	5	4	6	11	7	10	7	6	5	5	8	5
	Don't know	20	28	11	9	5	16	4	41	34	30	39	19	48	16	9	10	21	28	39
divorced people																				
	Very welcoming	12	5	17	15	13	15	27	8	16	22	8	10	6	10	22	25	9	8	9
	Fairly welcoming	33	26	41	37	49	46	46	20	27	22	32	38	18	38	40	39	31	29	31
	TOTAL WELCOMING	45	31	58	52	62	61	73	28	43	44	40	48	24	48	62	64	40	37	40
	Not very welcoming	25	31	22	27	30	18	16	22	11	18	17	24	18	28	22	19	28	25	14
	Not at all welcoming	5	7	3	7	2	1	7	3	7	4	3	6	7	4	3	4	6	6	3
	TOTAL NOT WELCOMING	30	38	25	34	32	19	23	25	18	22	20	30	25	32	25	23	34	31	17
	Don't know	25	31	17	14	6	20	4	47	38	34	41	23	51	20	14	13	26	31	43
gay, lesbian and bisexual people																				
	Very welcoming	5	2	7	7	4	8	8	3	11	13	4	1	4	5	7	12	4	5	4
	Fairly welcoming	16	9	23	17	24	28	24	9	9	8	6	12	12	16	24	22	14	12	16
	TOTAL WELCOMING	21	11	30	24	28	36	32	12	20	21	10	13	16	21	31	34	18	17	20
	Not very welcoming	35	35	36	40	40	34	44	25	21	20	16	43	20	39	36	33	36	32	22
	Not at all welcoming	18	27	9	18	19	9	6	20	25	24	36	21	16	19	12	14	20	18	11
	TOTAL NOT WELCOMING	53	62	45	58	59	43	50	45	46	44	52	64	36	58	48	47	56	50	33
	Don't know	26	27	25	17	14	22	19	43	34	35	38	24	49	21	21	19	26	33	46
Do you think same-sex couples should or should not be allowed to get married?																				
	Should	52	69	44	44	49	32	40	52	55	29	35	46	31	61	34	36	58	53	34
	Should NOT	34	20	43	41	44	45	50	38	26	59	35	40	26	28	53	48	31	30	25
	Don't know	14	11	14	15	7	23	11	10	19	12	30	13	43	11	13	17	11	17	41
And do you think same-sex marriage is right or wrong?																				
	Right	46	63	38	36	37	27	22	46	44	23	28	41	32	55	30	32	51	48	31
	Wrong	34	20	43	44	44	43	55	38	31	64	54	38	28	27	54	49	31	32	25
	Don't know	20	17	19	20	18	29	24	16	25	13	19	21	40	18	17	19	18	20	44

Fieldwork: 25th - 30th January 2013

2013

	PANEL DEMOGRAPHIC: RELIGION												Identity 1						
	Total	None	Ang- lican	Roman Catholic	Presby- terian	Meth- odist	Baptist	Jewish	Hindu	Islam / Muslim	Sikh	Other	Prefer not to say	Spiritual	Religious	Both	Neither	None of these	Don't know
Weighted Sample	4437	1630	1519	391	108	121	60	82	48	106	24	100	207	655	353	454	2132	573	270
Unweighted Sample	4437	1649	1261	354	90	96	58	162	92	201	49	185	192	723	375	483	2056	543	257
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

You said that you think that same sex marriage is right... Which of the following best describes your view? Please tick all that apply

[The following question only went to Christians who said same sex marriage was 'right' n=663]

People should be treated equally whatever their sexual orientation	77	0	78	79	63	80	60	0	0	0	0	0	0	79	65	80	80	69	81
Faithful love is the heart of marriage and it is not exclusive to heterosexual couples	70	0	68	74	66	85	75	0	0	0	0	0	0	71	60	78	68	76	79
Christians should be loving above all else, and it is not loving to exclude gay and lesbian people	65	0	63	71	63	73	66	0	0	0	0	0	0	68	62	78	62	59	59
Families take many forms these days	63	0	64	63	54	60	32	0	0	0	0	0	0	65	57	61	62	66	75
There's nothing unnatural about it	33	0	34	36	25	30	9	0	0	0	0	0	0	35	31	39	32	30	28
There is nothing in the Bible or other scriptures which explicitly prohibits same-sex marriage	23	0	22	25	19	35	17	0	0	0	0	0	0	18	36	31	20	24	24
For another reason	2	0	2	2	0	4	11	0	0	0	0	0	0	0	1	3	2	2	8
Don't know	0	0	0	0	0	2	0	0	0	0	0	0	0	0	1	0	0	2	0

You said that you think that same sex marriage is wrong... Which of the following best describes your view? Please tick all that apply

[The following question only went to Christians who said same sex marriage was 'wrong' n=858]

Marriage should be between a man and a woman	79	0	81	70	88	67	76	0	0	0	0	0	0	76	83	83	79	64	81
It undermines the traditional family structure of a mother and father	63	0	65	58	76	59	52	0	0	0	0	0	0	69	61	65	63	54	69
It is not the best context in which to bring up children	52	0	55	43	45	50	45	0	0	0	0	0	0	53	46	50	53	50	58
Civil partnerships are sufficient	50	0	51	46	56	54	46	0	0	0	0	0	0	64	51	55	48	38	50
It's unnatural	43	0	44	37	52	48	38	0	0	0	0	0	0	46	33	41	48	40	39
It goes against tradition/the way things have always been done	31	0	33	30	25	25	13	0	0	0	0	0	0	26	35	28	32	32	24
Religion/holy scriptures say it is wrong	26	0	25	25	17	28	48	0	0	0	0	0	0	31	37	40	18	10	22
For another reason	2	0	1	4	4	2	14	0	0	0	0	0	0	3	3	6	1	0	4
Don't know	1	0	0	2	0	3	3	0	0	0	0	0	0	0	0	3	0	2	2

Fieldwork: 25th - 30th January 2013

2013

	PANEL DEMOGRAPHIC: RELIGION													Identity 1					
	Total	None	Ang- lican	Roman Catholic	Presby- terian	Method- ist	Baptist	Jewish	Hindu	Islam / Muslim	Sikh	Other	Prefer not to say	Spiritual	Religious	Both	Neither	None of these	Don't know
Weighted Sample	4437	1630	1519	391	108	121	60	82	48	106	24	100	207	655	353	454	2132	573	270
Unweighted Sample	4437	1649	1261	354	90	96	58	162	92	201	49	185	192	723	375	483	2056	543	257
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

Do you think the mainstream Christian churches' current opposition to same-sex marriage is right, or wrong?

Right	33	19	42	44	41	41	60	33	28	52	43	39	24	28	54	50	30	26	26
Wrong	44	60	36	37	39	24	21	41	41	29	28	40	27	50	26	30	50	43	29
Don't know	23	21	22	19	20	36	19	26	31	19	29	21	49	21	21	20	20	31	45

Euthanasia is the termination of a person's life, in order to end suffering
Do you think British law should be kept as it is, or should it be changed so that people with incurable diseases have the right to ask close friends or relatives to help them commit suicide, without those friends or relatives risking prosecution?

The law should be kept as it is	16	9	15	30	24	23	45	21	28	55	14	24	18	19	37	32	11	11	11
The law should be changed to allow assisted suicide in these circumstances	70	81	72	56	61	62	43	69	36	26	69	58	48	71	44	53	79	72	49
Don't know	14	10	13	14	15	15	12	10	36	19	17	17	35	10	19	15	9	17	40

You said that you think the current law on euthanasia should be kept as it is. Which of the following best describes your view? Please tick all that apply

[The following question only went to those who said the law should be kept as it is n=790]

Vulnerable people could be, or feel, pressured to die	59	56	62	70	54	83	76	71	43	35	36	67	35	72	52	59	60	49	50
It places too much of a burden on the person or people who help someone to die	55	63	57	55	60	74	80	58	21	40	7	49	34	58	49	51	61	54	54
You can never build in enough safeguards	48	42	50	59	54	80	56	60	38	25	36	49	25	59	40	45	50	46	43
Human life is sacred	48	24	49	57	58	51	76	60	34	63	0	61	47	50	55	67	39	22	46
Death should take its natural course	46	29	47	52	63	33	55	44	37	67	41	63	39	45	54	51	44	30	49
No-one can ever be certain that they really want to die, but the decision is irreversible	43	39	50	47	43	35	64	53	19	33	16	45	26	50	36	44	46	36	43
Other	3	5	2	2	0	0	13	0	0	2	36	4	11	4	1	5	4	3	0
Don't know	3	6	3	1	0	0	0	0	0	3	16	6	2	2	2	4	2	8	4

Fieldwork: 25th - 30th January 2013

	PANEL DEMOGRAPHIC: RELIGION												Identity 1					
Total	None	Ang- lican	Roman Catholic	Presby- terian	Meth- odist	Baptist	Jewish	Hindu	Islam / Muslim	Sikh	Other	Prefer not to say	Spiritual	Religious	Both	Neither	None of these	Don't know
Weighted Sample 4437	1630	1519	391	108	121	60	82	48	106	24	100	207	655	353	454	2132	573	270
Unweighted Sample 4437	1649	1261	354	90	96	58	162	92	201	49	185	192	723	375	483	2056	543	257
%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

You said that you think the current law on euthanasia should be changed to allow assisted suicide in some circumstances. Which of the following best describes your view? Please tick all that apply

[The following question only went to those who said the law should be changed =3044]

An individual has the right to choose when and how to die	82	87	82	75	74	89	63	81	70	46	60	78	66	85	69	73	85	81	76
It is preferable to drawn-out suffering	77	80	77	69	80	76	96	75	48	66	59	67	61	77	72	68	80	68	77
Those assisting suicide should not fear prosecution	76	79	78	69	74	77	77	77	49	61	58	66	65	78	67	72	78	72	75
It's happening anyway and regulation would improve safety and delivery	51	54	51	42	49	49	42	55	36	39	66	54	37	56	37	50	53	45	43
The national health and welfare systems cannot provide decent end of life care	35	36	36	28	32	36	49	43	19	34	40	34	34	38	32	37	36	31	33
Other	1	2	1	1	0	0	0	0	0	7	2	5	2	1	2	3	1	1	0
Don't know	1	0	1	0	0	0	0	1	3	7	5	0	5	0	0	2	1	2	0

YouGov / University of Lancaster

Sample Size: 4437 GB Adults

Fieldwork: 25th - 30th January 2013

		Current influence								
	Total	None	Christianity	Judaism	Humanism / secularism	Buddhism	Sikhism	Islam	Hinduism	Alternative
Weighted Sample	4437	1957	1727	139	289	299	55	182	104	209
Unweighted Sample	4437	1831	1617	210	347	347	83	282	150	242
	%	%	%	%	%	%	%	%	%	%

Which, if any, of the following best describes you?

A spiritual person	15	8	18	20	26	47	26	18	32	61
A religious person	8	1	15	14	3	4	12	23	12	1
Both spiritual and religious	10	1	19	20	7	14	19	26	22	10
I would not describe myself, or my values and beliefs, as spiritual or religious	48	67	35	29	50	24	26	19	20	17
None of these	13	19	7	11	9	9	14	8	11	7
Don't know	6	3	6	5	4	1	2	6	3	5

Which, if any, of the following would you say currently have an influence on you? Please tick all that apply.

Christianity	39	0	100	47	44	56	52	34	40	46
Humanism/ secularism	7	0	7	25	100	23	35	16	23	23
Buddhism	7	0	10	24	24	100	37	16	45	35
An alternative form of spirituality - e.g. holistic spirituality, paganism	5	0	6	10	16	24	14	9	16	100
Islam	4	0	4	20	10	10	23	100	15	8
Judaism	3	0	4	100	12	11	25	15	19	7
Hinduism	2	0	2	14	8	16	40	9	100	8
Sikhism	1	0	2	10	7	7	100	7	21	4
Other	1	0	1	3	4	5	6	3	6	4
None of these currently influence me	44	100	0	0	0	0	0	0	0	0
Don't know	3	0	0	0	0	0	0	0	0	0

Fieldwork: 25th - 30th January 2013

	Current influence									
	Total	None	Christian-ity	Judaism	Humanism / secularism	Buddhism	Sikhism	Islam	Hinduism	Alternativ
Weighted Sample	4437	1957	1727	139	289	299	55	182	104	209
Unweighted Sample	4437	1831	1617	210	347	347	83	282	150	242
	%	%	%	%	%	%	%	%	%	%

And which, if any, of the following have influenced you earlier in your life (e.g. when you growing up, at school, earlier adulthood etc.)?
Please tick all that apply.

Christianity	59	40	89	44	73	81	60	39	52	72
Humanism/ secularism	3	1	4	17	26	11	14	10	14	13
Buddhism	3	1	3	10	9	19	22	8	17	11
Islam	3	0	2	10	8	6	14	58	12	5
Judaism	3	1	2	56	7	5	15	7	8	4
An alternative form of spirituality - e.g. holistic spirituality, paganism	3	2	3	12	12	12	13	6	15	25
Hinduism	2	0	2	9	9	9	28	8	53	6
Sikhism	1	0	1	10	5	5	55	5	18	4
Other	1	0	1	2	3	3	5	2	4	2
None of these influenced me earlier in my life	30	56	7	5	9	9	5	7	2	12
Don't know	3	1	1	0	1	0	0	0	2	1

Which, if any, of the following have you experienced/ practised in private in the last month? Please tick all that apply.

Prayer	21	5	38	43	18	23	36	56	37	22
Taking regular time to be alone and still the mind	16	8	23	30	33	38	31	23	28	51
Reading a holy book/scripture	8	1	15	25	8	11	25	39	19	8
Feeling a deep connection with nature/the earth	8	4	10	13	20	26	18	11	17	38
Going to places which feel sacred or holy	8	1	15	20	15	15	35	19	23	14
Learning more about religion or spirituality	7	1	10	24	15	20	30	33	26	20
Meditation	7	2	9	13	17	21	17	12	17	31
Reading other religious or spiritual writings	5	2	9	13	10	13	18	21	14	17
Being in contact with ancestors/loved ones who have died	3	2	3	6	5	3	6	3	7	14
Magical practices	1	0	1	1	2	2	1	4	7	8
None of these	60	82	41	31	45	33	27	16	26	22

Do you currently engage in any religious or spiritual practices with other people, for example attending services in a place of worship or elsewhere, or taking part in a more informal group?

Yes, I do	15	2	27	41	13	19	33	47	39	20
No, I do not	85	98	73	59	87	81	67	53	61	80

Fieldwork: 25th - 30th January 2013

2013

	Current influence									
	Total	None	Christian-ity	Judaism	Humanism / secularism	Buddhism	Sikhism	Islam	Hinduism	Alternative
Weighted Sample	4437	1957	1727	139	289	299	55	182	104	209
Unweighted Sample	4437	1831	1617	210	347	347	83	282	150	242
	%	%	%	%	%	%	%	%	%	%

Which, if any, of the following best describes the group or community that you are involved with?

[The following question only went to those who said they currently engage in religious or spiritual practices with others n=800]

Roman Catholic	18	15	24	5	17	14	5	5	2	12
Anglican	31	28	41	26	36	46	17	13	21	27
Church of Scotland	5	15	5	0	0	3	0	4	4	2
Historic Free Churches e.g. Methodist, URC, Baptist	9	4	11	4	8	3	0	8	3	6
Charismatic/Pentecostal/New Church	4	0	5	3	1	0	0	0	0	0
Jewish	5	3	1	51	9	2	2	1	6	1
Muslim/Islamic	8	0	1	1	7	3	0	66	2	0
Hindu	3	0	0	1	6	7	9	1	51	1
Buddhist	1	0	0	0	2	9	0	1	2	7
Sikh	2	0	0	1	7	2	66	0	4	2
An alternative form of spirituality - e.g. holistic spirituality, paganism	4	3	1	7	3	5	0	0	0	35
No specific religious affiliation	4	25	3	0	1	2	0	1	3	5
Other	8	6	7	1	4	4	0	1	1	3

How often, if at all, do you meet with this group?

[The following question only went to those who said they currently engage in religious or spiritual practices with others n=800]

At least once a week	48	24	52	46	39	26	46	59	33	26
At least once a month	22	25	23	25	26	26	33	18	22	24
At least four times a year	18	23	14	23	15	30	16	18	32	29
At least once a year	9	19	9	6	19	13	2	3	9	17
Less than once a year	2	6	1	0	0	4	3	1	4	4
Never	1	2	1	0	1	0	0	2	0	0

Do you ever engage in any religious or spiritual practices with a different religious or spiritual group or community as well?

[The following question only went to those who said they currently engage in religious or spiritual practices with others n=800]

Yes, I do	26	12	24	32	27	42	31	37	56	34
No, I do not	74	88	76	68	73	58	69	63	44	66

Fieldwork: 25th - 30th January 2013

		Current influence									
		Total	None	Christian-ity	Judaism	Humanism / secularism	Buddhism	Sikhism	Islam	Hinduism	Alternativ
Weighted Sample	4437	1957	1727	139	289	299	55	182	104	209	
Unweighted Sample	4437	1831	1617	210	347	347	83	282	150	242	
		%	%	%	%	%	%	%	%	%	

Which, if any, of the following best describes this group?

[The following question only went to those who said they currently engage in religious or spiritual practices with another group n=191]

Roman Catholic	11	0	14	0	0	7	0	4	8	8
Anglican	18	0	24	15	27	4	8	4	3	38
Church of Scotland	2	0	3	0	0	0	0	0	0	0
Historic Free Churches e.g. Methodist, URC, Baptist	14	0	19	27	0	4	0	14	0	0
Charismatic/Pentecostal/New Church	6	0	5	9	0	16	0	0	9	0
Jewish	2	0	1	12	6	3	0	6	0	0
Muslim/Islamic	11	0	1	0	0	0	0	58	0	0
Hindu	8	0	0	25	16	3	0	0	44	4
Buddhist	3	0	4	0	3	2	0	0	1	4
Sikh	4	0	3	0	3	0	50	2	0	0
An alternative form of spirituality - e.g. holistic spirituality, paganism	5	0	4	0	11	28	0	2	13	36
No specific religious affiliation	14	100	14	10	34	26	42	10	22	10
Other	4	0	7	2	0	7	0	1	0	0

Do you believe in a god or some 'higher power'?

Yes, there is definitely a God or some 'higher power'	26	8	44	39	20	31	37	63	49	36
Yes, there is probably a God or some 'higher power'	23	18	29	25	19	26	27	19	28	24
No, there is probably NOT a God or some 'higher power'	16	21	11	18	21	18	14	6	9	16
No, there is definitely NOT a God some 'higher power'	19	33	4	5	27	11	7	3	7	8
Don't know	17	20	12	13	14	15	14	9	8	16

Fieldwork: 25th - 30th January 2013

		Current influence									
		Total	None	Christian-ity	Judaism	Humanism / secularism	Buddhism	Sikhism	Islam	Hinduism	Alternativ
Weighted Sample	4437	1957	1727	139	289	299	55	182	104	209	
Unweighted Sample	4437	1831	1617	210	347	347	83	282	150	242	
		%	%	%	%	%	%	%	%	%	

And which of these would you say best describes the God or 'higher power' in which you believe?

[The following question only went to those who said there was definitely/ probably a God n=2182]

God	53	34	63	57	31	29	59	71	37	19
A universal Spirit, life force or energy	16	17	14	18	31	42	27	17	25	50
Many spiritual beings and powers	3	4	1	0	2	5	1	2	12	9
I'm not sure, but I believe there is 'something there'	26	42	21	20	34	20	12	8	20	22
Other	0	0	0	1	2	2	0	1	1	0
Don't know	2	3	2	4	0	2	0	1	6	0

Which, if any, of the following do you rely on for guidance as you live your life and make decisions? Please select up to four.

Own reason and judgement	64	66	67	71	89	78	65	49	61	75
Own intuition or feelings	57	57	60	58	74	77	51	40	51	86
Family	53	52	57	58	55	49	47	45	58	48
Trusted friends	37	38	36	39	45	41	29	21	37	40
Science	19	21	16	26	43	29	32	22	27	24
God or 'higher power'	14	2	27	22	11	18	33	48	29	17
The teachings of my religion	11	1	21	24	8	12	26	41	18	4
Deceased loved ones	6	5	8	9	3	6	1	5	6	11
Great literature and art, past and present	6	4	7	17	13	13	16	12	11	11
The religious or spiritual group to which I belong	3	0	6	10	3	4	8	11	7	4
Religious leaders, local or national	2	0	3	5	2	1	9	9	8	0
None of these	4	8	1	0	0	0	1	0	1	1
Don't know	3	2	1	1	0	1	3	1	2	0

Fieldwork: 25th - 30th January 2013

		Current influence									
		Total	None	Christian-ity	Judaism	Humanism / secularism	Buddhism	Sikhism	Islam	Hinduism	Alternativ
Weighted Sample	4437	1957	1727	139	289	299	55	182	104	209	
Unweighted Sample	4437	1831	1617	210	347	347	83	282	150	242	
		%	%	%	%	%	%	%	%	%	

And which, if any, of the following do you rely on MOST for guidance as you live your life and make decisions?

Own reason and judgement	41	45	40	44	62	52	44	27	39	36
Own intuition or feelings	22	22	21	21	18	27	7	14	19	38
Family	13	13	14	11	9	7	12	9	9	12
God or 'higher power'	6	1	10	6	1	4	6	22	7	5
Trusted friends	3	3	3	2	1	2	2	4	3	2
The teachings of my religion	2	0	3	4	1	1	2	12	4	0
Science	2	2	2	2	4	2	9	5	4	2
Deceased loved ones	1	0	1	0	0	1	0	1	1	1
Religious leaders, local or national	0	0	0	2	1	1	1	1	5	0
The religious or spiritual group to which I belong	0	0	1	1	0	0	6	2	1	0
Great literature and art, past and present	0	0	0	0	1	1	5	1	2	0
None of these	4	8	1	0	0	0	1	0	1	1
Don't know	5	3	4	4	2	2	5	2	6	2

At what point do you consider human life to begin?

At conception	44	39	53	39	38	47	46	48	53	43
At some point during pregnancy	30	34	26	42	34	32	32	32	32	36
Not until the baby is born	17	20	14	13	19	16	13	11	9	12
Don't know	8	7	7	6	9	5	9	9	6	10

Leaving aside medical emergencies, which of these options do you favour?

Increasing the time limit to above 24 weeks	6	5	5	9	7	9	8	16	13	7
Keeping the time limit at 24 weeks	40	43	39	37	48	44	36	25	34	40
Reducing the time limit to below 24 weeks	28	26	32	35	30	28	20	19	18	36
Banning abortions altogether	7	6	8	2	3	5	6	19	10	5
Don't know	19	20	16	17	13	14	30	20	25	12

Fieldwork: 25th - 30th January 2013

		Current influence									
		Total	None	Christian-ity	Judaism	Humanism / secularism	Buddhism	Sikhism	Islam	Hinduism	Alternativ
Weighted Sample	4437	1957	1727	139	289	299	55	182	104	209	
Unweighted Sample	4437	1831	1617	210	347	347	83	282	150	242	
		%	%	%	%	%	%	%	%	%	

In the previous question you said you would like to see the time limit for abortion reduced to below 24 weeks. What would you like to see the time limit for abortion reduced to?

[The following question only went to those who said the time limit should be reduced n=1,228]

23 weeks	1	0	1	1	0	0	0	3	0	0
22 weeks	5	5	5	2	3	3	9	2	13	5
20 weeks	23	21	25	35	29	19	10	12	15	15
18 weeks	28	29	27	24	26	24	29	17	18	29
12 weeks	23	25	21	13	28	27	33	35	32	32
Less than 12 weeks	15	14	15	16	8	17	18	21	17	15
Don't know	6	5	6	8	5	9	0	9	5	4

To what extent do you agree or disagree with the following statements?

Sex is important for a fulfilled human life

Strongly agree	30	29	29	38	34	36	31	46	42	31
Tend to agree	38	37	41	39	45	36	41	29	34	35
TOTAL AGREE	68	66	70	77	79	72	72	75	76	66
Neither agree nor disagree	21	23	20	13	15	19	12	17	13	21
Tend to disagree	7	7	7	9	6	7	11	4	8	9
Strongly disagree	2	3	2	1	0	2	1	1	0	2
TOTAL DISAGREE	9	10	9	10	6	9	12	5	8	11
Don't know	2	1	1	1	0	0	5	2	2	1

The profile of sex in our society is too high

Strongly agree	28	23	34	38	30	32	34	42	37	31
Tend to agree	38	37	42	37	43	37	34	36	41	41
TOTAL AGREE	66	60	76	75	73	69	68	78	78	72
Neither agree nor disagree	22	28	17	16	16	18	23	14	16	17
Tend to disagree	6	8	4	7	8	10	4	3	2	7
Strongly disagree	2	2	2	1	2	1	0	2	1	2
TOTAL DISAGREE	8	10	6	8	10	11	4	5	3	9
Don't know	3	2	1	1	1	1	5	3	3	1

Fieldwork: 25th - 30th January 2013

2013

	Current influence									
	Total	None	Christian-ity	Judaism	Humanism / secularism	Buddhism	Sikhism	Islam	Hinduism	Alternative
Weighted Sample	4437	1957	1727	139	289	299	55	182	104	209
Unweighted Sample	4437	1831	1617	210	347	347	83	282	150	242
	%	%	%	%	%	%	%	%	%	%

How guilty, if at all, would you feel if you did one of the following things?

