YouGov / University of Lancaster Survey Results

Sample Size: 1062 Catholic Adults Fieldwork: 5th - 11th June 2013

		Votir	ng inte	ntion	20)10 Vo	ote	Ge	ender		Ag	je		Social	Grade			Region		
	Total	Con	Lab	Lib Dem *	Con	Lab	Lib Dem	Male	Female	18-24	25-39	40-59	60+	ABC1	C2DE	London	Rest of South	Midlands / Wales	North	Scotland
All Catholic Adults	1062	Х	х	Х	310	311	185	442	620	63	338	364	297	605	457	234	202	149	372	106
Unweighted Sample	1062	215	350	45	318	310	188	458	604	54	298	398	312	640	422	214	227	158	357	106
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%
Which, if any, of the following best describes you?																				
A spiritual person	10	9	7	24	9	7	10	8	11	8	10	12	6	9	10	10	11	10	7	15
A religious person	20	25	22	23	20	23	18	22	19	19	18	16	27	19	21	18	20	26	17	25
Both spiritual and religious	19	20	21	19	22	20	21	15	22	17	16	19	25	22	16	20	18	20	20	15
I would not describe myself, or my values and beliefs, as																				
spiritual or religious	34	29	35	26	32	33	34	38	31	28	38	37	26	33	35	33	38	31	34	34
None of these	11	12	11	4	10	12	8	10	11	15	12	10	10	10	12	13	7	6	14	7
Don't know	7	6	4	4	6	4	9	7	6	13	6	6	5	6	7	5	6	7	8	4
To the extent that you are influenced by religion or spirituality, which of the following describes you best? Mainly influenced by a single religion e.g. Christianity, Islam, Judaism, Buddhism Mainly influenced by a single religion, but some	56	61	56	45	64	53	53	53	58	58	50	55	63	58	52	56	58	59	52	56
influence from other religion(s)	10	10	11	27	8	11	13	10	10	16	8	10	13	12	9	12	10	8	10	13
Influenced by more than one religion	6	7	5	13	7	6	7	7 27	5	2	10	5 27	4	7	5	7	8	6	5	6
Not influenced by any religion at all Don't know	25 3	19 3	27 2	14 0	20 1	26 4	24 3	3	23 4	18 7	28 5	3	19 1	21 2	30 4	22 3	21 3	24 3	29 4	23 2
Which, if any, of the following have you experienced/ practised in private in the last month? Please tick all that apply.			40	10	40	40	45		47	40	20	44	50	40	20	40	40	40	40	40
Prayer Going to places which feel sacred or holy	41	41 18	43 20	42 19	42 20	42 19	45 27	34 17	47 22	48 17	30 16	41 20	53 24	43 22	39 17	42	40	43 19	42 17	40 26
Taking regular time to be alone and still the mind	20 20	18	20 20	19 22	20 22	20	27	17	22	21	16	20 23	24 19	22	17	22 19	18 23	24	17	26 20
Reading a holy book/scripture	20 14	12	20 14	22 19	14	20 12	22 18	18	21 14	21 16	17	23 12	19	22 14	17	19	23 16	24 18	17	20 14
Feeling a deep connection with nature/the earth	14	12	14	19 9	14	12	10	7	14	5	8	12	10	14	12	13	14	10	12	14
Reading other religious or spiritual writings	10	8	10	9 15	9	10	17	7	13	6	7	7	16	10	9	9	14	11	9	9
Learning more about religion or spirituality	9	7	9	10	9	7	12	9	9	15	8	9	8	9	9	9 11	10	10	6	9
Meditation	8	9	7	13	10	6	11	7	9	5	9	6	11	9	7	12	12	5	6	4
Being in contact with ancestors/loved ones who have	U		'	15		0	• •	l '	5	5	5	U		5	'	12	12	0	U	-
died	3	4	2	4	3	3	2	2	3	8	2	3	2	2	3	4	5	1	2	3
	1	1	1	2	0	1	0	0	1	2	1	0	0	1	0	1	1	0	1	0
Magical practices																				



Sample Size: 1062 Catholic Adults



Fieldwork: 5th - 11th June 2013															
		Religious me	etings/service	attendence		Edu	cation						Identity 1		
	Total	Once a week or more	Once a fortnight to once a year	Less often	No formal qualifications	GCSE	A level	Degree	Other	Spiritual	Religious	Both	Neither	None of these	Don't know
All Catholic Adult	s 1062	185	323	554	72	96	147	359	351	102	212	204	361	114	69
Unweighted Samp	e 1062		321	553	74	96	142	351	362	101	213	204	366	110	68
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%
Which, if any, of the following best describes you?															
A spiritual person	10	7	12	9	4	6	11	12	9	100	0	0	0	0	0
A religious person	20	46	24	9	27	16	20	20	20	0	100	0	0	0	0
Both spiritual and religious	19	40	25	9	9	14	18	21	21	0	0	100	0	0	0
I would not describe myself, or my values and beliefs, as															
spiritual or religious	34	3	24	50	46	39	27	33	34	0	0	0	100	0	0
None of these	11	0	8	16	12	15	16	8	9	0	0	0	0	100	0
Don't know	7	4	7	7	3	11	8	6	6	0	0	0	0	0	100
To the extent that you are influenced by religion or spirituality, which of the following describes you best? Mainly influenced by a single religion e.g. Christianity, Islam, Judaism, Buddhism	56	88	63	41	48	56	56	61	54	51	82	74	37	35	59
Mainly influenced by a single religion, but some	50	00	03	41	40	90	50	01	54	51	02	74	37	35	59
influence from other religion(s)	10	9	16	8	9	6	10	11	12	13	12	14	8	8	8
Influenced by more than one religion	6	1	8	6	4	3	4	7	6	12	1	10	5	5	8
Not influenced by any religion at all	25	2	10	41	35	32	26	19	25	21	5	2	47	45	6
Don't know	3	0	3	5	4	3	4	3	3	3	0	0	3	6	19
Which, if any, of the following have you experienced/ practised in private in the last month? Please tick all that apply.															
Prayer	41	90	50	20	39	40	41	44	40	40	75	74	11	19	42
Going to places which feel sacred or holy	20	59	22	5	10	17	16	24	20	17	34	41	5	7	13
Taking regular time to be alone and still the mind	20	28	24	15	14	13	19	23	22	44	20	34	11	7	11
Reading a holy book/scripture	14	47	12	3	8	8	9	16	16	11	22	36	2	2	4
Feeling a deep connection with nature/the earth	12	11	16	9	7	10	10	16	10	35	9	18	6	6	5
Reading other religious or spiritual writings	10	32	8	3	3	8	7	11	11	6	15	26	2	1	4
Learning more about religion or spirituality	9	24	8 8	4	3	9 4	6	11	9	12	12	21	2 3	3	4
Meditation Being in contact with ancestors/loved ones who have	8	16	8	6	4	4	6	10	9	24	4	18	3	3	3
died	3	2	4	2	1	3	3	3	2	6	3	4	2	2	1
Magical practices	1	1	1	0	0	1	0	0	1	1	0	0	1	0	0
None of these	41	3	25	62	55	47	46	37	38	18	12	10	71	67	51



Fieldwork: 5th - 11th June 2013		-							
			Main relig	jious/spiritual influ	uence				
	Total	Single religion: main influence	Mainly single religion influence plus some from other religion(s)	Influenced by more than one religion	Not influenced by any religion at all	Don't know*	None of these	Learning (religion or spirituality)	Prayer
All Catholic Adults	1062	592	111	64	261	34	432	94	439
Unweighted Sample	1062	591	114	65	260	32	430	93	440
	%	%	%	%	%	%	%	%	%
Which, if any, of the following best describes you?									
A spiritual person	10	9	12	19	8	9	4	14	9
A religious person	20	30	22	3	4	2	6	28	36
Both spiritual and religious I would not describe myself, or my values and beliefs, as	19	25	26	31	2	0	5	45	34
spiritual or religious	34	23	26	29	65	30	59	8	9
None of these	11	7	8	9	20	21	18	3	5
Don't know	7	7	5	8	2	38	8	3	7
To the extent that you are influenced by religion or spirituality, which of the following describes you best? Mainly influenced by a single religion e.g. Christianity, Islam, Judaism, Buddhism Mainly influenced by a single religion, but some influence from other religion Influenced by more than one religion Not influenced by any religion at all	56 10 6 25	100 0 0	0 100 0 0	0 0 100 0	0 0 0 100	0 0 0 0	40 6 4 44	71 16 9 3	76 13 5 4
Don't know	3	0	0	0	0	100	6	1	1
Which, if any, of the following have you experienced/ practised in private in the last month? Please tick all that apply.									
Prayer	41	56	51	37	7	17	0	80	100
Going to places which feel sacred or holy	20	27	22	15	5	5	0	52	39
Taking regular time to be alone and still the mind	20	21	30	29	12	12	0	47	27
Reading a holy book/scripture Feeling a deep connection with nature/the earth	14 12	19 12	19 17	8 25	3 6	2 3	0 0	58 25	28 17
Reading other religious or spiritual writings	12	12	17	25 10	6 2	3	0	25 45	21
Learning more about religion or spirituality	9	13	14	10	2	2	0	45 100	17
Meditation	8	7	13	27	4	2	0	25	12
Being in contact with ancestors/loved ones who have	U	'	10	21	7	0	v	20	12
died	3	3	6	3	1	3	0	5	4
Magical practices	1	1	0	2	1	0	0	0	0



Fieldwork: 5th - 11th June 2013		1							
				Practi	sed/ experienced recentl	у			
	Total	Meditation	Reading	Magical practices*	Deep connection with nature/the earth	Being in contact with ancestors/loved ones who have died*	Going to places which feel sacred or holy	Taking regular time to be alone and still the mind	Reading a hol book/scriptur
All Catholic Adu	ts 1062	87	101	6	123	30	208	212	143
Unweighted Samp	le 1062	87	103	6	123	31	211	215	147
	%	%	%	%	%	%	%	%	%
Which, if any, of the following best describes you?									
A spiritual person	10	28	6	20	29	19	9	21	8
A religious person	20	10	32	0	15	21	35	20	33
Both spiritual and religious	19	42	52	0	30	29	40	33	50
I would not describe myself, or my values and beliefs, as									
spiritual or religious	34	13	7	80	18	18	8	18	5
None of these	11	4	1	0	6	9	4	4	1
Don't know	7	3	3	0	3	3	4	3	2
To the extent that you are influenced by religion or spirituality, which of the following describes you best? Mainly influenced by a single religion e.g. Christianity, Islam, Judaism, Buddhism Mainly influenced by a single religion, but some	56	51	74	50	58	63	77	59	76
influence from other religion(s)	10	17	15	0	15	21	11	16	15
Influenced by more than one religion	6	20	7	17	13	6	5	9	4
Not influenced by any religion at all	25	12	4	33	13	6	6	14	5
Don't know	3	1	1	0	1	3	1	2	0
Which, if any, of the following have you experienced/ practised in private in the last month? Please tick all that apply.									
Prayer	41	63	89	31	61	53	83	55	86
Going to places which feel sacred or holy	20	37	62	31	27	23	100	31	60
Taking regular time to be alone and still the mind	20	60	41	0	55	45	31	100	39
Reading a holy book/scripture	14	41	64	16	22	30	42	27	100
Feeling a deep connection with nature/the earth	12	36	21	0	100	33	16	32	19
Reading other religious or spiritual writings	10	26	100	0	17	16	30	20	45
Learning more about religion or spirituality	9	27	42	0	19	15	23	21	38
Meditation	8	100	23	16	25	23	16	25	25
Being in contact with ancestors/loved ones who have									
died	3	8	5	0	8	100	3	6	6
Magical practices	1	1	0	100	0	0	1	0	1
None of these	41	0	0	0	0	0	0	0	0



Fieldwork: 5th - 11th June 2013									
		in gr							Affiliation
	Total	Yes, I do	No, I do not	Roman Catholic	Anglican*	Church of Scotland*	Historic Free Churches e.g. Methodist, URC *	Baptist*	Charismatic/Pentecostal*
All Catholic Adults	1062	347	715	316	10	5	5	1	2
Unweighted Sample	1062	351	711	320	10	5	5	1	2
	%	%	%	%	%	%	%	%	%
Which, if any, of the following best describes you?									
A spiritual person	10	10	10	9	0	18	0	0	0
A religious person	20	38	11	39	53	0	34	0	0
Both spiritual and religious	19	35	11	35	39	37	43	0	60
I would not describe myself, or my values and beliefs, as									
spiritual or religious	34	10	46	9	9	45	22	100	0
None of these	11	2	15	2	0	0	0	0	0
Don't know	7	5	7	6	0	0	0	0	40
To the extent that you are influenced by religion or spirituality, which of the following describes you best? Mainly influenced by a single religion e.g. Christianity, Islam, Judaism, Buddhism Mainly influenced by a single religion, but some influence from other religion(s) Influenced by more than one religion Not influenced by any religion at all Don't know	56 10 6 25 3	76 13 6 4	46 9 6 34	80 12 3 4 1	51 31 10 9 0	36 0 46 17	16 64 20 0 0	100 0 0 0 0	60 0 40 0
Which, if any, of the following have you experienced/ practised in private in the last month? Please tick all that apply.		1	4			0			0
Prayer	41	76	25	79	10	56	40	0	100
Going to places which feel sacred or holy Taking regular time to be alone and still the mind	20 20	47 27	6 17	49 27	31 41	38 0	24 0	0 0	60 60
Reading a holy book/scripture	20 14	34	4	34	41 29	0 17	0 40	100	60 60
Feeling a deep connection with nature/the earth	12	14	4 10	14	29	0	40 46	0	0
Reading other religious or spiritual writings	10	23	3	23	0	0	60	0	60
Learning more about religion or spirituality	9	20	3	20	9	27	0	0	0
Meditation	8	14	6	13	12	19	0	0	0
Being in contact with ancestors/loved ones who have	-		č				č	Ũ	C C
died	3	4	2	4	0	0	18	0	0
Magical practices	1	1	0	1	0	0	0	0	0
None of these	41	8	56	9	10	0	0	0	0
					-	-	-	-	-



Fieldwork: 5th - 11th June 2013										
		on of the attended group/communit	y]
	Total	Other Christian, e.g. Christian Fellowship, Independent, International Christian Centre*	Jewish*	Muslim/Islamic*	Hindu*	Buddhist*	Sikh*	An alternative form of spirituality - e.g. holistic spirituality, paganism*	No specific religious affiliation*	Other*
All Catholic Adu	lts 1062	0	0	0	2	0	0	0	5	2
Unweighted Sam	ple 1062	0	0	0	1	0	0	0	5	2
	%	%	%	%	%	%	%	%	%	%
Which, if any, of the following best describes you?										
A spiritual person	10	0	0	0	0	0	0	0	23	100
A religious person	20	0	0	0	0	0	0	0	77	0
Both spiritual and religious	19	0	0	0	100	0	0	0	0	0
I would not describe myself, or my values and beliefs, as										
spiritual or religious	34	0	0	0	0	0	0	0	0	0
None of these	11	0	0	0	0	0	0	0	0	0
Don't know	7	0	0	0	0	0	0	0	0	0
To the extent that you are influenced by religion or spirituality, which of the following describes you best?										
Mainly influenced by a single religion e.g. Christianity, Islam, Judaism, Buddhism Mainly influenced by a single religion, but some	56	0	0	0	0	0	0	0	77	0
influence from other religion(s)	10	0	0	0	0	0	0	0	0	52
Influenced by more than one religion	6	0	0	0	100	0	0	0	23	48
Not influenced by any religion at all	25	0	0	0	0	0	0	0	0	0
Don't know	3	0	0	0	0	0	0	0	0	0
Which, if any, of the following have you experienced/ practised in private in the last month? Please tick all that apply.										
Prayer	41	0	0	0	100	0	0	0	100	52
Going to places which feel sacred or holy	20	0	0	0	0	0	0	0	41	0
Taking regular time to be alone and still the mind	20	0	0	0	100	0	0	0	41	0
Reading a holy book/scripture	14	0	0	0	0	0	0	0	36	0
Feeling a deep connection with nature/the earth	12	0	0	0	100	0	0	0	23	0
Reading other religious or spiritual writings	10	0	0	0	0	0	0	0	41	52
Learning more about religion or spirituality	9	0	0	0	0	0	0	0	59	48
Meditation Being in contact with ancestors/loved ones who have	8	0	0	0	100	0	0	0	23	48
died	3	0	0	0	0	0	0	0	0	48
Magical practices	1	0	0	0	0	0	0	0	0	40 0
None of these	41	0	0	0	0	0	0	0	0	0
		0	0	0	0	U	0	0	0	0



Fieldwork: 5th - 11th June 2013	Description of group/community that respondent attends													
					Description of group/comr	nunity that res	spondent at	tends			Fiequ	lency of a	othe	To the git
	Total	None*	Christian	Jewish*	Humanism/secularism*	Buddhism*	Sikhism*	Islam*	Hinduism*	Alternative*	At least once a week	At least once a month	At least four times a year	At least once a year*
All Catholic Adults	1062	5	339	0	0	0	0	0	2	0	197	76	54	17
Unweighted Sample	1062		343	0	0	0	0	0	1	0	201	77	51	18
	%	%	%	%	%	%	%	%	%	%	%	%	%	%
Which, if any, of the following best describes you?														
A spiritual person	10	23	9	0	0	0	0	0	0	0	6	13	15	16
A religious person	20	77	38	0	0	0	0	0	0	0	46	29	27	29
Both spiritual and religious	19	0	36	0	0	0	0	0	100	0	39	36	24	22
I would not describe myself, or my values and beliefs, as														
spiritual or religious	34	0	10	0	0	0	0	0	0	0	3	15	24	20
None of these	11	0	2	0	0	0	0	0	0	0	1	2	3	0
Don't know	7	0	5	0	0	0	0	0	0	0	5	4	7	13
To the extent that you are influenced by religion or spirituality, which of the following describes you best? Mainly influenced by a single religion e.g. Christianity, Islam, Judaism, Buddhism Mainly influenced by a single religion, but some influence from other religion(s) Influenced by more than one religion Not influenced by any religion at all Don't know	56 10 6 25 3	77 0 23 0 0	77 13 5 4 1	0 0 0 0 0	0 0 0 0 0	0 0 0 0 0	0 0 0 0 0	0 0 0 0 0	0 100 0 0	0 0 0 0 0	85 10 3 2 1	63 21 5 9 1	71 15 10 4 0	63 16 12 10 0
experienced/ practised in private in the last month? Please tick all that apply.														
Prayer	41	100	76	0	0	0	0	0	100	0	88	64	63	47
Going to places which feel sacred or holy	20	41	47	0	0	0	0	0	0	0	61	36	25	16
Taking regular time to be alone and still the mind	20	41	27	0	0	0	0	0	100	0	29	31	21	17
Reading a holy book/scripture	14	36	34	0	0	0	0	0	0	0	46	24	10	5
Feeling a deep connection with nature/the earth	12	23	14	0	0	0	0	0	100	0	13	19	16	6
Reading other religious or spiritual writings	10	41	23	0	0	0	0	0	0	0	32	16	9	6
Learning more about religion or spirituality	9	59	19	0	0	0	0	0	0	0	25	16	13	11
Meditation Being in contact with ancestors/loved ones who have	8	23	13	0	0	0	0	0	100	0	16	17	5	0
died	3	0	4	0	0	0	0	0	0	0	2	6	5	11
Magical practices	1	0	1	0	0	0	0	0	0	0	0	1	0	0
None of these	41	0	9	0	0	0	0	0	0	0	3	14	13	21



Fieldwork: 5th - 11th June 2013												
		oup's servic	es u		Belief in	God/some higher	power				Description of G	od/a higher power
	Total	Less than once a year*	Never*	Yes, there is definitely a God or some 'higher power'		No, there is probably NOT a God or some 'higher power'	No, there is definitely NOT a God some 'higher power'	Don't know	God	A universal Spirit, life force or energy	Many spiritual beings and powers*	I'm not sure, but I believe there is 'something there'
All Catholic Adults	1062	2	2	484	257	111	65	145	550	77	8	99
Unweighted Sample	e 1062	2	2	483	260	110	65	144	552	74	9	101
	%	%	%	%	%	%	%	%	%	%	%	%
Which, if any, of the following best describes you?				1								
A spiritual person	10	53	0	10	13	4	6	7	8	28	10	12
A religious person	20	0	0	34	15	3	3	5	33	13	11	8
Both spiritual and religious	19	47	47	30	19	6	0	4	28	17	23	22
I would not describe myself, or my values and beliefs, as			= 0	10							-	40
spiritual or religious	34 11	0	53	13	37	71	73 14	52	16	34	47	40
None of these Don't know	7	0 0	0 0	7 6	9 8	14 1	3	20 12	8 7	5 4	0 9	12 5
DONTRHOW	'	0	0	0	0	I	3	12	'	4	9	5
To the extent that you are influenced by religion or spirituality, which of the following describes you best? Mainly influenced by a single religion e.g. Christianity, Islam, Judaism, Buddhism Mainly influenced by a single religion, but some influence from other religion(s) Influenced by more than one religion Not influenced by any religion at all Don't know	56 10 6 25 3	100 0 0 0 0	0 53 47 0	74 12 4 8 1	58 14 8 18 2	28 6 10 54 2	14 1 1 82 1	31 6 7 43 13	75 11 3 9 1	53 24 12 9 2	45 0 42 13 0	47 14 10 26 3
Which, if any, of the following have you experienced/ practised in private in the last month? Please tick all that apply.		0	0		20	2		40			45	22
Prayer Going to places which feel sacred or holy	41	0	0	67 22	36	6	4 2	10 7	62 30	41 17	45 11	33
Taking regular time to be alone and still the mind	20	0 0	0 0	32 26	14 20	8 14	2 11	7 9	30 22	17 28	11 23	8
Reading a holy book/scripture	20 14	0	47	20	20 7	3	1	9 3	22	20 14	23 12	28 3
Feeling a deep connection with nature/the earth	12	0	47 0	14	12	10	9	7	10	29	0	14
Reading other religious or spiritual writings	10	0	0	17	4	4	1	2	15	12	0	1
Learning more about religion or spirituality	9	0	0	15	5	3	3	2	13	12	10	3
Meditation	8	0	0	10	10	5	4	3	8	17	10	13
Being in contact with ancestors/loved ones who have	-	č	č			5	•	U U	Ŭ	••		
died	3	0	0	4	3	1	0	1	3	5	21	6
Magical practices	1	0	53	1	0	1	0	1	1	1	0	0
None of these	41	100	0	19	41	67	76	75	25	24	23	44
				•								



Fieldwork: 5th - 11th June 2013											
									Source of mo	st relied upon gui	dance for life an
	Total	Other*	Don't know*	Family	Trusted friends*	God or 'higher power'	Own intuition or feelings	Own reason and judgement	A scripture or holy book, e.g. Bible, Qur'an*	The tradition and teachings of my religion	Religious leaders, local or national*
All Catholic Adults	1062	3	4	172	36	72	211	333	19	88	4
Unweighted Sample	e 1062	3	4	166	35	71	212	339	19	89	4
	%	%	%	%	%	%	%	%	%	%	%
Which, if any, of the following best describes you?											
A spiritual person	10	61	50	7	23	9	14	9	5	10	0
A religious person	20	0	26	20	8	31	15	17	31	41	0
Both spiritual and religious	19	39	24	13	11	33	20	13	55	38	75
I would not describe myself, or my values and beliefs, as											
spiritual or religious	34	0	0	37	37	13	39	45	0	6	0
None of these	11	0	0	18	19	3	8	10	9	1	0
Don't know	7	0	0	6	2	10	4	7	0	4	25
To the extent that you are influenced by religion or spirituality, which of the following describes you best? Mainly influenced by a single religion e.g. Christianity, Islam, Judaism, Buddhism	56	0	74	54	47	70	47	56	84	81	72
Mainly influenced by a single religion, but some	50	0	74	54	47	70	47	50	04	01	12
influence from other religion(s)	10	76	0	9	8	11	13	8	6	13	0
Influenced by more than one religion	6	0	26	6	6	8	7	6	6	3	28
Not influenced by any religion at all	25	24	0	28	37	8	30	29	5	1	0
Don't know	3	0	0	3	4	2	3	2	0	1	0
Which, if any, of the following have you experienced/ practised in private in the last month? Please tick all that apply.											
Prayer	41	76	100	36	18	76	38	35	73	75	53
Going to places which feel sacred or holy	20	0	52	11	10	34	14	19	42	46	28
Taking regular time to be alone and still the mind	20	76	50	15	8	34	21	18	21	31	24
Reading a holy book/scripture	14	0	25	4	10	34	9	9	59	37	48
Feeling a deep connection with nature/the earth	12	39	26	6	5	20	17	10	9	17	0
Reading other religious or spiritual writings	10	0	0	2	5	28	6	7	30	30	0
Learning more about religion or spirituality	9	39	24	5	0	29	5	7	47	17	0
Meditation Being in contact with ancestors/loved ones who have	8	37	0	4	3	18	9	7	0	14	28
died	3	0	0	2	8	4	2	2	4	2	0
Magical practices	1	0	0	1	3	0	0	1	0	0	0
None of these	41	24	0	52	59	10	43	42	0	14	0



Fieldwork: 5th - 11th June 2013									
		d decision-making]				-		upeu vicity
	Total	The religious or spiritual group to which I belong*	Science*	Great literature and art, past and present*	Deceased loved ones*	None of these*	Don't know*	White	Othei
All Catholic Adult	s 1062	17	17	2	16	35	41	986	67
Unweighted Sampl		17	15	2	18	35	40	990	63
	%	%	%	%	%	%	%	%	%
Which, if any, of the following best describes you?									
A spiritual person	10	6	10	0	21	5	0	10	10
A religious person	20	29	21	100	17	7	17	19	25
Both spiritual and religious	19	57	0	0	11	8	23	19	27
I would not describe myself, or my values and beliefs, as									
spiritual or religious	34	7	42	0	34	50	18	35	28
None of these	11	0	26	0	11	22	17	11	5
Don't know	7	0	0	0	5	8	26	6	6
To the extent that you are influenced by religion or spirituality, which of the following describes you best? Mainly influenced by a single religion e.g. Christianity,								I	
Islam, Judaism, Buddhism	56	61	49	100	26	23	58	56	49
Mainly influenced by a single religion, but some	40	20	10	0	40	0		10	~~
influence from other religion(s)	10	28	16 5	0	42	8 5	4	10	20
Influenced by more than one religion	6 25	11	5 30	0	10 22	5 56	3	6 25	12 17
Not influenced by any religion at all Don't know	25 3	0 0	30	0 0	22	56 8	7 28	25 3	2
Which, if any, of the following have you experienced/ practised in private in the last month? Please tick all that apply.									
Prease tick all that apply. Praver	41	80	10	50	43	7	27	41	52
Going to places which feel sacred or holy	20	52	5	0	43 16	7	8	19	36
Taking regular time to be alone and still the mind	20	31	20	0	26	3	24	21	13
Reading a holy book/scripture	14	41	5	0	11	5	7	13	21
Feeling a deep connection with nature/the earth	12	38	10	0	11	0	6	12	8
Reading other religious or spiritual writings	10	29	5	0	7	2	3	9	16
Learning more about religion or spirituality	9	24	5	0	5	2	3	8	20
Meditation Being in contact with ancestors/loved ones who have	8	19	5	0	11	8	10	8	8
died	3	0	0	50	21	0	3	3	0
Magical practices	1	0	0	0	6	3	0	0	3
None of these	41	0	76	•	•	•		42	22