Used pornography for sexual stimulation

Very guilty	12	8	15	15	8	10	9	23	15	7
Fairly guilty	14	10	19	21	16	14	16	21	15	11
TOTAL GUILTY	26	18	34	36	24	24	25	44	30	18
Not very guilty	24	22	26	24	25	28	18	21	21	22
Not at all guilty	40	51	31	33	45	42	47	25	39	51
TOTAL NOT GUILTY	64	73	57	57	70	70	65	46	60	73
Don't know	10	10	9	6	6	6	11	10	11	8

Used contraception

Very guilty	3	2	2	2	1	2	4	8	6	1
Fairly guilty	2	1	2	2	1	2	2	9	5	0
TOTAL GUILTY	5	3	4	4	2	4	6	17	11	1
Not very guilty	9	8	10	7	5	5	10	18	12	4
Not at all guilty	82	86	84	88	93	89	77	59	73	93
TOTAL NOT GUILTY	91	94	94	95	98	94	87	77	85	97
Don't know	4	3	2	1	0	1	7	6	5	2

Had sex before marriage/civil partnership

Very guilty	6	3	7	13	2	3	13	29	15	3
Fairly guilty	7	3	11	7	6	6	9	15	13	4
TOTAL GUILTY	13	6	18	20	8	9	22	44	28	7
Not very guilty	15	11	19	19	10	11	12	15	15	10
Not at all guilty	68	79	61	60	81	79	57	34	49	81
TOTAL NOT GUILTY	83	90	80	79	91	90	69	49	64	91
Don't know	4	3	2	1	2	2	8	7	8	1

Had sex outside marriage/civil partnership

Very guilty	40	34	47	49	42	48	52	53	52	45
Fairly guilty	16	15	18	23	20	17	12	12	13	18
TOTAL GUILTY	56	49	65	72	62	65	64	65	65	63
Not very guilty	9	10	8	6	7	4	9	10	8	3
Not at all guilty	28	35	23	20	27	27	17	18	19	31
TOTAL NOT GUILTY	37	45	31	26	34	31	26	28	27	34
Don't know	6	6	4	2	3	4	10	7	9	3

Fieldwork: 25th - 30th January 2013

2013

	Current influence									
	Total	None	Christian-ity	Judaism	Humanism / secularism	Buddhism	Sikhism	Islam	Hinduism	Alternative
Weighted Sample	4437	1957	1727	139	289	299	55	182	104	209
Unweighted Sample	4437	1831	1617	210	347	347	83	282	150	242
	%	%	%	%	%	%	%	%	%	%

In Britain today, how appropriate or inappropriate do you think it is if religions do each of the following?

Separate men and women in public worship and other religious contexts

Very appropriate	2	1	2	2	2	1	3	21	4	2
Fairly appropriate	2	1	1	11	1	3	8	13	11	1
TOTAL APPROPRIATE	4	2	3	13	3	4	11	34	15	3
Neither appropriate nor inappropriate	14	15	11	21	11	12	12	25	15	16
Fairly inappropriate	14	12	16	19	14	12	10	10	9	11
Very inappropriate	62	64	68	42	69	68	59	25	54	69
TOTAL INAPPROPRIATE	76	76	84	61	83	80	69	35	63	80
Don't know	6	6	3	4	2	4	7	6	8	2

Strongly encourage men and women to dress differently

Very appropriate	5	3	5	4	2	1	2	21	12	1
Fairly appropriate	7	5	8	12	6	6	6	17	8	4
TOTAL APPROPRIATE	12	8	13	16	8	7	8	38	20	5
Neither appropriate nor inappropriate	23	24	24	20	16	17	24	20	20	25
Fairly inappropriate	17	16	19	18	20	20	17	14	14	17
Very inappropriate	43	46	41	41	54	52	47	22	38	51
TOTAL INAPPROPRIATE	60	62	60	59	74	72	64	36	52	68
Don't know	6	6	3	6	1	4	4	7	9	2

Offer men and women different teachings about how to live a good life

Very appropriate	4	2	4	6	7	3	6	14	7	5
Fairly appropriate	7	4	9	7	5	10	10	14	14	7
TOTAL APPROPRIATE	11	6	13	13	12	13	16	28	21	12
Neither appropriate nor inappropriate	15	17	12	14	9	10	10	19	12	12
Fairly inappropriate	15	15	16	16	16	15	8	11	15	11
Very inappropriate	54	56	57	52	62	59	59	36	45	62
TOTAL INAPPROPRIATE	69	71	73	68	78	74	67	47	60	73
Don't know	6	6	3	5	2	4	7	5	7	3

Educate men and women separately

Very appropriate	2	1	2	2	2	1	2	17	6	2
Fairly appropriate	3	2	3	6	2	5	3	13	9	3
TOTAL APPROPRIATE	5	3	5	8	4	6	5	30	15	5
Neither appropriate nor inappropriate	16	16	15	21	10	15	17	24	14	17
Fairly inappropriate	16	14	17	24	17	15	10	12	16	11
Very inappropriate	58	62	60	42	67	60	61	28	48	66
TOTAL INAPPROPRIATE	74	76	77	66	84	75	71	40	64	77
Don't know	5	5	2	5	2	3	7	5	7	1

Fieldwork: 25th - 30th January 2013

2013

	Current influence									
	Total	None	Christian-ity	Judaism	Humanism / secularism	Buddhism	Sikhism	Islam	Hinduism	Alternative
Weighted Sample	4437	1957	1727	139	289	299	55	182	104	209
Unweighted Sample	4437	1831	1617	210	347	347	83	282	150	242
	%	%	%	%	%	%	%	%	%	%

And do you think that major religions would be better or worse if more women held senior positions (e.g. female bishops, chief rabbis etc.)

Better	43	39	49	51	65	64	59	45	61	61
Worse	5	3	6	8	2	2	9	19	10	2
Neither	38	42	36	33	27	26	18	22	19	34
Don't know	14	17	9	8	6	8	14	14	10	3

Thinking about female religious leaders, which of the following comes closest to your view?

Female religious leaders are just as well suited to the role as men	74	77	77	72	85	78	79	55	70	87
Female religious leaders are not as well suited to the role as men	8	4	10	10	3	7	6	26	12	2
Female religious leaders are better suited to the role than men	3	2	3	5	4	6	1	3	4	5
Don't know	15	17	10	12	8	8	14	16	14	6

And do you think more women should or should not lead major religions in this country?

More women should lead major religions in this country	49	47	53	45	61	58	54	42	53	62
More women should NOT lead major religions in this country	6	3	7	7	1	6	5	16	5	3
It is for the religions to decide	32	32	33	43	33	27	28	32	30	29
Don't know	14	17	7	5	5	8	14	10	13	7

Fieldwork: 25th - 30th January 2013

2013

	Current influence									
	Total	None	Christian-ity	Judaism	Humanism / secularism	Buddhism	Sikhism	Islam	Hinduism	Alternative
Weighted Sample	4437	1957	1727	139	289	299	55	182	104	209
Unweighted Sample	4437	1831	1617	210	347	347	83	282	150	242
	%	%	%	%	%	%	%	%	%	%

Thinking about the Church of England, to what extent to you approve or disapprove of each of the following?

The way women are depicted in its teachings and traditions

Strongly approve	3	1	4	5	1	3	4	15	10	0
Tend to approve	7	3	12	10	5	5	4	9	5	3
TOTAL APPROVE	10	4	16	15	6	8	8	24	15	3
Neither approve nor disapprove	38	38	43	31	26	29	37	34	28	27
Tend to disapprove	20	19	21	18	29	29	23	11	17	31
Strongly disapprove	9	11	6	9	22	16	12	8	12	17
TOTAL DISAPPROVE	29	30	27	27	51	45	35	19	29	48
Don't know	23	28	14	26	17	17	21	23	27	22

Its current policies towards women

Strongly approve	2	1	2	1	0	1	4	10	5	0
Tend to approve	6	4	10	6	5	7	6	12	10	2
TOTAL APPROVE	8	5	12	7	5	8	10	22	15	2
Neither approve nor disapprove	27	29	26	27	16	18	31	24	17	18
Tend to disapprove	29	25	36	28	37	40	23	24	32	43
Strongly disapprove	16	19	13	14	31	21	20	9	13	21
TOTAL DISAPPROVE	45	44	49	42	68	61	43	33	45	64
Don't know	19	23	12	23	11	13	16	20	25	17

Its treatment of women at local parish level

Strongly approve	3	1	4	3	3	3	4	12	4	2
Tend to approve	10	6	17	15	9	12	9	12	11	5
TOTAL APPROVE	13	7	21	18	12	15	13	24	15	7
Neither approve nor disapprove	34	36	35	24	29	28	37	31	28	28
Tend to disapprove	17	16	19	14	18	24	6	9	16	28
Strongly disapprove	8	10	6	7	13	10	7	8	8	9
TOTAL DISAPPROVE	25	26	25	21	31	34	13	17	24	37
Don't know	27	32	19	36	28	23	36	29	34	28

Fieldwork: 25th - 30th January 2013

2013

	Current influence									
	Total	None	Christian-ity	Judaism	Humanism / secularism	Buddhism	Sikhism	Islam	Hinduism	Alternative
Weighted Sample	4437	1957	1727	139	289	299	55	182	104	209
Unweighted Sample	4437	1831	1617	210	347	347	83	282	150	242
	%	%	%	%	%	%	%	%	%	%

Thinking about the Roman Catholic Church, to what extent to you approve or disapprove of each of the following?

The way women are depicted in its teachings and traditions

Strongly approve	2	1	3	1	2	5	2	10	8	1
Tend to approve	4	2	7	5	2	1	6	7	8	1
TOTAL APPROVE	6	3	10	6	4	6	8	17	16	2
Neither approve nor disapprove	25	26	26	18	15	18	24	28	17	17
Tend to disapprove	20	17	25	21	28	24	27	12	21	26
Strongly disapprove	20	21	17	25	38	34	16	14	18	36
TOTAL DISAPPROVE	40	38	42	46	66	58	43	26	39	62
Don't know	28	33	22	29	15	18	25	28	28	19

Its current policies towards women

Strongly approve	2	1	2	4	1	3	3	11	5	1
Tend to approve	4	2	6	1	2	2	3	8	7	0
TOTAL APPROVE	6	3	8	5	3	5	6	19	12	1
Neither approve nor disapprove	21	23	18	15	10	13	25	24	18	14
Tend to disapprove	22	18	28	22	24	24	23	16	24	20
Strongly disapprove	25	25	24	33	51	42	26	16	20	47
TOTAL DISAPPROVE	47	43	52	55	75	66	49	32	44	67
Don't know	26	30	21	25	12	16	20	26	25	18

Its treatment of women at local parish level

Strongly approve	2	1	3	1	1	2	2	10	7	1
Tend to approve	5	3	7	4	2	3	6	9	7	2
TOTAL APPROVE	7	4	10	5	3	5	8	19	14	3
Neither approve nor disapprove	24	25	23	23	16	18	27	27	19	18
Tend to disapprove	17	14	21	9	18	21	10	7	17	21
Strongly disapprove	18	20	17	24	31	28	15	11	13	30
TOTAL DISAPPROVE	35	34	38	33	49	49	25	18	30	51
Don't know	34	38	29	37	32	28	40	35	37	28

Fieldwork: 25th - 30th January 2013

2013

	Current influence									
	Total	None	Christian-ity	Judaism	Humanism / secularism	Buddhism	Sikhism	Islam	Hinduism	Alternative
Weighted Sample	4437	1957	1727	139	289	299	55	182	104	209
Unweighted Sample	4437	1831	1617	210	347	347	83	282	150	242
	%	%	%	%	%	%	%	%	%	%

Would you consider any of the following as a 'family'?

A married couple with children

Would consider this a 'family'	95	96	98	95	98	98	90	88	91	96
Would NOT consider this a 'family'	1	1	1	3	0	0	2	7	1	0
Don't know	4	3	2	2	2	2	7	5	9	4

A married couple without children

Would consider this a 'family'	72	71	75	75	75	74	76	75	79	70
Would NOT consider this a 'family'	22	24	22	20	20	23	15	19	13	25
Don't know	6	5	4	4	5	4	9	7	8	5

An unmarried couple with children

Would consider this a 'family'	89	94	91	90	94	92	84	73	76	95
Would NOT consider this a 'family'	6	3	7	8	3	5	9	21	16	3
Don't know	5	4	2	2	3	3	7	6	8	2

An unmarried couple without children

Would consider this a 'family'	52	54	51	50	53	58	48	43	59	54
Would NOT consider this a 'family'	40	39	44	44	39	38	43	48	31	40
Don't know	8	6	5	6	9	4	9	9	10	6

A lone parent and at least one child

Would consider this a 'family'	87	89	90	94	94	94	84	77	83	93
Would NOT consider this a 'family'	7	6	7	5	4	3	9	16	10	2
Don't know	6	5	3	1	1	3	6	7	7	4

A married couple with children from previous relationships

Would consider this a 'family'	93	94	96	96	95	95	86	85	90	97
Would NOT consider this a 'family'	2	2	2	1	2	3	5	9	4	0
Don't know	5	4	2	3	3	3	10	6	7	3

A same-sex couple in a civil partnership with children

Would consider this a 'family'	70	74	68	74	86	83	65	47	68	85
Would NOT consider this a 'family'	22	19	26	23	10	11	22	45	18	10
Don't know	8	7	6	4	4	6	12	8	14	4

A same-sex couple in a civil partnership without children

Would consider this a 'family'	47	49	44	51	58	59	46	39	55	58
Would NOT consider this a 'family'	44	42	49	42	35	34	39	54	30	36
Don't know	10	9	7	7	7	7	16	7	15	6

A long-term same-sex couple without children

Would consider this a 'family'	45	48	43	50	56	58	54	38	56	54
Would NOT consider this a 'family'	46	44	50	44	37	36	30	54	28	39
Don't know	9	9	7	6	7	6	16	8	15	7

Fieldwork: 25th - 30th January 2013

		Current influence									
		Total	None	Christian-ity	Judaism	Humanism / secularism	Buddhism	Sikhism	Islam	Hinduism	Alternative
Weighted Sample		4437	1957	1727	139	289	299	55	182	104	209
Unweighted Sample		4437	1831	1617	210	347	347	83	282	150	242
		%	%	%	%	%	%	%	%	%	%
Siblings who live together											
Would consider this a 'family'		71	72	72	76	75	71	71	70	74	76
Would NOT consider this a 'family'		20	20	23	17	19	22	14	23	13	19
Don't know		9	8	6	7	7	7	14	7	13	5
Any two or more people who care for each other											
Would consider this a 'family'		39	40	37	38	43	42	50	39	49	47
Would NOT consider this a 'family'		48	47	54	47	47	47	41	46	39	42
Don't know		13	12	10	14	10	12	9	14	12	10
A man with multiple wives											
Would consider this a 'family'		20	19	17	23	32	28	28	40	29	30
Would NOT consider this a 'family'		66	68	72	65	52	59	54	49	52	57
Don't know		14	13	11	12	16	13	17	11	19	12
A woman with multiple husbands											
Would consider this a 'family'		18	18	15	19	28	25	23	24	26	28
Would NOT consider this a 'family'		68	69	73	68	55	60	58	64	59	61
Don't know		14	13	11	13	16	14	19	12	15	11
For each of the following statements please say whether you think it would generally be good for society, bad for society, or neither good nor bad for society.											
More women not ever having children											
Very good		6	6	4	6	7	8	6	10	8	8
Fairly good		12	13	11	12	18	19	14	10	18	15
TOTAL GOOD		18	19	15	18	25	27	20	20	26	23
Neither good nor bad		54	58	55	46	47	51	40	34	39	54
Fairly bad		16	13	21	24	17	14	21	23	19	14
Very bad		5	3	6	5	7	4	7	16	5	7
TOTAL BAD		21	16	27	29	24	18	28	39	24	21
Don't know		7	6	4	7	3	4	11	7	11	2
More unmarried couples raising children											
Very good		6	6	5	6	9	7	5	9	11	10
Fairly good		14	15	14	11	14	16	14	9	17	14
TOTAL GOOD		20	21	19	17	23	23	19	18	28	24
Neither good nor bad		53	60	50	48	59	52	45	41	39	59
Fairly bad		16	11	22	22	12	15	21	20	16	12
Very bad		6	4	6	11	4	6	7	17	8	2
TOTAL BAD		22	15	28	33	16	21	28	37	24	14
Don't know		5	5	2	2	2	4	7	4	9	2

Fieldwork: 25th - 30th January 2013

2013

	Current influence									
	Total	None	Christian-ity	Judaism	Humanism / secularism	Buddhism	Sikhism	Islam	Hinduism	Alternative
Weighted Sample	4437	1957	1727	139	289	299	55	182	104	209
Unweighted Sample	4437	1831	1617	210	347	347	83	282	150	242
	%	%	%	%	%	%	%	%	%	%

More single women having children without a male partner

Very good	2	2	2	1	2	2	4	7	6	2
Fairly good	4	4	3	2	4	4	5	5	14	2
TOTAL GOOD	6	6	5	3	6	6	9	12	20	4
Neither good nor bad	30	36	23	24	35	29	27	21	26	35
Fairly bad	35	33	41	42	35	37	28	30	19	39
Very bad	23	19	29	28	22	24	24	33	27	20
TOTAL BAD	58	52	70	70	57	61	52	63	46	59
Don't know	5	6	2	3	2	4	11	4	8	2

More gay and lesbian couples raising children

Very good	9	10	6	12	16	14	8	12	17	15
Fairly good	15	15	17	16	21	23	8	13	19	29
TOTAL GOOD	24	25	23	28	37	37	16	25	36	44
Neither good nor bad	39	44	35	36	41	34	42	22	31	38
Fairly bad	15	12	19	19	13	14	15	15	11	9
Very bad	16	14	20	13	7	10	17	31	11	5
TOTAL BAD	31	26	39	32	20	24	32	46	22	14
Don't know	6	6	3	3	2	4	10	7	12	4

More people living together without getting married

Very good	5	6	4	5	7	5	7	10	11	8
Fairly good	13	14	12	7	12	15	10	8	18	12
TOTAL GOOD	18	20	16	12	19	20	17	18	29	20
Neither good nor bad	59	66	55	51	62	59	51	37	40	66
Fairly bad	14	8	21	24	14	14	19	21	17	9
Very bad	4	2	6	9	2	2	6	19	4	2
TOTAL BAD	18	10	27	33	16	16	25	40	21	11
Don't know	5	4	3	3	3	4	8	4	10	3

More mothers of young children working outside the home

Very good	7	7	6	7	8	8	12	12	17	9
Fairly good	21	21	22	22	22	20	23	20	15	16
TOTAL GOOD	28	28	28	29	30	28	35	32	32	25
Neither good nor bad	43	47	39	42	42	38	33	30	30	36
Fairly bad	19	16	23	21	21	25	18	23	19	29
Very bad	5	4	7	6	6	6	7	11	10	9
TOTAL BAD	24	20	30	27	27	31	25	34	29	38
Don't know	5	5	3	2	2	4	7	4	8	2

Fieldwork: 25th - 30th January 2013

2013

	Current influence									
	Total	None	Christian-ity	Judaism	Humanism / secularism	Buddhism	Sikhism	Islam	Hinduism	Alternative
Weighted Sample	4437	1957	1727	139	289	299	55	182	104	209
Unweighted Sample	4437	1831	1617	210	347	347	83	282	150	242
	%	%	%	%	%	%	%	%	%	%

More people of different races marrying each other

Very good	16	14	15	20	29	22	24	30	32	20
Fairly good	26	22	31	25	33	36	25	24	21	32
TOTAL GOOD	42	36	46	45	62	58	49	54	53	52
Neither good nor bad	43	49	40	39	32	35	37	35	30	38
Fairly bad	6	6	7	11	3	3	6	5	7	4
Very bad	3	3	4	4	1	2	0	3	2	2
TOTAL BAD	9	9	11	15	4	5	6	8	9	6
Don't know	5	5	2	2	2	2	8	3	8	3

More couples living 'together apart'

Very good	2	2	2	3	3	2	3	8	12	3
Fairly good	5	4	6	6	7	6	5	10	8	6
TOTAL GOOD	7	6	8	9	10	8	8	18	20	9
Neither good nor bad	36	43	30	26	35	35	28	20	31	34
Fairly bad	30	27	35	41	29	23	32	23	22	32
Very bad	8	6	12	9	7	9	17	20	9	6
TOTAL BAD	38	33	47	50	36	32	49	43	31	38
Don't know	18	18	16	14	19	24	15	18	18	19

In general how welcoming, if at all, would you say most Christian churches in the UK are to the following?

married couples with children

Very welcoming	60	53	72	55	63	66	70	55	62	70
Fairly welcoming	20	20	21	17	19	18	7	18	11	11
TOTAL WELCOMING	80	73	93	72	82	84	77	73	73	81
Not very welcoming	2	2	1	4	0	3	0	5	4	3
Not at all welcoming	1	1	0	0	1	0	0	2	3	0
TOTAL NOT WELCOMING	3	3	1	4	1	3	0	7	7	3
Don't know	17	24	6	23	16	13	22	20	20	16

married couples without children

Very welcoming	43	35	54	35	38	40	41	41	33	42
Fairly welcoming	33	32	35	34	38	40	28	23	29	36
TOTAL WELCOMING	76	67	89	69	76	80	69	64	62	78
Not very welcoming	4	5	3	5	3	5	5	7	12	4
Not at all welcoming	1	1	0	1	2	0	0	4	1	0
TOTAL NOT WELCOMING	5	6	3	6	5	5	5	11	13	4
Don't know	20	26	8	25	19	15	26	24	25	18

Fieldwork: 25th - 30th January 2013

		Current influence									
		Total	None	Christian-ity	Judaism	Humanism / secularism	Buddhism	Sikhism	Islam	Hinduism	Alternative
Weighted Sample		4437	1957	1727	139	289	299	55	182	104	209
Unweighted Sample		4437	1831	1617	210	347	347	83	282	150	242
		%	%	%	%	%	%	%	%	%	%
single people											
Very welcoming		37	30	48	30	30	34	35	31	28	34
Fairly welcoming		37	37	40	36	43	43	31	34	38	36
TOTAL WELCOMING		74	67	88	66	73	77	66	65	66	70
Not very welcoming		4	4	4	7	5	8	4	8	6	8
Not at all welcoming		2	2	1	1	3	1	0	3	4	0
TOTAL NOT WELCOMING		6	6	5	8	8	9	4	11	10	8
Don't know		20	28	8	26	19	14	29	24	24	21
divorced people											
Very welcoming		12	8	16	7	5	8	11	20	10	7
Fairly welcoming		33	27	44	31	35	36	33	23	31	31
TOTAL WELCOMING		45	35	60	38	40	44	44	43	41	38
Not very welcoming		25	27	24	27	32	33	22	23	22	31
Not at all welcoming		5	7	4	3	7	3	0	5	7	8
TOTAL NOT WELCOMING		30	34	28	30	39	36	22	28	29	39
Don't know		25	32	12	33	21	21	34	30	29	23
gay, lesbian and bisexual people											
Very welcoming		5	3	7	5	2	3	5	12	11	5
Fairly welcoming		16	12	22	20	11	12	14	14	11	9
TOTAL WELCOMING		21	15	29	25	13	15	19	26	22	14
Not very welcoming		35	33	40	30	41	42	32	25	30	42
Not at all welcoming		18	20	13	16	27	20	17	20	22	22
TOTAL NOT WELCOMING		53	53	53	46	68	62	49	45	52	64
Don't know		26	32	18	29	19	23	32	29	27	23
Do you think same-sex couples should or should not be allowed to get married?											
Should		52	59	44	52	69	67	45	38	60	72
Should NOT		34	28	43	37	19	22	31	51	28	18
Don't know		14	13	13	11	12	11	24	11	11	9
And do you think same-sex marriage is right or wrong?											
Right		46	53	39	46	63	58	42	31	53	67
Wrong		34	27	44	38	20	22	41	56	28	16
Don't know		20	20	18	16	17	19	18	13	18	17

Fieldwork: 25th - 30th January 2013

2013

	Current influence									
	Total	None	Christian-ity	Judaism	Humanism / secularism	Buddhism	Sikhism	Islam	Hinduism	Alternative
Weighted Sample	4437	1957	1727	139	289	299	55	182	104	209
Unweighted Sample	4437	1831	1617	210	347	347	83	282	150	242
	%	%	%	%	%	%	%	%	%	%

You said that you think that same sex marriage is right... Which of the following best describes your view? Please tick all that apply

[The following question only went to Christians who said same sex marriage was 'right' n=663]

People should be treated equally whatever their sexual orientation	77	79	77	36	97	82	51	65	61	84
Faithful love is the heart of marriage and it is not exclusive to heterosexual couples	70	67	73	81	84	88	86	78	77	74
Christians should be loving above all else, and it is not loving to exclude gay and lesbian people	65	58	70	54	86	73	65	74	54	71
Families take many forms these days	63	63	62	24	70	61	51	66	37	75
There's nothing unnatural about it	33	28	35	23	47	48	44	25	46	48
There is nothing in the Bible or other scriptures which explicitly prohibits same-sex marriage	23	21	25	17	34	18	19	25	24	9
For another reason	2	1	3	4	5	3	0	7	0	2
Don't know	0	0	1	0	0	0	0	0	0	0

You said that you think that same sex marriage is wrong... Which of the following best describes your view? Please tick all that apply

[The following question only went to Christians who said same sex marriage was 'wrong' n=858]

Marriage should be between a man and a woman	79	73	82	88	75	77	83	64	76	87
It undermines the traditional family structure of a mother and father	63	64	64	72	72	61	94	50	78	59
It is not the best context in which to bring up children	52	53	52	64	77	48	79	46	40	36
Civil partnerships are sufficient	50	38	56	70	69	50	44	46	45	79
It's unnatural	43	45	43	33	42	34	28	28	40	36
It goes against tradition/the way things have always been done	31	34	30	41	22	23	45	34	51	29
Religion/holy scriptures say it is wrong	26	13	32	29	9	24	3	8	32	31
For another reason	2	1	2	0	3	4	0	3	14	0
Don't know	1	1	0	0	0	0	0	17	14	0

Fieldwork: 25th - 30th January 2013

2013

	Current influence									
	Total	None	Christian-ity	Judaism	Humanism / secularism	Buddhism	Sikhism	Islam	Hinduism	Alternative
Weighted Sample	4437	1957	1727	139	289	299	55	182	104	209
Unweighted Sample	4437	1831	1617	210	347	347	83	282	150	242
	%	%	%	%	%	%	%	%	%	%

Do you think the mainstream Christian churches' current opposition to same-sex marriage is right, or wrong?

Right	33	25	45	37	24	26	40	49	29	20
Wrong	44	51	36	35	63	56	35	30	52	58
Don't know	23	24	20	28	13	18	24	21	19	22

Euthanasia is the termination of a person's life, in order to end suffering
Do you think British law should be kept as it is, or should it be changed so that people with incurable diseases have the right to ask close friends or relatives to help them commit suicide, without those friends or relatives risking prosecution?

The law should be kept as it is	16	10	22	24	15	16	11	39	21	8
The law should be changed to allow assisted suicide in these circumstances	70	79	65	66	77	75	76	47	58	83
Don't know	14	11	13	11	8	10	13	14	21	9

You said that you think the current law on euthanasia should be kept as it is. Which of the following best describes your view? Please tick all that apply

[The following question only went to those who said the law should be kept as it is n=790]

Vulnerable people could be, or feel, pressured to die	59	50	69	68	79	63	35	38	56	82
It places too much of a burden on the person or people who help someone to die	55	54	62	60	64	58	21	41	40	78
You can never build in enough safeguards	48	35	58	59	90	58	55	30	54	52
Human life is sacred	48	34	54	63	43	42	39	57	48	42
Death should take its natural course	46	43	47	36	43	36	40	65	39	53
No-one can ever be certain that they really want to die, but the decision is irreversible	43	36	49	61	78	57	35	36	39	51
Other	3	5	3	2	2	0	0	2	0	7
Don't know	3	5	2	2	0	2	0	3	0	5

Fieldwork: 25th - 30th January 2013

		Current influence									
		Total	None	Christian-ity	Judaism	Humanism / secularism	Buddhism	Sikhism	Islam	Hinduism	Alternativ
Weighted Sample	4437	1957	1727	139	289	299	55	182	104	209	
Unweighted Sample	4437	1831	1617	210	347	347	83	282	150	242	
		%	%	%	%	%	%	%	%	%	

You said that you think the current law on euthanasia should be changed to allow assisted suicide in some circumstances. Which of the following best describes your view? Please tick all that apply

[The following question only went to those who said the law should be changed =3044]

An individual has the right to choose when and how to die	82	84	81	75	91	87	71	69	80	90
It is preferable to drawn-out suffering	77	76	79	81	86	80	68	69	66	80
Those assisting suicide should not fear prosecution	76	78	76	77	83	79	62	68	62	81
It's happening anyway and regulation would improve safety and delivery	51	49	51	57	64	57	64	51	48	53
The national health and welfare systems cannot provide decent end of life care	35	36	36	42	36	33	24	38	33	41
Other	1	1	1	6	2	3	3	4	3	4
Don't know	1	1	0	0	0	0	2	2	1	0

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Sample Size: 4437 GB Adults

Fieldwork: 25th - 30th January 2013

		Past influence								Currently engage in religious activity		
	Total	Christianity	Humanism / secularism	Sikhism	Buddhism	Hinduism	Islam	Alternative	Judaism	None	Yes	No
Weighted Sample	4437	2609	154	62	115	85	139	128	124	1324	686	3751
Unweighted Sample	4437	2533	185	79	149	128	227	171	201	1213	800	3637
	%	%	%	%	%	%	%	%	%	%	%	%

Which, if any, of the following best describes you?

A spiritual person	15	18	28	21	33	26	18	45	16	8	19	14
A religious person	8	10	9	15	3	13	33	4	7	2	26	5
Both spiritual and religious	10	13	17	23	16	19	23	10	16	3	35	6
I would not describe myself, or my values and beliefs, as spiritual or religious	48	46	33	23	33	25	15	26	42	62	12	55
None of these	13	9	5	12	8	10	5	8	13	23	2	15
Don't know	6	5	8	6	6	7	6	7	5	2	6	6

Which, if any, of the following would you say currently have an influence on you? Please tick all that apply.

Christianity	39	59	50	36	47	31	20	42	26	10	67	34
Humanism/ secularism	7	8	49	23	23	30	16	26	16	2	6	7
Buddhism	7	9	21	25	48	31	13	27	11	2	8	6
An alternative form of spirituality - e.g. holistic spirituality, paganism	5	6	17	13	19	14	8	41	7	2	6	4
Islam	4	3	12	14	13	17	76	9	10	1	12	3
Judaism	3	2	15	23	12	15	10	13	63	1	8	2
Hinduism	2	2	9	31	16	65	9	12	7	0	6	2
Sikhism	1	1	5	49	10	18	6	6	7	0	3	1
Other	1	1	4	6	4	6	4	5	4	1	2	1
None of these currently influence me	44	30	13	7	19	8	7	24	21	83	7	51
Don't know	3	2	0	3	2	0	0	0	1	1	2	4

Fieldwork: 25th - 30th January 2013

	Past influence									Currently engage in religious activity		
	Total	Christianity	Humanism / secularism	Sikhism	Buddhism	Hinduism	Islam	Alternative	Judaism	None	Yes	No
Weighted Sample	4437	2609	154	62	115	85	139	128	124	1324	686	3751
Unweighted Sample	4437	2533	185	79	149	128	227	171	201	1213	800	3637
	%	%	%	%	%	%	%	%	%	%	%	%

And which, if any, of the following have influenced you earlier in your life (e.g. when you growing up, at school, earlier adulthood etc.)?
Please tick all that apply.

Christianity	59	100	62	45	69	40	32	68	37	0	67	57
Humanism/ secularism	3	4	100	19	30	27	15	25	14	0	7	3
Buddhism	3	3	22	26	100	33	14	27	14	0	4	2
Islam	3	2	13	26	17	21	100	10	9	0	10	2
Judaism	3	2	11	15	15	15	8	10	100	0	6	2
An alternative form of spirituality - e.g. holistic spirituality, paganism	3	3	21	11	30	17	9	100	10	0	4	3
Hinduism	2	1	15	32	24	100	13	11	11	0	4	2
Sikhism	1	1	8	100	14	23	11	6	7	0	4	1
Other	1	1	7	6	5	5	3	6	3	0	1	1
None of these influenced me earlier in my life	30	0	0	0	0	0	0	0	0	100	10	34
Don't know	3	0	0	0	0	0	0	0	0	0	2	3

Which, if any, of the following have you experienced/ practised in private in the last month? Please tick all that apply.

Prayer	21	27	34	39	25	38	61	25	28	7	67	13
Taking regular time to be alone and still the mind	16	20	42	36	44	32	23	43	25	8	29	14
Reading a holy book/scripture	8	10	23	22	17	17	40	11	15	2	38	3
Feeling a deep connection with nature/the earth	8	10	20	24	30	19	16	41	10	4	14	7
Going to places which feel sacred or holy	8	11	22	28	17	20	24	19	14	2	31	4
Learning more about religion or spirituality	7	8	32	25	27	28	32	20	15	2	25	4
Meditation	7	8	22	14	28	24	15	26	9	3	15	5
Reading other religious or spiritual writings	5	7	19	15	21	13	23	21	7	2	21	3
Being in contact with ancestors/loved ones who have died	3	3	5	13	4	2	6	10	2	2	7	2
Magical practices	1	1	4	3	6	5	6	7	0	0	2	1
None of these	60	52	32	23	26	25	14	30	44	81	12	68

Do you currently engage in any religious or spiritual practices with other people, for example attending services in a place of worship or elsewhere, or taking part in a more informal group?

Yes, I do	15	18	29	46	23	33	50	23	31	5	100	0
No, I do not	85	82	71	54	77	67	50	77	69	95	0	100

Fieldwork: 25th - 30th January 2013

2013

	Past influence									Currently engage in religious activity		
Total	Christianity	Humanism / secularism	Sikhism	Buddhism	Hinduism	Islam	Alternative	Judaism	None	Yes	No	
Weighted Sample	4437	2609	154	62	115	85	139	128	124	1324	686	3751
Unweighted Sample	4437	2533	185	79	149	128	227	171	201	1213	800	3637
	%	%	%	%	%	%	%	%	%	%	%	%

Which, if any, of the following best describes the group or community that you are involved with?

[The following question only went to those who said they currently engage in religious or spiritual practices with others n=800]

Roman Catholic	18	24	17	3	15	0	3	20	0	10	18	0
Anglican	31	39	45	14	17	7	7	28	16	24	31	0
Church of Scotland	5	5	0	0	15	5	3	8	5	5	5	0
Historic Free Churches e.g. Methodist, URC, Baptist	9	10	5	4	12	4	4	3	0	12	9	0
Charismatic/Pentecostal/New Church	4	5	10	0	3	3	1	0	0	1	4	0
Jewish	5	1	5	9	6	0	0	2	73	1	5	0
Muslim/Islamic	8	2	7	4	3	4	75	3	0	2	8	0
Hindu	3	1	7	8	9	59	2	5	0	1	3	0
Buddhist	1	1	3	0	5	3	0	5	0	0	1	0
Sikh	2	1	1	44	7	12	2	3	2	0	2	0
An alternative form of spirituality - e.g. holistic spirituality, paganism	4	3	0	14	2	0	0	12	0	10	4	0
No specific religious affiliation	4	3	1	0	2	1	1	2	0	17	4	0
Other	8	6	1	0	5	2	1	8	4	17	8	0

How often, if at all, do you meet with this group?

[The following question only went to those who said they currently engage in religious or spiritual practices with others n=800]

At least once a week	48	49	54	23	31	35	60	43	36	43	48	0
At least once a month	22	23	23	36	35	28	15	16	28	21	22	0
At least four times a year	18	14	9	34	22	26	19	21	27	21	18	0
At least once a year	9	11	13	5	9	5	1	16	9	8	9	0
Less than once a year	2	1	0	2	0	6	2	4	0	4	2	0
Never	1	1	1	0	2	0	2	0	0	2	1	0

Do you ever engage in any religious or spiritual practices with a different religious or spiritual group or community as well?

[The following question only went to those who said they currently engage in religious or spiritual practices with others n=800]

Yes, I do	26	22	56	58	38	42	40	28	16	18	26	0
No, I do not	74	78	44	42	62	58	60	72	84	82	74	0

Fieldwork: 25th - 30th January 2013

		Past influence								Currently engage in religious activity		
	Total	Christian-ity	Humanism / secularism	Sikhism	Buddhism	Hinduism	Islam	Alternative	Judaism	None	Yes	No
Weighted Sample	4437	2609	154	62	115	85	139	128	124	1324	686	3751
Unweighted Sample	4437	2533	185	79	149	128	227	171	201	1213	800	3637
	%	%	%	%	%	%	%	%	%	%	%	%

Which, if any, of the following best describes this group?

[The following question only went to those who said they currently engage in religious or spiritual practices with another group n=191]

Roman Catholic	11	12	14	0	0	3	5	14	0	10	11	0
Anglican	18	25	23	5	15	6	0	6	11	36	18	0
Church of Scotland	2	3	0	0	0	0	0	5	0	0	2	0
Historic Free Churches e.g. Methodist, URC, Baptist	14	14	30	0	0	10	12	24	0	9	14	0
Charismatic/Pentecostal/New Church	6	8	0	12	0	5	10	0	0	0	6	0
Jewish	2	1	3	0	0	0	0	0	42	0	2	0
Muslim/Islamic	11	0	0	0	0	0	66	9	0	0	11	0
Hindu	8	1	9	40	10	54	2	7	0	0	8	0
Buddhist	3	3	0	0	22	0	0	0	33	0	3	0
Sikh	4	3	0	19	17	5	5	0	0	0	4	0
An alternative form of spirituality - e.g. holistic spirituality, paganism	5	7	4	0	9	11	0	20	3	0	5	0
No specific religious affiliation	14	16	18	24	26	7	1	16	4	45	14	0
Other	4	7	0	0	0	0	0	0	7	0	4	0

Do you believe in a god or some 'higher power'?

Yes, there is definitely a God or some 'higher power'	26	32	34	40	32	48	66	37	32	9	67	18
Yes, there is probably a God or some 'higher power'	23	25	17	28	24	25	15	19	25	19	22	23
No, there is probably NOT a God or some 'higher power'	16	16	14	11	12	7	4	14	18	18	4	18
No, there is definitely NOT a God some 'higher power'	19	13	22	9	21	10	7	20	13	33	2	22
Don't know	17	14	13	11	11	11	8	11	11	22	5	19

Fieldwork: 25th - 30th January 2013

	Past influence									Currently engage in religious activity	
Total	Christianity	Humanism / secularism	Sikhism	Buddhism	Hinduism	Islam	Alternative	Judaism	None	Yes	No
Weighted Sample 4437	2609	154	62	115	85	139	128	124	1324	686	3751
Unweighted Sample 4437	2533	185	79	149	128	227	171	201	1213	800	3637
%	%	%	%	%	%	%	%	%	%	%	%

And which of these would you say best describes the God or 'higher power' in which you believe?

[The following question only went to those who said there was definitely/ probably a God n=2182]

God	53	54	49	56	35	40	76	29	55	44	74	44
A universal Spirit, life force or energy	16	16	31	28	36	31	14	40	18	15	14	18
Many spiritual beings and powers	3	2	0	7	8	7	1	6	0	5	3	3
I'm not sure, but I believe there is 'something there'	26	26	16	9	17	20	7	20	26	33	8	33
Other	0	0	3	0	1	1	1	1	1	0	0	0
Don't know	2	1	0	0	4	0	0	4	0	3	1	2

Which, if any, of the following do you rely on for guidance as you live your life and make decisions? Please select up to four.

Own reason and judgement	64	71	81	47	77	61	46	84	72	60	57	66
Own intuition or feelings	57	63	66	42	70	45	38	80	63	52	46	59
Family	53	58	53	48	46	47	48	48	56	48	48	54
Trusted friends	37	41	40	26	38	35	24	40	40	34	29	38
Science	19	21	41	33	34	33	22	32	26	17	12	21
God or 'higher power'	14	17	20	29	21	31	47	22	16	5	47	8
The teachings of my religion	11	14	15	23	16	20	42	11	23	2	40	6
Deceased loved ones	6	7	4	2	7	8	3	6	8	4	6	6
Great literature and art, past and present	6	7	19	13	15	11	10	15	8	3	6	6
The religious or spiritual group to which I belong	3	4	4	5	4	3	12	3	8	1	17	1
Religious leaders, local or national	2	2	3	15	1	6	12	1	5	1	9	1
None of these	4	2	0	1	0	1	0	0	1	11	0	5
Don't know	3	1	0	3	0	1	1	0	1	3	1	4

Fieldwork: 25th - 30th January 2013

2013

	Past influence									Currently engage in religious activity		
Total	Christianity	Humanism / secularism	Sikhism	Buddhism	Hinduism	Islam	Alternative	Judaism	None	Yes	No	
Weighted Sample	4437	2609	154	62	115	85	139	128	124	1324	686	3751
Unweighted Sample	4437	2533	185	79	149	128	227	171	201	1213	800	3637
	%	%	%	%	%	%	%	%	%	%	%	%

And which, if any, of the following do you rely on MOST for guidance as you live your life and make decisions?

Own reason and judgement	41	44	53	30	47	40	22	42	42	41	27	43
Own intuition or feelings	22	22	19	8	24	12	16	34	25	22	18	22
Family	13	13	5	19	3	9	8	10	10	13	10	14
God or 'higher power'	6	6	4	9	8	12	24	7	3	2	21	3
Trusted friends	3	3	2	4	4	9	3	0	3	3	2	3
The teachings of my religion	2	2	2	1	3	3	13	1	3	0	9	1
Science	2	2	6	9	2	4	4	4	4	2	1	2
Deceased loved ones	1	1	1	0	3	2	0	1	0	0	1	1
Religious leaders, local or national	0	0	1	8	0	1	3	0	2	0	2	0
The religious or spiritual group to which I belong	0	0	0	3	1	1	2	0	3	0	2	0
Great literature and art, past and present	0	0	2	4	2	3	1	0	0	0	1	0
None of these	4	2	0	1	0	1	0	0	1	11	0	5
Don't know	5	3	5	4	2	3	4	2	4	4	5	5

At what point do you consider human life to begin?

At conception	44	48	37	43	39	48	52	40	43	39	61	41
At some point during pregnancy	30	29	41	32	38	30	32	40	32	33	24	31
Not until the baby is born	17	17	15	15	17	15	8	11	20	19	9	19
Don't know	8	6	6	10	5	6	9	8	6	8	7	9

Leaving aside medical emergencies, which of these options do you favour?

Increasing the time limit to above 24 weeks	6	5	6	19	11	10	16	4	6	5	8	5
Keeping the time limit at 24 weeks	40	43	48	31	38	40	26	44	46	39	30	42
Reducing the time limit to below 24 weeks	28	31	26	12	28	15	16	37	28	27	32	27
Banning abortions altogether	7	6	4	8	4	13	20	3	3	6	16	5
Don't know	19	15	16	30	19	23	22	13	17	23	14	20

Fieldwork: 25th - 30th January 2013

2013

	Past influence									Currently engage in religious activity		
Total	Christianity	Humanism / secularism	Sikhism	Buddhism	Hinduism	Islam	Alternative	Judaism	None	Yes	No	
Weighted Sample	4437	2609	154	62	115	85	139	128	124	1324	686	3751
Unweighted Sample	4437	2533	185	79	149	128	227	171	201	1213	800	3637
	%	%	%	%	%	%	%	%	%	%	%	%

In the previous question you said you would like to see the time limit for abortion reduced to below 24 weeks. What would you like to see the time limit for abortion reduced to?

[The following question only went to those who said the time limit should be reduced n=1,228]

23 weeks	1	0	0	0	0	0	0	0	8	0	1	0
22 weeks	5	4	9	10	2	5	3	4	4	7	4	5
20 weeks	23	23	43	14	39	13	27	23	36	20	24	23
18 weeks	28	28	19	60	15	13	25	32	12	30	20	29
12 weeks	23	22	16	0	18	24	24	28	22	27	24	23
Less than 12 weeks	15	16	3	16	12	16	16	11	15	12	22	13
Don't know	6	6	9	0	15	30	5	2	4	4	5	6

To what extent do you agree or disagree with the following statements?

Sex is important for a fulfilled human life

Strongly agree	30	30	35	36	33	45	48	30	32	27	29	30
Tend to agree	38	40	43	36	44	34	27	41	42	36	39	37
TOTAL AGREE	68	70	78	72	77	79	75	71	74	63	68	67
Neither agree nor disagree	21	19	11	12	14	15	19	18	19	26	20	22
Tend to disagree	7	7	6	11	4	5	3	6	4	6	8	6
Strongly disagree	2	2	4	1	2	1	1	4	2	3	3	2
TOTAL DISAGREE	9	9	10	12	6	6	4	10	6	9	11	8
Don't know	2	1	0	4	2	0	2	1	1	1	1	2

The profile of sex in our society is too high

Strongly agree	28	31	32	24	29	28	45	36	39	21	45	25
Tend to agree	38	41	43	27	36	46	35	39	36	36	36	39
TOTAL AGREE	66	72	75	51	65	74	80	75	75	57	81	64
Neither agree nor disagree	22	18	15	31	22	18	14	16	19	31	12	24
Tend to disagree	6	6	7	12	11	4	1	7	5	7	3	7
Strongly disagree	2	2	2	1	2	1	1	1	1	2	2	2
TOTAL DISAGREE	8	8	9	13	13	5	2	8	6	9	5	9
Don't know	3	1	0	4	1	4	3	1	1	3	1	3

Fieldwork: 25th - 30th January 2013

	Past influence									Currently engage in religious activity		
Total	Christianity	Humanism / secularism	Sikhism	Buddhism	Hinduism	Islam	Alternative	Judaism	None	Yes	No	
Weighted Sample	4437	2609	154	62	115	85	139	128	124	1324	686	3751
Unweighted Sample	4437	2533	185	79	149	128	227	171	201	1213	800	3637
	%	%	%	%	%	%	%	%	%	%	%	%

How guilty, if at all, would you feel if you did one of the following things?

Used pornography for sexual stimulation

Very guilty	12	13	7	14	7	17	25	9	14	8	27	9
Fairly guilty	14	15	19	14	20	12	26	17	16	10	24	12
TOTAL GUILTY	26	28	26	28	27	29	51	26	30	18	51	21
Not very guilty	24	25	27	30	26	28	19	21	22	22	21	24
Not at all guilty	40	39	39	31	41	31	20	47	42	49	20	44
TOTAL NOT GUILTY	64	64	66	61	67	59	39	68	64	71	41	68
Don't know	10	8	8	11	7	12	10	6	7	11	9	11

Used contraception

Very guilty	3	2	3	8	3	4	10	3	2	3	5	2
Fairly guilty	2	1	1	5	2	6	12	1	2	2	5	1
TOTAL GUILTY	5	3	4	13	5	10	22	4	4	5	10	3
Not very guilty	9	8	8	14	8	15	15	3	7	9	13	8
Not at all guilty	82	87	88	67	86	71	55	93	88	82	74	84
TOTAL NOT GUILTY	91	95	96	81	94	86	70	96	95	91	87	92
Don't know	4	2	1	7	0	4	8	0	1	4	3	4

Had sex before marriage/civil partnership

Very guilty	6	5	7	16	6	14	36	5	6	5	17	4
Fairly guilty	7	8	9	16	9	14	12	4	7	4	19	5
TOTAL GUILTY	13	13	16	32	15	28	48	9	13	9	36	9
Not very guilty	15	15	15	13	6	20	14	9	16	13	20	14
Not at all guilty	68	70	65	48	77	44	31	82	70	73	40	73
TOTAL NOT GUILTY	83	85	80	61	83	64	45	91	86	86	60	87
Don't know	4	2	3	7	2	8	7	0	2	5	4	4

Had sex outside marriage/civil partnership

Very guilty	40	43	43	54	39	50	56	39	44	33	55	37
Fairly guilty	16	18	21	15	18	14	12	17	29	15	18	16
TOTAL GUILTY	56	61	64	69	57	64	68	56	73	48	73	53
Not very guilty	9	8	8	14	9	10	12	6	5	10	10	9
Not at all guilty	28	27	26	10	29	15	14	35	20	35	12	31
TOTAL NOT GUILTY	37	35	34	24	38	25	26	41	25	45	22	40
Don't know	6	4	2	7	6	11	7	3	1	7	5	7

Fieldwork: 25th - 30th January 2013

2013

	Past influence									Currently engage in religious activity		
Total	Christianity	Humanism / secularism	Sikhism	Buddhism	Hinduism	Islam	Alternative	Judaism	None	Yes	No	
Weighted Sample	4437	2609	154	62	115	85	139	128	124	1324	686	3751
Unweighted Sample	4437	2533	185	79	149	128	227	171	201	1213	800	3637
	%	%	%	%	%	%	%	%	%	%	%	%

In Britain today, how appropriate or inappropriate do you think it is if religions do each of the following?

Separate men and women in public worship and other religious contexts

Very appropriate	2	1	3	5	4	5	24	1	3	1	6	1
Fairly appropriate	2	1	3	13	7	10	17	3	11	1	7	1
TOTAL APPROPRIATE	4	2	6	18	11	15	41	4	14	2	13	2
Neither appropriate nor inappropriate	14	11	10	12	12	17	24	9	23	19	14	14
Fairly inappropriate	14	14	20	13	12	13	8	11	15	14	13	14
Very inappropriate	62	71	63	52	64	51	20	73	45	57	57	63
TOTAL INAPPROPRIATE	76	85	83	65	76	64	28	84	60	71	70	77
Don't know	6	2	2	5	2	4	8	3	2	8	4	6

Strongly encourage men and women to dress differently

Very appropriate	5	4	3	7	3	9	23	2	6	4	9	4
Fairly appropriate	7	7	7	9	8	8	17	4	11	5	11	6
TOTAL APPROPRIATE	12	11	10	16	11	17	40	6	17	9	20	10
Neither appropriate nor inappropriate	23	22	15	30	19	31	24	14	27	26	24	23
Fairly inappropriate	17	19	23	22	14	12	11	16	13	14	19	16
Very inappropriate	43	46	50	29	55	34	18	60	40	43	33	44
TOTAL INAPPROPRIATE	60	65	73	51	69	46	29	76	53	57	52	60
Don't know	6	3	1	3	2	6	8	4	3	8	4	6

Offer men and women different teachings about how to live a good life

Very appropriate	4	3	9	6	7	12	14	4	5	3	8	3
Fairly appropriate	7	7	9	17	10	7	19	8	8	6	13	6
TOTAL APPROPRIATE	11	10	18	23	17	19	33	12	13	9	21	9
Neither appropriate nor inappropriate	15	11	10	16	12	13	19	14	15	20	13	15
Fairly inappropriate	15	16	15	9	10	16	9	13	13	14	16	15
Very inappropriate	54	60	56	49	60	46	32	58	56	50	47	55
TOTAL INAPPROPRIATE	69	76	71	58	70	62	41	71	69	64	63	70
Don't know	6	3	1	4	1	5	6	3	2	7	4	6

Educate men and women separately

Very appropriate	2	2	3	2	3	6	18	2	3	2	6	2
Fairly appropriate	3	2	6	3	7	3	15	4	9	3	8	2
TOTAL APPROPRIATE	5	4	9	5	10	9	33	6	12	5	14	4
Neither appropriate nor inappropriate	16	14	15	28	17	21	25	16	21	19	22	15
Fairly inappropriate	16	16	20	10	16	13	11	15	15	15	15	16
Very inappropriate	58	64	53	49	56	51	24	60	50	55	47	60
TOTAL INAPPROPRIATE	74	80	73	59	72	64	35	75	65	70	62	76
Don't know	5	2	3	8	2	5	6	3	3	6	3	6

Fieldwork: 25th - 30th January 2013

2013

	Past influence									Currently engage in religious activity		
	Total	Christianity	Humanism / secularism	Sikhism	Buddhism	Hinduism	Islam	Alternative	Judaism	None	Yes	No
Weighted Sample	4437	2609	154	62	115	85	139	128	124	1324	686	3751
Unweighted Sample	4437	2533	185	79	149	128	227	171	201	1213	800	3637
	%	%	%	%	%	%	%	%	%	%	%	%

And do you think that major religions would be better or worse if more women held senior positions (e.g. female bishops, chief rabbis etc.)