Г		Votir	ng inte	ntion	20	010 Vo	ote	Ge	ender		Ag	je		Social	Grade			Region		
T	「otal	Con	Lab	Lib Dem *	Con	Lab	Lib Dem	Male	Female	18-24	25-39	40-59	60+	ABC1	C2DE	London	Rest of South	Midlands / Wales	North	Scotland
All Catholic Adults 1	062	Х	Х	Х	310	311	185	442	620	63	338	364	297	605	457	234	202	149	372	106
Unweighted Sample 1	062	215	350	45	318	310	188	458	604	54	298	398	312	640	422	214	227	158	357	106
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%
	33 67	33 67	34 66	47 53	34 66	32 68	40 60	30 70	35 65	35 65	24 76	32 68	43 57	34 66	31 69	34 66	32 68	41 59	28 72	37 63
Which, if any, of the following best describes the group or community that you are involved with or whose gatherings/services you attend?																				
[The following question only went to those who said they currently engage in religious or spiritual practices with others. N=351]																				
	91	93	92	85	92	91	86	90	92	96	81	91	97	92	90	88	90	90	93	95
Anglican	3	1	3	4	3	4	4	3	3	0	6	2	1	4	1	3	3	6	2	0
Church of Scotland	2	0	1	7	2	2	0	3	1	0	4	1	1	2	1	3	1	0	0	5
Historic Free Churches e.g. Methodist, URC, Charismatic/Pentecostal	2 1	1 0	1 1	0 0	0 0	1 1	4 1	1	2 1	4 0	3 1	2 1	0 0	1	2 1	3 0	0 3	2 0	2 0	0 0
Baptist	0	1	0	0	1	0	0	1	0	0	0	1	0	0 0	0	0	3	0	0	0
Other Christian, e.g. Christian Fellowship, Independent,	Ŭ	•	0	0		0	Ũ		0	Ŭ	Ū	•	0	Ū	0	Ū	·	0	Ū	Ū
International Christian Centre	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jewish	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Muslim/Islamic	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Hindu Buddhist	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0	1 0	0 0	2 0	0 0	0 0	0 0	1 0	2 0	0 0	0 0	0 0	0 0
Sikh	ŏ	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
An alternative form of spirituality - e.g. holistic													-		-	-				
spirituality, paganism	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Other	1	1	0	4	0	1	1	1	0	0	0	1	1	0	1	0	0	2	1	0
No specific religious affiliation	1	2	2	0	2	0	3	2	1	0	3	2	0	1	2	1	2	0	2	0
How often, if at all, do you attend services or otherwise meet with this group? [The following question only went to those who said																				
they currently engage in religious or spiritual practices with others. N=3511																				
At least once a week	57	52	55	48	56	58	67	59	55	38	45	51	72	58	54	53	58	48	62	61
At least once a month	22	25	22	29	21	21	22	18	24	14	27	27	15	22	22	20	20	26	19	31
At least four times a year	15	14	19	22	14	16	8	16	15	39	23	16	6	15	17	22	16	15	15	6
At least once a year	5 ₄	7	3	0	8	3	3	4	5	10	1	5	6	4	6	5	6	11	2	2
Less than once a year Never	1 1	1 0	0 1	0 0	1 0	0 2	0 0	1	0 0	0 0	1 2	0 0	1 0	1 1	1 0	0	0 1	0	2 1	0 0
INCAGI	• 1	0		0		4	0	I '	0	0	2	0	0	1	0			J		0

		Religious me	etings/service	attendence		Edu	cation						Identity 1		
	Total	Once a week or more	Once a fortnight to once a year	Less often	No formal qualifications	GCSE	A level	Degree	Other	Spiritual	Religious	Both	Neither	None of these	Don't know
All Catholic Adult	1062	185	323	554	72	96	147	359	351	102	212	204	361	114	69
Unweighted Sample	e 1062	188	321	553	74	96	142	351	362	101	213	204	366	110	68
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%
Do you currently engage in any religious or spiritual practices with other people, for example attending services in a place of worship or elsewhere, or taking part in a more informal group?															
Yes, I do	33	97	47	3	23	30	29	36	34	33	63	60	9	5	27
No, I do not	67	3	53	97	77	70	71	64	66	67	37	40	91	95	73
Which, if any, of the following best describes the group or community that you are involved with or whose gatherings/services you attend?															
[The following question only went to those who said they currently engage in religious or spiritual practices with others. N=351]															
Roman Catholic	91	96	87	69	100	91	100	92	87	89	92	91	85	100	96
Anglican	3	1	5	0	0	0	0	5	3	0	4	3	3	0	0
Church of Scotland	2	1	2	6	0	5	0	1	2	3	0	2	7	0	0
Historic Free Churches e.g. Methodist, URC,	2	0	2	13	0	4	0	1	2	0	1	2	4	0	0
Charismatic/Pentecostal	1	1	1 1	0	0	0	0	1	1	0	0	1 0	0	0	4
Baptist Other Christian, e.g. Christian Fellowship, Independent,	0	0	1	0	0	0	0	0	1	0	0	0	2	0	0
International Christian Centre	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jewish	ŏ	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Muslim/Islamic	Ō	0	0 0	0	0	0	0	0	0	0	0	0	0	0	0
Hindu	Ō	0	1	0	0	0	0	0	0	0	0	1	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
An alternative form of spirituality - e.g. holistic															
spirituality, paganism	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Other	1	0	1	6	0	0	0	1	1	5	0	0	0	0	0
No specific religious affiliation	1	1	1	6	0	0	0	0	4	3	3	0	0	0	0
How often, if at all, do you attend services or otherwise meet with this group? [The following question only went to those who said they currently engage in religious or spiritual practices with others. N=351]															
At least once a week	57	98	10	38	67	50	43	57	62	35	68	62	15	43	53
At least once a month	22	1	48	7	16	13	28	25	18	29	17	23	34	31	16
At least four times a year	15	0	34	11	6	21	26	14	14	24	11	10	39	26	19
At least once a year	5	0	9	24	11	13	3	3	4	8	4	3	10	0	12
Less than once a year	1	1	0	7	0	4	0	1	0	3	0	1	0	0	0
Never	1	0	0	13	0	0	0	0	2	0	0	1	3	0	0

YouGov[®] What the world thinks

Yo	u	G	٥V
What	the	world	thinks

			Main relig	gious/spiritual infl	uence				
	Total	Single religion: main influence	Mainly single religion influence plus some from other religion(s)	Influenced by more than one religion	Not influenced by any religion at all	Don't know*	None of these	Learning (religion or spirituality)	Prayer
All Catholic Adult	s 1062	592	111	64	261	34	432	94	439
Unweighted Sampl		591	114	65	260	32	430	93	440
	%	%	%	%	%	%	%	%	%
Do you currently engage in any religious or spiritual practices with other people, for example attending services in a place of worship or elsewhere, or taking part in a more informal group?		l ce	10		2	2	1 -		00
Yes, I do No, I do not	33 67	45 55	42 58	30 70	6 94	6 94	7 93	74 26	60 40
Which, if any, of the following best describes the group or community that you are involved with or whose gatherings/services you attend? [The following question only went to those who said									
they currently engage in religious or spiritual practices with others. N=351]		_							
Roman Catholic	91	95	84	55	88	100	97	91	94
Anglican	3	2	6	5	6	0	3	1	0
Church of Scotland	2	1	0	13	6	0	0	2	1
Historic Free Churches e.g. Methodist, URC,	2	0	7	5	0	0	0	0	1
Charismatic/Pentecostal	1	0	0	4	0	0	0	0	1
Baptist	0	0	0	0	0	0	0	0	0
Other Christian, e.g. Christian Fellowship, Independent,	•	0	0	0	0	0	0	0	0
International Christian Centre Jewish	0	0	0	0	0	0 0	0	0	0
Jewish Muslim/Islamic	0	0	0 0	0 0	0 0	0	0 0	0	0
Hindu	0	0	0	8	0	0	0	0	1
Buddhist	ŏ	0	0	0	0	0	0	0	0
Sikh	ŏ	0	0	0	0	0	0	ů 0	õ
An alternative form of spirituality - e.g. holistic	-	-	-	-	-	-	-	-	-
spirituality, paganism	0	0	0	0	0	0	0	0	0
Other	1	0	2	4	0	0	0	1	0
No specific religious affiliation	1	1	0	5	0	0	0	4	2
How often, if at all, do you attend services or									
otherwise meet with this group? [The following question only went to those who said they currently engage in religious or spiritual practices with others. N=351]									
At least once a week	57	63	42	36	22	49	19	70	66
At least once a month	22	18	35	22	45	51	38	17	18
At least four times a year	15	14	17	27	16	0	24	10	13
At least once a year	5	4	6	10	11	0	12	3	3
Less than once a year	1	1	0	0	0	0	7	0	0
Never	1	0	0	5	6	0	0	0	0

Yo	u	G	Ĵ۷
What	the	world	thinks

				Practi	sed/ experienced recent	ly			
	Total	Meditation	Reading	Magical practices*	Deep connection with nature/the earth	Being in contact with ancestors/loved ones who have died*	Going to places which feel sacred or holy	Taking regular time to be alone and still the mind	Reading a holy book/scripture
All Catholic Adults	1062	87	101	6	123	30	208	212	143
Unweighted Sample	1062	87	103	6	123	31	211	215	147
	%	%	%	%	%	%	%	%	%
Do you currently engage in any religious or spiritual practices with other people, for example attending services in a place of worship or elsewhere, or taking part in a more informal group?									
Yes, I do	33	54	80	47	40	46	78	44	81
No, I do not	67	46	20	53	60	54	22	56	19
Which, if any, of the following best describes the group or community that you are involved with or whose gatherings/services you attend?									
[The following question only went to those who said they currently engage in religious or spiritual practices with others. N=351]									
Roman Catholic	91	88	91	100	88	87	94	91	92
Anglican	3	2	0	0	2	0	2	4	2
Church of Scotland	2	2	0	0	0	0	1	0	1
Historic Free Churches e.g. Methodist, URC,	2	0	4	0	5	7	1	0	2
Charismatic/Pentecostal	1	0	1	0	0	0	1	1	1
Baptist	0	0	0	0	0	0	0	0	1
Other Christian, e.g. Christian Fellowship, Independent,									
International Christian Centre	0	0	0	0	0	0	0	0	0
Jewish	0	0	0	0	0	0	0	0	0
Muslim/Islamic	0	0	0	0	0	0	0	0	0
Hindu	0	3	0	0	3	0	0	2	0
Buddhist	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0
An alternative form of spirituality - e.g. holistic	0	0	0	0	0	0	0	0	0
spirituality, paganism Other	1	2	1	0	0	6	0	0	0
No specific religious affiliation	1	2	2	0	2	0	1	2	1
How often, if at all, do you attend services or otherwise meet with this group?									
[The following question only went to those who said they currently engage in religious or spiritual practices with others. N=351]									
At least once a week	57	67	78	34	52	33	73	60	78
At least once a month	22	27	15	30	29	35	17	25	16
At least four times a year	15	6	6	0	17	18	8	12	5
At least once a year	5	0	1	0	2	14	2	3	1
Less than once a year	1	0	0	0	0	0	0	0	0
Never	1	0	0	35	0	0	0	0	1

Langent Langent Testing Langent Testing Total Ves.1db No.1db Result Result<			Currenter	igagement						Affiliati
International control in the set of the set			in ar	ouns						Anniau
Unweighted Sample Index 10 1 1 200 Do you currently engage in any religious or spiritual practices with other people, for example attending services in a place of worship or elsewhere, or taking part in a more informal group? Vest is a service in a place of worship or elsewhere, or taking part in a more informal group? Vest is a service in a place of worship or elsewhere, or taking part in a more informal group? Vest is a service in a place of worship or elsewhere, or taking part in a more informal group? Vest is a service in a place of worship or elsewhere, or taking part in a more informal group? Vest is a service in a place of worship or elsewhere, or taking part in a more informal group? Vest is a service in a place of worship or elsewhere, or taking part in a more informal group? Vest is a service in a place of worship or elsewhere, or taking part in a more informal group? Vest is a service in a place of taking part is a service in a place of taking part in a more informal group? Vest is a service in a place of taking part is a service in a place of taking part is a service in a place of taking part is a service in a place of taking part is a service in a place of taking part is a service in a place of taking part is a service in a place of taking part is a service in a place of taking part is a service in a place of taking part is a service in a place of taking part is a service in a place of taking part is a service in a place of taking part is a service in a place of taking part is a service in		Total	Yes, I do		Roman Catholic	Anglican*	Church of Scotland*		Baptist*	Charismatic/Pentecostal*
Unvelophed Sample 102 351 711 320 10 5 5 1 2 Do you currently engage in any religious or splrifual practices with other people, for example attending services in a place of working or elsewhere, or taking part in a more informal group? Services in a place of working or elsewhere, or taking part in a more informal group? Yes, I do 33 100 0 100 </th <th>All Catholic Adult</th> <th>s 1062</th> <th>347</th> <th>715</th> <th>316</th> <th>10</th> <th>5</th> <th>5</th> <th>1</th> <th>2</th>	All Catholic Adult	s 1062	347	715	316	10	5	5	1	2
No.									1	
practices with other people, for example attending services in a place of worship or elsewhere, or No. 160 oto 67 1 0 0 100 100 100 100 0 0 0 0 0 0 0 0 0		%	%	%	%	%	%	%	%	%
No. 1 do not 67 0 100 0 0 0 0 0 0 0 0 Which, if any, of the following best describes the group or community that you are involved with or whose gathering/services you attend? Item services	practices with other people, for example attending services in a place of worship or elsewhere, or taking part in a more informal group?									
Which, if any, of the following best describes the group or community that you are involved with or whose gatherings/services you attend? I're following useston only went to those who said drep currently engage in reflocas or spinual practices with others. N=3517 Norman Catholic 91 91 0 100 0 0 0 0 Anglican 3 0 0 100 0 0 0 0 0 Charch of Sociatand 2 2 0										
group community hat you'are involved with or whose gatherings/services you attend? The following question only went to those who said they currently engage in neligious or spritual practices with others. N=3517 Roman Catholic 91 0 100 0	No, I do not	67	0	100	0	0	0	0	0	0
integramminy engage in religious or spiritual practices with others. N=361? Roman Catholic 91 91 0 100 0 0 0 0 0 Anglican 3 3 0 0 100 0 0 0 0 0 0 Church of Scottant 2 2 0	group or community that you are involved with or whose gatherings/services you attend?									
Roman Catholic 91 91 0 100 0	they currently engage in religious or spiritual practices									
Church of Sortiand 2 2 0 0 0 100 0 0 0 Historic Free Churches e.g. Methodist, URC, Charismatic/Pentecostal 1 0		91	91	0	100	0	0	0	0	0
Historic Free Churches e.g. Methodist, URC, 2 2 0 0 0 0 00 0 00 0 <th< td=""><td>Anglican</td><td></td><td></td><td>0</td><td>0</td><td>100</td><td>0</td><td>0</td><td></td><td>0</td></th<>	Anglican			0	0	100	0	0		0
Charismatic/Pentecostal 1 1 0										
Baptist Other Christian, e.g. Christian Cellowship, Independent, International Christian Centre 0										
Other Christian Fellowship, Independent, International Christian Centre 0										
International Christian Centre 0 <th< td=""><td></td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td><td>100</td><td>0</td></th<>		0	0	0	0	0	0	0	100	0
Jewish 0 <td></td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td>		0	0	0	0	0	0	0	0	0
Muslim/Islamic 0										
Hindu 0 <td></td>										
Sikh An alternative form of spirituality - e.g. holistic spirituality, paganism 0										
An alternative form of spirituality - e.g. holistic spirituality, paganism00000000Other1100000000No specific religious affiliation110000000How often, if at all, do you attend services or otherwise meet with this group? [The following question only went to those who said they currently engage in religious or spiritual practices with others. N=351]57059401816060At least once a week5757059401816060At least once a month22220222102400At least once a year11501421642210040At least once a year55041803800Less than once a year1101000000	Buddhist	0	0	0	0	0	0	0	0	0
spirituality, paganism 0		0	0	0	0	0	0	0	0	0
Other 1 1 0 <td></td>										
No specific religious affiliation1100000000How often, if at all, do you attend services or otherwise meet with this group? [The following question only went to those who said they currently engage in religious or spiritual practices with others. N=351]J57059401816060At least once a week5757059401816060At least once a month22220222102400At least four times a year151501421642210040At least once a year550418038000Less than once a year1101000000										
How often, if at all, do you attend services or otherwise meet with this group? [The following question only went to those who said they currently engage in religious or spiritual practices with others. N=351]At least once a week5757059401816060At least once a month22220222102400At least once a month222201421642210040At least once a year55041803800Less than once a year110100000										
At least once a week 57 57 0 59 40 18 16 0 60 At least once a month 22 22 0 22 21 0 24 0 0 At least four times a year 15 15 0 14 21 64 22 100 40 At least once a year 5 5 0 4 18 0 38 0 0 Less than once a year 1 1 0 1 0 0 0 0	How often, if at all, do you attend services or otherwise meet with this group? [The following question only went to those who said they currently engage in religious or spiritual practices	I	'	U	1 0	U	U	U	U	U
At least once a month 22 22 0 22 21 0 24 0 0 At least four times a year 15 15 0 14 21 64 22 100 40 At least once a year 5 5 0 4 18 0 38 0 0 Less than once a year 1 0 1 0 0 0 0 0		57	57	Ω	50	40	19	16	0	60
At least four times a year 15 15 0 14 21 64 22 100 40 At least once a year 5 5 0 4 18 0 38 0 0 Less than once a year 1 1 0 1 0 0 0 0										
At least once a year 5 5 0 4 18 0 38 0 0 Less than once a year 1 1 0 1 0										
Less than once a year 1 1 0 1 0 0 0 0 0										
Never 1 1 0 0 0 17 0 0 0				0	1				0	
	Never	1	1	0	0	0	17	0	0	0



		n of the attended group/communit	y							
	Total	Other Christian, e.g. Christian Fellowship, Independent, International Christian Centre*	Jewish*	Muslim/Islamic*	Hindu*	Buddhist*	Sikh*	An alternative form of spirituality - e.g. holistic spirituality, paganism*	No specific religious affiliation*	Other*
All Catholic Adult	s 1062	0	0	0	2	0	0	0	5	2
Unweighted Sampl	_	0	0	0	1	0	0	0	5	2
	%	%	%	%	%	%	%	%	%	%
Do you currently engage in any religious or spiritual practices with other people, for example attending services in a place of worship or elsewhere, or taking part in a more informal group?										
Yes, I do	33	0	0	0	100	0	0	0	100	100
No, I do not	67	0	0	0	0	0	0	0	0	0
Which, if any, of the following best describes the group or community that you are involved with or whose gatherings/services you attend?										
[The following question only went to those who said they currently engage in religious or spiritual practices with others. N=351]										
Roman Catholic	91	0	0	0	0	0	0	0	0	0
Anglican	3	0	0	0	0	0	0	0	0	0
Church of Scotland	2	0	0	0	0	0	0	0	0	0
Historic Free Churches e.g. Methodist, URC,	2	0	0	0	0	0	0	0	0	0
Charismatic/Pentecostal	1	0	0	0	0	0	0	0	0	0
Baptist	0	0	0	0	0	0	0	0	0	0
Other Christian, e.g. Christian Fellowship, Independent,										
International Christian Centre	0	0	0	0	0	0	0	0	0	0
Jewish	0	0	0	0	0	0	0	0	0	0
Muslim/Islamic	0	0	0	0	0	0	0	0	0	0
Hindu	0	0	0	0	100	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0
An alternative form of spirituality - e.g. holistic	•	0	0	0	0	0	0	0	0	0
spirituality, paganism Other	0 1	0	0	0	0	0	0	0	0	0 100
No specific religious affiliation	1	0	0	0	0	0	0	0	100	0
How often, if at all, do you attend services or										
otherwise meet with this group?										
[The following question only went to those who said they currently engage in religious or spiritual practices with others. N=351]										
At least once a week	57	0	0	0	0	0	0	0	77	48
At least once a month	22	0	0	0	100	0	0	0	23	0
At least four times a year	15	0	0	0	0	0	0	0	0	52
At least once a year	5	0	0	0	0	0	0	0	0	0
Less than once a year	1	0	0	0	0	0	0	0	0	0
Never	1	0	0	0	0	0	0	0	0	0

YouGov® What the world thinks

					otherwise									
	Total	None*	Christian	Jewish*	Humanism/secularism*	Buddhism*	Sikhism*	Islam*	Hinduism*	Alternative*	At least once a week	At least once a month	At least four times a year	At least once a year*
All Catholic Adult	s 1062	5	339	0	0	0	0	0	2	0	197	76	54	17
Unweighted Sample	e 1062	5	343	0	0	0	0	0	1	0	201	77	51	18
	%	%	%	%	%	%	%	%	%	%	%	%	%	%
Do you currently engage in any religious or spiritual practices with other people, for example attending services in a place of worship or elsewhere, or taking part in a more informal group?														
Yes, I do	33	100	100	0	0	0	0	0	100	0	100	100	100	100
No, I do not	67	0	0	0	0	0	0	0	0	0	0	0	0	0
Which, if any, of the following best describes the group or community that you are involved with or whose gatherings/services you attend?														
[The following question only went to those who said they currently engage in religious or spiritual practices with others. N=351]														
Roman Catholic	91	0	93	0	0	0	0	0	0	0	94	92	83	78
Anglican	3	0	3	0	0	0	0	0	0	0	2	3	4	10
Church of Scotland	2	0	2	0	0	0	0	0	0	0	0	0	6	0
Historic Free Churches e.g. Methodist, URC,	2	0	2	0	0	0	0	0	0	0	0	2	2	12
Charismatic/Pentecostal	1	0	1	0	0	0	0	0	0	0	1	0	1	0
Baptist	0	0	0	0	0	0	0	0	0	0	0	0	1	0
Other Christian, e.g. Christian Fellowship, Independent,														
International Christian Centre	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jewish	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Muslim/Islamic	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Hindu	0	0	0	0	0	0	0	0	100	0	0	2	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0
An alternative form of spirituality - e.g. holistic	0	0	0	0	0	0	0	0	0	0	0	0	0	0
spirituality, paganism Other	1	0	0	0	0	0	0	0	0	0	0	0	2	0
No specific religious affiliation	1	100	0	0	0	0	0	0	0	0	2	1	0	0
How often, if at all, do you attend services or otherwise meet with this group? [The following question only went to those who said they currently engage in religious or spiritual practices														
with others. N=351]														
At least once a week	57	77	57	0	0	0	0	0	0	0	100	0	0	0
At least once a month	22	23	22	0	0	0	0	0	100	0	0	100	0	0
At least four times a year	15	0	16	0	0	0	0	0	0	0	0	0	100	0
At least once a year	5	0	5	0	0	0	0	0	0	0	0	0	0	100
Less than once a year	1	0	1	0	0	0	0	0	0	0	0	0	0	0
Never	1	0	1	0	0	0	0	0	0	0	0	0	0	0



		up s servic	cs 0 1		Belief in	God/some higher	power				Description of G	od/a higher power
	Total	Less than once a year*	Never*	Yes, there is definitely a God or some 'higher power'	Yes, there is probably a God or some 'higher power'	No, there is probably NOT a God or some 'higher power'	No, there is definitely NOT a God some 'higher power'	Don't know	God	A universal Spirit, life force or energy	Many spiritual beings and powers*	I'm not sure, but I believe there is 'something there'
All Catholic Adul	ts 1062	2	2	484	257	111	65	145	550	77	8	99
Unweighted Samp		2	2	483	260	110	65	144	552	74	9	101
	%	%	%	%	%	%	%	%	%	%	%	%
Do you currently engage in any religious or spiritual practices with other people, for example attending services in a place of worship or elsewhere, or taking part in a more informal group?												
Yes, I do No, I do not	33 67	100 0	100 0	50 50	30 70	12 88	3 97	8 92	48 52	36 64	73 27	22 78
Which, if any, of the following best describes the group or community that you are involved with or whose gatherings/services you attend?												
[The following question only went to those who said they currently engage in religious or spiritual practices with others. N=351]												
Roman Catholic	91	100	53	93	94	46	100	81	94	93	73	89
Anglican	3	0	0	2	4	7	0	10	3	0	0	0
Church of Scotland	2	0	47	0	1	24	0	0	0	0	0	4
Historic Free Churches e.g. Methodist, URC,	2	0	0	1	0	23	0	0	1	0	0	0
Charismatic/Pentecostal	1	0	0	0	1	0	0	0	0	0	13	0
Baptist	0	0	0	0	0	0	0	0	0	3	0	0
Other Christian, e.g. Christian Fellowship, Independent,	•	0	0	0	0	0	0	0	_	0	0	0
International Christian Centre Jewish	0 0	0 0	0 0	0	0	0	0	0	0	0	0	0
Jewish Muslim/Islamic	0	0	0	0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0
Hindu	0	0	0	1	0	0	0	0	0	0	0	7
Buddhist	0 0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0
An alternative form of spirituality - e.g. holistic	-	č	Ũ	Ű		e e	e e	U U	Ĩ	e e	č	C C
spirituality, paganism	0	0	0	0	0	0	0	0	0	0	0	0
Other	1	0	0	1	0	0	0	0	0	0	14	0
No specific religious affiliation	1	0	0	1	0	0	0	10	1	4	0	0
How often, if at all, do you attend services or otherwise meet with this group? [The following question only went to those who said they currently engage in religious or spiritual practices with others. N=351]												
At least once a week	57	0	0	67	37	13	100	19	66	27	43	36
At least once a month	22	0	0	18	27	34	0	55	18	27	13	33
At least four times a year	15	0	0	11	26	32	0	19	11	39	44	19
At least once a year	5	0	0	3	9	15	0	7	4	3	0	12
Less than once a year	1	100	0	0	1	0	0	0	1	0	0	0
Never	1	0	100	0	0	7	0	0	0	4	0	0

YouGov[®] What the world thinks

									Source of mo	st relied upon gui	dance for life an
	Total	Other*	Don't know*	Family	Trusted friends*	God or 'higher power'	Own intuition or feelings	Own reason and judgement	A scripture or holy book, e.g. Bible, Qur'an*	The tradition and teachings of my religion	Religious leaders, local or national*
All Catholic Adult	s 1062	3	4	172	36	72	211	333	19	88	4
Unweighted Sampl	e 1062	3	4	166	35	71	212	339	19	89	4
	%	%	%	%	%	%	%	%	%	%	%
Do you currently engage in any religious or spiritual practices with other people, for example attending services in a place of worship or elsewhere, or taking part in a more informal group? Yes, I do	33	37	74	27	12	56	23	29	66	70	76
No, I do not	67	63	26	73	88	44	77	71	34	30	24
Which, if any, of the following best describes the group or community that you are involved with or whose gatherings/services you attend? [The following question only went to those who said											
they currently engage in religious or spiritual practices with others. N=3511											
Roman Catholic	91	100	100	98	79	86	85	92	93	100	33
Anglican	3	0	0	2	0	0	4	4	0	0	31
Church of Scotland	2	0	0	0	21	0	2	2	0	0	37
Historic Free Churches e.g. Methodist, URC,	2	0	0	0	0	3	3	0	7	0	0
Charismatic/Pentecostal	1	0	0	0	0	5	0	0	0	0	0
Baptist	0	0	0	0	0	0	0	1	0	0	0
Other Christian, e.g. Christian Fellowship, Independent,											
International Christian Centre	0	0	0	0	0	0	0	0	0	0	0
Jewish	0	0	0	0	0	0	0	0	0	0	0
Muslim/Islamic	0	0	0	0	0	0	0	0	0	0	0
Hindu	0	0	0	0	0	0	3	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0
An alternative form of spirituality - e.g. holistic	0	0	0	0	0	0	0	0	0	0	0
spirituality, paganism Other	1	0	0	0	0	0	2	0	0	0	0
No specific religious affiliation	1	0	0	0	0	6	2	1	0	0	0
How often, if at all, do you attend services or otherwise meet with this group? [The following question only went to those who said they currently engage in religious or spiritual practices with others. N=351]											
At least once a week	57	0	0	42	41	76	41	51	70	75	33
At least once a month	22	100	68	33	18	13	29	22	30	14	0
At least four times a year	15	0	0	17	20	6	26	20	0	8	37
At least once a year	5	0	32	6	0	5	4	6	0	2	31
Less than once a year	1	0	0	0	0	0	0	1	0	2	0
Never	1	0	0	2	21	0	0	0	0	0	0

YouGov What the world thinks

		d decision-making	1						ipeu
	Total	The religious or spiritual group to which I belong*		Great literature and art, past and present*	Deceased loved ones*	None of these*	Don't know*	White	Other
All Catholic Adul	ts 1062	17	17	2	16	35	41	986	67
Unweighted Samp		17	15	2	18	35	40	990	63
	%	%	%	%	%	%	%	%	%
Do you currently engage in any religious or spiritual practices with other people, for example attending services in a place of worship or elsewhere, or taking part in a more informal group?									
Yes, I do	33	83	10	50	35	14	19	31	61
No, I do not	67	17	90	50	65	86	81	69	39
Which, if any, of the following best describes the group or community that you are involved with or whose gatherings/services you attend?									
[The following question only went to those who said they currently engage in religious or spiritual practices with others. N=351]									
Roman Catholic	91	91	100	100	50	100	85	92	81
Anglican	3	0	0	0	18	0	15	3	5
Church of Scotland	2	0	0	0	0	0	0	1	6
Historic Free Churches e.g. Methodist, URC,	2	9	0	0	17	0	0	1	6
Charismatic/Pentecostal	1	0	0	0	0	0	0	0	3
Baptist Other Christian, e.g. Christian Fellowship, Independent,	0	0	0	0	0	0	0	0	0
International Christian Centre	0	0	0	0	0	0	0	0	0
Jewish	0	0	0	0	0	0	0	0	0
Muslim/Islamic	0	0	0	0	0	0	0	0	0
Hindu Buddhist	0	0 0	0 0	0	0	0	0	0	0
Sikh	0 0	0	0	0 0	0 0	0 0	0 0	0	0 0
An alternative form of spirituality - e.g. holistic	U	0	0	0	0	U	0	0	0
spirituality, paganism	0	0	0	0	0	0	0	0	0
Other	1	0	0	0	15	0	0	1	0
No specific religious affiliation	1	0	0	0	0	0	0	2	0
How often, if at all, do you attend services or otherwise meet with this group? [The following question only went to those who said they currently engage in religious or spiritual practices with others. N=3511									
At least once a week	57	72	100	0	49	54	47	56	63
At least once a month	22	20	0	0	34	0	39	22	23
At least four times a year	15	9	0	100	0	30	0	16	9
At least once a year	5	0	0	0	17	16	15	5	5
Less than once a year	1	0	0	0	0	0	0	1	0
Never	1	0	0	0	0	0	0	1	0





		Votir	ng inte	ntion	20	010 Vo	ote	Ge	ender		Ag	е	_	Social	Grade			Region		
	Total	Con	Lab	Lib Dem *	Con	Lab	Lib Dem	Male	Female	18-24	25-39	40-59	60+	ABC1	C2DE	London	Rest of South	Midlands / Wales	North	Scotland
All Catholic Adults	1062	Х	Х	Х	310	311	185	442	620	63	338	364	297	605	457	234	202	149	372	106
Unweighted Sample	1062	215	350	45	318	310	188	458	604	54	298	398	312	640	422	214	227	158	357	106
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%
weddings, vadays do you d with your																				

 17
 16
 19
 23
 17
 17
 25
 16
 18
 13
 10
 15
 30
 19
 16
 17
 17

 4
 4
 4
 7
 4
 4
 3
 3
 4
 10
 4
 3
 3
 5
 2
 5
 2

Apart from such special occasions as w funerals and baptisms, how often nowa attend services or meetings connected religion?

[Asked to all respondents who are Roman Catholic. N=1062]

Once a week or more
Less often but at least once in two weeks
Less often but at least once a month
Less often but at least twice a year
Less often but at least once a year
Less often than once a year
Never or practically never
Varies too much to say

Do you believe in a god or some 'higher power'?

Yes, there is definitely a God or some 'higher power' Yes, there is probably a God or some 'higher power'

No, there is probably NOT a God or some 'higher power'

No, there is definitely NOT a God some 'higher power' Don't know

And which of these would you say best describes the God or â€higher power' in which you believe?

[The following question only went to those who said there was definitely/ probably a God. N=743]

> God A universal Spirit, life force or energy Many spiritual beings and powers I'm not sure, but I believe there is 'something there' Other Don't know

6	7	6	10	8	6	6	6	7	5	7	8	4	6	8	6	5	9	6	8
12	12	14	21	13	12	12	10	14	26	13	12	10	13	12	15	15	14	10	8
8	8	8	9	8	9	7	7	9	10	8	9	6	10	5	9	7	11	6	11
11	11	11	5	11	12	6	10	12	7	10	11	12	10	12	12	10	11	11	11
38	37	35	18	36	37	38	46	33	24	44	39	33	36	40	34	41	30	43	36
3	4	2	8	3	3	3	2	4	5	4	2	2	2	5	2	2	5	4	3
46	48	45	40	50	44	46	39	50	44	36	45	58	44	48	44	44	50	45	46
24	25	24	37	23	27	20	25	24	29	24	24	24	26	21	24	26	23	24	25
10	11	9	7	10	10	10	12	9	6	15	10	6	11	9	12	11	9	9	13
6	4	8	2	4	6	8	9	4	7	7	8	3	5	8	6	5	7	7	4
14	13	14	14	13	13	16	15	13	14	18	14	9	14	14	14	14	10	15	11
74 10 1 13 0 1	74 14 1 11 1 0	80 7 1 11 1 0	70 17 3 7 3 0	75 11 0 13 1 0	75 9 1 14 1 1	78 5 2 14 0 1	72 10 2 15 1 0	76 11 0 12 0 1	74 9 0 12 5 0	69 14 2 14 0 0	77 9 1 12 0 1	75 9 1 15 0	74 11 2 12 0 1	75 9 1 15 1 0	75 12 1 13 0 0	72 12 3 11 1 1	75 6 1 19 0	75 10 1 13 0 1	75 12 0 12 0 1

18

3

16

4

20

3

	[Religious mee	nce Education					Identity 1							
	Total	Once a week or more	Once a fortnight to once a year	Less often	No formal qualifications	GCSE	A level	Degree	Other	Spiritual	Religious	Both	Neither	None of these	Don't know
All Catholic Adults		185	323	554	72	96	147	359	351	102	212	204	361	114	69
Unweighted Sample	1062	188	321	553	74	96	142	351	362	101	213	204	366	110	68
Apart from such special occasions as weddings, funerals and baptisms, how often nowadays do you attend services or meetings connected with your religion? [Asked to all respondents who are Roman Catholic.	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%
N=1062															
Once a week or more Less often but at least once in two weeks Less often but at least once a month Less often but at least twice a year Less often but at least once a year Never or practically never Varies too much to say Do you believe in a god or some 'higher power' Yes, there is definitely a God or some 'higher power' Yes, there is probably a God or some 'higher power' No, there is probably NOT a God some 'higher power' No, there is definitely NOT a God some 'higher power' Don't know	17 4 6 12 8 11 38 3 3 46 24 10 6 14	100 0 0 0 0 0 0 0 84 14 0 1 1	0 12 21 41 26 0 0 0 0 50 29 7 2 11	0 0 0 21 73 6 30 24 15 10 20	17 1 4 8 11 51 4 49 20 8 4 20	13 3 8 10 4 15 45 2 40 27 8 11 14	11 4 5 18 9 10 41 2 46 26 10 8 9	20 3 8 15 9 34 2 44 27 10 5 14	19 5 6 10 8 12 35 4 21 48 21 13 5 13	12 1 10 16 10 16 32 2 47 33 5 4 10	40 7 10 12 7 8 11 5 77 18 2 1 3	37 7 10 17 6 7 12 4 71 24 3 0 3	1 4 9 7 13 63 2 17 26 22 13 21	0 2 10 8 14 61 2 32 20 14 8 26	11 1 15 16 9 40 5 40 5 40 5 2 43 28 2 3 24
And which of these would you say best describes the God or â€higher power' in which you believe? [The following question only went to those who said there was definitely/ probably a God. N=743] God A universal Spirit, life force or energy Many spiritual beings and powers I'm not sure, but I believe there is 'something there' Other Don't know	74 10 1 13 0 1	91 5 1 4 0 0	70 14 1 13 0 1	68 11 1 19 1 0	86 0 14 0 0	79 6 1 13 0	74 11 0 14 1 0	71 13 2 12 0 1	75 11 13 0 0	54 26 1 15 2 2	90 5 0 4 0 1	80 7 1 11 1 0	56 16 2 25 0 0	73 7 0 20 0 0	82 6 2 11 0 0



Yo	u	G	٥V
What	the	world	thinks

	Main religious/spiritual influence											
	Total	Single religion: main influence	Mainly single religion influence plus some from other religion(s)	Influenced by more than one religion	Not influenced by any religion at all	Don't know*	None of these	Learning (religion or spirituality)	Prayer			
All Catholic Adults		592	111	64	261	34	432	94	439			
Unweighted Sample		591	114	65	260	32	430	93	440			
Apart from such special occasions as weddings, funerals and baptisms, how often nowadays do you attend services or meetings connected with your religion? [Asked to all respondents who are Roman Catholic.	%	%	%	%	%	%	%	%	%			
N=1062] Once a week or more Less often but at least once in two weeks Less often but at least once a month Less often but at least twice a year Less often than once a year Never or practically never Varies too much to say	17 4 6 12 8 11 38 3	27 3 8 16 8 12 23 3	15 11 12 12 9 27 3	4 5 9 17 10 9 39 7	1 2 5 5 10 74 2	0 3 0 7 15 8 56 11	1 2 8 8 13 64 3	48 3 11 9 5 7 14 3	38 5 10 15 7 9 14 3			
Do you believe in a god or some 'higher power'?												
Yes, there is definitely a God or some 'higher power' Yes, there is probably a God or some 'higher power'	46 24	60 25	52 33	34 34	15 17	20 15	22 24	78 14	74 21			
No, there is probably NOT a God or some 'higher power' No, there is definitely NOT a God some 'higher power' Don't know	10 6 14	5 2 8	6 1 8	16 1 15	23 20 24	7 2 56	17 11 25	4 2 3	1 1 3			
And which of these would you say best describes the God or â€higher power' in which you believe?												
[The following question only went to those who said there was definitely/ probably a God. N=743] God A universal Spirit, life force or energy Many spiritual beings and powers I'm not sure, but I believe there is 'something there' Other Don't know	74 10 1 13 0 1	82 8 1 9 0 1	63 19 0 15 3 0	44 22 8 24 0 2	60 8 1 30 1 0	62 12 0 26 0 0	68 9 1 22 0 0	83 11 1 3 1 1	82 8 1 8 1 1			

	Practised/ experienced recently											
	Total	Meditation	Taking regular time to be alone and still the mind	Reading a holy book/scripture								
All Catholic Adult		87	101	6	123	30	208	212	143			
Unweighted Sample		87	103	6	123	31	211	215	147			
	%	%	%	%	%	%	%	%	%			
Apart from such special occasions as weddings,												
funerals and baptisms, how often nowadays do you												
attend services or meetings connected with your												
religion?												
[Asked to all respondents who are Roman Catholic.												
N=1062]												
Once a week or more	17	34	59	36	17	12	52	25	60			
Less often but at least once in two weeks	4	4	6	14	3	3	8	4	7			
Less often but at least once a month	6	13	9	0	13	19	10	11	12			
Less often but at least twice a year	12	9	8	33	17	23	13	14	6			
Less often but at least once a year	8	4	3	0	8	3	3	7	3			
Less often than once a year	11	7	6	0	10	12	3	11	4			
Never or practically never	38	24	6	0	29	25	9	26	6			
Varies too much to say	3	4	3	17	3	3	2	2	3			
Do you believe in a god or some 'higher power'?												
Yes, there is definitely a God or some 'higher power'	46	56	82	53	53	61	73	59	82			
Yes, there is probably a God or some 'higher power'	24	30	10	14	25	29	17	24	12			
No, there is probably NOT a God or some 'higher power'	10	7	4	15	9	3	4	7	2			
No, there is definitely NOT a God some 'higher power'	6	3	1	0	5	0	1	3	1			
Don't know	14	4	3	18	8	7	5	6	3			
And which of these would you say best describes the God or â€higher power' in which you believe?												
[The following question only went to those who said there was definitely/ probably a God. $N=743$]												
God	74	63	89	75	60	56	87	69	89			
A universal Spirit, life force or energy	10	18	10	25	24	14	7	12	8			
Many spiritual beings and powers	1	1	0	0	0	7	0	1	1			
I'm not sure, but I believe there is 'something there'	13	17	1	0	14	23	4	16	2			
Other	0	2	0	0	1	0	0	1	0			
Don't know	1	0	0	0	1	0	1	1	1			

yougov.co.uk

YouGov[®] What the world thinks

		in ar							Affiliatio
	Total	Yes, I do	No, I do not	Roman Catholic	Anglican*	Church of Scotland*	Historic Free Churches e.g. Methodist, URC *	Baptist*	Charismatic/Pentecostal*
All Catholic Adults	1062	347	715	316	10	5	5	1	2
Unweighted Sample	1062	351	711	320	10	5	5	1	2
0 1	%	%	%	%	%	%	%	%	%
Apart from such special occasions as weddings, funerals and baptisms, how often nowadays do you attend services or meetings connected with your religion? [Asked to all respondents who are Roman Catholic.									
N=1062]									
Once a week or more	17	52	1	55	20	18	16	0	60
Less often but at least once in two weeks	4	9	1	9	11	0	22	0	0
Less often but at least once a month	6	16 16	2	16 15	12 48	45	24	0	0 40
Less often but at least twice a year	12		11	-		19	0	0	
Less often but at least once a year Less often than once a year	8 11	3 1	10 16	3 1	10 0	0 0	0 20	100 0	0 0
Never or practically never	38	1	56	1	0	0	20	0	0
Varies too much to say	30	2	4	1	0	17	18	0	0
Do you believe in a god or some 'higher power'? Yes, there is definitely a God or some 'higher power'	46	70	34	72	47	18	40	100	60
Yes, there is probably a God or some 'higher power'	24	22	25	23	32	18	0	0	40
No, there is probably NOT a God or some 'higher power'	10	4	14	2	10	64	60	0	0
No, there is definitely NOT a God some 'higher power'	6	1	9	1	0	0	0	0	0
Don't know	14	3	19	3	11	0	0	0	0
And which of these would you say best describes the God or â€higher power' in which you believe? [The following question only went to those who said there was definitely/ probably a God. N=743] God A universal Spirit, life force or energy Many spiritual beings and powers I'm not sure, but I believe there is 'something there' Other Don't know	74 10 1 13 0 1	81 9 2 7 0 1	69 12 1 18 0 0	82 9 1 6 0 1	100 0 0 0 0 0	50 0 50 0 0	100 0 0 0 0 0	0 100 0 0 0	60 0 40 0 0 0



		on of the attended group/communit	у							
	Total	Other Christian, e.g. Christian Fellowship, Independent, International Christian Centre*	Jewish*	Muslim/Islamic*	Hindu*	Buddhist*	Sikh*	An alternative form of spirituality - e.g. holistic spirituality, paganism*	No specific religious affiliation*	Other*
All Catholic Adult		-	0	0	2	0	0	0	5	2
Unweighted Sampl			0	0	1	0	0	0	5	2
	%	%	%	%	%	%	%	%	%	%
Apart from such special occasions as weddings,										
funerals and baptisms, how often nowadays do you										
attend services or meetings connected with your religion?										
[Asked to all respondents who are Roman Catholic.										
N=1062]										
Once a week or more	17	0	0	0	0	0	0	0	36	0
Less often but at least once in two weeks	4	0	0	0	100	0	0	0	23	0
Less often but at least once a month	6	0	0	0	0	0	0	0	23	0
Less often but at least twice a year	12	0	0	0	0	0	0	0	0	52
Less often but at least once a year	8	0	0	0	0	0	0	0	0	0
Less often than once a year	11	0	0	0	0	0	0	0	0	48
Never or practically never	38	0	0	0	0	0	0	0	0	0
Varies too much to say	3	0	0	0	0	0	0	0	18	0
Do you believe in a god or some 'higher power'?										
Yes, there is definitely a God or some 'higher power'	46	0	0	0	100	0	0	0	77	100
Yes, there is probably a God or some 'higher power'	24	0	0	0	0	0	0	0	0	0
No, there is probably NOT a God or some 'higher power'	10	0	0	0	0	0	0	0	0	0
No, there is definitely NOT a God some 'higher power'	6	0	0	0	0	0	0	0	0	0
Don't know	14	0	0	0	0	0	0	0	23	0
And which of these would you say best describes the God or â€higher power' in which you believe?										
[The following question only went to those who said there was definitely/ probably a God. N=743]										
God	74	0	0	0	0	0	0	0	71	52
A universal Spirit, life force or energy	10	0	0	0	0	0	0	0	29	0
Many spiritual beings and powers	1	0	0	0	0	0	0	0	0	48
I'm not sure, but I believe there is 'something there'	13	0	0	0	100	0	0	0	0	0
Other	0	0	0	0	0	0	0	0	0	0
Don't know	1	0	0	0	0	0	0	0	0	0

YouGov® What the world thinks

					Description of group/com	munity that res	spondent at	tends			печ	uency or a		r to the grt prwise
	Total	None*	Christian	Jewish*	Humanism/secularism*	Buddhism*	Sikhism*	Islam*	Hinduism*	Alternative*	At least once a week	At least once a month	At least four times a year	At least once a year*
All Catholic Adult	-	5	339	0	0	0	0	0	2	0	197	76	54	17
Unweighted Samp		5	343	0	0	0	0	0	1	0	201	77	51	18
Apart from such special occasions as weddings, funerals and baptisms, how often nowadays do you attend services or meetings connected with your religion? [Asked to all respondents who are Roman Catholic.	%	%	%	%	%	%	%	%	%	%	%	%	%	%
N=1062]														
Conce a week or more Less often but at least once in two weeks Less often but at least once a month Less often but at least twice a year Less often but at least once a year Less often than once a year Never or practically never Varies too much to say Do you believe in a god or some 'higher power' Yes, there is definitely a God or some 'higher power' Yes, there is probably a God or some 'higher power' No, there is probably NOT a God or some 'higher power' No, there is definitely NOT a God some 'higher power' Don't know	17 4 6 12 8 11 38 3 46 24 10 6 14	36 23 23 0 0 0 0 18 77 0 0 0 23	52 9 16 16 4 1 2 70 23 4 1 3	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0		0 0 0 0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0 0 0 0	0 100 0 0 0 0 0 0 100 0 0 0	0 0 0 0 0 0 0 0 0 0 0 0 0 0	90 3 2 0 1 1 0 82 15 1 1 1	3 31 58 5 3 0 1 1 58 27 6 0 8	0 5 11 78 3 0 1 2 51 37 8 0 4	0 0 29 49 11 5 6 45 39 12 0 5
And which of these would you say best describes the God or â€higher power' in which you believe? [The following question only went to those who said there was definitely/ probably a God. N=743] God A universal Spirit, life force or energy Many spiritual beings and powers I'm not sure, but I believe there is 'something there' Other Don't know	74 10 1 13 0 1	71 29 0 0 0 0	82 9 2 6 0 1	0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 0 0	0 0 0 0 0 0	0 0 0 0 0 0	0 0 100 0	0 0 0 0 0	91 4 1 4 0 0	72 12 1 11 2 3	63 23 6 9 0 0	69 6 0 18 0 6



		up s servic	Beliet in God/some higher power Description of God/a P									
	Total	Less than once a year*	Never*		Yes, there is probably a God or some 'higher power'	No, there is probably NOT a God or some 'higher power'	No, there is definitely NOT a God some 'higher power'	Don't know	God	A universal Spirit, life force or energy	Many spiritual beings and powers*	I'm not sure, but I believe there is 'something there'
All Catholic Adults	1062	2	2	484	257	111	65	145	550	77	8	99
Unweighted Sample	1062	2	2	483	260	110	65	144	552	74	9	101
Apart from such special occasions as weddings, funerals and baptisms, how often nowadays do you attend services or meetings connected with your religion? [Asked to all respondents who are Roman Catholic.	%	%	%	%	%	%	%	%	%	%	%	%
N=10621												
Once a week or more	17	53	0	32	10	1	3	1	30	11	22	7
Less often but at least once in two weeks	4	0	0	4	4	2	0	2	5	4	0	3
Less often but at least once a month	6	0	0	8	7	5	0	2	8	9	10	8
Less often but at least twice a year	12	0	0	14	15	10	5	9	13	25	32	10
Less often but at least once a year	8	0	0	7	10	4	4	12	7	9	0	14
Less often than once a year	11	0	0	10	14	13	3	10	12	9	10	12
Never or practically never	38	0	0	21	36	62	85	59	22	30	27	45
Varies too much to say	3	47	100	3	3	2	0	6	3	5	0	2
Do you believe in a god or some 'higher power'?												
Yes, there is definitely a God or some 'higher power'	46	53	53	100	0	0	0	0	75	55	34	27
Yes, there is probably a God or some 'higher power'	24	47	0	0	100	0	0	0	25	45	66	73
No, there is probably NOT a God or some 'higher power'	10	0	47	0	0	100	0	0	0	0	0	0
No, there is definitely NOT a God some 'higher power'	6	0	0	0	0	0	100	0	0	0	0	0
Don't know	14	0	0	0	0	0	0	100	0	0	0	0
And which of these would you say best describes the God or â€higher power' in which you believe?												
[The following question only went to those who said there was definitely/ probably a God. N=743]												
God	74	100	0	85	54	0	0	0	100	0	0	0
A universal Spirit, life force or energy	10	0	100	9	13	0	0	0	0	100	0	0
Many spiritual beings and powers	1	0	0	1	2	0	0	0	0	0	100	0
I'm not sure, but I believe there is 'something there'	13	0	0	5	28	0	0	0	0	0	0	100
Other	0	0	0	0	1	0	0	0	0	0	0	0
Don't know	1	0	0	0	1	0	0	0	0	0	0	0



YouGov[®] What the world thinks

									Source of mo	st relied upon gui	idance for life an
	Total	Other*	Don't know*	Family	Trusted friends*	God or 'higher power'	Own intuition or feelings	Own reason and judgement	A scripture or holy book, e.g. Bible, Qur'an*	The tradition and teachings of my religion	Religious leaders, local or national*
All Catholic Adults	1062	3	4	172	36	72	211	333	19	88	4
Unweighted Sample		3	4	166	35	71	212	339	19	89	4
Apart from such special occasions as weddings, funerals and baptisms, how often nowadays do you attend services or meetings connected with your religion? [Asked to all respondents who are Roman Catholic.	%	%	%	%	%	%	%	%	%	%	%
N=1062]											
Conce a week or more Less often but at least once in two weeks Less often but at least once a month Less often but at least twice a year Less often than once a year Never or practically never Varies too much to say Do you believe in a god or some 'higher power'? Yes, there is definitely a God or some 'higher power' Yes, there is probably a God or some 'higher power' No, there is probably NOT a God or some 'higher power' No, there is definitely NOT a God some 'higher power' Don't know	17 4 6 12 8 11 38 3 46 24 10 6 14	0 0 37 0 24 39 0 39 61 0 0	0 26 25 0 24 0 26 0 26 0 25 75 75 0 0 0	13 2 6 17 8 15 37 3 3 31 12 5 16	5 0 2 12 5 19 53 3 29 23 13 8 28	40 8 7 9 3 14 16 4 90 7 3 0 0	7 4 7 15 8 11 47 1 45 22 12 7 15	14 2 6 12 10 9 44 2 34 30 14 8 14	52 8 15 4 0 7 9 6 72 14 4 5 6	49 3 6 11 6 7 13 5 85 11 0 0 3	25 0 51 0 24 0 48 24 24 28 0 0
And which of these would you say best describes the God or â€higher power' in which you believe? [The following question only went to those who said there was definitely/ probably a God. N=743] God A universal Spirit, life force or energy Many spiritual beings and powers I'm not sure, but I believe there is 'something there' Other Don't know	74 10 1 13 0 1	0 0 0 100 0	0 0 0 0 100	76 10 1 12 1 1	57 14 0 25 4 0	93 6 1 0 0 0	64 17 0 18 1 1	66 10 2 21 0 1	80 20 0 0 0 0	96 2 0 2 0 0	100 0 0 0 0 0

YouGov[®] What the world thinks

		d decision-making]					ethn	
	Total	The religious or spiritual group to which I belong*	Science*	Great literature and art, past and present*	Deceased loved ones*	None of these*	Don't know*	White	
All Catholic Adu	lts 1062	17	17	2	16	35	41	986	67
Unweighted Sam	ole 1062		15	2	18	35	40	990	63
Apart from such special occasions as weddings, funerals and baptisms, how often nowadays do you	%	%	%	%	%	%	%	%	%
attend services or meetings connected with your reliaion?									
[Asked to all respondents who are Roman Catholic. N=1062]									
Once a week or more	17	60	4	0	5	7	6	16	36
Less often but at least once in two weeks Less often but at least once a month	4	23 6	0 12	0 0	12 6	0	4	3 6	5
Less often but at least once a month Less often but at least twice a year	6 12	ь 0	12 0	0 50	6 10	3 10	11 5	6 13	16 6
Less often but at least once a year	8	0	7	0	5	10	5 14	8	3
Less often than once a year	11	0	, 18	0	5	14	7	11	10
Never or practically never	38	12	59	50	43	52	28	39	22
Varies too much to say	3	0	0	0	12	3	24	3	2
Do you believe in a god or some 'higher power'?									
Yes, there is definitely a God or some 'higher power'	46	71	19	50	43	21	42	45	54
Yes, there is probably a God or some 'higher power'	24	22	23	50	34	17	27	24	24
No, there is probably NOT a God or some 'higher power'	10	7	18	0	11	12	2	10	13
No, there is definitely NOT a God some 'higher power'	6	0	26	0	0	20	2	6	1
Don't know	14	0	14	0	12	29	27	14	7
And which of these would you say best describes the God or â€higher power' in which you believe?									
[The following question only went to those who said there was definitely/ probably a God. N=743]									
God	74	93	46	50	62	71	77	74	74
A universal Spirit, life force or energy	10	7	30	0	23	0	11	10	18
Many spiritual beings and powers	1	0	0	50	7	0	0	1	4
I'm not sure, but I believe there is 'something there'	13	0	24	0	7	29	12	14	4
Other Don't know	0 1	0 0	0 0	0 0	0 0	0 0	0 0	0	0 0
DONT KNOW	1	U	U	U	U	U	U	'	U



YouGov What the world thinks

			.go		_				maon		7.9	0		ooolai	orado			nogion		
	Total	Con	Lab	Lib Dem *	Con	Lab	Lib Dem	Male	Female	18-24	25-39	40-59	60+	ABC1	C2DE	London	Rest of South	Midlands / Wales	North	Scotland
All Catholic Adults	1062	Х	Х	Х	310	311	185	442	620	63	338	364	297	605	457	234	202	149	372	106
Unweighted Sample		215	350	45	318	310	188	458	604	54	298	398	312	640	422	214	227	158	357	106
onnoighted earlpio	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%
Which ONE, if any, of the following do you MOST	70	/0	/0	70	/0	70	/0	/0	70	/0	70	70	70	70	/0	70	70	70	70	70
rely on MOST for guidance as you live your life and																				
make decisions?																				
Own reason and judgement	31	35	29	27	37	30	30	36	28	21	32	31	33	35	27	29	35	33	30	32
Own intuition or feelings	20	19	21	25	18	20	20	17	22	11	17	23	21	19	20	24	17	17	20	23
Family	16	16	19	15	13	18	16	14	18	20	19	16	11	16	17	14	14	17	18	16
The tradition and teachings of my religion	8	8	5	10	10	7	10	9	8	7	4	7	16	8	9	6	7	10	9	11
God or 'higher power'	7	5	8	7	6	7	7	6	7	2	7	7	7	6	8	7	7	7	7	5
Trusted friends	3	2	4	2	2	4	3	3	4	7	6	2	1	4	3	4	4	3	3	2
A scripture or holy book, e.g. Bible, Qur'an	2	2	2	5	1	3	1	2		7	1	3	1		1	4	1	1	1	1
The religious or spiritual group to which I belong	2	1	1	6	2	1	3	1	2 2	1	1	1	3	2 2	1	2	3	1	1	2
Science	2	3	2	0	2	1	2	3	1	5	3	1	1	1	2	1	3	2	1	0
Deceased loved ones	2	2	1	0	1	2	1	1	2	2	1	2	2	1	2	1	2	1	1	2
Religious leaders, local or national	0	0	0	Ö	Ō	1	0	1	0	0	0	1	0	0	0	1	0	1	0	0
Great literature and art, past and present	Ō	Õ	Õ	2	Ő	0	0	0	0 0	0	1	0	0	0	0	0	1	0	Ő	0
None of these	3	2	4	2	2	4	4	5	2	7	3	3	2	3	4	4	2	3	4	1
Don't know	4	5	3	0	5	2	3	3	5	9	6	3	1	3	5	4	3	4	4	4
Currently, the legal time limit for abortion is 24 weeks. Leaving aside medical emergencies, which					•			•		_						•				
of these options do you favour?																				
Increasing the time limit to above 24 weeks	5	5	6	2	4	6	5	7	3	8	5	4	5	6	3	5	4	4	6	4
Keeping the time limit to above 24 weeks	30	35	31	35	29	30	33	32	28	31	33	32	22	34	23	31	30	33	28	27
Reducing the time limit to below 24 weeks	31	29	34	28	31	31	32	20	39	22	32	33	31	30	33	32	34	28	29	34
Banning abortions altogether	19	17	17	15	21	18	16	20	18	14	14	19	25	16	23	17	18	20	18	25
Don't know	16	14	13	20	14	15	14	22	11	25	16	13	17	14	18	15	14	14	19	10
And do you think same-sex marriage is right or wrong?																				
Right	38	34	49	45	26	45	41	35	40	51	55	37	16	39	37	42	33	33	39	42
Wrong	43	53	31	32	62	36	35	49	39	30	24	44	68	42	45	38	53	45	42	39
Don't know	19	13	19	23	12	20	24	16	21	19	22	19	16	19	18	21	14	22	19	19
	-	-	-	-	•	-		•				-	-	-	-	•			-	-