Better	43	49	60	47	56	57	46	53	47	35	48	43
Worse	5	4	4	16	7	7	17	4	10	3	10	4
Neither	38	37	29	25	28	24	22	36	34	44	33	39
Don't know	14	10	7	12	9	12	15	6	9	18	8	15

Thinking about female religious leaders, which of the following comes closest to your view?

Female religious leaders are just as well suited to the role as men	74	80	79	58	74	67	54	85	76	73	72	75
Female religious leaders are not as well suited to the role as men	8	8	6	23	6	8	27	3	11	5	17	7
Female religious leaders are better suited to the role than men	3	3	7	11	10	8	2	4	2	2	2	3
Don't know	15	9	8	9	10	17	17	8	11	20	9	16

And do you think more women should or should not lead major religions in this country?

More women should lead major religions in this country	49	53	56	47	54	53	42	58	45	45	50	49
More women should NOT lead major religions in this country	6	6	4	13	8	5	13	0	4	4	11	5
It is for the religions to decide	32	33	37	26	27	24	35	28	43	32	33	32
Don't know	14	9	3	14	11	18	10	14	8	19	7	15

Fieldwork: 25th - 30th January 2013

	Past influence									Currently engage in religious activity	
Total	Christianity	Humanism / secularism	Sikhism	Buddhism	Hinduism	Islam	Alternative	Judaism	None	Yes	No
Weighted Sample 4437	2609	154	62	115	85	139	128	124	1324	686	3751
Unweighted Sample 4437	2533	185	79	149	128	227	171	201	1213	800	3637
%	%	%	%	%	%	%	%	%	%	%	%

Thinking about the Church of England, to what extent to you approve or disapprove of each of the following?

The way women are depicted in its teachings and traditions

Strongly approve	3	3	3	19	4	8	17	0	2	2	9	2
Tend to approve	7	9	8	2	5	6	10	4	7	3	13	6
TOTAL APPROVE	10	12	11	21	9	14	27	4	9	5	22	8
Neither approve nor disapprove	38	39	25	29	26	30	31	31	33	39	38	38
Tend to disapprove	20	24	26	24	29	18	13	31	16	15	17	20
Strongly disapprove	9	9	25	8	20	14	6	19	14	10	6	10
TOTAL DISAPPROVE	29	33	51	32	49	32	19	50	30	25	23	30
Don't know	23	17	14	19	16	25	22	15	28	30	16	24

Its current policies towards women

Strongly approve	2	2	1	6	2	5	12	0	2	1	6	1
Tend to approve	6	8	6	8	5	10	10	4	4	4	12	6
TOTAL APPROVE	8	10	7	14	7	15	22	4	6	5	18	7
Neither approve nor disapprove	27	25	22	30	22	23	31	20	26	31	25	27
Tend to disapprove	29	35	31	28	33	26	16	34	29	22	31	29
Strongly disapprove	16	17	29	12	24	16	10	25	16	16	11	17
TOTAL DISAPPROVE	45	52	60	40	57	42	26	59	45	38	42	46
Don't know	19	14	10	18	14	20	21	16	24	26	15	20

Its treatment of women at local parish level

Strongly approve	3	3	4	5	3	6	12	4	2	2	9	2
Tend to approve	10	14	14	13	7	10	13	8	5	4	20	8
TOTAL APPROVE	13	17	18	18	10	16	25	12	7	6	29	10
Neither approve nor disapprove	34	34	26	39	31	33	28	28	31	36	30	35
Tend to disapprove	17	19	19	8	24	15	13	19	18	16	15	17
Strongly disapprove	8	8	14	6	10	7	6	10	9	9	7	9
TOTAL DISAPPROVE	25	27	33	14	34	22	19	29	27	25	22	26
Don't know	27	23	23	28	25	30	28	32	34	33	20	29

Fieldwork: 25th - 30th January 2013

	Past influence									Currently engage in religious activity	
Total	Christianity	Humanism / secularism	Sikhism	Buddhism	Hinduism	Islam	Alternative	Judaism	None	Yes	No
Weighted Sample 4437	2609	154	62	115	85	139	128	124	1324	686	3751
Unweighted Sample 4437	2533	185	79	149	128	227	171	201	1213	800	3637
%	%	%	%	%	%	%	%	%	%	%	%

Thinking about the Roman Catholic Church, to what extent to you approve or disapprove of each of the following?

The way women are depicted in its teachings and traditions

Strongly approve	2	2	6	5	3	8	12	0	1	1	6	2
Tend to approve	4	5	1	19	8	10	9	1	4	2	10	3
TOTAL APPROVE	6	7	7	24	11	18	21	1	5	3	16	5
Neither approve nor disapprove	25	24	15	22	14	17	25	15	23	28	28	25
Tend to disapprove	20	25	24	12	16	15	11	26	17	12	21	20
Strongly disapprove	20	21	42	23	42	23	15	38	26	19	14	21
TOTAL DISAPPROVE	40	46	66	35	58	38	26	64	43	31	35	41
Don't know	28	22	13	19	18	27	27	20	30	38	21	30

Its current policies towards women

Strongly approve	2	2	4	14	1	4	11	1	1	1	6	1
Tend to approve	4	4	4	3	8	8	10	3	3	2	10	3
TOTAL APPROVE	6	6	8	17	9	12	21	4	4	3	16	4
Neither approve nor disapprove	21	18	8	22	13	18	25	12	18	25	20	21
Tend to disapprove	22	27	19	15	17	23	10	19	23	14	25	21
Strongly disapprove	25	28	52	27	46	23	17	45	29	22	18	26
TOTAL DISAPPROVE	47	55	71	42	63	46	27	64	52	36	43	47
Don't know	26	21	13	20	15	23	27	21	26	35	21	27

Its treatment of women at local parish level

Strongly approve	2	2	5	6	1	5	9	1	1	1	6	1
Tend to approve	5	5	5	10	10	6	10	2	4	2	11	3
TOTAL APPROVE	7	7	10	16	11	11	19	3	5	3	17	4
Neither approve nor disapprove	24	23	15	25	13	19	28	19	21	26	26	23
Tend to disapprove	17	21	12	15	15	19	11	12	12	12	17	17
Strongly disapprove	18	20	36	19	36	19	11	29	25	18	13	19
TOTAL DISAPPROVE	35	41	48	34	51	38	22	41	37	30	30	36
Don't know	34	30	27	25	24	31	31	36	38	41	27	36

Fieldwork: 25th - 30th January 2013

	Past influence									Currently engage in religious activity		
Total	Christian-ity	Humanism / secularism	Sikhism	Buddhism	Hinduism	Islam	Alternative	Judaism	None	Yes	No	
Weighted Sample	4437	2609	154	62	115	85	139	128	124	1324	686	3751
Unweighted Sample	4437	2533	185	79	149	128	227	171	201	1213	800	3637
	%	%	%	%	%	%	%	%	%	%	%	%

Would you consider any of the following as a 'family'?

A married couple with children

Would consider this a 'family'	95	99	95	79	97	87	89	98	98	94	94	95
Would NOT consider this a 'family'	1	0	2	10	1	4	5	1	0	2	3	1
Don't know	4	1	3	11	3	9	6	1	1	5	3	4

A married couple without children

Would consider this a 'family'	72	75	76	68	77	73	76	68	78	69	76	71
Would NOT consider this a 'family'	22	21	18	20	21	17	16	30	19	25	20	22
Don't know	6	3	5	11	3	9	8	1	3	6	4	6

An unmarried couple with children

Would consider this a 'family'	89	93	91	69	89	74	70	97	93	92	84	90
Would NOT consider this a 'family'	6	5	3	25	6	18	23	3	4	4	12	5
Don't know	5	2	6	6	5	7	7	0	3	5	3	5

An unmarried couple without children

Would consider this a 'family'	52	54	53	49	57	48	41	59	53	53	49	52
Would NOT consider this a 'family'	40	41	36	41	39	40	48	40	41	39	44	40
Don't know	8	5	11	9	5	13	10	1	7	8	7	8

A lone parent and at least one child

Would consider this a 'family'	87	91	92	79	92	82	81	95	93	87	89	87
Would NOT consider this a 'family'	7	7	4	12	5	9	11	4	5	7	8	7
Don't know	6	3	4	8	4	10	8	1	2	6	3	6

A married couple with children from previous relationships

Would consider this a 'family'	93	96	91	85	90	84	83	97	97	93	93	93
Would NOT consider this a 'family'	2	1	3	4	8	6	11	2	2	3	4	2
Don't know	5	2	6	11	2	10	6	1	1	5	3	5

A same-sex couple in a civil partnership with children

Would consider this a 'family'	70	72	82	52	77	63	49	89	73	72	61	71
Would NOT consider this a 'family'	22	23	12	29	21	26	41	10	23	19	32	20
Don't know	8	5	6	19	2	10	10	1	4	9	7	8

A same-sex couple in a civil partnership without children

Would consider this a 'family'	47	48	62	47	62	52	40	59	51	47	45	47
Would NOT consider this a 'family'	44	46	28	34	36	35	51	37	42	42	47	43
Don't know	10	6	10	19	2	13	9	4	7	11	8	10

A long-term same-sex couple without children

Would consider this a 'family'	45	46	59	43	58	53	40	59	53	47	43	46
Would NOT consider this a 'family'	46	47	32	42	41	33	51	38	41	43	49	45
Don't know	9	6	9	14	1	14	9	3	6	10	8	10

Fieldwork: 25th - 30th January 2013

			Past influence								Currently engage in religious activity		
		Total	Christianity	Humanism / secularism	Sikhism	Buddhism	Hinduism	Islam	Alternative	Judaism	None	Yes	No
Weighted Sample		4437	2609	154	62	115	85	139	128	124	1324	686	3751
Unweighted Sample		4437	2533	185	79	149	128	227	171	201	1213	800	3637
		%	%	%	%	%	%	%	%	%	%	%	%
Siblings who live together													
Would consider this a 'family'		71	73	72	74	74	72	73	79	77	72	71	71
Would NOT consider this a 'family'		20	22	17	11	17	16	16	20	16	19	21	20
Don't know		9	6	10	15	9	12	10	1	7	10	8	9
Any two or more people who care for each other													
Would consider this a 'family'		39	39	40	54	50	44	37	45	40	41	38	39
Would NOT consider this a 'family'		48	51	43	39	40	41	47	45	49	46	49	48
Don't know		13	10	17	7	10	15	16	10	10	13	12	13
A man with multiple wives													
Would consider this a 'family'		20	19	30	20	33	24	45	30	26	19	21	20
Would NOT consider this a 'family'		66	70	53	68	56	57	43	61	66	66	66	66
Don't know		14	11	17	13	11	18	12	10	8	15	12	14
A woman with multiple husbands													
Would consider this a 'family'		18	17	30	18	23	22	24	27	20	19	16	18
Would NOT consider this a 'family'		68	72	53	69	64	62	65	63	71	67	71	68
Don't know		14	11	17	12	13	16	11	11	9	15	13	14
For each of the following statements please say whether you think it would generally be good for society, bad for society, or neither good nor bad for society.													
More women not ever having children													
Very good		6	5	8	6	10	3	10	12	7	6	6	6
Fairly good		12	12	14	11	15	19	11	18	12	14	9	13
TOTAL GOOD		18	17	22	17	25	22	21	30	19	20	15	19
Neither good nor bad		54	56	49	33	42	40	33	42	49	58	50	55
Fairly bad		16	18	15	34	25	19	24	20	21	12	22	15
Very bad		5	5	7	9	7	11	16	5	6	4	8	5
TOTAL BAD		21	23	22	43	32	30	40	25	27	16	30	20
Don't know		7	4	7	8	1	8	6	3	5	7	5	7
More unmarried couples raising children													
Very good		6	6	10	2	12	7	9	11	7	6	6	6
Fairly good		14	15	12	31	12	16	7	16	12	13	11	14
TOTAL GOOD		20	21	22	33	24	23	16	27	19	19	17	20
Neither good nor bad		53	53	50	33	59	43	43	57	50	61	42	56
Fairly bad		16	19	18	20	10	18	18	10	22	11	25	14
Very bad		6	6	8	6	6	9	19	4	7	4	12	4
TOTAL BAD		22	25	26	26	16	27	37	14	29	15	37	18
Don't know		5	2	2	8	1	7	4	2	2	6	4	5

Fieldwork: 25th - 30th January 2013

2013

	Past influence									Currently engage in religious activity		
Total	Christianity	Humanism / secularism	Sikhism	Buddhism	Hinduism	Islam	Alternative	Judaism	None	Yes	No	
Weighted Sample	4437	2609	154	62	115	85	139	128	124	1324	686	3751
Unweighted Sample	4437	2533	185	79	149	128	227	171	201	1213	800	3637
	%	%	%	%	%	%	%	%	%	%	%	%

More single women having children without a male partner

Very good	2	2	2	3	2	3	7	2	4	3	5	2
Fairly good	4	3	7	8	6	12	7	4	3	4	4	4
TOTAL GOOD	6	5	9	11	8	15	14	6	7	7	9	6
Neither good nor bad	30	29	29	23	39	21	24	34	25	35	21	32
Fairly bad	35	39	37	41	34	28	27	37	41	32	41	34
Very bad	23	25	21	16	19	27	30	21	23	20	27	22
TOTAL BAD	58	64	58	57	53	55	57	58	64	52	68	56
Don't know	5	3	4	8	1	9	5	2	3	6	3	6

More gay and lesbian couples raising children

Very good	9	8	15	7	13	14	14	18	14	8	8	9
Fairly good	15	16	24	15	20	19	13	26	11	14	14	16
TOTAL GOOD	24	24	39	22	33	33	27	44	25	22	22	25
Neither good nor bad	39	38	38	37	42	37	27	39	42	44	31	40
Fairly bad	15	16	11	18	11	5	11	11	16	13	19	14
Very bad	16	18	9	16	10	15	31	6	14	12	22	15
TOTAL BAD	31	34	20	34	21	20	42	17	30	25	41	29
Don't know	6	3	3	8	4	10	4	0	4	8	6	7

More people living together without getting married

Very good	5	5	6	5	9	4	12	9	6	6	5	6
Fairly good	13	13	11	17	15	15	7	19	11	13	10	13
TOTAL GOOD	18	18	17	22	24	19	19	28	17	19	15	19
Neither good nor bad	59	60	60	48	57	49	36	59	59	65	46	61
Fairly bad	14	16	10	16	10	16	22	6	16	9	23	12
Very bad	4	4	7	5	6	7	19	5	5	2	12	3
TOTAL BAD	18	20	17	21	16	23	41	11	21	11	35	15
Don't know	5	2	5	8	4	8	4	2	2	5	4	5

More mothers of young children working outside the home

Very good	7	6	6	15	9	8	14	8	6	7	7	7
Fairly good	21	22	17	27	20	20	20	23	17	21	18	21
TOTAL GOOD	28	28	23	42	29	28	34	31	23	28	25	28
Neither good nor bad	43	41	45	28	42	37	31	35	44	49	39	43
Fairly bad	19	23	21	13	18	18	22	18	26	13	24	18
Very bad	5	6	9	10	9	9	10	13	4	4	9	5
TOTAL BAD	24	29	30	23	27	27	32	31	30	17	33	23
Don't know	5	3	3	6	2	7	4	2	3	6	3	6

Fieldwork: 25th - 30th January 2013

2013

	Past influence									Currently engage in religious activity		
Total	Christianity	Humanism / secularism	Sikhism	Buddhism	Hinduism	Islam	Alternative	Judaism	None	Yes	No	
Weighted Sample	4437	2609	154	62	115	85	139	128	124	1324	686	3751
Unweighted Sample	4437	2533	185	79	149	128	227	171	201	1213	800	3637
	%	%	%	%	%	%	%	%	%	%	%	%

More people of different races marrying each other

Very good	16	16	31	26	25	30	32	30	21	14	21	15
Fairly good	26	31	23	16	29	21	25	28	21	20	26	26
TOTAL GOOD	42	47	54	42	54	51	57	58	42	34	47	41
Neither good nor bad	43	42	39	36	38	36	33	34	46	50	41	44
Fairly bad	6	6	1	15	5	3	3	4	5	6	6	6
Very bad	3	4	2	2	3	2	3	2	5	3	2	4
TOTAL BAD	9	10	3	17	8	5	6	6	10	9	8	10
Don't know	5	2	4	5	1	7	4	2	2	6	3	5

More couples living 'together apart'

Very good	2	1	5	8	1	5	9	3	4	2	5	2
Fairly good	5	5	3	15	10	4	9	8	3	4	7	5
TOTAL GOOD	7	6	8	23	11	9	18	11	7	6	12	7
Neither good nor bad	36	34	30	20	38	36	21	41	37	43	24	38
Fairly bad	30	33	30	31	23	20	26	24	37	26	35	29
Very bad	8	10	9	15	11	17	19	8	9	5	13	8
TOTAL BAD	38	43	39	46	34	37	45	32	46	31	48	37
Don't know	18	16	24	11	16	18	15	16	11	20	15	19

In general how welcoming, if at all, would you say most Christian churches in the UK are to the following?

married couples with children

Very welcoming	60	70	62	52	56	57	57	66	51	48	68	59
Fairly welcoming	20	20	22	16	24	17	14	19	19	21	20	20
TOTAL WELCOMING	80	90	84	68	80	74	71	85	70	69	88	79
Not very welcoming	2	1	1	13	5	4	7	1	0	3	3	2
Not at all welcoming	1	0	3	5	0	0	1	1	1	1	1	1
TOTAL NOT WELCOMING	3	1	4	18	5	4	8	2	1	4	4	3
Don't know	17	9	12	14	14	23	20	13	28	27	9	19

married couples without children

Very welcoming	43	50	35	37	28	37	40	36	31	34	55	40
Fairly welcoming	33	35	44	33	47	31	24	41	33	30	30	33
TOTAL WELCOMING	76	85	79	70	75	68	64	77	64	64	85	73
Not very welcoming	4	4	4	10	6	5	9	7	2	5	4	4
Not at all welcoming	1	1	2	0	2	0	2	1	0	1	1	1
TOTAL NOT WELCOMING	5	5	6	10	8	5	11	8	2	6	5	5
Don't know	20	11	15	20	17	27	24	16	34	29	10	21

Fieldwork: 25th - 30th January 2013

		Past influence									Currently engage in religious activity		
		Total	Christianity	Humanism / secularism	Sikhism	Buddhism	Hinduism	Islam	Alternative	Judaism	None	Yes	No
Weighted Sample		4437	2609	154	62	115	85	139	128	124	1324	686	3751
Unweighted Sample		4437	2533	185	79	149	128	227	171	201	1213	800	3637
		%	%	%	%	%	%	%	%	%	%	%	%
single people													
	Very welcoming	37	44	25	24	31	27	33	26	26	28	47	35
	Fairly welcoming	37	39	46	47	45	39	37	50	36	34	36	37
	TOTAL WELCOMING	74	83	71	71	76	66	70	76	62	62	83	72
	Not very welcoming	4	4	6	7	4	5	5	4	3	5	4	4
	Not at all welcoming	2	1	6	4	4	1	1	1	2	2	2	2
	TOTAL NOT WELCOMING	6	5	12	11	8	6	6	5	5	7	6	6
	Don't know	20	12	17	18	16	28	23	19	33	30	11	22
divorced people													
	Very welcoming	12	13	10	8	7	10	19	6	7	8	24	9
	Fairly welcoming	33	39	36	34	37	36	28	37	26	25	40	32
	TOTAL WELCOMING	45	52	46	42	44	46	47	43	33	33	64	41
	Not very welcoming	25	26	29	27	28	17	20	28	24	26	17	27
	Not at all welcoming	5	5	5	3	6	5	2	8	3	6	3	6
	TOTAL NOT WELCOMING	30	31	34	30	34	22	22	36	27	32	20	33
	Don't know	25	16	19	28	22	33	30	22	40	34	15	26
gay, lesbian and bisexual people													
	Very welcoming	5	5	3	14	6	7	11	3	4	4	10	4
	Fairly welcoming	16	19	16	13	17	14	12	12	12	11	27	14
	TOTAL WELCOMING	21	24	19	27	23	21	23	15	16	15	37	18
	Not very welcoming	35	38	39	32	35	31	27	42	29	32	31	35
	Not at all welcoming	18	17	25	21	22	21	22	23	19	19	12	19
	TOTAL NOT WELCOMING	53	55	64	53	57	52	49	65	48	51	43	54
	Don't know	26	20	17	19	19	27	27	20	37	35	21	28
Do you think same-sex couples should or should not be allowed to get married?													
	Should	52	51	68	50	69	62	43	74	54	58	41	54
	Should NOT	34	38	20	31	23	26	47	18	39	27	46	31
	Don't know	14	12	12	18	7	12	10	7	7	15	13	14
And do you think same-sex marriage is right or wrong?													
	Right	46	45	59	47	64	49	39	67	50	52	34	49
	Wrong	34	38	23	30	26	29	47	19	38	26	48	31
	Don't know	20	17	18	22	11	22	14	14	12	21	18	20

Fieldwork: 25th - 30th January 2013

	Past influence									Currently engage in religious activity		
	Total	Christianity	Humanism / secularism	Sikhism	Buddhism	Hinduism	Islam	Alternative	Judaism	None	Yes	No
Weighted Sample	4437	2609	154	62	115	85	139	128	124	1324	686	3751
Unweighted Sample	4437	2533	185	79	149	128	227	171	201	1213	800	3637
	%	%	%	%	%	%	%	%	%	%	%	%

You said that you think that same sex marriage is right... Which of the following best describes your view? Please tick all that apply

[The following question only went to Christians who said same sex marriage was 'right' n=663]

People should be treated equally whatever their sexual orientation	77	81	66	69	81	69	10	78	55	72	66	80
Faithful love is the heart of marriage and it is not exclusive to heterosexual couples	70	74	72	67	61	25	34	56	55	64	71	70
Christians should be loving above all else, and it is not loving to exclude gay and lesbian people	65	71	61	36	67	36	49	54	66	54	66	65
Families take many forms these days	63	67	36	15	55	78	38	58	38	58	51	66
There's nothing unnatural about it	33	37	34	8	36	25	10	39	38	28	32	33
There is nothing in the Bible or other scriptures which explicitly prohibits same-sex marriage	23	24	27	8	18	21	10	13	61	21	25	23
For another reason	2	3	2	0	0	0	0	0	0	0	3	2
Don't know	0	0	0	0	0	0	0	1	3	1	0	1

You said that you think that same sex marriage is wrong... Which of the following best describes your view? Please tick all that apply

[The following question only went to Christians who said same sex marriage was 'wrong' n=858]

Marriage should be between a man and a woman	79	81	53	100	55	66	100	82	100	72	83	77
It undermines the traditional family structure of a mother and father	63	64	39	95	51	50	58	55	82	62	63	64
It is not the best context in which to bring up children	52	53	33	77	57	50	58	32	58	49	48	53
Civil partnerships are sufficient	50	56	49	37	50	34	32	62	67	30	53	50
It's unnatural	43	43	24	42	41	28	11	22	22	47	37	45
It goes against tradition/the way things have always been done	31	31	15	47	29	10	27	19	37	34	32	31
Religion/holy scriptures say it is wrong	26	28	16	38	28	34	24	14	8	18	42	21
For another reason	2	2	24	0	0	0	0	9	0	1	4	2
Don't know	1	0	6	0	9	24	0	9	0	1	1	1

Fieldwork: 25th - 30th January 2013

2013

	Past influence									Currently engage in religious activity		
Total	Christianity	Humanism / secularism	Sikhism	Buddhism	Hinduism	Islam	Alternative	Judaism	None	Yes	No	
Weighted Sample	4437	2609	154	62	115	85	139	128	124	1324	686	3751
Unweighted Sample	4437	2533	185	79	149	128	227	171	201	1213	800	3637
	%	%	%	%	%	%	%	%	%	%	%	%

Do you think the mainstream Christian churches' current opposition to same-sex marriage is right, or wrong?

Right	33	38	25	38	27	27	47	22	38	24	51	30
Wrong	44	43	54	37	56	46	35	55	40	49	29	47
Don't know	23	19	21	25	17	27	19	22	22	27	21	24

Euthanasia is the termination of a person's life, in order to end suffering
Do you think British law should be kept as it is, or should it be changed so that people with incurable diseases have the right to ask close friends or relatives to help them commit suicide, without those friends or relatives risking prosecution?

The law should be kept as it is	16	18	22	19	17	22	46	13	19	10	36	13
The law should be changed to allow assisted suicide in these circumstances	70	71	68	70	73	57	39	79	74	77	49	74
Don't know	14	11	10	12	10	21	15	8	7	13	15	13

You said that you think the current law on euthanasia should be kept as it is. Which of the following best describes your view? Please tick all that apply

[The following question only went to those who said the law should be kept as it is n=790]

Vulnerable people could be, or feel, pressured to die	59	67	64	72	48	54	33	70	58	53	55	61
It places too much of a burden on the person or people who help someone to die	55	65	55	43	63	29	38	51	54	41	55	56
You can never build in enough safeguards	48	55	83	56	65	51	32	61	57	38	46	49
Human life is sacred	48	53	61	44	64	51	59	68	51	30	65	40
Death should take its natural course	46	50	36	43	68	44	58	41	43	40	53	43
No-one can ever be certain that they really want to die, but the decision is irreversible	43	49	62	42	49	46	32	61	62	35	42	44
Other	3	3	16	0	7	3	2	7	3	5	4	3
Don't know	3	2	0	0	0	0	3	0	3	6	2	3

Fieldwork: 25th - 30th January 2013

	Past influence									Currently engage in religious activity	
Total	Christianity	Humanism / secularism	Sikhism	Buddhism	Hinduism	Islam	Alternative	Judaism	None	Yes	No
Weighted Sample 4437	2609	154	62	115	85	139	128	124	1324	686	3751
Unweighted Sample 4437	2533	185	79	149	128	227	171	201	1213	800	3637
%	%	%	%	%	%	%	%	%	%	%	%

You said that you think the current law on euthanasia should be changed to allow assisted suicide in some circumstances. Which of the following best describes your view? Please tick all that apply

[The following question only went to those who said the law should be changed =3044]

An individual has the right to choose when and how to die	82	83	88	68	84	73	63	79	85	84	74	83
It is preferable to drawn-out suffering	77	80	80	51	76	69	73	80	75	73	70	77
Those assisting suicide should not fear prosecution	76	78	76	49	80	60	66	74	75	76	72	77
It's happening anyway and regulation would improve safety and delivery	51	54	55	54	60	53	53	59	60	46	44	52
The national health and welfare systems cannot provide decent end of life care	35	34	46	43	37	36	36	40	43	36	38	35
Other	1	1	4	10	3	2	2	5	1	1	2	1
Don't know	1	1	1	1	0	1	3	1	0	1	2	1

YouGov / University of Lancaster

Sample Size: 4437 GB Adults

Fieldwork: 25th - 30th January 2013

2013

	Belief in god/ higher power						Higher Power Definition					
	Total	Definitely	Probably	Probably NOT	Definitely NOT	Don't know	God	Universal life force	Many beings	Not sure	Other	Don't know
Weighted Sample	4437	1139	1002	689	844	764	1129	353	61	551	9	39
Unweighted Sample	4437	1251	931	668	867	720	1180	392	64	504	10	32
	%	%	%	%	%	%	%	%	%	%	%	%

Which, if any, of the following best describes you?