Voting intention 2010 Vote Gender

Social Grade

Region

Age

		Religious mee	etings/service	attendence		Edu	cation						Identity 1		
	Total	Once a week or more	Once a fortnight to once a year	Less often	No formal qualifications	GCSE	A level	Degree	Other	Spiritual	Religious	Both	Neither	None of these	Don't know
All Catholic Adults		185	323	554	72	96	147	359	351	102	212	204	361	114	69
Unweighted Sample	1062	188	321	553	74	96	142	351	362	101	213	204	366	110	68
Which ONE, if any, of the following do you MOST rely on MOST for guidance as you live your life and make decisions? Own reason and judgement	% 31	%	%	%	%	% 23	% 33	% 37	% 31	% 29	% 27	% 21	%	% 30	%
Own intuition or feelings	20	8	22	22	26	18	17	19	19	29	15	21	23	15	13
Family	16	12	18	17	22	24	20	15	13	11	16	11	18	26	16
The tradition and teachings of my religion	8	23	7	4	7	7	7	7	11	8	17	16	2	1	6
God or 'higher power'	7	15	6	4	8	10	5	6	8	7	11	12	3	2	11
Trusted friends	3	1	2	5	1	2	5	3	4	8	1	2	4	6	1
A scripture or holy book, e.g. Bible, Qur'an	2	5	2	1	0	1	1	2	3	1	3	5	0	2	0
The religious or spiritual group to which I belong	2	5	1	0	3	1	3	2	1	1	2	5	0	0	0
Science	2	0	1	2	0	0	1	3	1	2	2	0	2	4	0
Deceased loved ones	2	0	2	2	2	1	1	1	2	3	1	1	2	2	1
Religious leaders, local or national	0	0	1	0	0	1	0	0	1	0	0	1	0	0	1
Great literature and art, past and present	0	0	0	0	0	0	0	0	1	0	1	0	0	0	0
None of these	3	1	3	4	4	9	2	3 4	3	2	1	1	5	7 6	4
Don't know	4	1	4	4	3	3	5	4	4	0	3	5	2	6	15
Currently, the legal time limit for abortion is 24 weeks. Leaving aside medical emergencies, which of these options do you favour?	-		0	-			0	_		0	0	-	0	0	
Increasing the time limit to above 24 weeks Keeping the time limit at 24 weeks	5 30	2 17	3 34	7 31	3 26	4 26	6 29	5 32	4 30	3 35	2 27	7 15	6 38	6 33	1 22
Reducing the time limit to below 24 weeks	30	29	34 36	30	26	20	29 34	32	30	38	30	40	27	30	22
Banning abortions altogether	19	42	16	13	25	22	17	17	20	15	28	28	12	11	17
Don't know	16	9	12	20	20	19	14	13	15	9	12	10	18	21	33
And do you think same-sex marriage is right or wrong?				-											
Right	38	15	40	44	25	29	40	47	32	43	28	29	48	44	22
Wrong	43	68	39	38	58	47	43	31	54	36	61	50	37	32	33
Don't know	19	17	21	18	17	24	18	22	15	20	11	21	16	23	45

YouGov® What the world thinks

Yo	u	G	٥V
What	the	world	thinks

			Main relig	gious/spiritual infl	uence				
	Total	Single religion: main influence	Mainly single religion influence plus some from other religion(s)	Influenced by more than one religion	Not influenced by any religion at all	Don't know*	None of these	Learning (religion or spirituality)	Prayer
All Catholic Adults		592	111	64	261	34	432	94	439
Unweighted Sample	1062	591	114	65	260	32	430	93	440
	%	%	%	%	%	%	%	%	%
Which ONE, if any, of the following do you MOST rely on MOST for guidance as you live your life and make decisions?						10			
Own reason and judgement	31	31	23	31	37	18	32	25	27
Own intuition or feelings	20	17	25	22	24	16	21	12	18
Family	16	16	14	15	19	14	21	9	14
The tradition and teachings of my religion	8	12	10	4	0	3	3	16	15
God or 'higher power' Trusted friends	7	9	7	9	2 5	4	2 5	22	12
A scripture or holy book, e.g. Bible, Qur'an	3	3	2 1	3	5 0	4 0	5 0	0 10	1
The religious or spiritual group to which I belong	2 2	3 2	4	2 3	0	0	0	4	3 3
Science	2	2	4 3	3 1	2	0	3	4	0
Deceased loved ones	2	1	6	3	2	0	1	1	2
Religious leaders, local or national	0	0	0	2	0	0	0	0	0
Great literature and art, past and present	ŏ	0	0	0	0	0	0	0	0
None of these	3	1	2	3	8	8	7	1	1
Don't know	4	4	1	2	1	33	5	1	3
Currently, the legal time limit for abortion is 24 weeks. Leaving aside medical emergencies, which of these options do you favour?	_	· ·					' I –		
Increasing the time limit to above 24 weeks	5	3	7	6	8	6	5	2	4
Keeping the time limit at 24 weeks	30	29	31	22	33	28	35	26	22
Reducing the time limit to below 24 weeks	31 19	32	30	46	29	13	28	25 34	33 28
Banning abortions altogether Don't know	19	23 13	18 14	15 11	10 20	9 44	12 20	34 13	28 13
DOITERIOW	10	15	14	11	20	44	20	13	15
And do you think same-sex marriage is right or wrong?									
Right	38	32	42	61	43	44	41	29	29
Wrong	43	51	42	21	35	16	36	52	53
Don't know	19	17	16	18	22	40	23	19	17

				Practi	sed/ experienced recentl	ly			
	Total	Meditation	Reading	Magical practices*	Deep connection with nature/the earth	Being in contact with ancestors/loved ones who have died*	Going to places which feel sacred or holy	Taking regular time to be alone and still the mind	Reading a holy book/scripture
All Catholic Adults	1062	87	101	6	123	30	208	212	143
Unweighted Sample		87	103	6	123	31	211	215	147
Which ONE, if any, of the following do you MOST rely on MOST for guidance as you live your life and make decisions?	%	%	%	%	%	%	%	%	%
Own reason and judgement	31	26	24	34	27	25	31	29	21
Own intuition or feelings	20	22 7	12	0	29	16	15	21	13
Family The tradition and teachings of my religion	16 8	7 14	3 26	17 0	8	14 6	9 19	12 13	5 23
God or 'higher power'	° 7	14	26 19	0	12 11	ь 9	19 12	13	23 17
Trusted friends	3	15	2	18	2	9	2	1	3
A scripture or holy book, e.g. Bible, Qur'an	2	0	6	0	1	3	4	2	8
The religious or spiritual group to which I belong	2	4	5	0	5	0	4	2	5
Science	2	1	1	0	1	0	0	2	1
Deceased loved ones	2	2	1	15	2	11	1	2	1
Religious leaders, local or national	0	1	0	0	0	0	0	0	1
Great literature and art, past and present	0	0	0	0	0	3	0	0	0
None of these	3	3	1	16	0	0	1	0	1
Don't know	4	5	1	0	2	4	2	5	2
Currently, the legal time limit for abortion is 24 weeks. Leaving aside medical emergencies, which of these options do you favour?	_								
Increasing the time limit to above 24 weeks	5	2	4	0	8	0	4	5	5
Keeping the time limit at 24 weeks	30	23	17	67	24	15	24	25	17
Reducing the time limit to below 24 weeks Banning abortions altogether	31 19	43 20	30 40	0 15	35 20	37 28	30 32	39 20	29 39
Don't know	19	20 12	40 9	18	20 12	20 21	32 9	20 12	39 9
Dont know	10	12	9	10	12	21	9	12	9
And do you think same-sex marriage is right or wrong?									
Right	38	43	19	31	35	17	27	38	25
Wrong	43	43	65	36	48	68	57	48	64
Don't know	19	15	16	33	17	15	16	14	11

YouGov® What the world thinks

		Current er							Affiliatio
		in ar	ouns		1				70000
	Total	Yes, I do	No, I do not	Roman Catholic	Anglican*	Church of Scotland*	Historic Free Churches e.g. Methodist, URC *	Baptist*	Charismatic/Pentecostal*
All Catholic Adults	1062	347	715	316	10	5	5	1	2
Unweighted Sample	1062	351	711	320	10	5	5	1	2
	%	%	%	%	%	%	%	%	%
Which ONE, if any, of the following do you MOST									
rely on MOST for guidance as you live your life and make decisions?									
Own reason and judgement	31	28	33	28	40	45	0	100	0
Own intuition or feelings	20	14	23	13	19	18	24	0	0
Family	16	13	18	14	9	0	0	0	0
The tradition and teachings of my religion	8	18	4	19	0	0	0	0	0
God or 'higher power'	7	12	4	11	0	0	20	0	100
Trusted friends	3	1	4	1	0	17	0	0	0
A scripture or holy book, e.g. Bible, Qur'an	2	4	1	4	0	0	16	0	0
The religious or spiritual group to which I belong	2	4	0	4	0	0	22	0	0
Science	2	0	2	1	0	0	0	0	0
Deceased loved ones	2	2	1	1	11	0	18	0	0
Religious leaders, local or national	0	1	0	0	9	19	0	0	0
Great literature and art, past and present	0	0	0	0	0	0	0	0	0
None of these	3	1	4	2	0	0	0	0	0
Don't know	4	2	5	2	12	0	0	0	0
Currently, the legal time limit for abortion is 24 weeks. Leaving aside medical emergencies, which of these options do you favour?									
Increasing the time limit to above 24 weeks	5	2	6	2	10	0	0	0	0
Keeping the time limit at 24 weeks	30	25	32	25	30	18	22	100	0
Reducing the time limit to below 24 weeks	31	30	32	30	32	38	36	0	40
Banning abortions altogether	19	32	12	33	11	44	24	0	60
Don't know	16	11	18	10	18	0	18	0	0
And do you think same-sex marriage is right or wrong?									
Right	38	25	44	23	73	18	0	0	0
Wrong	43	56	37	58	9	64	39	100	100
Don't know	19	19	19	19	18	18	61	0	0
		•							

YouGov[®] What the world thinks

	pn of the attended group/community											
	Total	Other Christian, e.g. Christian Fellowship, Independent, International Christian Centre*	Jewish*	Muslim/Islamic*	Hindu*	Buddhist*	Sikh*	An alternative form of spirituality - e.g. holistic spirituality, paganism*	No specific religious affiliation*	Other*		
All Catholic Adult		0	0	0	2	0	0	0	5	2		
Unweighted Sampl		0	0	0	1	0	0	0	5	2		
Which ONE, if any, of the following do you MOST ely on MOST for guidance as you live your life and nake decisions?	%	%	%	%	%	%	%	%	%	%		
Own reason and judgement	31 20	0 0	0 0	0 0	0 100	0 0	0 0	0 0	23 23	0		
Own intuition or feelings Family	20 16	0	0	0	0	0	0	0	23	52 0		
The tradition and teachings of my religion	8	0	0	0	0	0	0	0	0	0		
God or 'higher power'	7	0	0	0	0	0	0	0	55	0		
Trusted friends	3	0	0	0	0	0	0	0	0	0		
A scripture or holy book, e.g. Bible, Qur'an	2	0	0	0	0	0	0	0	0	0		
The religious or spiritual group to which I belong	2	0	0	0	0	0	0	0	0	0		
Science	2	0	0	0	0	Ő	Ő	0	0	ō		
Deceased loved ones	2	0	0	0	0	0	0	0	0	48		
Religious leaders, local or national	0	0	0	0	0	0	0	0	0	0		
Great literature and art, past and present	0	0	0	0	0	0	0	0	0	0		
None of these	3	0	0	0	0	0	0	0	0	0		
Don't know	4	0	0	0	0	0	0	0	0	0		
currently, the legal time limit for abortion is 24 reeks. Leaving aside medical emergencies, which f these options do you favour?												
Increasing the time limit to above 24 weeks	5	0	0	0	0	0	0	0	0	0		
Keeping the time limit at 24 weeks	30	0	0	0	0	0	0	0	0	0		
Reducing the time limit to below 24 weeks	31	0	0	0	100	0	0	0	18	52		
Banning abortions altogether	19	0	0	0	0	0	0	0	36	48		
Don't know	16	0	0	0	0	0	0	0	45	0		
nd do you think same-sex marriage is right or rrong?												
Right	38	0	0	0	100	0	0	0	45	48		
Wrong	43	0	0	0	0	0	0	0	55	52		
Don't know	19	0	0	0	0	0	0	0	0	0		

YouGov® What the world thinks

	Description of group/community that respondent attends										requency or attenuence to the grt					
					Beech priori or group/com		pondoni di				otherwise					
	Total	None*	Christian	Jewish*	Humanism/secularism*	Buddhism*	Sikhism*	Islam*	Hinduism*	Alternative*	At least once a week	At least once a month	At least four times a year	At least once a year*		
All Catholic Adult	s 1062	5	339	0	0	0	0	0	2	0	197	76	54	17		
Unweighted Samp	le 1062	5	343	0	0	0	0	0	1	0	201	77	51	18		
	%	%	%	%	%	%	%	%	%	%	%	%	%	%		
Which ONE, if any, of the following do you MOST rely on MOST for guidance as you live your life and make decisions?																
Own reason and judgement	31	23	28	0	0	0	0	0	0	0	25	28	37	33		
Own intuition or feelings	20	23	13	0	0	0	0	0	100	0	10	19	24	11		
Family	16	0	14	0	0	0	0	0	0	0	10	20	15	16		
The tradition and teachings of my religion	8	0	18	0	0	0	0	0	0	0	23	11	10	6		
God or 'higher power'	7	55	11	0	0	0	0	0	0	0	15	7	5	12		
Trusted friends	3	0	1	0	0	0	0	0	0	0	1	1	2	0		
A scripture or holy book, e.g. Bible, Qur'an	2	0	4	0	0	0	0	0	0	0	5	5	0	0		
The religious or spiritual group to which I belong	2	0	4	0	0	0	0	0	0	0	5	4	2	0		
Science	2	0	0 1	0	0	0	0	0	0 0	0 0	1	0	0	0		
Deceased loved ones	2	0	1	0 0	0 0	0 0	0 0	0 0	0	0	1 0	3 0	0	6 5		
Religious leaders, local or national	0 0	0 0	0	0	0	0	0	0	0	0	0	0	2	5		
Great literature and art, past and present None of these	3	0	1	0	0	0	0	0	0	0	1	0	2 3	5		
Don't know	4	0	2	0	0	0	0	0	0	0	2	4	0	0 5 7		
Currently, the legal time limit for abortion is 24 weeks. Leaving aside medical emergencies, which of these options do you favour?	_		_					_					_			
Increasing the time limit to above 24 weeks	5	0	2	0	0	0	0	0	0	0	2	2	2	5		
Keeping the time limit at 24 weeks Reducing the time limit to below 24 weeks	30 31	0 18	25 30	0 0	0 0	0 0	0 0	0 0	0 100	0 0	16 29	28 38	50 27	25 28		
Banning abortions altogether	31 19	36	30 32	0	0	0	0	0	0	0	29 42	38 18	27 19	28 23		
Don't know	16	30 45	10	0	0	0	0	0	0	0	42	14	2	23 18		
And do you think same-sex marriage is right or wrong?						-			-							
Right	38	45	24	0	0	0	0	0	100	0	17	36	42	8		
Wrong	43	55	57	0	0	0	0	0	0	0	65	42	41	69		
Don't know	19	0	19	0	0	0	0	0	0	0	18	21	16	23		



		up s servic	53 01	Belief in God/some higher power						Description of God/a higher power					
	Total	Less than once a year*		Yes, there is definitely a God or some 'higher power'		No, there is probably NOT a God or some 'higher power'	No, there is definitely NOT a God some 'higher power'	Don't know	God	A universal Spirit, life force or energy	Many spiritual beings and powers*	I'm not sure, but I believe there is 'something there'			
All Catholic Adults		2	2	484	257	111	65	145	550	77	8	99			
Unweighted Sample	1062	2	2	483	260	110	65	144	552	74	9	101			
Which ONE, if any, of the following do you MOST rely on MOST for guidance as you live your life and make decisions? Own reason and judgement	% 31	%	%	%	% 39	%	%	% 33	%	% 27	% 58	%			
Own intuition or feelings	20	0	0	20	18	23	22	21	16	30	0	25			
Family	16	0	53	13	20	19	13	18	16	15	12	14			
The tradition and teachings of my religion	8	47	0	16	4	0	0	2	15	3	0	2			
God or 'higher power'	7	0	0	13	2	2	0	0	12	5	9	0			
Trusted friends	3	0	47	2	3	4	5	7	2	3	0	5			
A scripture or holy book, e.g. Bible, Qur'an	2	0	0	3	1	1	1	1	2	4	0	0			
The religious or spiritual group to which I belong	2	0	0	2	1	1	0	0	3	1	0	0			
Science	2	0	0	1	2	3	7	2	1	3	0	2			
Deceased loved ones	2	0	0	1	2	2	0	1	1	4	10	1			
Religious leaders, local or national	0	0	0	0	0	1	0	0	0	0	0	0			
Great literature and art, past and present	0	0	0	0	0	0	0	0	0	0	11	0			
None of these Don't know	3 4	0 0	0 0	2 4	2 4	4 1	11 1	7 8	2 4	0 4	0 0	4 3			
Currently, the legal time limit for abortion is 24 weeks. Leaving aside medical emergencies, which of these options do you favour? Increasing the time limit to above 24 weeks	5	0	0	4	4	7	13	5	4	4	12	5			
Keeping the time limit at 24 weeks	30	53	53	23	36	42	37	28	25	30	21	35			
Reducing the time limit to below 24 weeks	31	0	0	34	31	33	23	26	32	40	34	34			
Banning abortions altogether	19	0	47	29	14	7	10	7	26	21	33	11			
Don't know	16	47	0	11	15	12	18	34	13	5	0	15			
And do you think same-sex marriage is right or wrong?															
Right	38	0	53	28	45	50	50	44	29	43	53	48			
Wrong	43	53	47	56	38	32	28	26	54	38	47	37			
Don't know	19	47	0	16	17	19	22	29	17	19	0	16			

									Source of mo	st relied upon gui	dance for life an
	Total	Other*	Don't know*	Family	Trusted friends*	God or 'higher power'	Own intuition or feelings	Own reason and judgement	A scripture or holy book, e.g. Bible, Qur'an*	The tradition and teachings of my religion	Religious leaders, local or national*
All Catholic Adults	1062	3	4	172	36	72	211	333	19	88	4
Unweighted Sample	1062	3	4	166	35	71	212	339	19	89	4
	%	%	%	%	%	%	%	%	%	%	%
Which ONE, if any, of the following do you MOST rely on MOST for guidance as you live your life and make decisions?											
Own reason and judgement	31	0	51	0	0	0	0	100	0	0	0
Own intuition or feelings	20	39	26	0	0	0	100	0	0	0	0
Family	16	37	24	100	0	0	0	0	0	0	0
The tradition and teachings of my religion	8	0	0	0	0	0	0	0	0	100	0
God or 'higher power'	7	0	0	0	0	100	0	0	0	0	0
Trusted friends	3	24	0	0	100	0	0	0	0	0	0
A scripture or holy book, e.g. Bible, Qur'an	2	0	0	0	0	0	0	0	100	0	0
The religious or spiritual group to which I belong	2	0 0	0 0	0	0 0	0	0 0	0	0 0	0 0	0
Science Deceased loved ones	2 2	0	0	0	0	0 0	0	0 0	0	0	0 0
Religious leaders, local or national	0	0	0	0	0	0	0	0	0	0	100
Great literature and art, past and present	Ő	0	0	0	0	0	0	0	0	0	0
None of these	3	0	0	0	0	0 0	õ	0 0	0	0	0
Don't know	4	0	0	0	0	0	0	0	0	0	0
Currently, the legal time limit for abortion is 24 weeks. Leaving aside medical emergencies, which of these options do you favour? Increasing the time limit to above 24 weeks Keeping the time limit at 24 weeks	5 30	0 24	0 49	5 31	3 55	5 12	6 27	5 38	0 12	0 17	0 0
Reducing the time limit to below 24 weeks	31	37	0	35	31	25	37	28	46	26	28
Banning abortions altogether	19	0	25	13	5	47	13	15	24	41	49
Don't know	16	39	26	16	6	11	16	13	18	15	23
And do you think same-sex marriage is right or wrong?											
Right	38	76	52	41	56	21	43	44	18	14	0
Wrong	43	24	48	34	26	61	36	41	70	72	100
Don't know	19	0	0	25	18	18	21	15	12	14	0

		d decision-making	J						upeu vicity
	Total	The religious or spiritual group to which I belong*	Science*	Great literature and art, past and present*	Deceased loved ones*	None of these*	Don't know*	White	Other
All Catholic Adu	ts 1062	17	17	2	16	35	41	986	67
Unweighted Samp	le 1062	17	15	2	18	35	40	990	63
	%	%	%	%	%	%	%	%	%
Which ONE, if any, of the following do you MOST rely on MOST for guidance as you live your life and make decisions?									
Own reason and judgement	31	0	0	0	0	0	0	32	24
Own intuition or feelings	20	0	0	0	0	0	0	20	13
Family	16	0	0	0	0	0	0	17	6
The tradition and teachings of my religion	8	0	0	0	0	0	0	8	8
God or 'higher power'	7	0	0	0	0	0	0	6	19
Trusted friends	3	0	0	0	0	0	0	4	1
A scripture or holy book, e.g. Bible, Qur'an	2	0	0	0	0	0	0	1	11
The religious or spiritual group to which I belong	2	100	0	0	0	0	0	1	3
Science	2	0	100	0	0	0	0	2	2 3
Deceased loved ones	2	0	0	0	100	0	0	1	3
Religious leaders, local or national	0	0	0	0	0	0	0	0	3
Great literature and art, past and present	0	0	0	100	0	0	0	0	0 3
None of these	3	0	0	0	0	100	0	3	3
Don't know	4	0	0	0	0	0	100	4	4
Currently, the legal time limit for abortion is 24 weeks. Leaving aside medical emergencies, which of these options do you favour?									
Increasing the time limit to above 24 weeks	5	11	9	0	0	6	4	5	4
Keeping the time limit at 24 weeks	30	18	43	100	15	32	10	30	29
Reducing the time limit to below 24 weeks	31	35	27	0	29	25	32	32	28
Banning abortions altogether	19	19	13	0	39	8	14	18	26
Don't know	16	17	8	0	17	29	39	16	13
And do you think same-sex marriage is right or wrong?									
Right	38	23	52	50	17	43	25	39	23
Wrong	43	60	33	50	60	37	43	43	54
Don't know	19	17	14	0	24	20	32	19	23





	Voting intention 2010 Vote Gender		Age				Social Grade		le Region											
	Total		Lab	Lib	Con		Lib Dem	Male	Female	18-24		40-59	60+	ABC1	C2DE	London	Rest of South	Midlands / Wales	North	Scotland
All Catholic Adults	1062	Х	Х	Х	310	311	185	442	620	63	338	364	297	605	457	234	202	149	372	106
Unweighted Sample		215	350	45	318	310	188	458	604	54	298	398	312	640	422	214	227	158	357	106
Euthanasia is the termination of a person's life, in order to end suffering. Do you think British law should be kept as it is, or should it be changed so that people with incurable diseases have the right to ask close friends or relatives to help them commit suicide, without those friends or relatives risking prosecution? The law should be kept as it is	%	%	%	% 39	%	%	%	%	%	%	%	% 25	%	%	% 27	%	28	%	% 29	%
The law should be changed to allow assisted suicide in																				
these circumstances	58	60	57	48	58	55	58	56	60	58	62	65	46	57	60	53	62	57	58	67
Don't know	13	9	12	13	10	14	13	13	13	13	16	10	12	12	14	20	10	8	13	7
Do you have a child/ children in any of the following age groups? (Please tick all that apply.)																				
Under 4	8	4	9	21	5	7	10	8	8	0	22	3	0	6	10	9	8	11	6	5
5 to 11	12	8	15	18	10	13	17	12	12	0	18	19	1	12	13	11	12	13	13	15
12 to 18 Older than 18	10 39	8 39	12 38	10 29	8 47	12 44	13 38	11 34	10 42	4 2	7 2	23 46	0 81	10 38	10 40	7 26	12 45	14 41	10 45	11 32
No children	40	39 46	38 40	29 33	38	35	36	44	42 37	2 89	62	40 29	19	38 42	38	20 54	45 34	35	45 36	32 46
Don't know	1	0	1	2	0	1	1	1	1	5	1	0	0	1	1	1	0	1	2	0
If you were thinking about if you were planning on sending your child to a school in your local area, which two or three, if any, would influence your choice? (Please tick up to three) Academic standards Location of the school Discipline records in the school Ethical values Grounding of pupils in a faith tradition Prestige of the school Transmission of belief about God Something else Don't know	75 46 38 30 19 17 8 4 8	82 41 44 29 16 26 6 4 7	74 53 33 30 18 15 8 4 9	64 40 24 44 22 13 2 0 10	82 41 46 30 20 9 3 7	71 46 35 30 17 14 11 4 10	82 57 29 35 22 16 6 3 3	72 46 37 28 15 21 9 4 9	78 45 39 31 21 14 7 3 8	71 39 31 23 18 26 10 6 13	72 54 32 29 12 22 6 6 9	76 43 39 33 19 17 9 3 9	79 41 45 30 26 11 9 1 6	80 44 38 35 20 19 6 5 6	69 47 38 24 17 16 10 2 11	76 43 34 29 18 22 9 2 9 2 9	77 43 46 34 17 14 8 2 8	76 45 36 24 24 16 10 6 9	73 46 38 30 18 17 6 4 9	78 56 35 32 16 15 9 4 3
A faith school is a school that provides a general education within a framework of a specific religious belief.																				
Imagining now that you had a child and were choosing a school for them How likely or unlikely would you be to send your child to a faith school?					_															
Very likely	31	30	32	34	32	36	31	23	37	34	20	34	41	31	32	28	28	34	34	32
Fairly likely	26	29	23 55	27	28	23	25	28	24	25 59	26	26	25	28	23	25	27	27 61	25	24
TOTAL LIKELY Fairly unlikely	57 15	59 16	55 17	61 13	60 15	59 14	56 14	51 16	61 13	59 17	46 20	60 11	66 12	59 15	55 14	53 15	55 13	61 16	59 15	56 14
Very unlikely	15	12	15	14	13	14	14	18	13	11	20 16	16	11	15	14	13	15	10	13	14
TOTAL UNLIKELY	29	28	32	27	28	29	27	34	25	28	36	27	23	29	30	28	28	33	28	31
Don't know	14	13	13	12	12	12	16	15	13	14	17	13	11	13	15	18	16	6	13	12