A spiritual person	15	21	22	8	5	12	15	43	42	19	13	15
A religious person	8	21	10	0	0	2	23	7	13	7	26	2
Both spiritual and religious	10	30	8	2	1	1	27	16	22	8	27	12
I would not describe myself, or my values and beliefs, as spiritual or religious	48	16	46	76	72	46	24	27	18	48	15	38
None of these	13	6	8	10	21	23	6	5	2	11	20	18
Don't know	6	6	6	3	1	15	6	2	4	7	0	14

Which, if any, of the following would you say currently have an influence on you? Please tick all that apply.

Christianity	39	66	51	27	9	27	70	49	20	47	66	49
Humanism/ secularism	7	5	5	9	9	5	3	10	3	7	24	0
Buddhism	7	8	8	8	4	6	4	20	15	6	30	10
An alternative form of spirituality - e.g. holistic spirituality, paganism	5	7	5	5	2	4	2	18	19	5	0	0
Islam	4	10	3	2	1	2	9	7	4	2	22	3
Judaism	3	5	3	4	1	2	5	4	0	3	7	10
Hinduism	2	4	3	1	1	1	3	6	16	3	8	11
Sikhism	1	2	1	1	0	1	2	3	1	1	0	0
Other	1	2	1	1	1	2	1	3	0	1	6	0
None of these currently influence me	44	13	36	59	77	52	15	24	34	39	27	36
Don't know	3	2	2	1	1	11	2	1	4	4	0	10

Fieldwork: 25th - 30th January 2013

	Belief in god/ higher power					Higher Power Definition						
	Total	Definitely	Probably	Probably NOT	Definitely NOT	Don't know	God	Universal life force	Many beings	Not sure	Other	Don't know
Weighted Sample	4437	1139	1002	689	844	764	1129	353	61	551	9	39
Unweighted Sample	4437	1251	931	668	867	720	1180	392	64	504	10	32
	%	%	%	%	%	%	%	%	%	%	%	%

And which, if any, of the following have influenced you earlier in your life (e.g. when you growing up, at school, earlier adulthood etc.)?
Please tick all that apply.

Christianity	59	73	66	59	41	47	71	70	50	70	79	57
Humanism/ secularism	3	5	3	3	4	3	3	7	1	2	24	0
Buddhism	3	3	3	2	3	2	2	7	9	2	7	6
Islam	3	8	2	1	1	1	8	5	2	1	7	1
Judaism	3	4	3	3	2	2	4	4	0	3	7	0
An alternative form of spirituality - e.g. holistic spirituality, paganism	3	4	2	3	3	2	2	8	7	3	7	8
Hinduism	2	4	2	1	1	1	2	5	7	2	7	1
Sikhism	1	2	2	1	1	1	2	3	5	1	0	0
Other	1	1	0	1	1	2	1	1	0	0	0	0
None of these influenced me earlier in my life	30	10	25	34	51	38	14	15	28	22	21	28
Don't know	3	2	2	0	1	10	2	1	4	2	0	7

Which, if any, of the following have you experienced/ practised in private in the last month? Please tick all that apply.

Prayer	21	56	20	4	0	7	55	26	29	19	36	8
Taking regular time to be alone and still the mind	16	27	14	14	10	12	22	31	26	15	0	11
Reading a holy book/scripture	8	24	5	0	1	3	24	10	15	2	7	0
Feeling a deep connection with nature/the earth	8	15	9	5	5	6	10	25	22	8	0	2
Going to places which feel sacred or holy	8	18	9	3	2	3	19	13	11	6	0	1
Learning more about religion or spirituality	7	18	5	3	2	5	15	16	18	3	7	2
Meditation	7	13	5	4	3	6	9	17	24	4	7	0
Reading other religious or spiritual writings	5	15	4	1	1	2	12	14	20	2	0	0
Being in contact with ancestors/loved ones who have died	3	5	5	2	1	2	4	8	10	5	0	0
Magical practices	1	2	1	0	0	1	1	2	8	1	0	6
None of these	60	25	56	74	83	77	30	35	28	61	57	79

Do you currently engage in any religious or spiritual practices with other people, for example attending services in a place of worship or elsewhere, or taking part in a more informal group?

Yes, I do	15	40	15	4	2	5	40	24	26	9	15	12
No, I do not	85	60	85	96	98	95	60	76	74	91	85	88

Fieldwork: 25th - 30th January 2013

2013

	Belief in god/ higher power						Higher Power Definition					
	Total	Definitely	Probably	Probably NOT	Definitely NOT	Don't know	God	Universal life force	Many beings	Not sure	Other	Don't know
Weighted Sample	4437	1139	1002	689	844	764	1129	353	61	551	9	39
Unweighted Sample	4437	1251	931	668	867	720	1180	392	64	504	10	32
	%	%	%	%	%	%	%	%	%	%	%	%

Which, if any, of the following best describes the group or community that you are involved with?

[The following question only went to those who said they currently engage in religious or spiritual practices with others n=800]

Roman Catholic	18	17	24	12	21	9	21	9	13	19	0	12
Anglican	31	29	36	25	12	37	32	34	5	29	0	17
Church of Scotland	5	4	9	9	9	0	3	12	5	12	0	30
Historic Free Churches e.g. Methodist, URC, Baptist	9	9	8	10	8	7	10	5	2	8	0	0
Charismatic/Pentecostal/New Church	4	5	0	0	0	0	6	0	0	0	0	0
Jewish	5	4	7	19	10	4	4	3	17	13	0	0
Muslim/Islamic	8	12	1	0	0	4	11	4	0	0	0	10
Hindu	3	3	2	0	8	4	2	6	9	3	0	6
Buddhist	1	0	0	0	13	3	0	2	0	0	0	0
Sikh	2	2	2	0	4	1	2	4	0	0	0	0
An alternative form of spirituality - e.g. holistic spirituality, paganism	4	3	2	17	0	11	1	10	22	3	0	0
No specific religious affiliation	4	3	5	8	0	10	2	5	24	7	0	0
Other	8	9	4	0	16	10	8	6	3	5	100	26

How often, if at all, do you meet with this group?

[The following question only went to those who said they currently engage in religious or spiritual practices with others n=800]

At least once a week	48	57	26	18	39	39	57	32	21	25	100	11
At least once a month	22	21	25	43	26	10	22	24	35	15	0	17
At least four times a year	18	13	33	17	31	17	13	31	29	27	0	56
At least once a year	9	7	12	16	3	19	7	9	8	21	0	0
Less than once a year	2	1	3	5	0	5	0	1	7	9	0	6
Never	1	1	1	0	0	10	0	2	0	3	0	10

Do you ever engage in any religious or spiritual practices with a different religious or spiritual group or community as well?

[The following question only went to those who said they currently engage in religious or spiritual practices with others n=800]

Yes, I do	26	26	23	40	23	33	22	38	51	24	0	0
No, I do not	74	74	77	60	77	67	78	62	49	76	100	100

Fieldwork: 25th - 30th January 2013

	Belief in god/ higher power					Higher Power Definition						
	Total	Definitely	Probably	Probably NOT	Definitely NOT	Don't know	God	Universal life force	Many beings	Not sure	Other	Don't know
Weighted Sample	4437	1139	1002	689	844	764	1129	353	61	551	9	39
Unweighted Sample	4437	1251	931	668	867	720	1180	392	64	504	10	32
	%	%	%	%	%	%	%	%	%	%	%	%

Which, if any, of the following best describes this group?

[The following question only went to those who said they currently engage in religious or spiritual practices with another group n=191]

Roman Catholic	11	9	20	0	38	10	11	12	0	22	0	0
Anglican	18	21	7	10	0	27	24	5	10	8	0	0
Church of Scotland	2	2	0	0	0	0	2	1	0	0	0	0
Historic Free Churches e.g. Methodist, URC, Baptist	14	13	15	0	0	42	15	4	0	32	0	0
Charismatic/Pentecostal/New Church	6	7	1	17	0	0	5	8	4	0	0	0
Jewish	2	2	1	0	16	0	3	0	0	0	0	0
Muslim/Islamic	11	14	5	0	0	6	15	8	9	0	0	0
Hindu	8	5	9	40	0	5	6	3	33	0	0	0
Buddhist	3	2	0	21	0	3	0	8	0	0	0	0
Sikh	4	1	13	13	0	0	1	7	0	18	0	0
An alternative form of spirituality - e.g. holistic spirituality, paganism	5	5	9	0	0	0	2	20	0	0	0	0
No specific religious affiliation	14	14	17	0	35	8	13	15	38	12	0	0
Other	4	5	3	0	11	0	3	7	7	8	0	0

Do you believe in a god or some 'higher power'?

Yes, there is definitely a God or some 'higher power'	26	100	0	0	0	0	74	43	23	23	73	22
Yes, there is probably a God or some 'higher power'	23	0	100	0	0	0	26	57	77	77	27	78
No, there is probably NOT a God or some 'higher power'	16	0	0	100	0	0	0	0	0	0	0	0
No, there is definitely NOT a God some 'higher power'	19	0	0	0	100	0	0	0	0	0	0	0
Don't know	17	0	0	0	0	100	0	0	0	0	0	0

Fieldwork: 25th - 30th January 2013

	Belief in god/ higher power					Higher Power Definition						
	Total	Definitely	Probably	Probably NOT	Definitely NOT	Don't know	God	Universal life force	Many beings	Not sure	Other	Don't know
Weighted Sample	4437	1139	1002	689	844	764	1129	353	61	551	9	39
Unweighted Sample	4437	1251	931	668	867	720	1180	392	64	504	10	32
	%	%	%	%	%	%	%	%	%	%	%	%

And which of these would you say best describes the God or 'higher power' in which you believe?

[The following question only went to those who said there was definitely/ probably a God n=2182]

God	53	73	30	0	0	0	100	0	0	0	0	0
A universal Spirit, life force or energy	16	13	20	0	0	0	0	100	0	0	0	0
Many spiritual beings and powers	3	1	5	0	0	0	0	0	100	0	0	0
I'm not sure, but I believe there is 'something there'	26	11	42	0	0	0	0	0	0	100	0	0
Other	0	1	0	0	0	0	0	0	0	0	100	0
Don't know	2	1	3	0	0	0	0	0	0	0	0	100

Which, if any, of the following do you rely on for guidance as you live your life and make decisions? Please select up to four.

Own reason and judgement	64	55	66	75	78	54	53	69	51	70	77	41
Own intuition or feelings	57	52	61	66	57	52	50	67	46	64	62	43
Family	53	49	57	61	48	50	52	48	42	60	76	40
Trusted friends	37	30	36	47	42	33	31	30	14	40	20	35
Science	19	10	13	32	35	13	10	13	17	12	51	15
God or 'higher power'	14	45	10	0	0	1	44	19	12	7	31	2
The teachings of my religion	11	33	8	1	0	3	31	13	11	10	14	4
Deceased loved ones	6	10	8	2	2	6	8	11	20	10	23	9
Great literature and art, past and present	6	5	5	8	7	4	4	12	10	3	0	1
The religious or spiritual group to which I belong	3	9	3	0	0	0	9	4	6	2	0	0
Religious leaders, local or national	2	6	1	0	0	0	6	2	10	0	7	0
None of these	4	1	3	3	7	10	1	2	0	3	0	8
Don't know	3	2	2	0	1	14	1	2	5	1	0	11

Fieldwork: 25th - 30th January 2013

	Belief in god/ higher power					Higher Power Definition						
	Total	Definitely	Probably	Probably NOT	Definitely NOT	Don't know	God	Universal life force	Many beings	Not sure	Other	Don't know
Weighted Sample	4437	1139	1002	689	844	764	1129	353	61	551	9	39
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	%	%	%	%	%	%	%	%	%	%	%	%

And which, if any, of the following do you rely on MOST for guidance as you live your life and make decisions?

Own reason and judgement	41	27	42	52	56	32	28	39	30	45	16	32
Own intuition or feelings	22	22	25	19	17	24	20	32	19	26	53	17
Family	13	11	16	17	8	14	14	10	18	14	18	14
God or 'higher power'	6	19	2	0	0	0	19	5	10	1	7	2
Trusted friends	3	3	4	3	3	1	4	3	0	4	0	1
The teachings of my religion	2	7	1	0	0	0	6	2	8	2	0	1
Science	2	0	1	3	5	2	0	1	3	1	0	6
Deceased loved ones	1	2	1	0	0	1	1	2	0	1	0	6
Religious leaders, local or national	0	1	1	0	0	0	1	1	4	0	0	0
The religious or spiritual group to which I belong	0	1	1	0	0	0	1	1	1	0	0	0
Great literature and art, past and present	0	0	0	1	0	0	0	1	1	0	0	0
None of these	4	1	3	3	7	10	1	2	0	3	0	8
Don't know	5	4	3	1	2	16	4	3	6	2	6	13

At what point do you consider human life to begin?

At conception	44	63	46	35	30	37	60	52	50	50	31	48
At some point during pregnancy	30	21	32	40	35	27	23	30	31	27	60	38
Not until the baby is born	17	9	17	18	28	15	11	12	13	17	3	2
Don't know	8	6	6	6	6	20	5	6	6	6	6	12

Leaving aside medical emergencies, which of these options do you favour?

Increasing the time limit to above 24 weeks	6	6	5	6	7	3	6	6	9	5	0	1
Keeping the time limit at 24 weeks	40	30	42	52	49	33	33	41	42	38	32	28
Reducing the time limit to below 24 weeks	28	31	33	26	23	25	30	35	31	35	31	33
Banning abortions altogether	7	16	4	3	4	4	15	4	5	6	7	9
Don't know	19	17	15	14	16	35	17	13	14	16	30	28

Fieldwork: 25th - 30th January 2013

	Belief in god/ higher power					Higher Power Definition						
	Total	Definitely	Probably	Probably NOT	Definitely NOT	Don't know	God	Universal life force	Many beings	Not sure	Other	Don't know
Weighted Sample	4437	1139	1002	689	844	764	1129	353	61	551	9	39
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	%	%	%	%	%	%	%	%	%	%	%	%

In the previous question you said you would like to see the time limit for abortion reduced to below 24 weeks. What would you like to see the time limit for abortion reduced to?

[The following question only went to those who said the time limit should be reduced n=1,228]

23 weeks	1	0	1	1	1	0	1	0	0	0	0	0
22 weeks	5	4	6	4	6	4	5	5	9	3	43	0
20 weeks	23	20	25	28	20	25	18	27	29	24	0	52
18 weeks	28	22	31	26	36	24	27	27	38	26	0	25
12 weeks	23	29	19	26	21	21	24	23	17	28	34	0
Less than 12 weeks	15	19	13	9	11	19	18	15	8	15	0	23
Don't know	6	5	6	5	5	7	7	3	0	4	24	0

To what extent do you agree or disagree with the following statements?

Sex is important for a fulfilled human life

Strongly agree	30	31	27	32	35	24	29	32	26	26	50	51
Tend to agree	38	35	42	41	35	35	39	37	45	39	17	32
TOTAL AGREE	68	66	69	73	70	59	68	69	71	65	67	83
Neither agree nor disagree	21	23	22	18	18	25	22	22	15	25	33	13
Tend to disagree	7	7	7	6	7	6	7	8	6	7	0	1
Strongly disagree	2	4	2	2	3	1	3	1	8	2	0	0
TOTAL DISAGREE	9	11	9	8	10	7	10	9	14	9	0	1
Don't know	2	1	1	0	1	8	1	0	0	1	0	3

The profile of sex in our society is too high

Strongly agree	28	40	25	23	26	23	36	34	32	29	33	15
Tend to agree	38	36	45	40	35	35	39	42	28	44	48	26
TOTAL AGREE	66	76	70	63	61	58	75	76	60	73	81	41
Neither agree nor disagree	22	17	22	25	23	28	19	15	35	19	6	45
Tend to disagree	6	3	6	10	9	5	3	7	3	5	13	3
Strongly disagree	2	2	1	1	5	1	2	1	3	2	0	0
TOTAL DISAGREE	8	5	7	11	14	6	5	8	6	7	13	3
Don't know	3	2	1	2	2	8	1	1	0	1	0	11

Fieldwork: 25th - 30th January 2013

2013

	Belief in god/ higher power						Higher Power Definition					
	Total	Definitely	Probably	Probably NOT	Definitely NOT	Don't know	God	Universal life force	Many beings	Not sure	Other	Don't know
Weighted Sample	4437	1139	1002	689	844	764	1129	353	61	551	9	39
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	%	%	%	%	%	%	%	%	%	%	%	%

How guilty, if at all, would you feel if you did one of the following things?

Used pornography for sexual stimulation

Very guilty	12	24	11	5	4	9	23	11	10	15	31	9
Fairly guilty	14	19	16	11	9	9	21	14	20	13	16	19
TOTAL GUILTY	26	43	27	16	13	18	44	25	30	28	47	28
Not very guilty	24	20	30	27	21	21	22	29	33	28	0	21
Not at all guilty	40	25	34	50	59	42	24	36	30	36	53	39
TOTAL NOT GUILTY	64	45	64	77	80	63	46	65	63	64	53	60
Don't know	10	11	8	7	7	18	11	10	7	9	0	12

Used contraception

Very guilty	3	4	2	1	2	2	4	3	3	1	0	5
Fairly guilty	2	3	3	2	1	2	3	2	14	1	0	6
TOTAL GUILTY	5	7	5	3	3	4	7	5	17	2	0	11
Not very guilty	9	12	11	6	5	9	13	12	6	10	36	15
Not at all guilty	82	76	81	90	90	77	75	80	70	86	64	69
TOTAL NOT GUILTY	91	88	92	96	95	86	88	92	76	96	100	84
Don't know	4	5	2	1	2	10	5	3	7	2	0	5

Had sex before marriage/civil partnership

Very guilty	6	14	3	3	3	4	13	5	5	3	14	9
Fairly guilty	7	14	8	5	2	2	13	8	28	7	16	2
TOTAL GUILTY	13	28	11	8	5	6	26	13	33	10	30	11
Not very guilty	15	19	20	10	7	13	21	19	15	18	6	25
Not at all guilty	68	48	66	81	86	71	48	64	47	69	63	59
TOTAL NOT GUILTY	83	67	86	91	93	84	69	83	62	87	69	84
Don't know	4	4	3	2	3	10	4	4	5	2	0	5

Had sex outside marriage/civil partnership

Very guilty	40	51	40	35	34	33	51	36	30	46	32	24
Fairly guilty	16	15	21	20	13	13	16	23	33	16	16	8
TOTAL GUILTY	56	66	61	55	47	46	67	59	63	62	48	32
Not very guilty	9	9	11	9	7	10	9	11	12	8	0	21
Not at all guilty	28	20	24	32	40	30	19	24	18	25	52	35
TOTAL NOT GUILTY	37	29	35	41	47	40	28	35	30	33	52	56
Don't know	6	6	4	4	6	14	5	5	6	4	0	12

Fieldwork: 25th - 30th January 2013

2013

	Belief in god/ higher power						Higher Power Definition					
	Total	Definitely	Probably	Probably NOT	Definitely NOT	Don't know	God	Universal life force	Many beings	Not sure	Other	Don't know
Weighted Sample	4437	1139	1002	689	844	764	1129	353	61	551	9	39
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	%	%	%	%	%	%	%	%	%	%	%	%

In Britain today, how appropriate or inappropriate do you think it is if religions do each of the following?

Separate men and women in public worship and other religious contexts

Very appropriate	2	5	1	1	1	2	4	2	6	0	0	9
Fairly appropriate	2	4	2	2	0	1	4	3	14	1	7	0
TOTAL APPROPRIATE	4	9	3	3	1	3	8	5	20	1	7	9
Neither appropriate nor inappropriate	14	13	12	18	12	17	12	12	17	13	7	16
Fairly inappropriate	14	13	18	15	12	11	15	13	19	17	0	2
Very inappropriate	62	61	64	61	69	54	61	67	35	65	66	60
TOTAL INAPPROPRIATE	76	74	82	76	81	65	76	80	54	82	66	62
Don't know	6	5	3	3	5	15	4	3	8	4	19	12

Strongly encourage men and women to dress differently

Very appropriate	5	9	4	2	2	4	8	3	10	4	7	22
Fairly appropriate	7	8	10	5	4	6	9	9	23	7	8	8
TOTAL APPROPRIATE	12	17	14	7	6	10	17	12	33	11	15	30
Neither appropriate nor inappropriate	23	25	25	23	19	26	25	25	23	25	10	24
Fairly inappropriate	17	14	20	21	16	12	16	17	10	20	16	4
Very inappropriate	43	39	39	45	54	37	38	44	26	40	52	29
TOTAL INAPPROPRIATE	60	53	59	66	70	49	54	61	36	60	68	33
Don't know	6	5	2	3	5	16	4	3	7	3	6	12

Offer men and women different teachings about how to live a good life

Very appropriate	4	7	2	3	2	3	6	4	6	2	13	13
Fairly appropriate	7	8	9	6	4	6	8	9	21	7	0	7
TOTAL APPROPRIATE	11	15	11	9	6	9	14	13	27	9	13	20
Neither appropriate nor inappropriate	15	13	14	17	14	17	13	12	12	15	23	16
Fairly inappropriate	15	14	19	16	12	12	17	13	20	19	0	2
Very inappropriate	54	53	53	54	64	46	53	58	33	53	57	49
TOTAL INAPPROPRIATE	69	67	72	70	76	58	70	71	53	72	57	51
Don't know	6	5	3	3	4	16	4	3	9	4	6	14

Educate men and women separately

Very appropriate	2	5	1	1	1	2	4	3	4	1	13	8
Fairly appropriate	3	4	4	3	2	2	4	4	19	1	8	8
TOTAL APPROPRIATE	5	9	5	4	3	4	8	7	23	2	21	16
Neither appropriate nor inappropriate	16	19	14	15	15	17	19	11	16	15	31	14
Fairly inappropriate	16	15	21	16	10	15	16	19	23	20	0	9
Very inappropriate	58	53	58	62	68	50	53	61	31	60	42	47
TOTAL INAPPROPRIATE	74	68	79	78	78	65	69	80	54	80	42	56
Don't know	5	4	2	3	4	14	3	2	7	3	6	14

Fieldwork: 25th - 30th January 2013

2013

	Belief in god/ higher power						Higher Power Definition					
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Weighted Sample	4437	1139	1002	689	844	764	1129	353	61	551	9	39
Unweighted Sample	4437	1251	931	668	867	720	1180	392	64	504	10	32
	%	%	%	%	%	%	%	%	%	%	%	%

And do you think that major religions would be better or worse if more women held senior positions (e.g. female bishops, chief rabbis etc.)

Better	43	45	48	46	43	34	43	59	36	46	50	32
Worse	5	8	4	5	2	3	8	5	10	4	0	0
Neither	38	35	40	38	40	36	37	32	47	39	40	42
Don't know	14	12	8	10	14	27	12	4	7	12	10	26

Thinking about female religious leaders, which of the following comes closest to your view?

Female religious leaders are just as well suited to the role as men	74	71	79	78	78	66	72	76	63	82	42	67
Female religious leaders are not as well suited to the role as men	8	15	8	7	3	4	15	10	16	8	20	0
Female religious leaders are better suited to the role than men	3	2	3	3	3	2	2	6	6	2	6	6
Don't know	15	12	9	12	16	27	12	8	15	7	31	28

And do you think more women should or should not lead major religions in this country?

More women should lead major religions in this country	49	50	52	51	48	42	49	56	50	52	58	47
More women should NOT lead major religions in this country	6	11	6	4	1	4	11	9	8	5	8	6
It is for the religions to decide	32	30	34	36	32	28	32	28	36	36	7	15
Don't know	14	9	8	10	18	27	9	6	6	8	27	32

Fieldwork: 25th - 30th January 2013

2013

	Belief in god/ higher power						Higher Power Definition					
	Total	Definitely	Probably	Probably NOT	Definitely NOT	Don't know	God	Universal life force	Many beings	Not sure	Other	Don't know
Weighted Sample	4437	1139	1002	689	844	764	1129	353	61	551	9	39
Unweighted Sample	4437	1251	931	668	867	720	1180	392	64	504	10	32
	%	%	%	%	%	%	%	%	%	%	%	%

Thinking about the Church of England, to what extent to you approve or disapprove of each of the following?