		Religious me	etings/service	attendence		Edu	cation						Identity 1		
	Total	Once a week or more	Once a fortnight to once a year	Less often	No formal qualifications	GCSE	A level	Degree	Other	Spiritual	Religious	Both	Neither	None of these	Don't know
All Catholic Adults		185	323	554	72	96	147	359	351	102	212	204	361	114	69
Unweighted Sample	1062	188	321 %	553 %	74 %	96	142 %	351 %	362 %	101 %	213 %	204	366 %	110 %	68 %
Euthanasia is the termination of a person's life, in order to end suffering. Do you think British law should be kept as it is, or should it be changed so that people with incurable diseases have the right to ask close friends or relatives to help them commit suicide, without those friends or relatives risking prosecution? The law should be kept as it is The law should be changed to allow assisted suicide in these circumstances	29 58	70 63 24	⁷⁰ 28 59	70 18 69	29 59	% 20 69	26 61	70 31 58	⁷⁰ 33 53	22 69	⁷⁸ 45 45	% 49 37	76 16 74	78 18 67	70 19 52
Don't know	13	14	12	12	12	10	13	11	14	9	11	13	11	15	29
Do you have a child/ children in any of the following age groups? (Please tick all that apply.)	15	14	12	12	12	10	15		14	3		15		13	29
Under 4	8	6	11	7	0	6	6	10	8	5	11	8	8	6	5
5 to 11	12	9	15	12	2	10	16	11	15	10	12	12	13	15	14
12 to 18	10	7	12	10	4	13	9	8	13	12	7	9	11	14	9
Older than 18	39	53	34	37	72	56	33	23	46	35	44	46	36	34	32
No children	40	31	42	42	25	24	45	55	31	46	34	33	45	42	44
Don't know	1	0	1	1	0	1	1	1	1	0	0	2	0	0	6
If you were thinking about if you were planning on sending your child to a school in your local area, which two or three, if any, would influence your choice? (Please tick up to three) Academic standards Location of the school Discipline records in the school Ethical values Grounding of pupils in a faith tradition Prestige of the school Transmission of belief about God Something else Don't know	75 46 38 30 19 17 8 4 8	76 33 32 34 46 7 25 1 5	76 46 35 36 22 17 7 4 6	75 49 42 26 8 21 3 4 11	58 51 47 18 13 15 6 1 15	71 43 42 19 21 12 6 1 13	81 47 41 28 22 21 6 1 9	84 52 33 36 17 18 8 4 6	70 39 31 19 16 9 5 7	74 42 45 40 13 13 7 6 8	76 40 38 29 35 19 19 1 3	75 39 32 39 36 10 11 3 5	77 54 40 25 5 22 1 4 10	71 39 40 25 6 18 2 4 15	75 51 33 28 16 14 9 4 15
A faith school is a school that provides a general education within a framework of a specific religious belief. Imagining now that you had a child and were															
choosing a school for them How likely or unlikely would you be to send your child to a faith school?															
Very likely	31	73	34	16	28	34	31	29	34	21	57	49	14	21	25
Fairly likely TOTAL LIKELY	26 57	16 89	33 67	25 41	19 47	22 56	25 56	28 57	27 61	32 53	26 83	27 76	23 37	25 46	31 56
Fairly unlikely	57 15	5	14	41 18	47 8	10	22	57 19	10	16	63 8	7	23	40 14	12
Very unlikely	14	2	5	24	27	18	12	19	14	16	4	3	23 25	22	6
TOTAL UNLIKELY	29	7	19	42	35	28	34	31	24	32	12	10	48	36	18
Don't know	14	4	14	17	18	16	11	12	15	15	6	13	15	18	26
	-	•		-	-	-	-	-	-	-	-	-	-	-	-



Yo	u	G	٥V
What	the	world	thinks

	Main religious/spiritual influence								
	Total	Single religion: main influence	Mainly single religion influence plus some from other religion(s)	Influenced by more than one religion	Not influenced by any religion at all	Don't know*	None of these	Learning (religion or spirituality)	Prayer
All Catholic Adults		592	111	64	261	34	432	94	439
Unweighted Sample		591	114	65	260	32	430	93	440
	%	%	%	%	%	%	%	%	%
Euthanasia is the termination of a person's life, in order to end suffering. Do you think British law should be kept as it is, or should it be changed so that people with incurable diseases have the right to ask close friends or relatives to help them commit suicide, without those friends or relatives risking prosecution? The law should be kept as it is	29	36	35	33	11	13	16	54	44
The law should be changed to allow assisted suicide in	50	50	50	50	75	10	00	00	
these circumstances	58	52	59	56	75	46	68	32	44
Don't know	13	12	6	11	14	41	15	14	12
Do you have a child/ children in any of the following age groups? (Please tick all that apply.)									
Under 4	8	8	5	10	8	13	9	6	7
5 to 11	12	12	11	12	14	10	14	10	11
12 to 18	10	11	9	8	11	2	11	10	9
Older than 18	39	41	40	31	38	26	34	40	47
No children	40	40	41	41	41	45	42	45	36
Don't know	1	0	2	2	0	10	1	0	0
If you were thinking about if you were planning on sending your child to a school in your local area, which two or three, if any, would influence your choice? (Please tick up to three) Academic standards Location of the school Discipline records in the school Ethical values Grounding of pupils in a faith tradition Prestige of the school Transmission of belief about God Something else Don't know	75 46 38 30 19 17 8 4 8	77 43 40 32 28 17 13 3 5	79 43 34 44 20 11 4 3 6	65 45 24 34 6 24 4 12 4	74 52 41 19 3 19 0 4 14	64 51 22 25 0 21 0 6 30	72 52 39 22 6 23 2 4 14	76 42 31 39 34 13 24 3 3	79 40 37 35 34 13 16 1 3
A faith school is a school that provides a general education within a framework of a specific religious belief. Imagining now that you had a child and were choosing a school for them How likely or unlikely would you be to send your child to a faith school?									
Very likely	31	44	27	12	11	14	14	53	53
Fairly likely	26	28	30	31	19	13	24	25	25
TOTAL LIKELY	57	72	57	43	30	27	38	78	78
Fairly unlikely	15	11	17	20	19	20	18	10	8
Very unlikely	14	7	12	16	33	11	25	6	5
TOTAL UNLIKELY	29	18	29	36	52	31	43	16	13
Don't know	14	9	14	21	18	43	19	6	9
		•							

Yo	u	G	Ĵ۷
What	the	world	thinks

				Practised/ experienced recently						
	Total	Meditation	Reading	Magical practices*	Deep connection with nature/the earth	Being in contact with ancestors/loved ones who have died*	Going to places which feel sacred or holy	Taking regular time to be alone and still the mind	Reading a holy book/scripture	
All Catholic Adults	1062	87	101	6	123	30	208	212	143	
Unweighted Sample	1062	87	103	6	123	31	211	215	147	
Forther works to the domain of the second state in	%	%	%	%	%	%	%	%	%	
Euthanasia is the termination of a person's life, in order to end suffering. Do you think British law should be kept as it is, or should it be changed so that people with incurable diseases have the right to ask close friends or relatives to help them commit suicide, without those friends or relatives risking prosecution?										
The law should be kept as it is The law should be changed to allow assisted suicide in	29	48	64	53	38	37	49	37	64	
these circumstances	58	43	26	29	52	63	40	55	28	
Don't know	13	43 9	9	18	10	0	11	8	9	
Do you have a child/ children in any of the following age groups? (Please tick all that apply.)		ŭ	ŭ			-		ŭ	č	
Under 4	8	10	7	0	5	10	5	5	8	
5 to 11	12	8	9	37	9	20	11	10	10	
12 to 18	10	8 44	8 51	0	12	13 42	9	9 39	10 46	
Older than 18 No children	39 40	44 38	33	15 48	41 44	42 30	41 41	39 45	46 35	
Don't know	1	0	1	40	0	3	2	45 1	2	
If you were thinking about if you were planning on sending your child to a school in your local area, which two or three, if any, would influence your choice? (Please tick up to three) Academic standards Location of the school Discipline records in the school Ethical values Grounding of pupils in a faith tradition Prestige of the school Transmission of belief about God Something else Don't know	75 46 38 30 19 17 8 4 8	81 43 30 37 27 10 10 5 3	73 38 25 34 45 10 26 0 3	50 47 46 0 0 0 0 17 18	79 41 40 46 21 12 9 2 8	62 33 31 39 25 20 9 7 7	76 37 34 37 41 8 19 4 5	80 43 36 40 26 14 10 3 6	74 34 30 33 36 11 22 3 4	
A faith school is a school that provides a general education within a framework of a specific religious belief. Imagining now that you had a child and were choosing a school for them How likely or unlikely										
would you be to send your child to a faith school?										
Very likely	31	47	65 20	0	36 25	38 27	57 21	40 25	61 10	
Fairly likely TOTAL LIKELY	26 57	21 68	20 85	36 36	25 61	65	21 78	25 65	19 80	
Fairly unlikely	15	18	8	15	14	26	10	16	10	
Very unlikely	14	5	2	17	11	3	5	7	1	
TOTAL UNLIKELY	29	23	10	32	25	29	15	23	11	
Don't know	14	10	6	32	15	6	7	12	9	

Υου	Gov
What the	e world thinks

		current en							Affiliatio
		in ar	nuns						,
	Total	Yes, I do	No, I do not	Roman Catholic	Anglican*	Church of Scotland*	Historic Free Churches e.g. Methodist, URC *	Baptist*	Charismatic/Pentecostal*
All Catholic Adults	1062	347	715	316	10	5	5	1	2
Unweighted Sample		351	711	320	10	5	5	1	2
ennoightea earrpro	%	%	%	%	%	%	%	%	%
Euthanasia is the termination of a person's life, in order to end suffering. Do you think British law should be kept as it is, or should it be changed so that people with incurable diseases have the right to ask close friends or relatives to help them commit suicide, without those friends or relatives risking prosecution?									
The law should be kept as it is	29	50	19	52	19	27	43	100	60
The law should be changed to allow assisted suicide in									
these circumstances	58	38	68	36	72	73	57	0	40
Don't know	13	13	12	12	9	0	0	0	0
Do you have a child/ children in any of the following age groups? (Please tick all that apply.)									
Under 4	8	7	8	7	32	0	0	0	60
5 to 11	12	13	12	13	21	37	0	0	60
12 to 18	10	9	11	9	9	18	20	0	40
Older than 18	39	46	36	46	38	44	57	0	0
No children	40	34	43	35	9	18	24	100	0
Don't know	1	1	1	1	0	0	0	0	0
If you were thinking about if you were planning on sending your child to a school in your local area, which two or three, if any, would influence your choice? (Please tick up to three) Academic standards Location of the school Discipline records in the school Ethical values Grounding of pupils in a faith tradition Prestige of the school Transmission of belief about God Something else Don't know	75 46 38 30 19 17 8 4 8	76 39 31 35 37 10 18 2 4	75 49 42 28 10 21 3 4 10	79 38 32 36 40 10 18 2 4	79 62 18 9 23 20 9 0 0	36 27 55 18 0 0 0 0 0 0	46 0 0 40 0 16 60 18 0	100 100 0 100 0 0 0 0 0	60 60 0 0 0 0 100 0 0
A faith school is a school that provides a general education within a framework of a specific religious belief. Imagining now that you had a child and were choosing a school for them How likely or unlikely would you be to send your child to a faith school?									
				1			_	_	
Very likely	31	57	19	60	43	18	0	0	60
Fairly likely	26	23	27	22	37	18	43 43	100 100	40
TOTAL LIKELY Fairly unlikely	57 15	80 8	46 18	82 7	80 11	36 46	43 16	100 0	100 <i>0</i>
Very unlikely	15	8 3	20	3	0	40 17	40	0	0
TOTAL UNLIKELY	29	11	20 38	10 3	11	63	40 56	0	0
Don't know	14	9	30 16	8	10	0	0	0	0
	14	9	10	0	10	0	0	0	U

		n of the attended group/communit	у							
	Total	Other Christian, e.g. Christian Fellowship, Independent, International Christian Centre*	Jewish*	Muslim/Islamic*	Hindu*	Buddhist*	Sikh*	An alternative form of spirituality - e.g. holistic spirituality, paganism*	No specific religious affiliation*	Other*
All Catholic Adult	s 1062	0	0	0	2	0	0	0	5	2
Unweighted Samp		0	0	0	1	0	0	0	5	2
	%	%	%	%	%	%	%	%	%	%
Euthanasia is the termination of a person's life, in order to end suffering. Do you think British law should be kept as it is, or should it be changed so hat people with incurable diseases have the right to ask close friends or relatives to help them commit suicide, without those friends or relatives risking prosecution? The law should be kept as it is	29	0	0	0	0	0	0	0	0	48
The law should be changed to allow assisted suicide in										
these circumstances	58	0	0	0	0	0	0	0	0	52
Don't know	13	0	0	0	100	0	0	0	100	0
Do you have a child/ children in any of the following age groups? (Please tick all that apply.)										
Under 4	8	0	0	0	0	0	0	0	0	0
5 to 11	12	0	0	0	0	0	0	0	0	0
12 to 18	10	0	0	0	0	0	0	0	0	48
Older than 18	39	0	0	0	0	0	0	0	55	52
No children	40	0	0	0	100	0	0	0	45	0
Don't know	1	0	0	0	0	0	0	0	0	0
If you were thinking about if you were planning on sending your child to a school in your local area, which two or three, if any, would influence your choice? (Please tick up to three) Academic standards Location of the school Discipline records in the school Ethical values Grounding of pupils in a faith tradition Prestige of the school Transmission of belief about God Something else Don't know	75 46 38 30 19 17 8 4 8	0 0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0	0 0 0 100 0 0 0 0	0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0	23 64 0 23 0 18 0 23 36	52 52 0 100 0 0 0 0 0
A faith school is a school that provides a general education within a framework of a specific religious belief. Imagining now that you had a child and were choosing a school for them How likely or unlikely										
would you be to send your child to a faith school?										
Very likely	31	0	0	0	0	0	0	0	18	0
Fairly likely	26	0	0	0	0	0	0	0	45	52
TOTAL LIKELY	57	0	0	0	0	0	0	0	63	52
Fairly unlikely	15	0	0	0	0	0	0	0	0	48
Very unlikely	14	0	0	0	ō	0	0	0	0	0
TOTAL UNLIKELY	29	0	0	0	0	0	0	0	0	48
Don't know	14	0	0	0	100	0	0	0	36	0



					Description of group/comr	nunity that res	pondent att	tends			пец	uency or a	ntenuence	to the grt rwise
	Total	None*	Christian	Jewish*	Humanism/secularism*	Buddhism*	Sikhism*	Islam*	Hinduism*	Alternative*	At least once a week	At least once a month	At least four times a year	At least once a year*
All Catholic Adul		5	339	0	0	0	0	0	2	0	197	76	54	17
Unweighted Samp	e 1062	5 %	343 %	0	0	0	0	0	1	0	201 %	77 %	51 %	18 %
Euthanasia is the termination of a person's life, in order to end suffering. Do you think British law should be kept as it is, or should it be changed so that people with incurable diseases have the right to ask close friends or relatives to help them commit suicide, without those friends or relatives risking prosecution? The law should be kept as it is	29	0	50	0	0	0	0	0	0	0	60	39	31	35
The law should be changed to allow assisted suicide in		Ũ		0	Ū	Ũ	Ū	0	Ũ	Ū		00	0.	00
these circumstances	58	0	38	0	0	0	0	0	0	0	25	50	59	50
Don't know	13	100	11	0	0	0	0	0	100	0	14	11	11	15
Do you have a child/ children in any of the following age groups? (Please tick all that apply.)														
Under 4	8	0	7	0	0	0	0	0	0	0	6	10	10	0
5 to 11	12	0	13	0	0	0	0	0	0	0	10	18	16	5
12 to 18	10	0	9	0	0	0	0	0	0	0	8	10	14	11
Older than 18	39	55	46	0	0	0	0	0	0	0	52	36	33	56
No children	40	45	34	0	0	0	0	0	100	0	32	34	41	33
Don't know	1	0	1	0	0	0	0	0	0	0	0	1	0	0
If you were thinking about if you were planning on sending your child to a school in your local area, which two or three, if any, would influence your choice? (Please tick up to three) Academic standards Location of the school Discipline records in the school Ethical values Grounding of pupils in a faith tradition Prestige of the school Transmission of belief about God Something else Don't know	75 46 38 30 19 17 8 4 8	23 64 0 23 0 18 0 23 36	78 38 31 35 38 10 18 2 4	0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0	0 0 0 100 0 0 0 0	0 0 0 0 0 0 0 0 0	75 33 32 36 45 7 24 2 5	79 46 23 37 27 14 6 3 6	83 44 37 30 34 19 14 2 1	66 44 32 35 6 10 18 6 0
A faith school is a school that provides a general education within a framework of a specific religious belief. Imagining now that you had a child and were														
choosing a school for them How likely or unlikely would you be to send your child to a faith school?														
Very likely	31	18	58	0	0	0	0	0	0	0	71	44	36	38
Fairly likely	26	45 63	23 81	0 0	0	0	0	0	0	0	15 86	28 72	44 80	40
TOTAL LIKELY Fairly unlikely	57 15	0	81	0	0	0	0	0	0	0	80 7	11	80	78 5
Very unlikely	14	0	3	0	0	0	0	0	0	0	3	3	2	6
TOTAL UNLIKELY	29	Ő	11	0	0	Ő	Ŭ	Ő	Ő	0	10	14	10	11
Don't know	14		8	0	0	0	0	0	100	0	6	14	10	12



YouGov®

Image: Note of the second systemImage: Note of the second systemImage: Note of the second systemNote of the second systemNot
Unweighted Sample 1062 2 2 483 260 110 65 144 552 74 9 10 % % % % % % % % % % % % % % % % % % %
Unweighted Sample 1062 2 2 483 260 110 65 144 552 74 9 10 % % % % % % % % % % % % % % % % % % %
Euthanasia is the termination of a person's life, in order to end suffering. Do you think British law should be kept as it is, or should it be changed so that people with incurable diseases have the right to ask close friends or relatives to help them commit suicide, without those friends or relatives risking prosecution? The law should be kept as it is 29 0 53 44 22 12 7 15 42 28 32 13 The law should be changed to allow assisted suicide in
order to end suffering. Do you think British law should be kept as it is, or should it be changed so that people with incurable diseases have the right to ask close friends or relatives to help them commit suicide, without those friends or relatives risking prosecution? The law should be kept as it is 29 0 53 44 22 12 7 15 42 28 32 13 The law should be changed to allow assisted suicide in
\mathbf{F}_{0} these simulations are \mathbf{F}_{0} 100 17 11 60 00 00 00 01 17 01 00 70
these circumstances 58 100 47 44 68 80 80 64 47 61 68 72
Don't know 13 0 0 13 9 9 13 21 11 10 0 14
Do you have a child/ children in any of the following age groups? (Please tick all that apply.)
Under 4 8 0 0 6 11 9 11 5 8 5 22 9
5 to 11 12 0 53 11 13 10 23 14 12 13 0 9
12 to 18 10 0 0 10 12 8 14 9 11 11 20 6
Older than 18 39 0 47 46 36 34 22 31 43 41 31 44
No children 40 100 0 37 40 46 41 46 37 43 27 40
Don't know 1 0 0 0 0 1 0 3 1 0 0 0
If you were thinking about if you were planning on sending your child to a school in your local area, which two or three, if any, would influence your choice? (Please tick up to three) Academic standards 75 100 77 76 78 72 68 76 87 44 78 79 68 76 77 76 78 72 68 76 87 44 78 79 70 70 77 76 78 72 68 76 87 44 76 78 79 74 74 74 74 74 74 74 76 77 78 79 78 79 70 76 77 76 77
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
A faith school is a school that provides a general education within a framework of a specific religious belief.
Imagining now that you had a child and were choosing a school for them How likely or unlikely would you be to send your child to a faith school?
Very likely 31 0 0 49 26 7 7 13 47 29 0 15
Fairly likely 26 53 0 26 35 18 11 22 27 34 77 31 TOTAL UKELY 57 53 0 76 54 25 18 11 22 27 34 77 31
TOTAL LIKELY 57 53 0 75 61 25 18 35 74 63 77 50
TOTAL LIKELY 57 53 0 75 61 25 18 35 74 63 77 50 Fairly unlikely 15 0 0 10 15 28 19 18 9 22 23 15
TOTAL LIKELY 57 53 0 75 61 25 18 35 74 63 77 50

				1					Source of mo	st relied upon gui	dance for life an
	Total	Other*	Don't know*	Family	Trusted friends*	God or 'higher power'	Own intuition or feelings	Own reason and judgement	A scripture or holy book, e.g. Bible, Qur'an*	The tradition and teachings of my religion	Religious leaders, local or national*
All Catholic Adults		3	4	172	36	72	211	333	19	88	4
Unweighted Sample		3	4	166	35	71	212	339	19	89	4
Euthanasia is the termination of a person's life, in order to end suffering. Do you think British law should be kept as it is, or should it be changed so that people with incurable diseases have the right to ask close friends or relatives to help them commit suicide, without those friends or relatives risking prosecution? The law should be kept as it is The law should be changed to allow assisted suicide in	%	% 24	% 25	%	%	% 62	% 23	% 23	% 49	% 64	% 49
these circumstances	58	76	26	67	70	29	64	67	34	26	28
Don't know	13	0	50	14	17	8	13	10	17	10	23
Do you have a child/ children in any of the following age groups? (Please tick all that apply.)		0			.,	J	.0		.,		
Under 4	8	0	0	10	11	12	7	6	0	3	0
5 to 11	12	24	0	20	13	15	8	13	21	6	28
12 to 18	10	37	0	17	11	13	9	9	9	7	0
Older than 18	39	0	25	33	22	43	39	41	29	61	48
No children	40	39	75	38	49	29	45	41	50	28	24
Don't know	1	0	0	0	2	2	0	0	0	0	0
If you were thinking about if you were planning on sending your child to a school in your local area, which two or three, if any, would influence your choice? (Please tick up to three) Academic standards Location of the school Discipline records in the school Ethical values Grounding of pupils in a faith tradition Prestige of the school Transmission of belief about God Something else Don't know	75 46 38 30 19 17 8 4 8	76 76 24 39 0 24 0 0 0	100 50 74 76 0 0 0 0 0	78 58 37 26 14 21 3 5 6	57 45 44 6 23 6 3 17	60 31 23 27 23 12 24 5 9	83 45 44 33 15 18 3 2 7	81 47 42 33 17 20 5 4 6	65 26 22 42 34 13 33 5 5 5	76 33 30 35 47 8 23 4 3	48 0 51 0 25 0 48 0 24
A faith school is a school that provides a general education within a framework of a specific religious belief. Imagining now that you had a child and were											
choosing a school for them How likely or unlikely would you be to send your child to a faith school? Very likely	31	0	25	32	14	57	19	28	53	67	72
Fairly likely	26	0	23	21	36	11	34	28	23	21	0
TOTAL LIKELY	57	Ũ	49	53	50	68	53	56	76	88	72
Fairly unlikely	15	0	0	20	13	11	18	16	15	3	28
Very unlikely	14	76	0	13	24	10	16	16	5	3	0
TOTAL UNLIKELY	29	76	0	33	37	21	34	32	20	6	28
Don't know	14	24	52	14	12	11	13	13	5	6	0

		d decision-making	1						upeu nicity
	Total	The religious or spiritual group to which I belong*	Science*	Great literature and art, past and present*	Deceased loved ones*	None of these*	Don't know*	White	Other
All Catholic Adu	lts 1062	17	17	2	16	35	41	986	67
Unweighted Samp	ole 1062	17	15	2	18	35	40	990	63
	%	%	%	%	%	%	%	%	%
uthanasia is the termination of a person's life, in									
order to end suffering. Do you think British law									
hould be kept as it is, or should it be changed so									
hat people with incurable diseases have the right to									
sk close friends or relatives to help them commit									
uicide, without those friends or relatives risking									
The law should be kept as it is	29	54	8	50	21	21	30	28	36
The law should be changed to allow assisted suicide in	29	54	0	50	21	21	30	20	30
these circumstances	58	41	92	50	72	49	43	59	47
Don't know	13	5	92 0	0	6	49 30	43 27	12	16
	13	5	U	U	0	30	21	1 12	10
oo you have a child/ children in any of the following ge groups? (Please tick all that apply.)									
Under 4	8	0	13	100	6	9	14	7	18
5 to 11	12	0	8	50	5	19	10	12	20
12 to 18	10	12	4	0	15	12	5	10	10
Older than 18	39	61	12	0	50	34	13	40	20
No children	40	29	63	0	33	46	52	40	41
Don't know	1	5	0	0	0	0	12	1	2
ending your child to a school in your local area, which two or three, if any, would influence your whoice? (Please tick up to three) Academic standards	75	83	74	50	53	52	56	76	69
Location of the school	46	26	61	50 50	34	53		46	43
Discipline records in the school	38	36	31	0	49	35	27	38	31
Ethical values	30	48	37	50	15	12	20	30	31
Grounding of pupils in a faith tradition	19	36	0	0	23	3	16	19	15
Prestige of the school	17	0	28	100	12	11	10	17	15
Transmission of belief about God	8	18	0	0	6	0	7	7	17
Something else	4	0	0	0	6	3	0	3	6
Don't know	8	5	8	0	5	27	34	8	4
a faith school is a school that provides a general education within a framework of a specific religious relief.									
magining now that you had a child and were hoosing a school for them… How likely or unlikely yould you be to send your child to a faith school?									
Very likely	31	43	7	0	45	13	26	31	32
Fairly likely	26	39	25	100	15	18	22	26	28
	57	82	32	100	60	31	48	57	60
TOTAL LIKELY		<i>r</i>	33	0	11	0	10	15	13
Fairly unlikely	15	5							
Fairly unlikely Very unlikely	14	7	21	0	18	37	7	15	11
Fairly unlikely					18 29 11	37 37 32	7 17 35	15 30 14	11 24 16





		votir	ng inte	ntion	2	010 Vo	te	Ge	ender		Ag	e		Social	Grade			Region		
	Total	Con	Lab	Lib Dem *	Con	Lab	Lib Dem	Male	Female	18-24	25-39	40-59	60+	ABC1	C2DE	London	Rest of South	Midlands / Wales	North	Scotland
All Catholic Adults		Х	Х	Х	310	311	185	442	620	63	338	364	297	605	457	234	202	149	372	106
Unweighted Sample		215	350	45	318	310	188	458	604	54	298	398	312	640	422	214	227	158	357	106
State-supported 'faith schools' make up around a	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%
third of schools in Britain. Most are church schools																				
(e.g. Church of England, Roman Catholic) and the																				
rest (around 1%) are non-Christian (e.g. Jewish,																				
Muslim, Hindu). Do you the Government should or																				
should not provide funding for the following faith																				
schools?																				
Faith schools in general	51	51	54	73	52	53	56	49	53	53	46	51	57	54	47	50	53	54	51	47
The Government should provide funding for these	51	51	54	73	52	55	90	49	55	55	40	51	57	54	47	50	55	54	51	47
the Government should NOT provide funding for these	28	33	26	17	32	25	26	32	25	19	26	31	27	28	27	26	29	28	27	30
Don't know	21	16	21	10	17	22	19	19	23	27	28	18	16	18	25	24	18	18	22	23
Catholic faith schools				-	•	-	-			• •		-	-	-			-	-	-	-
The Government should provide funding for these	64	63	66	67	68	67	62	65	64	61	53	65	77	68	59	58	69	63	64	68
the Government should NOT provide funding for these	20	24	19	25	22	18	23	22	19	18	24	22	15	20	21	23	18	25	19	19
Don't know	15	13	15	8	10	15	15	13	17	21	23	14	8	12	20	19	12	11	17	13
Church of England faith schools	~~		05	~~~		~ 4	~~		64		50	05	77	~~	50	50	67	05	64	<u></u>
The Government should provide funding for these	63	63	65	62	68	64	62	63	64	57	52	65	77	66	59	59	67	65	64	63
the Government should NOT provide funding for these	20	23	19	28	21	19	23	23	18	21	24	22	15	20	21	22	19	24	18	22
Don't know	16	14	16	10	11	17	15	14	18	23	25	14	9	14	20	20	13	11	18	15
Other Christian faith schools		•			•										-					
The Government should provide funding for these	54	51	58	60	55	56	55	53	55	53	44	56	63	57	51	51	57	53	55	54
the Government should NOT provide funding for these	26	31	24	25	30	24	26	29	24	23	28	27	22	25	27	26	27	29	24	26
Don't know	20	19	18	15	15	20	19	18	21	24	27	16	15	18	22	23	16	18	21	19
Islamic faith schools	~~	0.5	05	10			40	07			07	05	<u></u>	00	~		07	07	00	00
The Government should provide funding for these	28	25	35	42	21	31	40	27	29	34	27	25	33	32	24	30	27	27	28	30
the Government should NOT provide funding for these	51	58	45	40	62	47	41	55	47	40	44	59	50	49	52	44	53	56	52	49
Don't know	21	16	20	18	17	22	20	17	23	26	29	15	18	19	24	26	20	17	20	21
Hindu faith schools																-				
The Government should provide funding for these	30	28	36	44	25	33	40	30	30	27	28	27	37	35	24	32	30	28	29	32
the Government should NOT provide funding for these	48	55	43	38	57	45	40	52	46	46	43	55	46	46	51	41	50	53	51	45
Don't know	22	17	21	18	19	23	20	18	24	27	29	17	17	19	25	27	20	19	20	23
Jewish faith schools The Government <u>should</u> provide funding for these	34	33	38	43	31	37	43	33	35	31	30	30	44	39	28	35	36	34	32	37
	45	-		40				40		10	40	50		40	10	40		47	47	40
the Government <u>should NOT</u> provide funding for these Don't know	45 21	51 17	41 21	40 17	51 18	41 22	39 17	49 18	41 24	40 28	43 27	52 18	39 17	42 20	48 24	40 25	44 20	47 18	47 20	40 23
Don't know	21	17	21	17	18	23	17	18	24	28	21	18	17	20	24	25	20	18	20	23
Faith schools are allowed to give preference in admissions to children and families who profess or practise the religion with which the school is affiliated. Do you think this is acceptable or unacceptable?								1		1										
Acceptable	73	79	71	73	79	67	80	70	75	72	65	73	81	76	68	70	76	72	73	68
Unacceptable Don't know	19 8	16 6	21 8	21 6	14 7	22 11	17 3	23 7	16 9	17 11	22 13	20 7	15 5	18 6	21	20 10	16 7	21 7	19 8	21 11
Don't know	0	0	0	0	· /		3	1 '	э	''	13	1	э	O	12	10	'	1	0	