The way women are depicted in its teachings and traditions

Strongly approve	3	6	3	1	1	3	6	4	8	2	0	8
Tend to approve	7	11	9	4	3	5	12	9	18	7	13	4
TOTAL APPROVE	10	17	12	5	4	8	18	13	26	9	13	12
Neither approve nor disapprove	38	40	45	37	29	39	42	39	27	46	18	46
Tend to disapprove	20	19	21	24	20	16	18	25	22	19	3	13
Strongly disapprove	9	6	5	10	19	8	5	10	3	6	23	0
TOTAL DISAPPROVE	29	25	26	34	39	24	23	35	25	25	26	13
Don't know	23	18	16	24	28	30	17	13	22	19	43	29

Its current policies towards women

Strongly approve	2	5	1	1	1	2	4	2	0	1	0	8
Tend to approve	6	11	9	4	3	4	12	5	23	8	0	6
TOTAL APPROVE	8	16	10	5	4	6	16	7	23	9	0	14
Neither approve nor disapprove	27	26	31	26	21	31	28	25	17	31	20	30
Tend to disapprove	29	30	34	33	25	22	30	35	31	34	30	28
Strongly disapprove	16	13	11	18	28	14	11	20	9	10	15	5
TOTAL DISAPPROVE	45	43	45	51	53	36	41	55	40	44	45	33
Don't know	19	16	14	18	22	27	15	13	20	16	34	24

Its treatment of women at local parish level

Strongly approve	3	5	2	1	1	3	5	3	1	2	0	8
Tend to approve	10	15	14	8	5	6	17	12	16	11	0	9
TOTAL APPROVE	13	20	16	9	6	9	22	15	17	13	0	17
Neither approve nor disapprove	34	35	38	33	27	36	36	34	27	41	31	36
Tend to disapprove	17	16	18	21	17	13	15	19	31	18	7	17
Strongly disapprove	8	8	6	7	15	6	6	10	7	7	15	0
TOTAL DISAPPROVE	25	24	24	28	32	19	21	29	38	25	22	17
Don't know	27	21	21	30	34	36	20	21	18	22	46	30

Fieldwork: 25th - 30th January 2013

2013

	Belief in god/ higher power						Higher Power Definition					
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Weighted Sample	4437	1139	1002	689	844	764	1129	353	61	551	9	39
Unweighted Sample	4437	1251	931	668	867	720	1180	392	64	504	10	32
	%	%	%	%	%	%	%	%	%	%	%	%

Thinking about the Roman Catholic Church, to what extent to you approve or disapprove of each of the following?

The way women are depicted in its teachings and traditions

Strongly approve	2	4	2	1	1	2	4	4	3	1	0	8
Tend to approve	4	7	6	3	2	3	8	5	11	4	0	6
TOTAL APPROVE	6	11	8	4	3	5	12	9	14	5	0	14
Neither approve nor disapprove	25	26	29	22	19	28	29	21	23	28	7	33
Tend to disapprove	20	22	23	24	14	14	21	27	34	22	0	20
Strongly disapprove	20	15	16	23	33	16	12	26	13	17	26	5
TOTAL DISAPPROVE	40	37	39	47	47	30	33	53	47	39	26	25
Don't know	28	25	23	27	31	37	24	18	17	28	67	30

Its current policies towards women

Strongly approve	2	4	1	1	1	3	3	3	1	1	0	8
Tend to approve	4	8	4	2	1	3	8	4	16	3	0	6
TOTAL APPROVE	6	12	5	3	2	6	11	7	17	4	0	14
Neither approve nor disapprove	21	20	25	17	16	24	24	16	17	25	7	15
Tend to disapprove	22	22	28	27	16	15	23	28	35	25	16	31
Strongly disapprove	25	21	20	29	38	20	17	33	14	20	19	11
TOTAL DISAPPROVE	47	43	48	56	54	35	40	61	49	45	35	42
Don't know	26	25	22	24	27	36	24	16	17	26	58	30

Its treatment of women at local parish level

Strongly approve	2	4	1	0	1	3	4	2	5	1	0	8
Tend to approve	5	9	6	3	2	2	9	6	17	4	0	6
TOTAL APPROVE	7	13	7	3	3	5	13	8	22	5	0	14
Neither approve nor disapprove	24	24	29	21	18	25	28	21	15	29	7	19
Tend to disapprove	17	17	21	21	13	11	18	22	26	20	0	29
Strongly disapprove	18	16	15	20	29	14	13	24	18	15	15	6
TOTAL DISAPPROVE	35	33	36	41	42	25	31	46	44	35	15	35
Don't know	34	30	28	35	38	45	29	25	19	32	77	32

Fieldwork: 25th - 30th January 2013

	Belief in god/ higher power					Higher Power Definition						
	Total	Definitely	Probably	Probably NOT	Definitely NOT	Don't know	God	Universal life force	Many beings	Not sure	Other	Don't know
Weighted Sample	4437	1139	1002	689	844	764	1129	353	61	551	9	39
Unweighted Sample	4437	1251	931	668	867	720	1180	392	64	504	10	32
	%	%	%	%	%	%	%	%	%	%	%	%

Would you consider any of the following as a 'family'?

A married couple with children

Would consider this a 'family'	95	96	96	95	97	87	97	96	78	97	100	86
Would NOT consider this a 'family'	1	1	2	2	0	1	1	2	12	1	0	3
Don't know	4	3	2	3	3	11	2	2	11	2	0	11

A married couple without children

Would consider this a 'family'	72	77	73	72	70	65	77	71	63	75	80	75
Would NOT consider this a 'family'	22	18	24	24	26	19	19	26	28	21	20	11
Don't know	6	5	3	4	4	16	4	3	9	4	0	14

An unmarried couple with children

Would consider this a 'family'	89	86	91	93	94	84	86	91	78	92	100	81
Would NOT consider this a 'family'	6	11	7	4	3	3	11	7	14	6	0	6
Don't know	5	3	2	3	3	13	3	2	8	2	0	14

An unmarried couple without children

Would consider this a 'family'	52	52	53	50	53	50	51	55	55	55	49	48
Would NOT consider this a 'family'	40	42	42	44	41	32	44	39	37	40	51	38
Don't know	8	7	5	6	6	17	6	5	8	6	0	14

A lone parent and at least one child

Would consider this a 'family'	87	89	88	91	90	79	90	86	74	88	100	78
Would NOT consider this a 'family'	7	6	9	6	6	7	6	10	17	8	0	6
Don't know	6	5	3	3	4	14	4	4	9	4	0	16

A married couple with children from previous relationships

Would consider this a 'family'	93	94	94	95	95	85	95	94	81	95	100	79
Would NOT consider this a 'family'	2	3	3	2	2	2	2	4	12	3	0	6
Don't know	5	4	2	3	3	13	3	2	7	2	0	15

A same-sex couple in a civil partnership with children

Would consider this a 'family'	70	61	70	77	78	68	61	72	65	70	54	54
Would NOT consider this a 'family'	22	31	23	18	16	17	32	22	24	22	46	31
Don't know	8	8	7	6	6	15	8	6	11	7	0	15

A same-sex couple in a civil partnership without children

Would consider this a 'family'	47	41	46	50	51	47	41	50	44	46	30	42
Would NOT consider this a 'family'	44	50	46	43	41	34	51	45	41	46	70	38
Don't know	10	9	7	7	7	19	8	5	14	8	0	20

A long-term same-sex couple without children

Would consider this a 'family'	45	41	46	49	48	45	41	48	46	44	42	39
Would NOT consider this a 'family'	46	50	48	44	46	36	51	48	45	48	58	41
Don't know	9	9	6	7	7	18	8	4	9	8	0	20

Fieldwork: 25th - 30th January 2013

		Belief in god/ higher power					Higher Power Definition						
		Total	Definitely	Probably	Probably NOT	Definitely NOT	Don't know	God	Universal life force	Many beings	Not sure	Other	Don't know
Weighted Sample		4437	1139	1002	689	844	764	1129	353	61	551	9	39
Unweighted Sample		4437	1251	931	668	867	720	1180	392	64	504	10	32
		%	%	%	%	%	%	%	%	%	%	%	%
Siblings who live together													
Would consider this a 'family'		71	73	72	72	70	66	73	76	76	69	90	72
Would NOT consider this a 'family'		20	19	22	22	23	16	19	19	12	25	10	12
Don't know		9	8	6	6	7	18	8	5	12	6	0	16
Any two or more people who care for each other													
Would consider this a 'family'		39	38	43	37	39	37	36	49	50	42	49	43
Would NOT consider this a 'family'		48	49	48	52	51	39	52	41	33	50	51	36
Don't know		13	13	9	11	10	23	12	10	16	8	0	21
A man with multiple wives													
Would consider this a 'family'		20	19	18	22	23	19	18	23	28	14	27	25
Would NOT consider this a 'family'		66	68	72	66	64	58	70	68	57	73	50	48
Don't know		14	13	10	12	13	23	11	8	14	13	23	27
A woman with multiple husbands													
Would consider this a 'family'		18	14	17	20	22	18	14	20	30	12	23	14
Would NOT consider this a 'family'		68	74	73	69	65	58	75	71	55	76	55	57
Don't know		14	13	10	11	13	23	11	9	14	12	23	29
For each of the following statements please say whether you think it would generally be good for society, bad for society, or neither good nor bad for society.													
More women not ever having children													
Very good		6	6	3	5	11	4	4	7	8	3	19	7
Fairly good		12	10	13	13	18	9	9	15	30	12	20	15
TOTAL GOOD		18	16	16	18	29	13	13	22	38	15	39	22
Neither good nor bad		54	51	57	56	50	57	53	55	39	56	37	47
Fairly bad		16	20	18	17	13	12	20	14	15	20	13	16
Very bad		5	9	5	4	4	3	9	5	3	5	0	0
TOTAL BAD		21	29	23	21	17	15	29	19	18	25	13	16
Don't know		7	5	5	5	5	15	5	4	6	4	10	15
More unmarried couples raising children													
Very good		6	6	4	6	9	6	4	7	5	5	0	15
Fairly good		14	12	16	13	16	12	13	15	25	15	13	3
TOTAL GOOD		20	18	20	19	25	18	17	22	30	20	13	18
Neither good nor bad		53	43	55	61	60	54	44	52	37	56	47	56
Fairly bad		16	24	18	13	10	11	25	19	21	15	21	18
Very bad		6	11	5	4	3	4	10	4	8	6	20	0
TOTAL BAD		22	35	23	17	13	15	35	23	29	21	41	18
Don't know		5	4	3	3	3	13	4	3	5	3	0	8

Fieldwork: 25th - 30th January 2013

2013

	Belief in god/ higher power						Higher Power Definition					
	Total	Definitely	Probably	Probably NOT	Definitely NOT	Don't know	God	Universal life force	Many beings	Not sure	Other	Don't know
Weighted Sample	4437	1139	1002	689	844	764	1129	353	61	551	9	39
Unweighted Sample	4437	1251	931	668	867	720	1180	392	64	504	10	32
	%	%	%	%	%	%	%	%	%	%	%	%

More single women having children without a male partner

Very good	2	3	1	2	3	2	2	3	3	1	13	1
Fairly good	4	3	4	4	5	4	3	3	21	3	0	3
TOTAL GOOD	6	6	5	6	8	6	5	6	24	4	13	4
Neither good nor bad	30	23	30	29	37	34	23	30	37	29	16	39
Fairly bad	35	37	39	41	30	27	40	34	21	41	20	23
Very bad	23	30	23	21	21	18	29	27	12	23	40	28
TOTAL BAD	58	67	62	62	51	45	69	61	33	64	60	51
Don't know	5	4	2	3	4	15	3	3	6	3	10	6

More gay and lesbian couples raising children

Very good	9	8	6	10	14	7	6	9	8	7	0	9
Fairly good	15	12	19	18	16	13	12	23	28	15	16	21
TOTAL GOOD	24	20	25	28	30	20	18	32	36	22	16	30
Neither good nor bad	39	31	38	43	44	41	33	33	25	40	10	22
Fairly bad	15	17	18	15	10	11	18	16	26	16	27	25
Very bad	16	26	15	12	11	12	25	14	7	17	47	17
TOTAL BAD	31	43	33	27	21	23	43	30	33	33	74	42
Don't know	6	6	4	3	5	15	5	4	7	5	0	6

More people living together without getting married

Very good	5	5	3	5	9	6	4	4	5	4	0	9
Fairly good	13	9	14	16	16	10	8	14	33	12	13	22
TOTAL GOOD	18	14	17	21	25	16	12	18	38	16	13	31
Neither good nor bad	59	49	62	61	64	61	51	61	42	62	50	50
Fairly bad	14	23	14	13	7	8	23	14	12	14	30	10
Very bad	4	10	4	1	1	3	10	5	4	3	7	0
TOTAL BAD	18	33	18	14	8	11	33	19	16	17	37	10
Don't know	5	4	3	3	3	13	4	2	5	5	0	8

More mothers of young children working outside the home

Very good	7	8	6	5	8	7	7	6	13	8	0	15
Fairly good	21	18	21	24	23	19	20	21	21	17	7	16
TOTAL GOOD	28	26	27	29	31	26	27	27	34	25	7	31
Neither good nor bad	43	39	44	43	47	42	39	40	34	46	52	45
Fairly bad	19	23	21	21	16	14	23	24	13	20	20	15
Very bad	5	9	5	3	3	4	8	6	11	5	20	0
TOTAL BAD	24	32	26	24	19	18	31	30	24	25	40	15
Don't know	5	3	4	3	4	14	3	3	7	4	0	8

Fieldwork: 25th - 30th January 2013

2013

	Belief in god/ higher power						Higher Power Definition					
	Total	Definitely	Probably	Probably NOT	Definitely NOT	Don't know	God	Universal life force	Many beings	Not sure	Other	Don't know
Weighted Sample	4437	1139	1002	689	844	764	1129	353	61	551	9	39
Unweighted Sample	4437	1251	931	668	867	720	1180	392	64	504	10	32
	%	%	%	%	%	%	%	%	%	%	%	%

More people of different races marrying each other

Very good	16	18	14	13	19	14	17	20	14	12	7	26
Fairly good	26	27	29	30	23	21	29	30	40	27	23	15
TOTAL GOOD	42	45	43	43	42	35	46	50	54	39	30	41
Neither good nor bad	43	40	43	44	46	43	41	39	25	45	57	47
Fairly bad	6	6	8	6	6	4	5	5	14	9	0	6
Very bad	3	5	3	4	2	3	4	4	2	4	13	0
TOTAL BAD	9	11	11	10	8	7	9	9	16	13	13	6
Don't know	5	4	2	3	4	14	3	2	5	3	0	6

More couples living 'together apart'

Very good	2	3	2	2	3	2	2	3	8	2	0	8
Fairly good	5	5	5	5	5	5	4	5	19	5	0	6
TOTAL GOOD	7	8	7	7	8	7	6	8	27	7	0	14
Neither good nor bad	36	28	39	36	42	39	28	40	32	38	52	46
Fairly bad	30	33	34	32	24	23	37	28	16	33	0	10
Very bad	8	15	7	7	5	6	13	11	10	8	15	9
TOTAL BAD	38	48	41	39	29	29	50	39	26	41	15	19
Don't know	18	16	13	18	22	25	15	13	16	14	33	22

In general how welcoming, if at all, would you say most Christian churches in the UK are to the following?

married couples with children

Very welcoming	60	72	64	61	54	44	71	65	57	67	69	51
Fairly welcoming	20	16	24	19	17	23	18	25	28	20	10	21
TOTAL WELCOMING	80	88	88	80	71	67	89	90	85	87	79	72
Not very welcoming	2	1	3	2	2	2	1	2	4	3	8	12
Not at all welcoming	1	0	1	1	1	1	0	0	5	0	0	0
TOTAL NOT WELCOMING	3	1	4	3	3	3	1	2	9	3	8	12
Don't know	17	11	8	17	27	30	9	8	7	10	13	16

married couples without children

Very welcoming	43	58	45	38	33	31	58	46	44	45	54	36
Fairly welcoming	33	27	40	37	30	31	28	39	40	38	26	36
TOTAL WELCOMING	76	85	85	75	63	62	86	85	84	83	80	72
Not very welcoming	4	2	5	5	6	4	2	4	7	4	8	13
Not at all welcoming	1	1	0	1	2	1	1	0	1	0	0	0
TOTAL NOT WELCOMING	5	3	5	6	8	5	3	4	8	4	8	13
Don't know	20	13	10	19	29	33	11	11	8	13	13	14

Fieldwork: 25th - 30th January 2013

		Belief in god/ higher power					Higher Power Definition						
		Total	Definitely	Probably	Probably NOT	Definitely NOT	Don't know	God	Universal life force	Many beings	Not sure	Other	Don't know
Weighted Sample		4437	1139	1002	689	844	764	1129	353	61	551	9	39
Unweighted Sample		4437	1251	931	668	867	720	1180	392	64	504	10	32
		%	%	%	%	%	%	%	%	%	%	%	%
single people													
	Very welcoming	37	50	38	33	28	28	50	40	31	40	37	38
	Fairly welcoming	37	33	45	40	34	33	36	42	48	42	42	38
	TOTAL WELCOMING	74	83	83	73	62	61	86	82	79	82	79	76
	Not very welcoming	4	3	5	6	4	5	3	7	4	5	8	8
	Not at all welcoming	2	1	1	1	3	2	1	1	7	0	0	0
	TOTAL NOT WELCOMING	6	4	6	7	7	7	4	8	11	5	8	8
	Don't know	20	13	10	20	31	33	11	10	10	13	13	16
divorced people													
	Very welcoming	12	23	9	8	6	7	21	14	9	9	28	21
	Fairly welcoming	33	36	41	33	24	28	40	38	31	37	29	31
	TOTAL WELCOMING	45	59	50	41	30	35	61	52	40	46	57	52
	Not very welcoming	25	19	31	30	27	22	19	27	43	32	24	28
	Not at all welcoming	5	4	3	5	9	6	4	4	2	3	0	7
	TOTAL NOT WELCOMING	30	23	34	35	36	28	23	31	45	35	24	35
	Don't know	25	17	16	24	34	38	16	16	16	19	19	14
gay, lesbian and bisexual people													
	Very welcoming	5	10	3	4	2	4	10	4	11	3	7	8
	Fairly welcoming	16	20	20	13	10	12	20	23	21	18	46	10
	TOTAL WELCOMING	21	30	23	17	12	16	30	27	32	21	53	18
	Not very welcoming	35	31	44	40	31	27	35	34	40	44	11	42
	Not at all welcoming	18	15	13	21	27	15	14	19	20	13	16	15
	TOTAL NOT WELCOMING	53	46	57	61	58	42	49	53	60	57	27	57
	Don't know	26	23	19	22	29	41	22	21	9	22	19	25
Do you think same-sex couples should or should not be allowed to get married?													
	Should	52	38	51	63	66	50	38	54	59	49	27	36
	Should NOT	34	48	38	27	22	25	48	38	29	38	66	38
	Don't know	14	14	11	10	12	25	14	8	12	13	7	25
And do you think same-sex marriage is right or wrong?													
	Right	46	31	46	57	60	45	32	47	64	43	27	27
	Wrong	34	51	37	28	21	24	50	38	26	39	66	40
	Don't know	20	18	17	15	19	31	18	15	11	19	7	32

Fieldwork: 25th - 30th January 2013

2013

	Belief in god/ higher power					Higher Power Definition						
	Total	Definitely	Probably	Probably NOT	Definitely NOT	Don't know	God	Universal life force	Many beings	Not sure	Other	Don't know
Weighted Sample	4437	1139	1002	689	844	764	1129	353	61	551	9	39
Unweighted Sample	4437	1251	931	668	867	720	1180	392	64	504	10	32
	%	%	%	%	%	%	%	%	%	%	%	%

You said that you think that same sex marriage is right... Which of the following best describes your view? Please tick all that apply

[The following question only went to Christians who said same sex marriage was 'right' n=663]

People should be treated equally whatever their sexual orientation	77	78	77	77	76	77	78	70	91	80	100	0
Faithful love is the heart of marriage and it is not exclusive to heterosexual couples	70	71	68	72	63	75	69	65	78	72	100	0
Christians should be loving above all else, and it is not loving to exclude gay and lesbian people	65	73	62	69	36	65	69	65	49	67	100	0
Families take many forms these days	63	65	63	60	54	66	61	63	87	66	39	0
There's nothing unnatural about it	33	39	26	39	26	37	33	34	19	28	39	0
There is nothing in the Bible or other scriptures which explicitly prohibits same-sex marriage	23	29	21	16	11	27	25	25	6	28	0	0
For another reason	2	3	1	2	10	0	2	3	0	1	0	0
Don't know	0	0	1	0	0	1	0	0	0	1	0	0

You said that you think that same sex marriage is wrong... Which of the following best describes your view? Please tick all that apply

[The following question only went to Christians who said same sex marriage was 'wrong' n=858]

Marriage should be between a man and a woman	79	84	75	86	56	68	81	81	40	84	100	36
It undermines the traditional family structure of a mother and father	63	65	65	62	57	57	63	72	31	72	18	18
It is not the best context in which to bring up children	52	54	49	52	44	51	48	53	52	64	44	18
Civil partnerships are sufficient	50	56	52	39	34	44	53	65	20	54	100	34
It's unnatural	43	43	44	49	31	39	40	45	10	53	44	56
It goes against tradition/the way things have always been done	31	31	31	32	29	31	29	26	43	39	44	7
Religion/holy scriptures say it is wrong	26	40	19	11	11	10	37	23	10	24	0	7
For another reason	2	3	2	1	3	1	3	0	17	2	0	0
Don't know	1	0	1	1	0	2	0	1	0	1	38	0

Fieldwork: 25th - 30th January 2013

2013

	Belief in god/ higher power						Higher Power Definition					
	Total	Definitely	Probably	Probably NOT	Definitely NOT	Don't know	God	Universal life force	Many beings	Not sure	Other	Don't know
Weighted Sample	4437	1139	1002	689	844	764	1129	353	61	551	9	39
Unweighted Sample	4437	1251	931	668	867	720	1180	392	64	504	10	32
	%	%	%	%	%	%	%	%	%	%	%	%

Do you think the mainstream Christian churches' current opposition to same-sex marriage is right, or wrong?

Right	33	50	36	26	20	23	50	35	28	39	59	32
Wrong	44	29	45	54	60	40	30	44	56	42	16	30
Don't know	23	21	19	21	20	37	20	20	16	19	25	38

Euthanasia is the termination of a person's life, in order to end suffering

Do you think British law should be kept as it is, or should it be changed so that people with incurable diseases have the right to ask close friends or relatives to help them commit suicide, without those friends or relatives risking prosecution?

The law should be kept as it is	16	31	15	11	9	10	32	19	19	11	31	18
The law should be changed to allow assisted suicide in these circumstances	70	54	74	80	83	65	54	72	63	77	69	58
Don't know	14	15	11	9	8	25	15	9	18	12	0	24

You said that you think the current law on euthanasia should be kept as it is. Which of the following best describes your view? Please tick all that apply

[The following question only went to those who said the law should be kept as it is n=790]

Vulnerable people could be, or feel, pressured to die	59	61	63	56	52	55	63	64	12	60	77	24
It places too much of a burden on the person or people who help someone to die	55	59	52	56	58	41	57	53	29	69	77	33
You can never build in enough safeguards	48	49	56	51	38	35	51	55	29	55	77	36
Human life is sacred	48	65	44	22	19	30	62	42	46	63	47	37
Death should take its natural course	46	57	47	27	26	33	55	41	48	57	100	88
No-one can ever be certain that they really want to die, but the decision is irreversible	43	48	43	37	44	27	47	46	26	48	100	33
Other	3	2	1	2	8	8	3	1	0	0	24	0
Don't know	3	3	0	3	8	4	2	2	0	0	0	0

Fieldwork: 25th - 30th January 2013

	Belief in god/ higher power					Higher Power Definition						
	Total	Definitely	Probably	Probably NOT	Definitely NOT	Don't know	God	Universal life force	Many beings	Not sure	Other	Don't know
Weighted Sample	4437	1139	1002	689	844	764	1129	353	61	551	9	39
Unweighted Sample	4437	1251	931	668	867	720	1180	392	64	504	10	32
	%	%	%	%	%	%	%	%	%	%	%	%

You said that you think the current law on euthanasia should be changed to allow assisted suicide in some circumstances. Which of the following best describes your view? Please tick all that apply

[The following question only went to those who said the law should be changed =3044]

An individual has the right to choose when and how to die	82	79	81	84	88	79	76	81	75	85	91	82
It is preferable to drawn-out suffering	77	73	78	82	77	73	71	79	62	82	85	59
Those assisting suicide should not fear prosecution	76	76	76	78	78	74	72	79	56	82	100	73
It's happening anyway and regulation would improve safety and delivery	51	51	46	55	52	51	44	56	52	51	58	28
The national health and welfare systems cannot provide decent end of life care	35	39	32	39	34	35	34	41	47	33	30	19
Other	1	1	0	2	3	1	1	1	0	0	0	0
Don't know	1	1	1	0	0	2	1	0	0	0	0	0

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Sample Size: 4437 GB Adults

Fieldwork: 25th - 30th January 2013

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	Guidance											Ethnicity		
	Total	Religion	Family	God	Own reason	Own intuition	Religious leaders	Religious teachings	Friends	Deceased loved ones	Literature and art	Science	White	Other
Weighted Sample	4437	138	2342	632	2862	2532	88	498	1629	276	255	854	3978	344
Unweighted Sample	4437	167	2280	705	2941	2564	102	612	1642	244	286	927	3796	519
	%	%	%	%	%	%	%	%	%	%	%	%	%	%

Which, if any, of the following best describes you?

A spiritual person	15	23	14	22	17	19	11	15	15	25	25	13	15	15
A religious person	8	22	8	23	6	6	41	26	6	8	6	5	7	20
Both spiritual and religious	10	43	9	34	8	9	39	33	8	17	9	6	9	21
I would not describe myself, or my values and beliefs, as spiritual or religious	48	7	52	13	53	52	6	16	55	37	47	62	50	23
None of these	13	2	11	4	11	10	0	3	11	9	7	12	13	12
Don't know	6	3	5	4	5	5	3	7	5	4	6	3	6	8

Which, if any, of the following would you say currently have an influence on you? Please tick all that apply.