Age

Social Grade

Region

Voting intention 2010 Vote Gender

	Religious meetings/service attendence			nce Education					Identity 1						
	Total	Once a week or more	Once a fortnight to once a year	Less often	No formal qualifications	GCSE	A level	Degree	Other	Spiritual	Religious	Both	Neither	None of these	Don't know
All Catholic Adults	1062	185	323	554	72	96	147	359	351	102	212	204	361	114	69
Unweighted Sample	1062	188	321	553	74	96	142	351	362	101	213	204	366	110	68
State-supported 'faith schools' make up around a third of schools in Britain. Most are church schools (e.g. Church of England, Roman Catholic) and the rest (around 1%) are non-Christian (e.g. Jewish, Muslim, Hindu). Do you the Government should or should not provide funding for the following faith schools? Faith schools in general	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%
The Government should provide funding for these	51	69	60	40	51	51	53	52	50	54	63	61	41	45	46
the Government <u>should NOT</u> provide funding for these Don't know	28 21	15 16	22 19	35 24	21 28	26 23	23 24	30 17	28 22	30 16	19 18	21 18	38 21	27 29	18 36
Catholic faith schools The Government <u>should</u> provide funding for these	64	84	70	54	68	61	65	63	66	62	79	75	54	52	58
the Government <u>should NOT</u> provide funding for these Don't know	20 15	8 8	18 13	26 19	15 17	21 19	16 19	24 12	19 15	24 14	10 10	13 11	30 16	25 23	12 30
Church of England faith schools The Government <u>should</u> provide funding for these	63	81	69	54	69	59	63	63	65	60	78	73	54	54	57
the Government <u>should NOT</u> provide funding for these Don't know	20 16	9 9	17 14	26 20	15 16	20 22	18 19	23 13	19 16	24 15	11 11	14 13	30 16	22 24	12 30
Other Christian faith schools The Government <u>should</u> provide funding for these	54	71	60	45	58	51	57	53	55	54	67	61	48	45	45
the Government <u>should NOT</u> provide funding for these Don't know	26 20	13 16	24 16	32 23	19 23	27 22	21 22	31 16	25 20	31 15	15 18	21 19	34 18	29 27	20 35
Islamic faith schools The Government <u>should</u> provide funding for these	28	46	32	20	25	22	31	31	28	32	36	36	23	23	17
the Government <u>should NOT</u> provide funding for these Don't know	51 21	32 22	48 19	58 21	48 27	59 19	43 25	50 19	53 19	49 19	47 17	39 25	60 17	53 23	44 38
Hindu faith schools The Government <u>should provide</u> funding for these	30	47	35	22	26	21	32	34	31	31	37	41	23	26	21
the Government <u>should NOT</u> provide funding for these Don't know	48 22	29 24	46 19	56 22	45 29	60 19	42 25	46 21	50 19	49 20	45 18	35 24	59 18	51 23	38 41
Jewish faith schools The Government <u>should provide</u> funding for these	34	54	39	24	29	26	35	39	34	35	43	46	25	29	28
the Government <u>should NOT</u> provide funding for these Don't know	45 21	24 21	41 19	53 22	42 29	53 22	38 27	42 19	47 19	44 20	40 18	31 23	56 19	47 24	37 36
Faith schools are allowed to give preference in admissions to children and families who profess or practise the religion with which the school is affiliated. Do you think this is acceptable or unacceptable? Acceptable	73	91	76	64	58	68	71	76	74	72	87	86	60	63	67
Unacceptable Don't know	19 8	6 3	16 8	25 11	29 14	24 8	21 8	16 7	17 9	22 5	8 5	10 4	29 10	25 12	11 22

Yo	u	G	٥V
What	the	world	thinks

			Main relig	jious/spiritual infl	uence				
	Total	Single religion: main influence	Mainly single religion influence plus some from other religion(s)	Influenced by more than one religion	Not influenced by any religion at all	Don't know*	None of these	Learning (religion or spirituality)	Prayer
All Catholic Adults	1062	592	111	64	261	34	432	94	439
Unweighted Sample	1062	591	114	65	260	32	430	93	440
State-supported 'faith schools' make up around a third of schools in Britain. Most are church schools (e.g. Church of England, Roman Catholic) and the rest (around 1%) are non-Christian (e.g. Jewish, Muslim, Hindu). Do you the Government should or should not provide funding for the following faith schools? Faith schools in general	%	%	%	%	%	%	%	%	%
The Government should provide funding for these	51	61	56	42	34	18	40	70	61
the Government <u>should NOT</u> provide funding for these Don't know	28 21	22 18	24 20	43 15	40 26	16 66	32 27	19 10	21 18
Catholic faith schools The Government <u>should</u> provide funding for these	64	77	66	49	44	26	55	80	74
the Government <u>should NOT</u> provide funding for these Don't know	20 15	13 10	23 11	39 12	33 24	17 57	24 21	13 7	14 12
Church of England faith schools The Government <u>should</u> provide funding for these	63	76	65	43	43	29	54	79	74
the Government <u>should NOT</u> provide funding for these Don't know	20 16	13 11	25 10	44 13	31 25	14 57	24 22	14 7	14 12
Other Christian faith schools The Government <u>should</u> provide funding for these	54	65	56	37	37	18	47	66	63
the Government <u>should NOT</u> provide funding for these Don't know	26 20	19 15	26 18	45 18	38 26	19 63	30 23	19 14	20 17
Islamic faith schools The Government <u>should</u> provide funding for these	28	33	38	27	17	10	20	43	35
the Government <u>should NOT</u> provide funding for these Don't know	51 21	48 19	46 16	51 22	61 23	33 57	58 22	41 16	43 21
Hindu faith schools The Government <u>should</u> provide funding for these	30	35	40	30	17	12	21	44	38
the Government <u>should NOT</u> provide funding for these Don't know	48 22	45 20	43 16	50 20	60 23	31 57	56 23	36 19	40 22
Jewish faith schools The Government <u>should</u> provide funding for these	34	42	39	32	19	15	24	52	43
the Government <u>should NOT</u> provide funding for these Don't know	45 21	39 19	44 17	48 21	58 23	25 60	53 23	32 16	36 21
Faith schools are allowed to give preference in admissions to children and families who profess or practise the religion with which the school is affiliated. Do you think this is acceptable or unacceptable?									
Acceptable	73	86	69	52	52	40	61	84	86
Unacceptable	19	9	24	36	37	12	25	14	10
Don't know	8	5	8	12	11	48	14	2	4

YouGov
What the world thinks

				Practi	sed/ experienced recentl	ly			
	Total	Meditation	Reading	Magical practices*	Deep connection with nature/the earth	Being in contact with ancestors/loved ones who have died*	Going to places which feel sacred or holy	Taking regular time to be alone and still the mind	Reading a holy book/scripture
All Catholic Adults	1062	87	101	6	123	30	208	212	143
Unweighted Sample	1062	87	103	6	123	31	211	215	147
State-supported 'faith schools' make up around a third of schools in Britain. Most are church schools (e.g. Church of England, Roman Catholic) and the rest (around 1%) are non-Christian (e.g. Jewish, Muslim, Hindu). Do you the Government should or should not provide funding for the following faith schools? Faith schools in general	%	%	%	%	%	%	%	%	%
The Government should provide funding for these	51	60	73	51	54	60	66	55	70
the Government should NOT provide funding for these	28	27	19	34	31	14	20	28	18
Don't know	21	13	8	14	15	26	14	16	12
Catholic faith schools									
The Government should provide funding for these	64	68	81	51	68	76	81	69	81
the Government should NOT provide funding for these	20	22	16	34	21	14	12	18	12
Don't know	15	10	3	14	11	10	8	13	7
Church of England faith schools									
The Government should provide funding for these	63	64	81	51	68 69		80	69	80
the Government should NOT provide funding for these	20	25	16	34	20	17	13	18	12
Don't know	16	11	3	14	12	13	7	13	7
Other Christian faith schools The Government <u>should</u> provide funding for these	54	59	66	51	60	68	72	59	70
the Government should NOT provide funding for these	26	28	18	34	27	16	17	25	17
Don't know	20	13	16	14	14	17	11	16	12
Islamic faith schools									
The Government should provide funding for these	28	40	42	35	29	30	41	34	44
the Government should NOT provide funding for these	51	41	40	51	51	53	41	45	39
Don't know	21	20	18	14	20	16	18	21	17
Hindu faith schools The Government <u>should</u> provide funding for these	30	44	45	35	31	35	43	35	47
the Government should NOT provide funding for these	48	37	38	51	47	45	37	44	35
Don't know	22	19	17	14	22	20	20	21	18
Jewish faith schools The Government <u>should p</u> rovide funding for these	34	47	55	35	37	40	53	41	53
the Government should NOT provide funding for these	45	37	28	51	41	40	30	39	30
Don't know	21	16	17	14	22	20	17	20	17
Faith schools are allowed to give preference in admissions to children and families who profess or practise the religion with which the school is affiliated. Do you think this is acceptable or unacceptable?	73	76	80	67	70	80	97	70	20
Acceptable Unacceptable	73	76	89	67	79	80	87	78	89
Unacceptable Don't know	19 8	19 4	8 3	15	14 7	17	10 3	17 5	9 2
Dontknow	ö	4	3	18	1	3	3	э	2

		current en							Affiliatio
		in ar	วนกร						
	Total	Yes, I do	No, I do not	Roman Catholic	Anglican*	Church of Scotland*	Historic Free Churches e.g. Methodist, URC *	Baptist*	Charismatic/Pentecostal*
All Catholic Adults	1062	347	715	316	10	5	5	1	2
Unweighted Sample		351	711	320	10	5	5	1	2
	%	%	%	%	%	%	%	%	%
State-supported 'faith schools' make up around a third of schools in Britain. Most are church schools (e.g. Church of England, Roman Catholic) and the rest (around 1%) are non-Christian (e.g. Jewish, Muslim, Hindu). Do you the Government should or should not provide funding for the following faith schools? Faith schools in general									
The Government <u>should</u> provide funding for these	51	65	45	64	70	45	100	100	100
the Government should NOT provide funding for these	28	18	32	18	30	55	0	0	0
Don't know	21	17	23	18	0	0	0	0	0
Catholic faith schools									
The Government should provide funding for these	64	77	58	79	81	18	40	100	100
the Government should NOT provide funding for these	20	13	24	11	19	82	60	0	0
Don't know	15	11	18	11	0	0	0	0	0
Church of England faith schools									
The Government should provide funding for these	63	76	57	77	81	36	40	100	100
the Government should NOT provide funding for these	20	13	24	12	9	64	60	0	0
Don't know	16	11	19	11	11	0	0	0	0
Other Christian faith schools									
The Government should provide funding for these	54	64	49	65	81	18	58	100	100
the Government should NOT provide funding for these	26	18	30	18	9	64	42	0	0
Don't know	20	17	21	17	11	17	0	0	0
Islamic faith schools				•					
The Government should provide funding for these	28	37	24	37	48	18	42	100	40
°									
the Government should NOT provide funding for these	51	41	55	41	42	82	36	0	0
Don't know	21	22	20	22	11	0	22	0	60
Hindu faith schools				1					
The Government should provide funding for these	30	40	25	40	48	18	24	100	40
the Government should NOT provide funding for these	48	37	54	36	52	82	54	0	0
Don't know	22	23	21	23	0	0	22	0	60
Jewish faith schools		20		20	Ũ	Ū		Ū	
The Government should provide funding for these	34	46	28	47	48	36	58	100	40
the Government should NOT provide funding for these	45	33	50	33	52	64	20	0	0
Don't know	21	21	22	21	0	0	22	0	60
DOITT KIOW	21	21	22	21	U	0	22	U	00
Faith schools are allowed to give preference in admissions to children and families who profess or practise the religion with which the school is affiliated. Do you think this is acceptable or unacceptable? Acceptable Unacceptable Don't know	73 19 8	87 9 4	65 24 11	90 7 3	79 21 0	36 64 0	60 40 0	100 0 0	60 40 0



		n of the attended group/communit	у							
	Total	Other Christian, e.g. Christian Fellowship, Independent, International Christian Centre*	Jewish*	Muslim/Islamic*	Hindu*	Buddhist*	Sikh*	An alternative form of spirituality - e.g. holistic spirituality, paganism*	No specific religious affiliation*	Other*
All Catholic Adu	ts 1062	0	0	0	2	0	0	0	5	2
Unweighted Samp		0	0	0	1	0	0	0	5	2
State-supported 'faith schools' make up around a third of schools in Britain. Most are church schools (e.g. Church of England, Roman Catholic) and the rest (around 1%) are non-Christian (e.g. Jewish, Muslim, Hindu). Do you the Government should or should not provide funding for the following faith schools? Faith schools in general The Government should provide funding for these	%	%	%	%	%	%	%	%	%	% 100
		_	-		_		_	_	_	
the Government <u>should NOT</u> provide funding for these Don't know	28 21	0 0	0 0	0 0	0 100	0 0	0 0	0 0	0 23	0 0
Catholic faith schools	21	0	0	0	100	U	U	U	25	U
The Government should provide funding for these	64	0	0	0	0	0	0	0	59	100
the Government should NOT provide funding for these	20	0	0	0	0	0	0	0	0	0
Don't know	15	0	0	0	100	0	0	0	41	0
Church of England faith schools										
The Government should provide funding for these	63	0	0	0	0	0	0	0	77	100
the Government should NOT provide funding for these	20	0	0	0	0	0	0	0	0	0
Don't know	16	0	0	0	100	0	0	0	23	0
Other Christian faith schools The Government <u>should provide</u> funding for these	54	0	0	0	0	0	0	0	59	100
the Government <u>should NOT</u> provide funding for these Don't know	26 20	0 0	0 0	0 0	0 100	0 0	0 0	0 0	0 41	0 0
Islamic faith schools										
The Government should provide funding for these	28	0	0	0	0	0	0	0	41	48
the Government should NOT provide funding for these	51	0	0	0	0	0	0	0	18	52
Don't know	21	0	0	0	100	0	0	0	41	0
Hindu faith schools The Government <u>should provide</u> funding for these	30	0	0	0	0	0	0	0	41	48
the Government should NOT provide funding for these	48	0	0	0	0	0	0	0	18	52
Don't know	22	0	0	0	100	0	0	0	41	0
Jewish faith schools The Government <u>should p</u> rovide funding for these	34	0	0	0	0	0	0	0	41	48
the Government should NOT provide funding for these	45	0	0	0	0	0	0	0	18	52
Don't know	21	0	0	0	100	0	0	0	41	0
Faith schools are allowed to give preference in admissions to children and families who profess or practise the religion with which the school is affiliated. Do you think this is acceptable or unacceptable?										
Acceptable	73	0	0	0	0	0	0	0	77	100
Unacceptable Don't know	19 8	0 0	0 0	0 0	0 100	0 0	0 0	0 0	0 23	0 0
DOUT KNOW	ŏ	U	U	0	100	U	0	0	23	U

					Description of group/comr	nunity that res	spondent at	tends			пеци	iency or a	nthe	to the grt rwise
	Total	None*	Christian	Jewish*	Humanism/secularism*	Buddhism*	Sikhism*	Islam*	Hinduism*	Alternative*	At least once a week	At least once a month	At least four times a year	At least once a year*
All Catholic Adults		5	339	0	0	0	0	0	2	0	197	76	54	17
Unweighted Sample	1062	5 %	343 %	0	0	0	0	0	1 %	0	201 %	%	51 %	18
State-supported 'faith schools' make up around a third of schools in Britain. Most are church schools (e.g. Church of England, Roman Catholic) and the rest (around 1%) are non-Christian (e.g. Jewish, Muslim, Hindu). Do you the Government should or should not provide funding for the following faith schools? Faith schools in general The Government should provide funding for these	% 51	% 77	%	%	% 0	<i>%</i>	0	0	%	90	% 67	%	% 65	%
the Government should NOT provide funding for these	28	0	19	0	0	0	0	0	0	0	17	17	18	27
Don't know Catholic faith schools	21	23	17	0	0	0	0	0	100	0	16	23	17	0
The Government <u>should</u> provide funding for these	64	59	77	0	0	0	0	0	0	0	82	68	74	77
the Government should NOT provide funding for these	20	0	13	0	0	0	0	0	0	0	9	17	14	23
Don't know	15	41	10	0	0	0	0	0	100	0	9	15	12	0
Church of England faith schools The Government <u>should</u> provide funding for these	63	77	76	0	0	0	0	0	0	0	79	66	77	77
the Government should NOT provide funding for these	20	0	13	0	0	0	0	0	0	0	10	18	12	23
Don't know	16	23	11	0	0	0	0	0	100	0	10	15	11	0
Other Christian faith schools The Government <u>should</u> provide funding for these	54	59	65	0	0	0	0	0	0	0	70	56	57	72
the Government should NOT provide funding for these	26	0	19	0	0	0	0	0	0	0	14	24	21	28
Don't know	20	41	17	0	0	0	0	0	100	0	16	20	22	0
Islamic faith schools The Government <u>should</u> provide funding for these	28	41	37	0	0	0	0	0	0	0	44	27	31	26
the Government should NOT provide funding for these	51	18	41	0	0	0	0	0	0	0	33	51	45	68
Don't know	21	41	21	0	0	0	0	0	100	0	22	23	24	6
Hindu faith schools The Government <u>should</u> provide funding for these	30	41	40	0	0	0	0	0	0	0	46	32	33	26
the Government should NOT provide funding for these	48	18	38	0	0	0	0	0	0	0	30	43	44	69
Don't know	22	41	22	0	0	0	0	0	100	0	23	25	23	6
Jewish faith schools The Government <u>should</u> provide funding for these	34	41	47	0	0	0	0	0	0	0	53	36	39	37
the Government should NOT provide funding for these	45	18	33	0	0	0	0	0	0	0	26	40	42	58
Don't know	21	41	20	0	0	0	0	0	100	0	21	24	19	6
Faith schools are allowed to give preference in admissions to children and families who profess or practise the religion with which the school is affiliated. Do you think this is acceptable or unacceptable? Acceptable Unacceptable Don't know	73 19 8	77 0 23	88 9 3	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 100	0 0 0	89 7 4	89 5 6	84 16 0	81 19 0

		up s servic	cs 0 1		Belief in	God/some higher	power				Description of G	od/a higher power
	Total	Less than once a year*	Never*	or some 'higher power'	Yes, there is probably a God or some 'higher power'	No, there is probably NOT a God or some 'higher power'	No, there is definitely NOT a God some 'higher power'	Don't know	God	A universal Spirit, life force or energy	Many spiritual beings and powers*	I'm not sure, but I believe there is 'something there'
All Catholic Adults		2	2	484	257	111	65	145	550	77	8	99
Unweighted Sample	1062	2	2	483	260	110	65	144	552	74	9	101
State-supported 'faith schools' make up around a third of schools in Britain. Most are church schools (e.g. Church of England, Roman Catholic) and the rest (around 1%) are non-Christian (e.g. Jewish, Muslim, Hindu). Do you the Government should or should not provide funding for the following faith schools? Faith schools in general The Government should provide funding for these	%	%	0	%	%	% 37	%	%	%	%	%	%
			-						-			
the Government should NOT provide funding for these	28	0	100	22	26	47	54	23	20	31	24	31
Don't know	21	47	0	19	20	15	21	36	18	13	22	26
Catholic faith schools The Government <u>should</u> provide funding for these	64	53	0	75	68	47	32	46	76	68	89	61
the Government should NOT provide funding for these	20	0	100	14	18	38	48	22	13	25	11	19
Don't know	15	47	0	11	14	14	20	32	11	7	0	21
Church of England faith schools			-									
The Government should provide funding for these	63	53	47	75	68	47	30	46	75	71	78	59
the Government should NOT provide funding for these	20	0	53	14	17	39	50	20	13	22	11	21
Don't know	16	47	0	12	15	14	20	34	12	7	11	20
Other Christian faith schools The Government <u>should</u> provide funding for these	54	53	0	64	56	40	26	42	64	56	57	52
the Government should NOT provide funding for these	26	0	53	20	23	43	55	24	19	31	21	25
Don't know	20	47	47	16	20	17	20	35	17	13	22	23
Islamic faith schools		••		10	20		20			10		20
The Government should provide funding for these	28	53	0	34	28	20	19	21	34	32	44	24
the Government should NOT provide funding for these	51	0	100	47	52	67	61	43	46	59	45	52
Don't know	21	47	0	19	20	13	20	35	20	9	12	24
Hindu faith schools The Government <u>should</u> provide funding for these	30	53	0	37	30	20	20	21	36	34	44	27
the Government should NOT provide funding for these	48	0	100	44	50	66	60	42	44	55	45	50
Don't know	22	47	0	20	20	14	20	37	21	11	12	23
Jewish faith schools			-									
The Government should provide funding for these	34	53	47	42	33	25	19	25	41	41	44	28
the Government should NOT provide funding for these	45	0	53	39	47	60	61	39	39	46	45	50
Don't know	21	47	0	19	20	16	20	36	20	13	12	22
Faith schools are allowed to give preference in admissions to children and families who profess or practise the religion with which the school is affiliated. Do you think this is acceptable or unacceptable? Acceptable	73	100	53	85	74	54	44	54	83	81	68 22	74
Unacceptable	19	0	47	11	19	37	43	22	12	13	32	21
Don't know	8	0	0	4	7	9	13	23	5	6	0	5

									Source of mo	st relied upon gui	dance for life an
	Total	Other*	Don't know*	Family	Trusted friends*	God or 'higher power'	Own intuition or feelings	Own reason and judgement	A scripture or holy book, e.g. Bible, Qur'an*	The tradition and teachings of my religion	Religious leaders, local or national*
All Catholic Adults		3	4	172	36	72	211	333	19	88	4
Unweighted Sample		3	4	166	35	71	212	339	19	89	4
State-supported 'faith schools' make up around a third of schools in Britain. Most are church schools (e.g. Church of England, Roman Catholic) and the rest (around 1%) are non-Christian (e.g. Jewish, Muslim, Hindu). Do you the Government should or should not provide funding for the following faith schools? Faith schools in general	%	%	%	%	%	%	%	%	%	%	%
The Government should provide funding for these	51	0	0	44	55	62	52	48	73	64	72
the Government <u>should NOT</u> provide funding for these Don't know	28 21	76 24	49 51	29 26	22 23	20 18	27 21	36 16	22 4	18 18	28 0
Catholic faith schools The Government <u>should</u> provide funding for these	64	0	48	59	61	70	63	62	79	84	72
the Government <u>should NOT</u> provide funding for these Don't know	20 15	76 24	26 26	21 19	22 18	16 14	21 16	25 12	17 4	9 7	28 0
Church of England faith schools The Government <u>should</u> provide funding for these	63	0	48	57	65	72	63	62	79	81	72
the Government <u>should NOT</u> provide funding for these Don't know	20 16	76 24	26 26	21 21	17 18	14 14	22 16	25 13	17 4	12 8	28 0
Other Christian faith schools The Government <u>should</u> provide funding for these	54	0	25	47	66	61	53	53	66	65	72
the Government <u>should NOT</u> provide funding for these Don't know	26 20	76 24	49 26	28 25	14 20	18 20	27 20	32 15	19 15	21 14	28 0
Islamic faith schools The Government <u>should</u> provide funding for these	28	0	0	27	34	32	26	28	37	32	47
the Government should NOT provide funding for these	51	76	74	51	49	42	53	56	53	46	53
Don't know Hindu faith schools The Government should provide funding for these	21 30	24 0	26 0	22 26	18 31	26 32	22 28	16 32	10 47	22 34	0 47
the Government should NOT provide funding for these	48	76	74	51	49	42	49	52	43	41	28
Don't know	22	24	26	23	20	26	23	16	10	26	25
The Government should provide funding for these	34 45	0 76	0 74	29	39 44	40 34	31 48	35 49	51 39	42 34	47 28
the Government <u>should NOT</u> provide funding for these Don't know	45 21	76 24	74 26	48 24	44 18	34 26	48 21	49 16	39 10	34 25	28 25
Faith schools are allowed to give preference in admissions to children and families who profess or practise the religion with which the school is affiliated. Do you think this is acceptable or unacceptable?											
Acceptable Unacceptable Don't know	73 19 8	76 0 24	74 0 26	72 14 13	72 17 10	72 24 4	71 23 6	72 23 5	82 18 0	92 4 3	72 28 0

Ind Ind <thind< th=""> <thind< th=""> <thind< th=""></thind<></thind<></thind<>			d decision-making	J					ethn	
Unweighted Sample 107 15 2 18 36 40 90 State-supported 'faith schools' make up around a third of schools in Britain. Most are church schools (e.g. Church of England, Roman Catholic) and the rest (around 15) are not-Christian (e.g. Jewish, Muslim, Mindu). Do you the Government should or schools in general The Government should provide funding for these 51 90 50 60 60 33 444 51 The Government should provide funding for these 51 90 50 50 60 33 444 51 The Government should DT provide funding for these 51 90 50 50 60 33 441 51 The Government should DT provide funding for these 28 6 36 0 17 26 3 21 Catholic faith schools Don't know 21 5 15 50 23 41 55 the Government should NOT provide funding for these 20 13 27 0 24 21 6 20 The Government should NOT provide funding for these 20 13 <td< th=""><th></th><th>Total</th><th>spiritual group to</th><th>Science*</th><th>and art, past and</th><th></th><th>None of these*</th><th>Don't know*</th><th></th><th>Other</th></td<>		Total	spiritual group to	Science*	and art, past and		None of these*	Don't know*		Other
State-supported faith schools' make up around a third of schools in Britain. Most are church schools (eg. Church of England, Roma Catholic) and the rest (around 1%) are non-Christian (eg. Jewish, Muslim, Hindu, Do you the Government should provide funding for these schools? 50 50 60 33 44 51 The Government should NOT provide funding for the following faith schools? 51 90 50 50 60 33 44 51 the Government should NOT provide funding for these Don't know 28 6 36 0 17 26 3 28 Catholic faith schools The Government should Provide funding for these Don't know 20 13 27 0 24 21 6 20 13 27 0 24 21 6 20 13 34 0 24 20 2 20 13 34 0 24 20 2 20 13 34 0 24 20 2 20 13 34 0 24 20 2 20 16 8 50 16 36 47 <td< th=""><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th>67</th></td<>										67
State-supported "tails schools" make up around a third of schools in Britain. Most are church schools (e.g. Church of England, Roman Catholic) and the rest (around 15%) are on christian (e.g. Jewish, Muslim, Hindu). Do you the Government should or should or provide funding for these 51 90 50 50 60 33 44 51 rest (around 15%) are on christian (e.g. Jewish, Muslim, Hindu). Do you the Government should or should or provide funding for these 28 6 36 0 17 26 3 28 rest (around 15%) are on christian (e.g. Jewish, Muslim, Hindu). Do you the Government should NOT provide funding for these 28 6 36 0 17 26 3 28 Catholic faith schools Don't know 21 5 100 65 41 63 83 15 Church of England taith schools Don't know 15 0 8 0 11 38 38 15 Church of England taith schools Don't know 16 0 8 0 24 20 2 20 The Government should NOT provide funding for these 20 13 34 0	Unweighted Sampl									63
the Government should NOT provide funding for these Don't know 28 6 36 0 17 26 3 21 Catholic faith schools The Government should provide funding for these Don't know 20 13 27 0 24 21 6 20 13 27 0 24 21 6 20 Church of England faith schools Don't know 15 0 8 0 11 38 38 15 Church of England faith schools Don't know 16 0 8 50 58 45 57 64 the Government should provide funding for these Don't know 16 0 8 50 18 35 41 16 Other Christian faith schools Don't know 16 0 8 50 18 34 17 18 Other Christian faith schools Don't know 20 0 8 50 26 11 26 The Government should provide funding for these Don't know 21	third of schools in Britain. Most are church schools (e.g. Church of England, Roman Catholic) and the rest (around 1%) are non-Christian (e.g. Jewish, Muslim, Hindu). Do you the Government should or should not provide funding for the following faith schools? Faith schools in general									%
Don't know 21 5 15 50 23 41 53 21 Catholic faith schools The Government should DT provide funding for these Don't know 64 87 64 100 65 41 57 65 Church of England faith schools The Government should provide funding for these Don't know 20 13 27 0 24 21 6 20 Church of England faith schools The Government should provide funding for these Don't know 20 13 34 0 24 20 2 20 Other Christian faith schools The Government should Drovide funding for these Bon't know 20 13 34 0 24 20 2 20 Other Christian faith schools The Government should provide funding for these Don't know 26 13 32 0 15 26 11 26 Islamic faith schools Don't know 21 23 8 0 27 19 20 29 Ithe Government should NOT provide funding for these Don't know 21 23 8 0 21		51		50			33	44	51	51
Catholic faith schools 64 87 64 100 65 41 57 65 the Government should provide funding for these Don't know 20 13 27 0 24 21 66 20 Church of England faith schools 0 15 0 8 0 11 38 38 16 The Government should provide funding for these Don't know 20 13 34 0 24 20 2 20 Chter Christian faith schools Don't know 20 13 34 0 24 20 24 21 64 Cher Christian faith schools Don't know 20 13 32 0 15 26 11 26 Ibe Government should provide funding for these 26 13 32 0 15 26 11 26 Islamic faith schools Don't know 20 0 8 50 23 33 43 20 Hindu faith schools Don									-	25
The Government should provide funding for these Don't know 64 87 64 100 65 41 57 65 the Government should NOT provide funding for these Don't know 13 27 0 24 21 6 20 Church of England faith schools 0 13 34 0 24 20 2 20 Church of England faith schools 0 13 34 0 24 20 2 20 Chter Christian faith schools 0 8 50 18 35 41 16 Other Christian faith schools 0 8 50 60 36 41 26 Islamic faith schools 0 8 50 24 38 47 19 Islamic faith schools 0 8 50 24 38 47 19 Islamic faith schools 0 21 23 8 0 23 33 43 20 Indu faith schools 22		21	5	15	50	23	41	53	21	24
Don't know 15 0 8 0 11 38 38 15 Church of England faith schools The Government should provide funding for these Don't know 63 87 58 50 58 45 57 64 the Government should NOT provide funding for these Don't know 20 13 34 0 24 20 2 20 Other Christian faith schools The Government should provide funding for these Don't know 26 87 60 50 60 36 41 55 the Government should Drovide funding for these Don't know 26 13 32 0 15 26 11 26 Islamic faith schools The Government should Drovide funding for these Don't know 20 0 8 50 27 19 20 28 Islamic faith schools The Government should NOT provide funding for these Don't know 21 23 8 0 21 23 34 20 Itid faith schools The Government should NOT provide funding for these Don't know 22 23 8 0 17 <td></td> <td>64</td> <td>87</td> <td>64</td> <td>100</td> <td>65</td> <td>41</td> <td>57</td> <td>65</td> <td>57</td>		64	87	64	100	65	41	57	65	57
Church of England faith schools Control Control <thcontrol< th=""> Control <thc< td=""><td>the Government should NOT provide funding for these</td><td>20</td><td>13</td><td>27</td><td>0</td><td>24</td><td>21</td><td>6</td><td>20</td><td>26</td></thc<></thcontrol<>	the Government should NOT provide funding for these	20	13	27	0	24	21	6	20	26
The Government should provide funding for these Don't know 63 87 58 50 58 45 57 64 the Government should NOT provide funding for these Don't know 20 13 34 0 24 20 2 20 Other Christian faith schools The Government should provide funding for these Don't know 54 87 60 50 60 36 41 55 the Government should NOT provide funding for these Don't know 26 13 32 0 15 26 11 26 Islamic faith schools The Government should provide funding for these 28 64 40 0 27 19 20 29 the Government should NOT provide funding for these Don't know 21 23 8 0 23 33 43 20 Hindu faith schools The Government should NOT provide funding for these 30 64 30 0 21 21 17 31 Jewish faith schools The Government should NOT provide funding for these Don't know 21 61 100 61 <		15	0	8	0	11	38	38	15	18
Line Don't know 16 0 8 50 18 35 41 16 Other Christian faith schools The Government should provide funding for these Don't know 54 87 60 50 60 36 41 55 the Government should NOT provide funding for these Don't know 20 0 8 50 15 26 11 26 Islamic faith schools Don't know 20 0 8 50 24 38 47 19 Islamic faith schools Don't know 20 0 8 50 27 19 20 29 the Government should provide funding for these Don't know 21 23 8 0 21 23 33 43 20 Hindu faith schools The Government should provide funding for these Don't know 22 23 8 0 21 21 31 He Government should NOT provide funding for these Don't know 22 23 8 0 17 30 45		63	87	58	50	58	45	57	64	51
Other Christian faith schools The Government should provide funding for these 54 87 60 50 60 36 41 55 the Government should NOT provide funding for these Don't know 26 13 32 0 15 26 11 26 Islamic faith schools Don't know 20 0 8 50 24 38 47 19 Islamic faith schools The Government should provide funding for these 28 64 40 0 27 19 20 29 the Government should NOT provide funding for these 51 12 51 100 49 48 37 50 Don't know 21 23 8 0 23 33 43 20 Hindu faith schools The Government should provide funding for these 30 64 30 0 21 21 17 31 the Government should NOT provide funding for these 24 22 23 8 0 17 30 45				• •	-					28
The Government should provide funding for these Don't know 54 87 60 50 60 36 41 55 the Government should NOT provide funding for these Don't know 20 0 8 50 24 38 47 19 Islamic faith schools The Government should NOT provide funding for these Don't know 28 64 40 0 27 19 20 29 the Government should NOT provide funding for these Don't know 21 23 8 0 23 33 43 20 Hindu faith schools The Government should NOT provide funding for these Don't know 30 64 30 0 21 21 17 31 the Government should NOT provide funding for these Don't know 22 23 8 0 17 30 45 21 Jewish faith schools The Government should provide funding for these Don't know 24 66 67 100 64 43 32 44 faith schools are allowed to give preference in admissions to children and families who profess or practise the religion with which the school is a diffiliated. D		16	0	8	50	18	35	41	16	21
Don't know20085024384719Islamic faith schools The Government should provide funding for these Don't know286440027192029the Government should NOT provide funding for these Don't know51125110049483750Hindu faith schools The Government should provide funding for these Don't know306430021211731the Government should NOT provide funding for these Don't know48126110061483848192022238017304521Jewish faith schools The Government should provide funding for these Don't know4566710046433244Jewish faith schools The Government should NOT provide funding for these Don't know21178017334521Jewish faith schools The Government should NOT provide funding for these Don't know21178017334521Jewish faith schools are allowed to give preference in admissions to children and families who profess or practise the religion with which the school is affiliated. Do you think this is acceptable or unacceptable877710059485973Macceptable Unacceptable1913903526518		54	87	60	50	60	36	41	55	42
The Government should provide funding for these Don't know 28 64 40 0 27 19 20 29 the Government should NOT provide funding for these Don't know 51 12 51 100 49 48 37 50 Hindu faith schools The Government should provide funding for these Don't know 30 64 30 0 21 21 17 31 the Government should NOT provide funding for these Don't know 48 12 61 100 61 48 38 48 Don't know 22 23 8 0 17 30 45 21 Jewish faith schools The Government should Provide funding for these Don't know 34 77 25 0 37 24 22 35 the Government should NOT provide funding for these Don't know 45 6 67 100 46 43 32 44 Don't know 21 17 8 0 17 33 45 21 Faith schools are allowed to give preference in admissions to children and families who profess or practise the religion with which the school is affiliated. Do you th					-				-	28 30
the Government should NOT provide funding for these Don't know 51 12 51 100 49 48 37 50 Hindu faith schools 21 23 8 0 23 33 43 20 Hindu faith schools The Government should provide funding for these Don't know 30 64 30 0 21 21 17 31 the Government should NOT provide funding for these Don't know 48 12 61 100 61 48 38 48 Jewish faith schools 22 23 8 0 17 30 45 21 Jewish faith schools 21 27 25 0 37 24 22 35 the Government should NOT provide funding for these Don't know 45 6 67 100 46 43 32 44 Don't know 21 17 8 0 17 33 45 21 Faith schools are allowed to give preference in admissions to children and families who profess or practise the religion with which the school is affiliated. Do you think this is acceptable or Unacceptable 73 87		28	64	40	0	27	19	20	29	22
Don't know 21 23 8 0 23 33 43 20 Hindu faith schools The Government should provide funding for these 30 64 30 0 21 21 17 31 the Government should NOT provide funding for these 48 12 61 100 61 48 38 48 Don't know 22 23 8 0 17 30 45 21 Jewish faith schools The Government should provide funding for these 34 77 25 0 37 24 22 35 the Government should NOT provide funding for these 45 6 67 100 46 43 32 44 Don't know 21 17 8 0 17 33 45 21 Faith schools are allowed to give preference in admissions to children and families who profess or practise the religion with which the school is affiliated. Do you think this is acceptable or unacceptable? 73 87 77 100 59 48 59 <td>,</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>	,									
Hindu faith schools The Government should provide funding for these Don't know306430021211731the Government should NOT provide funding for these Don't know48126110061483848Jewish faith schools The Government should provide funding for these The Government should NOT provide funding for these347725037242235the Government should NOT provide funding for these Don't know4566710046433244Don't know21178017334521Faith schools are allowed to give preference in admissions to children and families who profess or practise the religion with which the school is affiliated. Do you think this is acceptable or unacceptable73877710059485973Macceptable1913903526518										49
The Government should provide funding for these bon't know306430021211731the Government should NOT provide funding for these Don't know48126110061483848Jewish faith schools The Government should provide funding for these Don't know347725037242235the Government should provide funding for these Don't know4566710046433244Don't know21178017334521Faith schools are allowed to give preference in admissions to children and families who profess or practise the religion with which the school is affiliated. Do you think this is acceptable or unacceptable73877710059485973Macceptable Unacceptable1913903526518		21	23	8	0	23	33	43	20	28
Don't know22238017304521Jewish faith schoolsThe Government should provide funding for these347725037242235the Government should NOT provide funding for these Don't know4566710046433244Don't know21178017334521Faith schools are allowed to give preference in admissions to children and families who profess or practise the religion with which the school is affiliated. Do you think this is acceptable or unacceptable?73877710059485973Macceptable1913903526518		30	64	30	0	21	21	17	31	25
Jewish faith schools The Government should provide funding for these Bon't know347725037242235the Government should NOT provide funding for these Don't know4566710046433244Don't know21178017334521Faith schools are allowed to give preference in admissions to children and families who profess or practise the religion with which the school is affiliated. Do you think this is acceptable or unacceptable?73877710059485973Macceptable1913903526518	the Government should NOT provide funding for these	48	12	61	100	61	48	38	48	44
The Government should provide funding for these bon't know347725037242235the Government should NOT provide funding for these Don't know4566710046433244Faith schools are allowed to give preference in admissions to children and families who profess or practise the religion with which the school is affiliated. Do you think this is acceptable or unacceptable?73877710059485973Macceptable1913903526518		22	23	8	0	17	30	45	21	31
Don't know21178017334521Faith schools are allowed to give preference in admissions to children and families who profess or practise the religion with which the school is affiliated. Do you think this is acceptable or unacceptable?Acceptable73877710059485973Unacceptable1913903526518		34	77	25	0	37	24	22	35	28
Don't know21178017334521Faith schools are allowed to give preference in admissions to children and families who profess or practise the religion with which the school is affiliated. Do you think this is acceptable or unacceptable?Acceptable73877710059485973Unacceptable1913903526518	the Government should NOT provide funding for these	45	6	67	100	46	43	32	44	44
admissions to children and families who profess or practise the religion with which the school is affiliated. Do you think this is acceptable or unacceptable? Acceptable 73 87 77 100 59 48 59 73 Unacceptable 19 13 9 0 35 26 5 18										28
	admissions to children and families who profess or practise the religion with which the school is affiliated. Do you think this is acceptable or unacceptable? Acceptable									60
	•								-	31
Don't know 8 0 15 0 6 26 36 8	Don't know	8	0	15	0	6	26	36	8	10



		Votir	ng inte	ntion	20	010 Vo	ote	G	ender		Ag	je		Social	Grade			Region		
	Total	Con	Lab	Lib Dem	Con	Lab	Lib Dem	Male	Female	18-24	25-39		60+	ABC1	C2DE	London	Rest of South	Midlands / Wales	North	Scotland
				*																
All Catholic Adults Unweighted Sample	1062 1062	X 215	X 350	X 45	310 318	311 310	185 188	442 458	620 604	63 54	338 298	364 398	297 312	605 640	457 422	234 214	202 227	149 158	372 357	106 106
Unweighted Sample	%	215	350 %	40 %	%	310	%	400	%	54 %	290	390 %	%	%	4ZZ %	×14	%	%	357 %	%
Some people have suggested that all faith schools should admit a proportion of students who follow a different religion or no religion at all. Do you think?																				
All faith schools should have to adopt this policy It is up to the school to decide whether to adopt this	24	23	31	28	19	29	27	24	24	22	22	24	26	26	21	25	22	24	22	29
policy It is better for faith schools to admit pupils only of the	40	44	39	47	44	38	44	39	40	29	34	41	47	44	35	35	39	44	41	40
same faith There should be no faith schools at all	18 10	19 9	13 8	10 7	23 8	16 7	10 14	18 12	18 8	25 7	20 12	17 10	16 8	15 8	21 12	20 9	22 9	15 6	17 11	13 13
Don't know	9	5	9	8	5	11	5	8	9	17	12	9	4	7	11	11	8	10	8	5
Catholic adoption agencies which refuse to offer adoption to same-sex couples have been denied charitable status. Do you think it is right or wrong to deny charitable status to Catholic adoption agencies which refused to offer adoption to same-sex couples? Right to deny charitable status Wrong to deny charitable status Don't know	26 57 17	24 62 14	32 52 16	29 51 20	21 69 11	30 51 19	27 54 19	24 61 15	27 55 18	24 54 22	33 46 21	24 59 17	22 69 10	27 57 15	25 57 18	29 55 16	25 61 15	28 57 15	24 57 19	27 59 14
Should be allowed to refuse accommodation to people based on their sexuality	37	45	27	27	52	31	33	43	34	22	21	40	56	37	38	32	42	41	37	36
<u>Should NOT</u> be allowed to refuse accommodation to people based on their sexuality Don't know	52 11	44 11	62 11	56 17	37 11	59 9	58 8	49 8	54 13	66 12	68 11	48 12	35 9	54 9	49 13	58 9	47 11	43 16	52 11	56 8
In 2008, a gay couple were refused entry to a bed- and-breakfast on grounds of their sexuality based on the Christian beliefs of the owners. The bed-and- breakfast owners have since been ordered by the courts to pay damages of £3,600 to the couple. Do you think it was right or wrong that the bed-and- breakfast owners were ordered to pay damages to the couple? Right to pay damages Wrong to pay damages	34 56	24 69	45 46	48 37	22 72	40 48	36 51	32	35 52	41 41	48 37	29 60	20 75	34 56	33 56	43 50	29 62	28 59	32 55	34 56
Don't know	11	7	9	16	7	12	13	8	13	17	14	11	5	10	12	7	9	13	13	10

		Religious mee	etings/service	attendence		Edu	cation						Identity 1		
	Total	Once a week or more	Once a fortnight to once a year	Less often	No formal qualifications	GCSE	A level	Degree	Other	Spiritual	Religious	Both	Neither	None of these	Don't know
All Catholic Adults	1062	185	323	554	72	96	147	359	351	102	212	204	361	114	69
Unweighted Sample	1062	188	321	553	74	96	142	351	362	101	213	204	366	110	68
Some people have suggested that all faith schools should admit a proportion of students who follow a different religion or no religion at all. Do you think?	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%
All faith schools should have to adopt this policy It is up to the school to decide whether to adopt this	24	20	31	21	17	20	22	27	24	27	22	25	25	17	26
policy It is better for faith schools to admit pupils only of the	40	54	43	34	40	37	43	42	38	38	44	51	32	38	34
same faith	18	20	16	19	21	21	20	15	19	17	28	16	16	16	10
There should be no faith schools at all Don't know	10 9	3 3	4 7	16 12	13 9	14 8	7 7	9 7	10 9	10 7	2 4	2 6	18 9	16 13	4 25
Catholic adoption agencies which refuse to offer adoption to same-sex couples have been denied charitable status. Do you think it is right or wrong to deny charitable status to Catholic adoption agencies which refused to offer adoption to same-sex couples? Right to deny charitable status Wrong to deny charitable status Don't know	26 57 17	12 79 9	27 60 14	31 48 21	27 52 21	23 59 17	21 63 17	29 57 14	26 57 18	30 56 14	18 72 10	18 71 11	35 47 18	34 41 25	9 56 35
Do you think that bed-and-breakfast (B&B) owners should or should not be allowed to refuse accommodation to people based on their sexuality?															
Should be allowed to refuse accommodation to people based on their sexuality	37	52	33	35	43	41	37	30	44	33	52	40	32	30	29
Should NOT be allowed to refuse accommodation to people based on their sexuality	52	39	56	54	45	46	47	63	44	60	40	48	59	53	44
Don't know	11	10	11	11	12	13	15	8	11	7	8	12	8	17	26
In 2008, a gay couple were refused entry to a bed- and-breakfast on grounds of their sexuality based on the Christian beliefs of the owners. The bed-and- breakfast owners have since been ordered by the courts to pay damages of £3,600 to the couple. Do you think it was right or wrong that the bed-and- breakfast owners were ordered to pay damages to the couple?	34	22	35	37	27	28	31	42	28	44	24	26	41	39	20
Wrong to pay damages Wrong to pay damages Don't know	34 56 11	73 5	35 54 11	51 12	61 12	28 60 12	56 13	42 46 11	28 63 9	44 46 9	24 70 5	26 64 9	41 48 11	39 50 10	20 49 31

You	G	٥V
What the	world	thinks

]			Main relig	jious/spiritual infl	uence				
	Total	Single religion: main influence	Mainly single religion influence plus some from other religion(s)	Influenced by more than one religion	Not influenced by any religion at all	Don't know*	None of these	Learning (religion or spirituality)	Prayer
All Catholic Adults	1062	592	111	64	261	34	432	94	439
Unweighted Sample	1062	591	114	65	260	32	430	93	440
Some people have suggested that all faith schools should admit a proportion of students who follow a different religion or no religion at all. Do you think?	%	%	%	%	%	%	%	%	%
All faith schools should have to adopt this policy It is up to the school to decide whether to adopt this	24	21	35	35	24	13	20	26	25
policy It is better for faith schools to admit pupils only of the	40	50	32	27	24	28	35	49	46
same faith	18	21	20	14	13	3	13	18	22
There should be no faith schools at all Don't know	10 9	4 4	7 6	12 11	24 15	6 49	17 14	4 3	3 3
DONT KNOW	9	4	0	11	15	49	14	3	3
Catholic adoption agencies which refuse to offer adoption to same-sex couples have been denied charitable status. Do you think it is right or wrong to deny charitable status to Catholic adoption agencies which refused to offer adoption to same-sex couples? Right to deny charitable status Wrong to deny charitable status Don't know Do you think that bed-and-breakfast (B&B) owners should or should not be allowed to refuse accommodation to people based on their sexuality?	26 57 17	19 69 13	32 58 11	44 41 15	39 39 22	12 25 63	31 47 22	20 68 11	20 67 13
Should be allowed to refuse accommodation to people	1						1		
Should NOT be allowed to refuse accommodation to	37	43	31	30	31	16	34	41	44
people based on their sexuality	52	47	62	65	57	43	52	50	45
Don't know	11	10	7	6	11	41	14	8	10
In 2008, a gay couple were refused entry to a bed- and-breakfast on grounds of their sexuality based on the Christian beliefs of the owners. The bed-and- breakfast owners have since been ordered by the courts to pay damages of £3,600 to the couple. Do you think it was right or wrong that the bed-and- breakfast owners were ordered to pay damages to the couple?									
Right to pay damages	34	29	36	49	40	29	37	33	26
Wrong to pay damages	56	63	53	36	49	22	50	58	65
Don't know	11	8	11	16	11	49	13	9	9

				Practi	ised/ experienced recent	ly			
	Total	Meditation	Reading	Magical practices*	Deep connection with nature/the earth	Being in contact with ancestors/loved ones who have died*	Going to places which feel sacred or holy	Taking regular time to be alone and still the mind	Reading a holy book/scripture
All Catholic Adults	1062	87	101	6	123	30	208	212	143
Unweighted Sample	1062	87	103	6	123	31	211	215	147
Some people have suggested that all faith schools should admit a proportion of students who follow a different religion or no religion at all. Do you think? All faith schools should have to adopt this policy It is up to the school to decide whether to adopt this policy It is better for faith schools to admit pupils only of the	% 24 40	% 25 40	% 24 49	% 37 0	% 24 46	% 22 36	% 23 48	% 25 43	% 22 47
same faith	18	21	22	29	20	32	21	22	24
There should be no faith schools at all	10	7	2	16	5	4	5	5	3
Don't know	9	6	3	18	5	6	3	5	4
Catholic adoption agencies which refuse to offer adoption to same-sex couples have been denied charitable status. Do you think it is right or wrong to deny charitable status to Catholic adoption agencies which refused to offer adoption to same-sex couples? Right to deny charitable status Wrong to deny charitable status Don't know Do you think that bed-and-breakfast (B&B) owners should or should not be allowed to refuse accommodation to people based on their sexuality?	26 57 17	25 62 13	16 77 8	37 31 33	23 65 12	21 62 17	18 75 8	23 63 14	14 79 7
Should be allowed to refuse accommodation to people based on their sexuality Should NOT be allowed to refuse accommodation to	37	36	57	20	43	46	47	37	53
people based on their sexuality	52	55	34	47	52	43	48	55	37
Don't know	11	9	9	33	6	11	5	8	10
In 2008, a gay couple were refused entry to a bed- and-breakfast on grounds of their sexuality based on the Christian beliefs of the owners. The bed-and- breakfast owners have since been ordered by the courts to pay damages of £3,600 to the couple. Do you think it was right or wrong that the bed-and- breakfast owners were ordered to pay damages to the couple? Right to pay damages	34	42	21	67	30	32	26	32	24
Wrong to pay damages	56	55	68	0	59	64	66	60	72
Don't know	11	3	11	33	10	4	8	7	5



You	Gov
What the	world thinks

		current en	iyayemeni						Affiliatio
	Total	in ar Yes, I do	No, I do not	Roman Catholic	Anglican*	Church of Scotland*	Historic Free Churches e.g. Methodist, URC *	Baptist*	Charismatic/Pentecostal*
All Catholic Adults	1062	347	715	316	10	5	5	1	2
Unweighted Sample		351	711	320	10	5	5	1	2
	%	%	%	%	%	%	%	%	%
Some people have suggested that all faith schools should admit a proportion of students who follow a different religion or no religion at all. Do you think?				1					
All faith schools should have to adopt this policy It is up to the school to decide whether to adopt this	24	22	24	23	29	0	24	0	0
policy It is better for faith schools to admit pupils only of the	40	51	35	52	38	36	16	0	100
same faith	18	20	17	20	21	44	60	100	0
There should be no faith schools at all	10	3	13	3	0	19	0	0	0
Don't know	9	4	11	4	11	0	0	0	0
Catholic adoption agencies which refuse to offer adoption to same-sex couples have been denied charitable status. Do you think it is right or wrong to deny charitable status to Catholic adoption agencies which refused to offer adoption to same-sex couples? Right to deny charitable status Wrong to deny charitable status Don't know	26 57 17	16 75 9	31 49 20	16 75 9	30 52 18	18 82 0	0 100 0	0 100 0	0 100 0
Should be allowed to refuse accommodation to people based on their sexuality	37	46	33	48	21	0	36	0	100
Should NOT be allowed to refuse accommodation to people based on their sexuality	52	44	55	42	79	100	64	100	0
Don't know	52 11	44 10	55 11	42	79 0	0	0	0	0
In 2008, a gay couple were refused entry to a bed- and-breakfast on grounds of their sexuality based on the Christian beliefs of the owners. The bed-and- breakfast owners have since been ordered by the courts to pay damages of £3,600 to the couple. Do you think it was right or wrong that the bed-and- breakfast owners were ordered to pay damages to the couple? Right to pay damages Wrong to pay damages Don't know	34 56 11	25 67 8	38 50 12	24 68 8	60 40 0	45 55 0	0 57 43	100 0 0	0 100 0

		on of the attended group/community	у							
	Total	Other Christian, e.g. Christian Fellowship, Independent, International Christian Centre*	Jewish*	Muslim/Islamic*	Hindu*	Buddhist*	Sikh*	An alternative form of spirituality - e.g. holistic spirituality, paganism*	No specific religious affiliation*	Other*
All Catholic Adults	1062	0	0	0	2	0	0	0	5	2
Unweighted Sample	1062	0	0	0	1	0	0	0	5	2
Some people have suggested that all faith schools should admit a proportion of students who follow a different religion or no religion at all. Do you think?	%	%	%	%	%	%	%	%	%	%
All faith schools should have to adopt this policy It is up to the school to decide whether to adopt this	24	0	0	0	0	0	0	0	23	52
policy It is better for faith schools to admit pupils only of the	40	0	0	0	0	0	0	0	59	48
same faith	18	0	0	0	0	0	0	0	0	0
There should be no faith schools at all	10	0	0	0	0	0	0	0	0	0
Don't know	9	0	0	0	100	0	0	0	18	0
Catholic adoption agencies which refuse to offer adoption to same-sex couples have been denied charitable status. Do you think it is right or wrong to deny charitable status to Catholic adoption agencies which refused to offer adoption to same-sex couples? Right to deny charitable status Wrong to deny charitable status Don't know	26 57 17	0 0 0	0 0 0	0 0 0	100 0 0	0 0 0	0 0 0	0 0 0	0 77 23	0 100 0
Do you think that bed-and-breakfast (B&B) owners should or should not be allowed to refuse accommodation to people based on their sexuality?										
Should be allowed to refuse accommodation to people based on their sexuality	37	0	0	0	0	0	0	0	55	0
<u>Should NOT</u> be allowed to refuse accommodation to people based on their sexuality	52	0	0	0	100	0	0	0	45	100
Don't know	11	0	0	0	0	0	0	0	45 0	0
In 2008, a gay couple were refused entry to a bed- and-breakfast on grounds of their sexuality based on the Christian beliefs of the owners. The bed-and- breakfast owners have since been ordered by the courts to pay damages of £3,600 to the couple. Do you think it was right or wrong that the bed-and- breakfast owners were ordered to pay damages to the couple?										
Right to pay damages	34	0	0	0	100	0	0	0	0	48
Wrong to pay damages	56	0	0	0	0	0	0	0	77	52
Don't know	11	0	0	0	0	0	0	0	23	0