Christianity	39	73	42	73	40	41	58	72	39	53	47	32	41	21
Humanism/ secularism	7	7	7	5	9	8	7	5	8	3	15	14	6	9
Buddhism	7	10	6	9	8	9	3	7	8	7	15	10	7	7
An alternative form of spirituality - e.g. holistic spirituality, paganism	5	6	4	6	5	7	1	2	5	8	9	6	5	3
Islam	4	15	4	14	3	3	18	15	2	3	9	5	2	30
Judaism	3	10	3	5	3	3	8	7	3	4	9	4	3	4
Hinduism	2	5	3	5	2	2	10	4	2	2	5	3	1	16
Sikhism	1	3	1	3	1	1	6	3	1	0	3	2	1	8
Other	1	2	1	2	1	1	1	2	1	2	3	1	1	3
None of these currently influence me	44	3	43	7	45	44	3	4	46	33	34	49	46	19
Don't know	3	0	2	2	2	1	0	0	2	1	3	2	3	6

Fieldwork: 25th - 30th January 2013

2013

	Guidance												Ethnicity	
	Total	Religion	Family	God	Own reason	Own intuition	Religious leaders	Religious teachings	Friends	Deceased loved ones	Literature and art	Science	White	Other
Weighted Sample	4437	138	2342	632	2862	2532	88	498	1629	276	255	854	3978	344
Unweighted Sample	4437	167	2280	705	2941	2564	102	612	1642	244	286	927	3796	519
	%	%	%	%	%	%	%	%	%	%	%	%	%	%

And which, if any, of the following have influenced you earlier in your life (e.g. when you growing up, at school, earlier adulthood etc.)?
Please tick all that apply.

Christianity	59	74	64	72	65	65	53	75	65	70	68	65	61	32
Humanism/ secularism	3	5	3	5	4	4	6	5	4	2	12	7	3	5
Buddhism	3	3	2	4	3	3	2	4	3	3	7	5	2	5
Islam	3	12	3	10	2	2	18	12	2	2	5	4	1	29
Judaism	3	7	3	3	3	3	7	6	3	4	4	4	3	2
An alternative form of spirituality - e.g. holistic spirituality, paganism	3	3	3	4	4	4	1	3	3	3	8	5	3	1
Hinduism	2	2	2	4	2	2	6	3	2	2	4	3	1	16
Sikhism	1	2	1	3	1	1	11	3	1	0	3	2	1	10
Other	1	1	1	1	1	1	1	0	1	1	3	1	1	1
None of these influenced me earlier in my life	30	8	27	11	28	27	10	6	28	20	17	26	31	15
Don't know	3	0	1	2	1	1	4	1	1	1	0	1	2	6

Which, if any, of the following have you experienced/ practised in private in the last month? Please tick all that apply.

Prayer	21	75	20	71	19	18	81	69	18	29	23	14	19	42
Taking regular time to be alone and still the mind	16	34	16	29	19	19	25	25	18	29	33	19	16	17
Reading a holy book/scripture	8	52	6	36	6	6	50	37	5	4	14	6	7	24
Feeling a deep connection with nature/the earth	8	19	7	16	10	11	14	15	8	11	15	10	8	10
Going to places which feel sacred or holy	8	36	8	24	8	8	34	26	8	11	13	7	7	16
Learning more about religion or spirituality	7	38	6	25	7	7	33	24	6	8	18	8	6	22
Meditation	7	17	6	14	7	7	11	12	7	12	12	7	6	12
Reading other religious or spiritual writings	5	30	4	21	5	5	24	20	4	6	10	5	5	12
Being in contact with ancestors/loved ones who have died	3	7	3	6	2	3	5	3	3	13	3	2	3	4
Magical practices	1	2	0	1	1	1	2	2	1	3	1	1	1	4
None of these	60	5	60	14	60	59	4	16	62	40	44	63	62	34

Do you currently engage in any religious or spiritual practices with other people, for example attending services in a place of worship or elsewhere, or taking part in a more informal group?

Yes, I do	15	84	14	51	14	13	73	56	12	15	15	10	14	36
No, I do not	85	16	86	49	86	87	27	44	88	85	85	90	86	64

Fieldwork: 25th - 30th January 2013

2013

	Guidance												Ethnicity	
	Total	Religion	Family	God	Own reason	Own intuition	Religious leaders	Religious teachings	Friends	Deceased loved ones	Literature and art	Science	White	Other
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	%	%	%	%	%	%	%	%	%	%	%	%	%	%

Which, if any, of the following best describes the group or community that you are involved with?

[The following question only went to those who said they currently engage in religious or spiritual practices with others n=800]

Roman Catholic	18	14	19	15	20	19	19	19	17	24	13	19	21	6
Anglican	31	29	32	30	36	36	21	29	34	24	47	29	37	4
Church of Scotland	5	3	4	4	4	4	1	4	6	5	2	6	5	4
Historic Free Churches e.g. Methodist, URC, Baptist	9	13	8	12	9	8	5	7	11	1	17	8	9	5
Charismatic/Pentecostal/New Church	4	8	4	7	3	3	6	5	4	0	0	1	4	3
Jewish	5	6	5	2	6	4	12	6	4	11	5	5	6	4
Muslim/Islamic	8	10	8	12	4	4	21	14	4	2	5	6	1	42
Hindu	3	0	4	3	2	2	3	2	3	6	2	9	0	15
Buddhist	1	2	1	0	1	1	1	1	1	0	1	1	1	0
Sikh	2	3	2	2	1	1	4	3	2	1	1	3	0	11
An alternative form of spirituality - e.g. holistic spirituality, paganism	4	3	5	2	4	6	0	0	2	7	0	0	4	3
No specific religious affiliation	4	3	2	3	4	4	5	1	6	8	5	5	4	2
Other	8	7	6	8	6	6	3	8	7	11	1	9	8	2

How often, if at all, do you meet with this group?

[The following question only went to those who said they currently engage in religious or spiritual practices with others n=800]

At least once a week	48	76	43	60	45	38	61	60	42	28	38	42	46	51
At least once a month	22	13	23	21	23	25	23	21	22	27	27	24	23	22
At least four times a year	18	8	20	12	20	23	13	10	20	23	21	21	18	18
At least once a year	9	3	10	6	9	12	3	7	11	16	10	10	10	4
Less than once a year	2	0	2	1	1	1	0	2	3	2	0	2	1	3
Never	1	0	2	0	2	1	0	0	1	3	5	1	1	2

Do you ever engage in any religious or spiritual practices with a different religious or spiritual group or community as well?

[The following question only went to those who said they currently engage in religious or spiritual practices with others n=800]

Yes, I do	26	32	19	24	22	23	42	20	21	24	37	32	23	41
No, I do not	74	68	81	76	78	77	58	80	79	76	63	68	77	59

Fieldwork: 25th - 30th January 2013

		Guidance											Ethnicity	
	Total	Religion	Family	God	Own reason	Own intuition	Religious leaders	Religious teachings	Friends	Deceased loved ones	Literature and art	Science	White	Other
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	%	%	%	%	%	%	%	%	%	%	%	%	%	%

Which, if any, of the following best describes this group?

[The following question only went to those who said they currently engage in religious or spiritual practices with another group n=191]

Roman Catholic	11	16	8	6	12	11	5	10	1	25	0	3	15	2
Anglican	18	17	23	21	23	21	19	28	24	7	15	17	24	3
Church of Scotland	2	0	0	4	2	1	5	2	0	10	3	0	2	0
Historic Free Churches e.g. Methodist, URC, Baptist	14	13	12	16	20	20	7	13	8	9	34	9	15	12
Charismatic/Pentecostal/New Church	6	10	1	7	3	4	6	7	6	3	4	8	6	4
Jewish	2	1	2	1	3	2	2	0	2	0	3	2	3	0
Muslim/Islamic	11	13	10	10	4	5	17	12	11	0	3	7	2	33
Hindu	8	0	13	5	4	1	16	4	7	17	0	10	0	27
Buddhist	3	0	0	3	3	0	0	4	0	0	2	9	2	5
Sikh	4	3	5	4	3	5	4	2	7	6	5	3	2	8
An alternative form of spirituality - e.g. holistic spirituality, paganism	5	2	2	5	6	8	0	2	8	0	0	4	6	1
No specific religious affiliation	14	22	17	14	12	14	15	11	20	19	17	27	18	4
Other	4	1	7	4	6	7	3	5	6	5	12	0	6	0

Do you believe in a god or some 'higher power'?

Yes, there is definitely a God or some 'higher power'	26	76	24	82	22	23	78	76	21	42	22	13	23	52
Yes, there is probably a God or some 'higher power'	23	18	25	16	23	24	17	17	22	30	21	15	23	19
No, there is probably NOT a God or some 'higher power'	16	1	18	0	18	18	2	2	20	5	21	26	16	8
No, there is definitely NOT a God some 'higher power'	19	3	17	0	23	19	3	1	22	6	24	35	20	7
Don't know	17	2	16	2	14	16	1	5	16	17	11	12	17	13

Fieldwork: 25th - 30th January 2013

		Guidance											Ethnicity	
	Total	Religion	Family	God	Own reason	Own intuition	Religious leaders	Religious teachings	Friends	Deceased loved ones	Literature and art	Science	White	Other
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	%	%	%	%	%	%	%	%	%	%	%	%	%	%

And which of these would you say best describes the God or 'higher power' in which you believe?

[The following question only went to those who said there was definitely/ probably a God n=2182]

God	53	79	52	81	47	47	85	76	50	45	39	45	51	66
A universal Spirit, life force or energy	16	11	15	11	19	20	7	10	15	19	39	19	17	14
Many spiritual beings and powers	3	3	2	1	2	2	7	1	1	6	6	4	3	4
I'm not sure, but I believe there is 'something there'	26	8	29	6	30	29	0	11	31	27	16	27	27	14
Other	0	0	1	0	1	0	1	0	0	1	0	2	0	0
Don't know	2	0	1	0	1	1	0	0	2	2	0	2	2	1

Which, if any, of the following do you rely on for guidance as you live your life and make decisions? Please select up to four.

Own reason and judgement	64	43	72	49	100	76	28	56	74	60	77	79	66	44
Own intuition or feelings	57	29	64	47	67	100	19	44	65	61	59	61	59	37
Family	53	30	100	44	59	59	18	45	74	60	42	52	54	44
Trusted friends	37	18	51	23	42	42	7	21	100	28	29	40	38	21
Science	19	8	19	9	24	21	9	11	21	8	40	100	20	18
God or 'higher power'	14	56	12	100	11	12	51	46	9	23	10	7	12	35
The teachings of my religion	11	50	10	36	10	9	54	100	6	12	11	6	10	29
Deceased loved ones	6	3	7	10	6	7	3	6	5	100	5	3	6	4
Great literature and art, past and present	6	2	5	4	7	6	3	6	5	5	100	12	6	6
The religious or spiritual group to which I belong	3	100	2	12	2	2	25	14	2	1	1	1	3	8
Religious leaders, local or national	2	16	1	7	1	1	100	10	0	1	1	1	1	8
None of these	4	0	0	0	0	0	0	0	0	0	0	0	3	7
Don't know	3	0	0	0	0	0	0	0	0	0	0	0	4	6

Fieldwork: 25th - 30th January 2013

2013

	Guidance											Ethnicity		
	Total	Religion	Family	God	Own reason	Own intuition	Religious leaders	Religious teachings	Friends	Deceased loved ones	Literature and art	Science	White	Other
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	%	%	%	%	%	%	%	%	%	%	%	%	%	%

And which, if any, of the following do you rely on MOST for guidance as you live your life and make decisions?

Own reason and judgement	41	19	42	20	63	44	9	28	44	29	48	58	42	24
Own intuition or feelings	22	9	22	17	19	38	5	17	21	29	17	13	22	13
Family	13	3	25	10	8	9	4	8	19	15	9	9	13	10
God or 'higher power'	6	32	3	39	3	3	30	20	2	6	4	2	4	18
Trusted friends	3	2	3	2	2	1	1	1	8	3	4	2	3	3
The teachings of my religion	2	11	2	6	1	1	20	19	1	3	2	0	2	8
Science	2	0	1	0	2	1	0	1	2	0	5	11	2	3
Deceased loved ones	1	1	0	1	0	1	0	0	0	13	2	0	1	1
Religious leaders, local or national	0	3	0	0	0	0	23	1	0	0	0	0	0	2
The religious or spiritual group to which I belong	0	14	0	2	0	0	4	2	0	0	0	0	0	2
Great literature and art, past and present	0	0	0	0	0	0	2	0	0	0	6	1	0	1
None of these	4	0	0	0	0	0	0	0	0	0	0	0	4	6
Don't know	5	6	3	3	2	2	1	4	2	2	2	3	5	9

At what point do you consider human life to begin?

At conception	44	66	46	66	43	46	67	65	43	51	35	31	44	45
At some point during pregnancy	30	24	33	19	33	31	24	21	34	24	39	42	30	29
Not until the baby is born	17	5	15	10	17	17	4	9	17	19	20	20	18	12
Don't know	8	5	7	5	6	6	5	4	6	6	6	6	8	14

Leaving aside medical emergencies, which of these options do you favour?

Increasing the time limit to above 24 weeks	6	7	4	4	5	5	9	5	5	6	10	8	5	14
Keeping the time limit at 24 weeks	40	23	42	27	44	42	24	31	47	32	43	50	42	28
Reducing the time limit to below 24 weeks	28	31	31	32	30	32	28	29	29	36	28	24	29	16
Banning abortions altogether	7	25	6	19	5	5	24	20	4	7	3	3	6	16
Don't know	19	14	17	18	16	16	14	15	15	19	16	15	18	26

Fieldwork: 25th - 30th January 2013

2013

	Guidance												Ethnicity	
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	%	%	%	%	%	%	%	%	%	%	%	%	%	%

In the previous question you said you would like to see the time limit for abortion reduced to below 24 weeks. What would you like to see the time limit for abortion reduced to?

[The following question only went to those who said the time limit should be reduced n=1,228]

23 weeks	1	0	0	0	0	1	0	0	0	0	2	2	0	0
22 weeks	5	3	5	5	6	5	0	4	5	4	6	9	5	4
20 weeks	23	29	23	19	26	25	20	26	24	23	23	30	23	21
18 weeks	28	19	28	21	26	24	36	19	29	30	40	23	28	26
12 weeks	23	18	24	29	25	26	17	22	23	20	18	20	23	25
Less than 12 weeks	15	28	15	18	12	15	18	24	12	16	8	9	15	15
Don't know	6	2	4	8	4	5	10	4	7	7	4	6	5	8

To what extent do you agree or disagree with the following statements?

Sex is important for a fulfilled human life

Strongly agree	30	33	30	26	30	29	32	30	32	24	28	38	29	38
Tend to agree	38	34	40	39	39	40	42	37	41	36	46	39	38	30
TOTAL AGREE	68	67	70	65	69	69	74	67	73	60	74	77	67	68
Neither agree nor disagree	21	18	20	23	20	21	13	22	19	27	16	15	21	20
Tend to disagree	7	11	7	8	8	8	7	7	6	10	7	6	7	4
Strongly disagree	2	4	2	4	2	2	4	3	2	3	3	2	2	2
TOTAL DISAGREE	9	15	9	12	10	10	11	10	8	13	10	8	9	6
Don't know	2	1	1	1	1	1	3	1	1	1	1	1	2	6

The profile of sex in our society is too high

Strongly agree	28	54	28	44	28	28	52	50	25	35	33	23	28	32
Tend to agree	38	29	42	37	42	42	26	34	44	37	39	41	39	34
TOTAL AGREE	66	83	70	81	70	70	78	84	69	72	72	64	67	66
Neither agree nor disagree	22	11	19	13	20	21	19	12	21	19	19	23	22	20
Tend to disagree	6	2	7	2	6	6	1	2	7	4	6	8	7	4
Strongly disagree	2	2	2	3	2	2	1	2	2	4	1	3	2	1
TOTAL DISAGREE	8	4	9	5	8	8	2	4	9	8	7	11	9	5
Don't know	3	1	2	2	1	1	1	1	2	2	2	1	2	8

Fieldwork: 25th - 30th January 2013

2013

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	%	%	%	%	%	%	%	%	%	%	%	%	%	%

How guilty, if at all, would you feel if you did one of the following things?

Used pornography for sexual stimulation

Very guilty	12	34	12	28	10	10	25	30	11	15	9	6	11	18
Fairly guilty	14	23	14	25	14	14	25	22	13	18	18	11	13	16
TOTAL GUILTY	26	57	26	53	24	24	50	52	24	33	27	17	24	34
Not very guilty	24	19	25	19	24	25	25	21	25	25	20	24	24	23
Not at all guilty	40	18	41	18	44	43	17	19	44	28	48	55	42	28
TOTAL NOT GUILTY	64	37	66	37	68	68	42	40	69	53	68	79	66	51
Don't know	10	6	8	10	8	8	9	7	8	13	6	4	10	15

Used contraception

Very guilty	3	8	1	4	1	1	13	3	2	3	1	1	2	6
Fairly guilty	2	4	1	4	1	1	9	4	1	2	2	2	2	7
TOTAL GUILTY	5	12	2	8	2	2	22	7	3	5	3	3	4	13
Not very guilty	9	11	8	15	6	7	14	14	7	11	7	5	8	17
Not at all guilty	82	73	88	73	90	89	55	77	88	81	89	91	85	58
TOTAL NOT GUILTY	91	84	96	88	96	96	69	91	95	92	96	96	93	75
Don't know	4	3	2	4	1	2	7	3	2	3	2	1	3	11

Had sex before marriage/civil partnership

Very guilty	6	27	5	17	4	4	23	19	4	7	6	3	5	20
Fairly guilty	7	22	6	18	6	5	23	20	6	5	5	5	6	17
TOTAL GUILTY	13	49	11	35	10	9	46	39	10	12	11	8	11	37
Not very guilty	15	19	13	24	13	13	15	21	12	21	13	9	15	14
Not at all guilty	68	31	74	38	75	76	32	37	77	65	75	81	71	38
TOTAL NOT GUILTY	83	50	87	62	88	89	47	58	89	86	88	90	86	52
Don't know	4	1	2	3	2	2	8	2	1	1	1	1	4	12

Had sex outside marriage/civil partnership

Very guilty	40	60	44	56	42	42	49	59	41	41	43	35	40	43
Fairly guilty	16	19	16	18	17	18	12	14	16	18	12	19	17	12
TOTAL GUILTY	56	79	60	74	59	60	61	73	57	59	55	54	57	55
Not very guilty	9	10	7	7	7	8	13	11	7	9	7	7	9	13
Not at all guilty	28	9	29	15	30	29	18	12	32	30	33	35	29	19
TOTAL NOT GUILTY	37	19	36	22	37	37	31	23	39	39	40	42	38	32
Don't know	6	3	4	4	4	4	8	4	4	2	5	4	6	13

Fieldwork: 25th - 30th January 2013

2013

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	%	%	%	%	%	%	%	%	%	%	%	%	%	%

In Britain today, how appropriate or inappropriate do you think it is if religions do each of the following?

Separate men and women in public worship and other religious contexts

Very appropriate	2	7	2	6	1	1	9	6	1	2	1	1	1	11
Fairly appropriate	2	5	2	5	1	1	15	7	2	2	1	2	1	11
TOTAL APPROPRIATE	4	12	4	11	2	2	24	13	3	4	2	3	2	22
Neither appropriate nor inappropriate	14	11	11	13	12	11	15	14	12	13	13	10	13	24
Fairly inappropriate	14	9	15	13	15	14	6	11	16	15	15	15	14	11
Very inappropriate	62	64	65	60	68	69	52	60	66	64	68	70	65	32
TOTAL INAPPROPRIATE	76	73	80	73	83	83	58	71	82	79	83	85	79	43
Don't know	6	4	5	2	3	3	3	3	4	4	1	2	5	10

Strongly encourage men and women to dress differently

Very appropriate	5	12	4	10	3	3	19	10	3	5	4	2	4	15
Fairly appropriate	7	15	7	10	7	7	20	12	5	10	5	6	7	11
TOTAL APPROPRIATE	12	27	11	20	10	10	39	22	8	15	9	8	11	26
Neither appropriate nor inappropriate	23	22	20	24	20	22	26	24	20	22	24	16	23	26
Fairly inappropriate	17	12	19	16	19	18	11	15	20	15	19	17	17	14
Very inappropriate	43	35	46	38	47	48	19	36	48	42	47	58	44	24
TOTAL INAPPROPRIATE	60	47	65	54	66	66	30	51	68	57	66	75	61	38
Don't know	6	4	5	2	3	3	5	3	4	6	1	2	6	10

Offer men and women different teachings about how to live a good life

Very appropriate	4	4	3	7	3	3	8	7	3	6	6	3	3	10
Fairly appropriate	7	13	6	11	6	6	15	10	6	9	6	6	6	12
TOTAL APPROPRIATE	11	17	9	18	9	9	23	17	9	15	12	9	9	22
Neither appropriate nor inappropriate	15	11	12	14	12	12	20	13	11	11	11	9	14	19
Fairly inappropriate	15	13	17	12	17	16	4	13	19	20	21	14	15	12
Very inappropriate	54	57	57	54	60	60	49	55	57	50	54	65	56	36
TOTAL INAPPROPRIATE	69	70	74	66	77	76	53	68	76	70	75	79	71	48
Don't know	6	2	5	2	3	4	3	3	4	4	2	2	5	11

Educate men and women separately

Very appropriate	2	4	2	6	1	1	11	5	1	1	2	2	2	10
Fairly appropriate	3	8	2	6	2	2	13	5	2	4	1	3	3	9
TOTAL APPROPRIATE	5	12	4	12	3	3	24	10	3	5	3	5	5	19
Neither appropriate nor inappropriate	16	21	14	20	13	14	18	22	14	13	16	10	16	23
Fairly inappropriate	16	13	17	14	17	17	11	12	19	18	17	15	16	15
Very inappropriate	58	52	61	52	64	64	44	53	61	59	64	69	60	33
TOTAL INAPPROPRIATE	74	65	78	66	81	81	55	65	80	77	81	84	76	48
Don't know	5	2	4	2	2	3	3	3	3	4	1	1	5	10

Fieldwork: 25th - 30th January 2013

		Guidance											Ethnicity	
	Total	Religion	Family	God	Own reason	Own intuition	Religious leaders	Religious teachings	Friends	Deceased loved ones	Literature and art	Science	White	Other
Weighted Sample	4437	138	2342	632	2862	2532	88	498	1629	276	255	854	3978	344
Unweighted Sample	4437	167	2280	705	2941	2564	102	612	1642	244	286	927	3796	519
	%	%	%	%	%	%	%	%	%	%	%	%	%	%

And do you think that major religions would be better or worse if more women held senior positions (e.g. female bishops, chief rabbis etc.)

Better	43	47	47	44	48	49	37	46	50	45	57	53	44	43
Worse	5	12	3	10	3	3	22	11	2	4	4	4	4	10
Neither	38	34	38	34	38	38	32	32	37	39	32	34	39	30
Don't know	14	7	12	12	11	10	9	11	11	12	7	9	14	18

Thinking about female religious leaders, which of the following comes closest to your view?

Female religious leaders are just as well suited to the role as men	74	72	81	66	81	81	46	66	84	81	83	82	76	56
Female religious leaders are not as well suited to the role as men	8	17	6	18	7	6	34	19	6	9	7	5	7	17
Female religious leaders are better suited to the role than men	3	1	2	2	3	3	2	3	3	2	3	3	3	4
Don't know	15	10	11	13	10	9	18	12	8	8	7	10	14	23

And do you think more women should or should not lead major religions in this country?

More women should lead major religions in this country	49	48	52	46	51	53	40	47	55	51	61	54	50	41
More women should NOT lead major religions in this country	6	7	4	13	4	4	16	12	4	9	4	3	5	10
It is for the religions to decide	32	36	33	33	35	33	38	34	33	31	30	36	32	30
Don't know	14	8	11	8	10	10	6	6	9	9	6	8	13	19

Fieldwork: 25th - 30th January 2013

2013

	Guidance												Ethnicity	
	Total	Religion	Family	God	Own reason	Own intuition	Religious leaders	Religious teachings	Friends	Deceased loved ones	Literature and art	Science	White	Other
Weighted Sample	4437	138	2342	632	2862	2532	88	498	1629	276	255	854	3978	344
Unweighted Sample	4437	167	2280	705	2941	2564	102	612	1642	244	286	927	3796	519
	%	%	%	%	%	%	%	%	%	%	%	%	%	%

Thinking about the Church of England, to what extent to you approve or disapprove of each of the following?

The way women are depicted in its teachings and traditions

Strongly approve	3	10	2	7	1	2	15	6	2	2	1	3	2	13
Tend to approve	7	11	7	14	7	6	13	14	7	7	9	4	7	9
TOTAL APPROVE	10	21	9	21	8	8	28	20	9	9	10	7	9	22
Neither approve nor disapprove	38	42	37	39	36	36	31	39	36	41	33	31	39	28
Tend to disapprove	20	19	20	19	22	23	16	19	22	24	25	26	20	14
Strongly disapprove	9	4	10	6	11	11	7	6	10	5	16	15	10	7
TOTAL DISAPPROVE	29	23	30	25	33	34	23	25	32	29	41	41	30	21
Don't know	23	14	24	16	23	22	17	17	22	20	16	21	22	29

Its current policies towards women

Strongly approve	2	8	1	4	1	1	9	3	1	3	1	1	1	8
Tend to approve	6	9	6	13	5	5	9	13	6	8	5	4	6	10
TOTAL APPROVE	8	17	7	17	6	6	18	16	7	11	6	5	7	18
Neither approve nor disapprove	27	23	25	26	22	23	28	23	23	27	20	21	26	29
Tend to disapprove	29	34	31	31	33	33	27	34	33	35	38	33	31	18
Strongly disapprove	16	11	18	12	20	19	7	13	18	10	21	26	17	10
TOTAL DISAPPROVE	45	45	49	43	53	52	34	47	51	45	59	59	48	28
Don't know	19	16	20	14	19	18	19	15	19	18	15	15	18	25

Its treatment of women at local parish level

Strongly approve	3	10	2	5	2	2	8	5	2	2	3	2	2	8
Tend to approve	10	22	12	15	10	10	12	20	11	11	11	8	10	12
TOTAL APPROVE	13	32	14	20	12	12	20	25	13	13	14	10	12	20
Neither approve nor disapprove	34	32	32	37	31	32	39	32	30	37	26	30	34	31
Tend to disapprove	17	13	17	16	18	19	17	12	19	23	21	19	18	12
Strongly disapprove	8	6	9	8	9	9	7	9	8	6	11	11	9	7
TOTAL DISAPPROVE	25	19	26	24	27	28	24	21	27	29	32	30	27	19
Don't know	27	17	29	19	30	28	17	22	30	20	27	31	27	31

Fieldwork: 25th - 30th January 2013

2013

	Guidance												Ethnicity	
	Total	Religion	Family	God	Own reason	Own intuition	Religious leaders	Religious teachings	Friends	Deceased loved ones	Literature and art	Science	White	Other
Weighted Sample	4437	138	2342	632	2862	2532	88	498	1629	276	255	854	3978	344
Unweighted Sample	4437	167	2280	705	2941	2564	102	612	1642	244	286	927	3796	519
	%	%	%	%	%	%	%	%	%	%	%	%	%	%

Thinking about the Roman Catholic Church, to what extent to you approve or disapprove of each of the following?

The way women are depicted in its teachings and traditions

Strongly approve	2	10	1	5	1	1	14	5	1	2	1	2	2	8
Tend to approve	4	9	4	9	3	3	22	10	4	6	3	2	4	11
TOTAL APPROVE	6	19	5	14	4	4	36	15	5	8	4	4	6	19
Neither approve nor disapprove	25	24	23	26	22	22	23	28	22	20	18	19	25	24
Tend to disapprove	20	20	21	21	22	23	9	21	23	30	27	23	21	12
Strongly disapprove	20	16	20	15	23	23	11	15	22	14	36	32	21	12
TOTAL DISAPPROVE	40	36	41	36	45	46	20	36	45	44	63	55	42	24
Don't know	28	21	31	24	28	28	22	22	29	28	14	22	28	32

Its current policies towards women

Strongly approve	2	10	1	3	1	1	12	3	1	2	0	1	2	7
Tend to approve	4	9	3	9	3	2	17	11	3	7	3	3	4	9
TOTAL APPROVE	6	19	4	12	4	3	29	14	4	9	3	4	6	16
Neither approve nor disapprove	21	15	19	19	16	17	23	18	17	18	11	13	20	27
Tend to disapprove	22	26	23	23	24	25	13	26	24	30	31	24	23	12
Strongly disapprove	25	19	26	21	30	29	11	19	29	17	41	39	26	14
TOTAL DISAPPROVE	47	45	49	44	54	54	24	45	53	47	72	63	49	26
Don't know	26	22	28	24	26	26	24	23	26	27	14	20	26	30

Its treatment of women at local parish level

Strongly approve	2	9	1	3	1	1	13	5	1	2	1	2	2	7
Tend to approve	5	12	4	11	4	3	25	10	4	6	5	4	4	9
TOTAL APPROVE	7	21	5	14	5	4	38	15	5	8	6	6	6	16
Neither approve nor disapprove	24	22	22	25	20	20	16	23	20	21	14	18	23	28
Tend to disapprove	17	16	17	16	18	19	12	17	18	26	24	19	18	10
Strongly disapprove	18	15	19	16	21	21	11	15	20	16	29	26	19	11
TOTAL DISAPPROVE	35	31	36	32	39	40	23	32	38	42	53	45	37	21
Don't know	34	26	37	30	36	35	23	31	37	30	27	33	34	35

Fieldwork: 25th - 30th January 2013

2013

	Guidance												Ethnicity	
	Total	Religion	Family	God	Own reason	Own intuition	Religious leaders	Religious teachings	Friends	Deceased loved ones	Literature and art	Science	White	Other
Weighted Sample	4437	138	2342	632	2862	2532	88	498	1629	276	255	854	3978	344
Unweighted Sample	4437	167	2280	705	2941	2564	102	612	1642	244	286	927	3796	519
	%	%	%	%	%	%	%	%	%	%	%	%	%	%

Would you consider any of the following as a 'family'?

A married couple with children

Would consider this a 'family'	95	97	98	96	99	99	89	96	99	97	97	99	96	82
Would NOT consider this a 'family'	1	1	1	2	0	1	3	1	0	2	1	1	1	6
Don't know	4	2	2	3	1	1	7	3	1	1	2	0	4	12

A married couple without children

Would consider this a 'family'	72	80	74	74	74	74	79	78	74	68	76	75	72	68
Would NOT consider this a 'family'	22	16	23	21	23	23	17	18	23	28	22	23	22	19
Don't know	6	4	4	5	3	3	4	5	3	4	2	2	5	14

An unmarried couple with children

Would consider this a 'family'	89	83	94	82	94	95	80	84	95	92	93	95	92	67
Would NOT consider this a 'family'	6	14	4	15	4	4	16	12	3	6	4	4	5	20
Don't know	5	3	2	3	1	2	4	4	1	2	3	1	4	13

An unmarried couple without children

Would consider this a 'family'	52	43	53	46	52	54	57	47	54	50	55	52	53	43
Would NOT consider this a 'family'	40	48	42	49	43	41	38	46	41	45	40	43	40	41
Don't know	8	9	6	6	5	5	5	7	5	5	5	5	7	15

A lone parent and at least one child

Would consider this a 'family'	87	87	92	87	92	92	80	88	93	92	90	93	89	76
Would NOT consider this a 'family'	7	9	5	8	6	6	15	7	4	6	7	6	6	12
Don't know	6	4	3	4	2	2	5	5	3	2	4	1	5	12

A married couple with children from previous relationships

Would consider this a 'family'	93	91	97	93	97	97	86	94	97	93	95	97	94	80
Would NOT consider this a 'family'	2	5	1	4	1	1	9	3	1	4	1	2	2	8
Don't know	5	3	2	3	1	2	5	3	2	3	3	1	4	12

A same-sex couple in a civil partnership with children

Would consider this a 'family'	70	53	77	57	76	76	43	58	81	71	82	81	72	50
Would NOT consider this a 'family'	22	39	18	35	20	19	44	34	14	23	15	16	21	35
Don't know	8	8	6	8	5	5	13	8	5	6	4	3	7	15

A same-sex couple in a civil partnership without children

Would consider this a 'family'	47	33	51	37	49	50	25	39	53	46	59	54	48	40
Would NOT consider this a 'family'	44	58	42	55	44	44	59	52	40	48	35	41	43	44
Don't know	10	9	8	8	6	6	15	9	6	6	6	5	9	15

A long-term same-sex couple without children

Would consider this a 'family'	45	36	47	37	47	48	36	38	52	43	54	52	46	37
Would NOT consider this a 'family'	46	54	45	54	47	46	50	53	43	51	40	43	45	46
Don't know	9	10	7	9	6	6	13	9	6	6	6	5	9	17

Fieldwork: 25th - 30th January 2013

	Guidance												Ethnicity	
	Total	Religion	Family	God	Own reason	Own intuition	Religious leaders	Religious teachings	Friends	Deceased loved ones	Literature and art	Science	White	Other
Weighted Sample	4437	138	2342	632	2862	2532	88	498	1629	276	255	854	3978	344
Unweighted Sample	4437	167	2280	705	2941	2564	102	612	1642	244	286	927	3796	519
	%	%	%	%	%	%	%	%	%	%	%	%	%	%
Siblings who live together														
Would consider this a 'family'	71	74	76	71	74	75	70	72	75	66	71	72	71	68
Would NOT consider this a 'family'	20	19	18	21	20	20	17	21	19	26	19	23	20	17
Don't know	9	7	6	8	5	6	12	7	6	8	10	5	8	15
Any two or more people who care for each other														
Would consider this a 'family'	39	39	40	35	38	39	44	36	40	40	38	39	39	41
Would NOT consider this a 'family'	48	51	49	53	52	51	41	50	51	51	52	52	49	41
Don't know	13	10	11	13	10	10	15	14	9	9	9	9	12	18
A man with multiple wives														
Would consider this a 'family'	20	27	19	18	21	20	24	21	20	12	24	25	19	33
Would NOT consider this a 'family'	66	61	69	70	67	69	66	67	67	79	61	62	68	49
Don't know	14	13	12	12	12	11	10	12	12	9	15	13	14	19
A woman with multiple husbands														
Would consider this a 'family'	18	20	17	12	19	19	19	13	19	12	22	24	18	21
Would NOT consider this a 'family'	68	67	72	76	69	71	74	73	69	79	63	63	69	61
Don't know	14	13	12	12	11	11	7	14	12	10	15	13	14	18
For each of the following statements please say whether you think it would generally be good for society, bad for society, or neither good nor bad for society.														
More women not ever having children														
Very good	6	7	5	4	6	6	5	4	6	6	7	9	5	8
Fairly good	12	6	12	10	13	12	10	10	14	14	14	15	13	10
TOTAL GOOD	18	13	17	14	19	18	15	14	20	20	21	24	18	18
Neither good nor bad	54	51	55	49	55	57	51	49	55	54	52	49	56	36
Fairly bad	16	20	18	23	17	17	22	21	18	14	18	18	16	22
Very bad	5	11	5	9	5	4	6	10	4	7	6	5	4	12
TOTAL BAD	21	31	23	32	22	21	28	31	22	21	24	23	20	34
Don't know	7	5	5	5	4	4	6	5	4	5	3	3	6	12
More unmarried couples raising children														
Very good	6	8	6	3	6	6	4	2	7	6	5	9	6	10
Fairly good	14	7	14	11	15	13	15	14	16	18	17	13	14	11
TOTAL GOOD	20	15	20	14	21	19	19	16	23	24	22	22	20	21
Neither good nor bad	53	34	55	41	56	58	37	36	57	50	53	58	55	36
Fairly bad	16	27	16	29	16	16	30	31	14	18	17	14	16	18
Very bad	6	20	5	14	5	5	11	14	4	5	6	5	5	14
TOTAL BAD	22	47	21	43	21	21	41	45	18	23	23	19	21	32
Don't know	5	3	4	3	2	2	4	3	2	3	1	1	5	11

Fieldwork: 25th - 30th January 2013

2013

	Guidance											Ethnicity		
	Total	Religion	Family	God	Own reason	Own intuition	Religious leaders	Religious teachings	Friends	Deceased loved ones	Literature and art	Science	White	Other
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Unweighted Sample	4437	167	2280	705	2941	2564	102	612	1642	244	286	927	3796	519
	%	%	%	%	%	%	%	%	%	%	%	%	%	%

More single women having children without a male partner

Very good	2	6	2	1	2	1	4	1	2	3	2	3	2	6
Fairly good	4	3	3	4	3	3	10	3	4	7	5	3	4	7
TOTAL GOOD	6	9	5	5	5	4	14	4	6	10	7	6	6	13
Neither good nor bad	30	20	28	19	29	30	19	17	33	26	35	33	30	25
Fairly bad	35	38	40	40	39	39	45	40	37	37	32	34	36	26
Very bad	23	30	23	34	25	24	20	36	21	24	25	24	23	26
TOTAL BAD	58	68	63	74	64	63	65	76	58	61	57	58	59	52
Don't know	5	3	4	2	3	3	3	3	3	3	1	2	5	11

More gay and lesbian couples raising children

Very good	9	8	9	5	10	9	5	5	12	7	12	17	9	12
Fairly good	15	11	17	12	17	17	15	13	18	18	24	17	16	9
TOTAL GOOD	24	19	26	17	27	26	20	18	30	25	36	34	25	21
Neither good nor bad	39	26	40	32	39	41	24	26	41	39	38	38	40	29
Fairly bad	15	20	15	17	15	15	13	21	14	13	12	14	15	14
Very bad	16	30	13	30	15	14	37	29	11	20	11	12	15	24
TOTAL BAD	31	50	28	47	30	29	50	50	25	33	23	26	30	38
Don't know	6	5	5	4	4	4	5	6	4	3	3	2	6	12

More people living together without getting married

Very good	5	7	4	3	5	5	6	3	6	7	4	9	5	11
Fairly good	13	5	14	9	13	12	19	7	14	19	16	15	13	11
TOTAL GOOD	18	12	18	12	18	17	25	10	20	26	20	24	18	22
Neither good nor bad	59	38	61	46	61	63	43	45	63	51	59	59	61	38
Fairly bad	14	29	14	26	15	15	13	28	12	15	13	14	13	17
Very bad	4	17	3	14	4	3	15	14	2	5	6	2	3	14
TOTAL BAD	18	46	17	40	19	18	28	42	14	20	19	16	16	31
Don't know	5	4	4	2	2	2	3	4	2	3	2	1	5	10

More mothers of young children working outside the home

Very good	7	10	7	6	6	6	11	4	8	8	5	7	6	13
Fairly good	21	16	23	17	22	22	22	20	23	23	21	23	21	19
TOTAL GOOD	28	26	30	23	28	28	33	24	31	31	26	30	27	32
Neither good nor bad	43	33	43	38	43	43	36	37	44	39	47	44	43	37
Fairly bad	19	25	19	26	22	21	19	27	19	21	17	20	19	15
Very bad	5	14	5	12	5	5	10	9	4	5	7	4	5	6
TOTAL BAD	24	39	24	38	27	26	29	36	23	26	24	24	24	21
Don't know	5	1	4	2	3	3	3	3	3	4	2	2	5	10

Fieldwork: 25th - 30th January 2013

2013

	Guidance											Ethnicity		
	Total	Religion	Family	God	Own reason	Own intuition	Religious leaders	Religious teachings	Friends	Deceased loved ones	Literature and art	Science	White	Other
Weighted Sample	4437	138	2342	632	2862	2532	88	498	1629	276	255	854	3978	344
Unweighted Sample	4437	167	2280	705	2941	2564	102	612	1642	244	286	927	3796	519
	%	%	%	%	%	%	%	%	%	%	%	%	%	%

More people of different races marrying each other

Very good	16	27	16	19	17	16	27	18	17	13	26	22	15	28
Fairly good	26	26	29	28	28	28	19	34	30	25	28	30	27	22
TOTAL GOOD	42	53	45	47	45	44	46	52	47	38	54	52	42	50
Neither good nor bad	43	39	42	40	44	45	40	37	42	43	36	40	44	34
Fairly bad	6	3	6	6	6	6	4	5	6	11	5	4	6	5
Very bad	3	1	3	4	3	3	6	4	2	7	4	2	3	2
TOTAL BAD	9	4	9	10	9	9	10	9	8	18	9	6	9	7
Don't know	5	3	4	2	2	2	4	2	3	2	1	1	5	10

More couples living 'together apart'

Very good	2	8	2	2	1	2	9	2	2	2	2	3	2	8
Fairly good	5	5	4	6	4	4	11	5	5	7	7	5	5	6
TOTAL GOOD	7	13	6	8	5	6	20	7	7	9	9	8	7	14
Neither good nor bad	36	26	34	26	35	36	19	24	36	36	38	34	37	30
Fairly bad	30	33	33	34	32	32	34	37	31	31	30	30	30	24
Very bad	8	16	9	16	8	8	15	17	8	11	8	7	8	16
TOTAL BAD	38	49	42	50	40	40	49	54	39	42	38	37	38	40
Don't know	18	13	18	17	18	18	11	16	19	12	15	21	18	17

In general how welcoming, if at all, would you say most Christian churches in the UK are to the following?

married couples with children

Very welcoming	60	67	65	70	65	66	63	72	68	70	61	61	61	50
Fairly welcoming	20	17	20	18	19	19	14	16	17	17	22	21	20	18
TOTAL WELCOMING	80	84	85	88	84	85	77	88	85	87	83	82	81	68
Not very welcoming	2	3	1	2	1	1	6	1	1	1	2	1	2	6
Not at all welcoming	1	0	0	0	0	0	3	1	0	1	1	2	1	3
TOTAL NOT WELCOMING	3	3	1	2	1	1	9	2	1	2	3	3	3	9
Don't know	17	13	14	9	15	14	13	10	14	11	14	16	17	23

married couples without children

Very welcoming	43	58	45	55	44	45	44	59	46	50	37	39	43	34
Fairly welcoming	33	23	34	29	34	34	34	26	32	31	38	37	33	30
TOTAL WELCOMING	76	81	79	84	78	79	78	85	78	81	75	76	76	64
Not very welcoming	4	3	4	3	3	4	7	2	4	3	6	5	4	8
Not at all welcoming	1	1	1	1	1	1	2	1	1	1	2	2	1	3
TOTAL NOT WELCOMING	5	4	5	4	4	5	9	3	5	4	8	7	5	11
Don't know	20	15	17	11	17	16	14	13	17	15	16	18	19	26

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			Guidance											Ethnicity	
		Total	Religion	Family	God	Own reason	Own intuition	Religious leaders	Religious teachings	Friends	Deceased loved ones	Literature and art	Science	White	Other
Weighted Sample		4437	138	2342	632	2862	2532	88	498	1629	276	255	854	3978	344
Unweighted Sample		4437	167	2280	705	2941	2564	102	612	1642	244	286	927	3796	519
		%	%	%	%	%	%	%	%	%	%	%	%	%	%
single people															
	Very welcoming	37	51	39	47	38	40	44	53	40	46	31	32	38	27
	Fairly welcoming	37	31	39	37	38	37	35	32	37	36	42	41	37	35
	TOTAL WELCOMING	74	82	78	84	76	77	79	85	77	82	73	73	75	62
	Not very welcoming	4	3	3	3	4	5	3	3	5	3	8	5	4	7
	Not at all welcoming	2	1	1	2	1	1	4	1	1	2	2	2	1	4
	TOTAL NOT WELCOMING	6	4	4	5	5	6	7	4	6	5	10	7	5	11
	Don't know	20	15	17	11	18	17	14	12	17	13	17	20	19	27
divorced people															
	Very welcoming	12	31	11	22	10	11	23	24	11	13	11	8	11	16
	Fairly welcoming	33	32	34	39	35	34	37	39	34	34	39	31	34	26
	TOTAL WELCOMING	45	63	45	61	45	45	60	63	45	47	50	39	45	42
	Not very welcoming	25	17	26	18	28	28	23	19	28	27	24	30	26	23
	Not at all welcoming	5	5	5	5	5	5	3	2	6	5	6	6	5	5
	TOTAL NOT WELCOMING	30	22	31	23	33	33	26	21	34	32	30	36	31	28
	Don't know	25	16	23	15	23	22	13	15	21	19	20	25	24	30
gay, lesbian and bisexual people															
	Very welcoming	5	12	5	9	4	4	15	9	4	8	4	3	5	11
	Fairly welcoming	16	26	15	23	15	15	24	23	15	19	17	13	16	11
	TOTAL WELCOMING	21	38	20	32	19	19	39	32	19	27	21	16	21	22
	Not very welcoming	35	24	36	34	38	37	29	34	38	33	38	36	36	26
	Not at all welcoming	18	14	19	14	19	19	16	13	20	14	23	27	17	24
	TOTAL NOT WELCOMING	53	38	55	48	57	56	45	47	58	47	61	63	53	50
	Don't know	26	24	25	21	24	24	15	22	22	26	17	21	26	29
Do you think same-sex couples should or should not be allowed to get married?															
	Should	52	22	58	32	56	57	27	34	64	53	69	65	53	41
	Should NOT	34	58	30	54	32	31	67	56	25	37	27	26	33	40
	Don't know	14	20	12	14	11	12	7	10	11	10	3	9	14	19
And do you think same-sex marriage is right or wrong?															
	Right	46	21	51	26	50	51	27	27	57	44	61	59	48	37
	Wrong	34	59	30	57	32	31	67	58	26	37	27	25	33	42
	Don't know	20	20	19	17	17	18	6	15	17	19	12	16	19	21

Fieldwork: 25th - 30th January 2013

2013

	Guidance												Ethnicity	
	Total	Religion	Family	God	Own reason	Own intuition	Religious leaders	Religious teachings	Friends	Deceased loved ones	Literature and art	Science	White	Other
Weighted Sample	4437	138	2342	632	2862	2532	88	498	1629	276	255	854	3978	344
Unweighted Sample	4437	167	2280	705	2941	2564	102	612	1642	244	286	927	3796	519
	%	%	%	%	%	%	%	%	%	%	%	%	%	%

You said that you think that same sex marriage is right... Which of the following best describes your view? Please tick all that apply

[The following question only went to Christians who said same sex marriage was 'right' n=663]

People should be treated equally whatever their sexual orientation	77	74	83	76	86	85	64	82	83	79	72	85	78	50
Faithful love is the heart of marriage and it is not exclusive to heterosexual couples	70	62	75	83	76	75	65	76	77	69	68	72	70	60
Christians should be loving above all else, and it is not loving to exclude gay and lesbian people	65	72	68	77	72	70	26	83	69	60	61	63	66	56
Families take many forms these days	63	63	62	61	64	68	47	71	71	68	58	61	63	62
There's nothing unnatural about it	33	14	36	38	37	36	36	40	38	35	34	42	34	29
There is nothing in the Bible or other scriptures which explicitly prohibits same-sex marriage	23	18	23	27	24	24	33	31	25	32	20	23	23	28
For another reason	2	0	2	2	2	3	11	2	3	2	7	4	2	4
Don't know	0	0	0	1	0	0	0	0	0	0	0	0	0	0

You said that you think that same sex marriage is wrong... Which of the following best describes your view? Please tick all that apply

[The following question only went to Christians who said same sex marriage was 'wrong' n=858]

Marriage should be between a man and a woman	79	85	83	86	82	82	94	89	81	80	79	88	79	57
It undermines the traditional family structure of a mother and father	63	77	64	65	67	67	83	70	67	64	67	60	64	47
It is not the best context in which to bring up children	52	45	55	52	57	58	45	53	56	54	60	59	52	43
Civil partnerships are sufficient	50	64	56	54	57	57	50	62	51	60	54	56	52	24
It's unnatural	43	32	42	47	44	42	34	41	42	42	40	45	43	37
It goes against tradition/the way things have always been done	31	29	31	30	33	31	42	23	29	35	27	35	31	38
Religion/holy scriptures say it is wrong	26	64	23	47	24	23	49	48	20	24	28	21	25	34
For another reason	2	0	2	4	2	2	0	2	2	5	2	5	2	3
Don't know	1	0	1	0	0	0	0	1	1	4	3	0	1	3

Fieldwork: 25th - 30th January 2013

2013

	Guidance												Ethnicity	
	Total	Religion	Family	God	Own reason	Own intuition	Religious leaders	Religious teachings	Friends	Deceased loved ones	Literature and art	Science	White	Other
Weighted Sample	4437	138	2342	632	2862	2532	88	498	1629	276	255	854	3978	344
Unweighted Sample	4437	167	2280	705	2941	2564	102	612	1642	244	286	927	3796	519
	%	%	%	%	%	%	%	%	%	%	%	%	%	%

Do you think the mainstream Christian churches' current opposition to same-sex marriage is right, or wrong?

Right	33	58	30	56	31	32	65	57	27	35	31	27	32	37
Wrong	44	20	48	24	49	48	26	27	54	41	54	55	45	36
Don't know	23	21	22	20	20	20	9	17	19	24	15	18	23	27

**Euthanasia is the termination of a person's life, in order to end suffering
Do you think British law should be kept as it is, or should it be changed so that people with incurable diseases have the right to ask close friends or relatives to help them commit suicide, without those friends or relatives risking prosecution?**

The law should be kept as it is	16	42	14	39	14	13	36	35	12	18	16	14	15	35
The law should be changed to allow assisted suicide in these circumstances	70	46	73	46	76	76	52	51	76	73	72	77	72	43
Don't know	14	12	13	15	11	11	12	14	11	9	12	8	13	22

You said that you think the current law on euthanasia should be kept as it is. Which of the following best describes your view? Please tick all that apply

[The following question only went to those who said the law should be kept as it is n=790]

Vulnerable people could be, or feel, pressured to die	59	65	69	61	69	71	33	62	67	59	69	63	65	38
It places too much of a burden on the person or people who help someone to die	55	54	66	58	65	65	39	62	63	57	64	57	59	43
You can never build in enough safeguards	48	42	55	51	59	60	28	57	59	38	48	57	51	39
Human life is sacred	48	69	49	72	49	45	76	75	45	59	33	38	48	47
Death should take its natural course	46	62	49	61	46	48	60	67	42	42	29	32	44	57
No-one can ever be certain that they really want to die, but the decision is irreversible	43	47	48	44	49	52	34	50	47	63	44	46	47	32
Other	3	0	4	4	4	2	2	2	4	1	13	3	3	3
Don't know	3	9	3	1	1	1	0	2	4	0	0	0	2	6

Fieldwork: 25th - 30th January 2013

	Guidance											Ethnicity	
Total	Religion	Family	God	Own reason	Own intuition	Religious leaders	Religious teachings	Friends	Deceased loved ones	Literature and art	Science	White	Other
Weighted Sample 4437	138	2342	632	2862	2532	88	498	1629	276	255	854	3978	344
Unweighted Sample 4437	167	2280	705	2941	2564	102	612	1642	244	286	927	3796	519
%	%	%	%	%	%	%	%	%	%	%	%	%	%

You said that you think the current law on euthanasia should be changed to allow assisted suicide in some circumstances. Which of the following best describes your view? Please tick all that apply

[The following question only went to those who said the law should be changed =3044]

An individual has the right to choose when and how to die	82	72	84	76	86	86	75	79	86	83	85	89	84	63
It is preferable to drawn-out suffering	77	68	80	71	81	81	65	76	80	78	74	83	78	58
Those assisting suicide should not fear prosecution	76	81	78	69	80	80	65	78	81	77	72	79	78	57
It's happening anyway and regulation would improve safety and delivery	51	54	52	47	55	55	37	52	53	53	58	61	51	44
The national health and welfare systems cannot provide decent end of life care	35	51	33	40	36	38	56	44	32	40	41	39	36	34
Other	1	1	1	1	1	1	3	1	1	0	5	3	1	5
Don't know	1	1	1	2	0	1	1	1	0	0	0	1	1	3