					Description of group/comm	nunity that res	pondent att	ends			печ	uency or a		to the grt irwise
	Total	None*	Christian	Jewish*	Humanism/secularism*	Buddhism*	Sikhism*	Islam*	Hinduism*	Alternative*	At least once a week	At least once a month	At least four times a year	At least once a year*
All Catholic Adults		5	339	0	0	0	0	0	2	0	197	76	54	17
Unweighted Sample	1062	5	343	0	0	0	0	0	1	0	201	77	51	18
Some people have suggested that all faith schools should admit a proportion of students who follow a different religion or no religion at all. Do you think?	%	%	%	%	%	%	%	%	%	%	%	%	%	%
All faith schools should have to adopt this policy It is up to the school to decide whether to adopt this	24	23	22	0	0	0	0	0	0	0	20	23	28	29
policy It is better for faith schools to admit pupils only of the	40	59	51	0	0	0	0	0	0	0	54	49	49	33
same faith	18	0	21	0	0	0	0	0	0	0	20	19	19	34
There should be no faith schools at all	10	0	3	0	0	0	0	0	0	0	3	3	2	5
Don't know	9	18	4	0	0	0	0	0	100	0	4	6	2	0
Catholic adoption agencies which refuse to offer adoption to same-sex couples have been denied charitable status. Do you think it is right or wrong to deny charitable status to Catholic adoption agencies which refused to offer adoption to same-sex couples? Right to deny charitable status Wrong to deny charitable status Don't know	26 57 17	0 77 23	16 75 9	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	100 0 0	0 0 0	13 79 8	22 64 14	19 75 6	15 73 12
Should be allowed to refuse accommodation to people based on their sexuality Should NOT be allowed to refuse accommodation to	37	55	46	0	0	0	0	0	0	0	52	39	33	60
people based on their sexuality	52	45	44	0	0	0	0	0	100	0	40	51	54	28
Don't know	11	0	10	0	0	0	0	0	0	0	8	11	13	11
In 2008, a gay couple were refused entry to a bed- and-breakfast on grounds of their sexuality based on the Christian beliefs of the owners. The bed-and- breakfast owners have since been ordered by the courts to pay damages of £3,600 to the couple. Do you think it was right or wrong that the bed-and- breakfast owners were ordered to pay damages to the couple? Right to pay damages Wrong to pay damages Don't know	34 56 11	0 77 23	25 67 8	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	100 0 0	0 0 0	22 71 7	29 57 13	34 60 6	10 83 6



		up s service	3 01		Belief in	God/some higher	power				Description of G	od/a higher power
	Total	Less than once a year*	Never*	Yes, there is definitely a God or some 'higher power'		No, there is probably NOT a God or some 'higher power'	No, there is definitely NOT a God some 'higher power'	Don't know	God	A universal Spirit, life force or energy	Many spiritual beings and powers*	I'm not sure, but I believe there is 'something there'
All Catholic Adults	1062	2	2	484	257	111	65	145	550	77	8	99
Unweighted Sample		2	2	483	260	110	65	144	552	74	9	101
Some people have suggested that all faith schools should admit a proportion of students who follow a different religion or no religion at all. Do you think?	%	%	%	%	%	%	%	%	%	%	%	%
All faith schools should have to adopt this policy It is up to the school to decide whether to adopt this	24	0	53	24	25	29	17	19	25	23	0	27
policy It is better for faith schools to admit pupils only of the	40	53	0	46	45	26	22	28	46	47	76	42
same faith	18	0	47	21	19	14	9	12	22	23	13	15
There should be no faith schools at all	10	0	0	3	6	24	36	17	3	4	11	8
Don't know	9	47	0	5	6	6	16	24	5	3	0	8
Catholic adoption agencies which refuse to offer adoption to same-sex couples have been denied charitable status. Do you think it is right or wrong to deny charitable status to Catholic adoption agencies which refused to offer adoption to same-sex couples? Right to deny charitable status Wrong to deny charitable status Don't know	26 57 17	47 53 0	53 47 0	20 66 14	28 58 14	38 49 13	45 34 21	26 42 32	20 67 14	33 53 14	32 54 14	28 57 14
Do you think that bed-and-breakfast (B&B) owners should or should not be allowed to refuse accommodation to people based on their sexuality?												
Should be allowed to refuse accommodation to people based on their sexuality	37	0	0	46	34	31	30	24	43	40	33	34
Should NOT be allowed to refuse accommodation to people based on their sexuality	52	53	100	44	58	62	57	58	45	54	67	60
Don't know	11	53 47	0	10	8	7	14	18	11	6	0	5
In 2008, a gay couple were refused entry to a bed- and-breakfast on grounds of their sexuality based on the Christian beliefs of the owners. The bed-and- breakfast owners have since been ordered by the courts to pay damages of £3,600 to the couple. Do you think it was right or wrong that the bed-and- breakfast owners were ordered to pay damages to the couple?	24	0	52	1 25	20	42	44	20	07	40	22	20
Right to pay damages	34 56	0	53 47	25 66	39 52	43 48	44 42	39 41	27 63	40 56	33 67	38 55
Wrong to pay damages Don't know	56 11	100 0	47 0	66 9	52 9	48 9	42 14	41 20	63 10	56 4	67 0	55 6
Dont Kidw		0	0	9	3	Э	14	20	10	+	0	0

]					1			1	Source of mo	st relied upon gui	dance for life ar
	Total	Other*	Don't know*	Family	Trusted friends*	God or 'higher power'	Own intuition or feelings	Own reason and judgement	A scripture or holy book, e.g. Bible, Qur'an*	The tradition and teachings of my religion	Religious leaders, local or national*
All Catholic Adults	1062	3	4	172	36	72	211	333	19	88	4
Unweighted Sample		3	4	166	35	71	212	339	19	89	4
	%	%	%	%	%	%	%	%	%	%	%
Some people have suggested that all faith schools should admit a proportion of students who follow a different religion or no religion at all. Do you think?											
All faith schools should have to adopt this policy It is up to the school to decide whether to adopt this	24	0	0	20	17	23	27	29	33	15	0
policy	40	37	74	44	30	48	37	42	45	50	47
It is better for faith schools to admit pupils only of the											
same faith	18	0	0	18	31	18	16	12	18	32	25
There should be no faith schools at all	10	0	0	9	5	6	11	12	5	0	28
Don't know	9	63	26	8	17	5	9	6	0	3	0
Catholic adoption agencies which refuse to offer adoption to same-sex couples have been denied charitable status. Do you think it is right or wrong to deny charitable status to Catholic adoption agencies which refused to offer adoption to same-sex couples? Right to deny charitable status Wrong to deny charitable status Don't know	26 57 17	76 0 24	50 24 26	25 50 25	27 48 25	18 67 15	32 53 15	32 56 12	12 76 12	10 81 9	0 100 0
Do you think that bed-and-breakfast (B&B) owners should or should not be allowed to refuse accommodation to people based on their sexuality?											
<u>Should</u> be allowed to refuse accommodation to people based on their sexuality Should NOT be allowed to refuse accommodation to	37	0	74	31	26	46	35	38	33	59	0
people based on their sexuality	52	76	26	55	60	39	58	55	51	32	75
Don't know	11	24	0	14	14	15	6	7	15	9	25
In 2008, a gay couple were refused entry to a bed- and-breakfast on grounds of their sexuality based on the Christian beliefs of the owners. The bed-and- breakfast owners have since been ordered by the courts to pay damages of £3,600 to the couple. Do you think it was right or wrong that the bed-and- breakfast owners were ordered to pay damages to the couple? Right to pay damages Wrong to pay damages Don't know	34 56 11	37 39 24	0 24 76	32 54 14	49 40 11	25 63 11	36 55 9	40 53 7	29 53 18	12 80 9	23 77 0

		d decision-making	1					ethn	
	Total	The religious or spiritual group to which I belong*	Science*	Great literature and art, past and present*	Deceased loved ones*	None of these*	Don't know*	White	Other
All Catholic Adults	s 1062	17	17	2	16	35	41	986	67
Unweighted Sample	e 1062	17	15	2	18	35	40	990	63
Some people have suggested that all faith schools should admit a proportion of students who follow a different religion or no religion at all. Do you	%	%	%	%	%	%	%	%	%
think? All faith schools should have to adopt this policy It is up to the school to decide whether to adopt this	24	28	17	0	23	16	17	23	28
It is better for faith schools to admit pupils only of the	40	40	42	50	26	13	21	40	37
same faith	18	31	17	50	40	13	21	18	18
There should be no faith schools at all	10	0	15	0	11	27	8	10	7
Don't know	9	0	8	0	0	32	33	9	10
adoption to same-sex couples have been denied charitable status. Do you think it is right or wrong to deny charitable status to Catholic adoption agencies which refused to offer adoption to same-sex couples? Right to deny charitable status Wrong to deny charitable status Don't know	26 57 17	23 77 0	31 55 15	100 0 0	11 65 24	22 49 28	15 47 38	26 57 17	26 59 15
should or should not be allowed to refuse accommodation to people based on their sexuality?								I	
<u>Should</u> be allowed to refuse accommodation to people based on their sexuality <u>Should NOT</u> be allowed to refuse accommodation to	37	47	22	50	34	36	28	38	26
people based on their sexuality	52	53	69	50	49	43	33	51	62
Don't know	11	0	8	0	17	21	39	11	12
In 2008, a gay couple were refused entry to a bed- and-breakfast on grounds of their sexuality based on the Christian beliefs of the owners. The bed-and- breakfast owners have since been ordered by the courts to pay damages of £3,600 to the couple. Do you think it was right or wrong that the bed-and- breakfast owners were ordered to pay damages to the couple?									
Right to pay damages Wrong to pay damages Don't know	34 56 11	17 77 5	41 53 6	50 50 0	26 50 24	35 44 20	28 42 30	34 56 10	35 48 17





	Voting intention 2010 Vote						Gender Age					Social	Grade	Region						
			. <u>.</u>		_	1											I		1	
				Lib			Lib										Rest of	Midlands /		
	Total	Con	Lab	Dem	Con	Lab	Dem	Male	Female	18-24	25-39	40-59	60+	ABC1	C2DE	London	South	Wales	North	Scotland
				*			Dem										Jouin	wales		
	4000	V	V	V	240	044	405	440	600	60	220	204	207	005	457	004	202	1.40	070	400
All Catholic Adults Unweighted Sample	_	X 215	X 350	X 45	310	311 310	185 188	442	620 604	63 54	338 298	364 398	297	605 640	457 422	234 214	202 227	149 158	372 357	106 106
Onweighted Sample	%	215 %	350 %	40 %	%	310 %	%	400	604 %	54 %	290 %	390 %	%	%	42Z %	×14	%	%	307 %	%
In 2005 some Muslims in Britain protested	70	70	70	70	70	70	70	70	70	70	70	70	70	70	70	70	70	70	70	70
peacefully about the publication of cartoons of the																				
Prophet Mohammad in a Danish newspaper, which																				
they considered to be disrespectful. Do you think																				
peaceful protests over this issue were justified or																				
unjustified?																				
Very justified	14	14	17	23	12	14	18	14	14	3	16	12	16	13	15	17	12	12	15	12
Fairly justified	36	44	33	38	42	31	43	33	38	37	32	34	41	40	29	38	36	34	35	34
TOTAL JUSTIFIED	50	58	50	61	54	45	61	47	52	40	48	46	57	53	44	55	48	46	50	46
Fairly unjustified	17	15	18	15	15	20	15	17	18	15	19	18	15	17	18	17	17	18	17	19
Very unjustified	19	18	20	4	21	20	14	25	16	23	13	25	20	18	21	18	19	20	20	17
TOTAL UNJUSTIFIED	36	33	38	19	36	40	29	42	34	38	32	43	35	35	39	35	36	38	37	36
Don't know	14	9	13	20	10	15	11	11	15	22	20	11	8	11	17	11	15	17	12	19
And do you think peaceful protests over this issue																				
are or are not understandable?		1 = 0					~ -						I							
Are understandable	55	59	57	67	57	55	67	52	57	41	57	50	62	60	48	57	53	51	57	52
Are NOT understandable	28	26	29	18	28	29	23	32	25	33 26	20 23	34	28	25	31	29	28 19	27 22	28	27
Don't know	17	15	13	16	15	16	10	16	18	26	23	17	10	15	20	14	19	22	15	21
Springer: the Opera, which they found disrespectful to Jesus Christ. Do you think peaceful protests over this issue were justified or unjustified?																				
Very justified	19	21	20	17	25	18	19	19	20	6	17	18	27	19	20	21	19	21	20	12
Fairly justified	34	39	31	43	36	29	37	32	36	39	29	33	40	38	30	32	33	33	34	43
TOTAL JUSTIFIED	53	60	51	60	61	47	56	51	56	45	46	51	67	57	50	53	52	54	54	55
Fairly unjustified	17	15	19	18	15	20	18	19	16	10	19	20	13	18	16	17	20	16	16	17
Very unjustified	12	11	14	3	10	13	13	14	10	19	12	12	9	12	11	9	14	11	14	6
TOTAL UNJUSTIFIED	29	26	33	21	25	33	31	33	26	29	31	32	22	30	27	26	34	27	30	23
Don't know	18	15	16	18	14	20	13	16	19	25	23	17	11	14	23	20	14	19	17	21
And do you think peaceful protests over this issue are or are not understandable?																				
Are understandable	61	65	61	67	66	60	68	60	62	54	57	57	73	66	55	61	59	63	62	62
Are NOT understandable	22	20	25	20	21	22	21	25	21	22	24	26	16	22	23	22	25	21	23	20
Don't know	16	15	14	13		18	11		17	23	20	17	11	12	22	18	17	16	15	18
In which, if any, of the following ways would you say Britain has benefited overall from immigration? (Please tick all that apply.)																				
Food	47	50	56	55	39	52	62	51	44	50	54	46	39	55	35	57	47	46	40	50
Culture	43	43	54	53	31	49	63	44	41	40	52	40	36	50	32	43	47	42	39	47
The economy	34	35	43	55	22	40	47	40	30	46	40	29	31	40	26	38	33	35	31	36
Sport	30	31	34	53	25	35	43	34	27	32	32	27	31	36	22	35	33	28	27	26
Other ways	15	11	19	19	9	17	27	17	14	27	19	12	13	18	12	16	17	17	14	13
Not applicable, I do not believe Britain has benefited								1		1										
from immigration in any way	30	29	24	6	40	24	15	26	32	16	18	36	39	23	38	21	30	30	35	26
Don't know	7	5	4	15	7	7	5	5	9	10	11	5	5	5	11	8	7	7	8	5

		Religious me	etings/service	attendence		Edu	cation								
	Total	Once a week or more	Once a fortnight to once a year	Less often	No formal qualifications	GCSE	A level	Degree	Other	Spiritual	Religious	Both	Neither	None of these	Don't know
All Catholic Adu	ts 1062	185	323	554	72	96	147	359	351	102	212	204	361	114	69
Unweighted Samp	le 1062	188	321	553	74	96	142	351	362	101	213	204	366	110	68
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%
In 2005 some Muslims in Britain protested peacefully about the publication of cartoons of the Prophet Mohammad in a Danish newspaper, which they considered to be disrespectful. Do you think peaceful protests over this issue were justified or unjustified?															
Very justified	14	26	13	11	13	9	6	18	15	19	20	19	11	7	5
Fairly justified	36	42	42	29	28	30	42	38	34	39	35	44	32	32	37
TOTAL JUSTIFIED	50	68	55	40	41	39	48	56	49	58	55	63	43	39	42
Fairly unjustified	17	12	18	19	19	20	16	16	19	12	18	13	22	18	14
Very unjustified	19	7	16	25	15	32	19	16	20	21	16	12	23	25	20
TOTAL UNJUSTIFIED	36	19	34	44	34	52	35	32	39	33	34	25	45	43	34
Don't know	14	12	11	16	25	9	16	12	12	9	11	13	14	18	23
And do you think peaceful protests over this issue are or are not understandable?															
Are understandable	55	76	60	45	45	38	53	64	55	61	67	67	47	38	42
Are NOT understandable Don't know	28 17	15 10	23 16	35 20	30 25	46 16	28 19	21 15	28	27 12	23 11	18 15	34 19	34 28	31 27
		1 10	10	20	20	10	10	10	17	12		10	10	20	21
In 2005 some Christians in Britain protested peacefully about the staging in London of Jerry Springer: the Opera, which they found disrespectful to Jesus Christ. Do you think peaceful protests over this issue were justified or unjustified?															
Very justified	19	41	18	13	22	23	11	21	21	16	34	32	11	7	11
Fairly justified	34	35	39	31	24	28	39	38	33	40	32	34	34	34	33
TOTAL JUSTIFIED	53	76	57	44	46	51	50	59	54	56	66	66	45	41	44
Fairly unjustified	17	11	19	18	18	17	17	17	17	18	14	16	21	13	16
Very unjustified	12	3	10	15	9	12	15	9	13	12	8	7	15	23	5
TOTAL UNJUSTIFIED	29	14	29	33	27	29	32	26	30	30	22	23	36	36	21
Don't know	18	11	14	22	27	20	18	16	16	15	12	12	19	24	36
And do you think peaceful protests over this issue are or are not understandable?															
Are understandable	61	82	62	54	52	54	59	66	61	67	73	73	52	46	54
Are NOT understandable	22	8	22	27	23	22	26	18	25	23	16	15	30	30	15
Don't know	16	10	16	19	25	24	15	15	14	9	12	12	18	23	32
In which, if any, of the following ways would you say Britain has benefited overall from immigration? (Please tick all that apply.)															
Food	47	59	46	43	21	24	41	67	41	54	46	55	44	38	43
Culture	43	52	45	38	24	21	35	59	39	50	40	50	43	30	34
The economy	34	41	39	28	17	13	34	46	31	42	34	42	31	27	22
Sport	30	41	34	24	19	17	25	41	28	32	32	36	28	21	28
Other ways	15	19	16	14	8	5	17	23	10	23	10	20	16	12	9
Not applicable, I do not believe Britain has benefited															
from immigration in any way	30	21	26	34	57	48	27	15	33	22	31	24	35	29	25
Don't know	7	6	7	9	6	12	10	5	8	5	5	6	5	13	23
									•						

Yo	u	G	٥V
What	the	world	thinks

			Main relig	gious/spiritual infl	uence				
	Total	Single religion: main influence	Mainly single religion influence plus some from other religion(s)	Influenced by more than one religion	Not influenced by any religion at all	Don't know*	None of these	Learning (religion or spirituality)	Prayer
All Catholic Adults	1062	592	111	64	261	34	432	94	439
Unweighted Sample		591	114	65	260	32	430	93	440
	%	%	%	%	%	%	%	%	%
In 2005 some Muslims in Britain protested peacefully about the publication of cartoons of the Prophet Mohammad in a Danish newspaper, which they considered to be disrespectful. Do you think peaceful protests over this issue were justified or unjustified?									
Very justified	14	18	10	18	7	10	10	24	19
Fairly justified	36	37	46	41	29	24	28	33	40
TOTAL JUSTIFIED	50	55	56	59	36	34	38	57	59
Fairly unjustified	17	18	16	14	20	8	21	17	16
Very unjustified	19	17	18	10	29	7	23	11	15
TOTAL UNJUSTIFIED	36	35	34	24	49	15	44	28	31
Don't know	14	11	11	16	16	52	18	14	11
And do you think peaceful protests over this issue are or are not understandable?					10		1		
Are understandable	55	61	61 27	59 27	40	28	44	71	66
Are NOT understandable Don't know	28 17	25 13	27 11	27 14	36 24	15 57	33 23	20 9	23 12
Springer: the Opera, which they found disrespectful to Jesus Christ. Do you think peaceful protests over this issue were justified or unjustified?				10		_	1 44		
Very justified	19	27	13	13	9	7	11	33	28
Fairly justified TOTAL JUSTIFIED	34	37	40	31	27	21	29	33	37
Fairly unjustified	53 17	64 15	53 20	44 24	36 20	28 7	40 18	66 19	65
Very unjustified	17	7	20 15	24 11	20	7	18	7	15 7
TOTAL UNJUSTIFIED	29	22	35	35	40	14	34	26	22
Don't know	18	-	12	21	24	58	26	8	11
And do you think peaceful protests over this issue are or are not understandable?									
Are understandable	61	71	61	58	43	30	50	78	74
Are NOT understandable	22	15	28	30	35	15	28	14	15
Don't know	16	13	11	13	21	55	23	7	11
In which, if any, of the following ways would you say Britain has benefited overall from immigration? (Please tick all that apply.)									
Food	47	48	58	57	37	39	41	67	51
Culture	43	42	54	63	34	41	38	58	44
The economy	34	35	44	50	24	28	27	47	37
Sport	30	30	47	46	20	20	24	48	34
Other ways Not applicable, I do not believe Britain has benefited	15	14	22	26	12	23	13	23	15
from immigration in any way	30	30	19	15	40	13	34	19	28
Don't know	7	6	2	5	9	42	10	3	6

Yo	u	G	٥V
What	the	world	thinks

				Practi	ised/ experienced recent	ly			
	Total	Meditation	Reading	Magical practices*	Deep connection with nature/the earth	Being in contact with ancestors/loved ones who have died*	Going to places which feel sacred or holy	Taking regular time to be alone and still the mind	Reading a holy book/scripture
All Catholic Adu	ts 1062	87	101	6	123	30	208	212	143
Unweighted Samp	le 1062	87	103	6	123	31	211	215	147
	%	%	%	%	%	%	%	%	%
In 2005 some Muslims in Britain protested peacefully about the publication of cartoons of the Prophet Mohammad in a Danish newspaper, which they considered to be disrespectful. Do you think peaceful protests over this issue were justified or unjustified?									
Very justified	14	22	28	20	19	17	19	16	25
Fairly justified	36	46	46	31	34	46	45	41	43
TOTAL JUSTIFIED	50	68	74	51	53	63	64	57	68
Fairly unjustified	17	11	13	15	17	14	15	15	12
Very unjustified	19	9	7	16	21	17	13	18	10
TOTAL UNJUSTIFIED	36	20	20	31	38	31	28	33	22
Don't know	14	11	7	18	9	6	8	9	9
And do you think peaceful protests over this issue are or are not understandable?									
Are understandable	55	71	74	51	59	59	70	62	74
Are NOT understandable	28	21	18	16	31	28	22	24	17
Don't know	17	8	8	33	10	12	8	14	9
peacefully about the staging in London of Jerry Springer: the Opera, which they found disrespectful to Jesus Christ. Do you think peaceful protests over this issue were justified or unjustified?									
Very justified	19	23	40	20	23	24	33	23	37
Fairly justified	34	45	34	16	39	41	39	38	35
TOTAL JUSTIFIED	53	68	74	36	62	65	72	61	72
Fairly unjustified	17	18	15	46	17	16	15	19	15
Very unjustified	12	6	5	0	10	15	4	8	4
TOTAL UNJUSTIFIED	29	24	20	46	27	31	19	27	19
Don't know	18	8	5	18	11	4	9	11	9
And do you think peaceful protests over this issue are or are not understandable?									
Are understandable	61	74	81	47	69	63	81	69	83
Are NOT understandable	22	18	13	20	21	31	13	20	12
Don't know	16	8	6	33	10	6	6	12	6
In which, if any, of the following ways would you say Britain has benefited overall from immigration? (Please tick all that apply.)									
Food	47	54	58	47	57	29	57	54	55
Culture	43	59	55	47	48	12	48	51	55
The economy	34	47	42	48	38	17	43	45	48
Sport	30	40	42	36	32	19	38	35	37
Other ways	15	25	19	0	21	21	17	22	24
Not applicable, I do not believe Britain has benefited		<i></i>	<i>a</i> -	-	<i>c</i> -		<i>c</i> -	<i>c</i> ·	
from immigration in any way	30	23	22	0	30	47	25	24	20
Don't know	7	6	6	18	3	2	5	6	5

		in ar							Affilia
	Total	Yes, I do	No, I do not	Roman Catholic	Anglican*	Church of Scotland*	Historic Free Churches e.g. Methodist, URC *	Baptist*	Charismatic/Pentecostal
All Catholic Adul	ts 1062	347	715	316	10	5	5	1	2
Unweighted Samp		351	711	320	10	5	5	1	2
j	%	%	%	%	%	%	%	%	%
n 2005 some Muslims in Britain protested									
beacefully about the publication of cartoons of the Prophet Mohammad in a Danish newspaper, which hey considered to be disrespectful. Do you think beaceful protests over this issue were justified or									
injustified? Very justified	14	19	12	19	21	18	0	0	60
Fairly justified	36	45	31	43	70	63	78	100	40
TOTAL JUSTIFIED	50	64	43	62	91	81	78	100	100
Fairly unjustified	17	15	43 18	16	0	19	22	0	0
Very unjustified	19	10	24	10	0	0	0	0	0
TOTAL UNJUSTIFIED	36	25	42	26	0	19	22	0	0
Don't know	14		15	11	10	0	0	0	0
And do you think peaceful protests over this issue	.4		15	1 ''	10	U	v	0	Ŭ
re or are not understandable?	55	68	48	68	90	10	10	100	60
Are understandable			48 32			18	40		
Are NOT understandable Don't know	28 17	20 12	32 20	19 12	0 10	64 17	38 22	0 0	40 0
o Jesus Christ. Do you think peaceful protests over his issue were justified or unjustified?									
Very justified	19	30	14	31	29	27	0	0	60
Fairly justified	34	37	33	38	40	27 36	0 40	100	0
Fairly justified TOTAL JUSTIFIED	34 53	37 67	33 47	38 69	40 69	36 63	40 40	100 100	0 60
Fairly justified TOTAL JUSTIFIED Fairly unjustified	34 53 17	37 67 16	33 47 18	38 69 16	40 69 11	36 63 37	40 40 38	100 100 0	0 60 40
Fairly justified TOTAL JUSTIFIED Fairly unjustified Very unjustified	34 53 17 12	37 67 16 5	33 47 18 15	38 69 16 5	40 69 11 11	36 63 37 0	40 40 38 22	100 100 0 0	0 60 40 0
Fairly justified TOTAL JUSTIFIED Fairly unjustified Very unjustified TOTAL UNJUSTIFIED	34 53 17 12 29	37 67 16 5 21	33 47 18 15 33	38 69 16 5 21	40 69 11 11 22	36 63 37 0 37	40 40 38 22 60	100 100 0 0 0	0 60 40 0 40
Fairly justified TOTAL JUSTIFIED Fairly unjustified Very unjustified	34 53 17 12	37 67 16 5	33 47 18 15	38 69 16 5	40 69 11 11	36 63 37 0	40 40 38 22	100 100 0 0	0 60 40 0
Fairly justified TOTAL JUSTIFIED Fairly unjustified Very unjustified TOTAL UNJUSTIFIED Don't know And do you think peaceful protests over this issue are or are not understandable?	34 53 17 12 29 18	37 67 16 5 21 11	33 47 18 15 33 21	38 69 16 5 21 11	40 69 11 11 22 10	36 63 37 0 37 0	40 40 38 22 60 0	100 100 0 0 0	0 60 40 0 40 0
Fairly justified TOTAL JUSTIFIED Fairly unjustified Very unjustified TOTAL UNJUSTIFIED Don't know And do you think peaceful protests over this issue are or are not understandable? Are understandable	34 53 17 12 29 18	37 67 16 5 21 11	33 47 18 15 33 21 55	38 69 16 5 21 11 75	40 69 11 11 22 10 78	36 63 37 0 37 0 18	40 40 38 22 60 0	100 100 0 0 0 0	0 60 40 0 40 0
Fairly justified TOTAL JUSTIFIED Fairly unjustified Very unjustified TOTAL UNJUSTIFIED Don't know And do you think peaceful protests over this issue are or are not understandable? Are understandable Are NOT understandable	34 53 17 12 29 18 61 22	37 67 16 5 21 11 74 14	33 47 18 15 33 21 55 26	38 69 16 5 21 11 75 13	40 69 11 11 22 10 78 0	36 63 37 0 37 0 18 82	40 40 38 22 60 0 60 40	100 100 0 0 0 100 0	0 60 40 0 40 0 60 40
Fairly justified TOTAL JUSTIFIED Fairly unjustified Very unjustified Very unjustified TOTAL UNJUSTIFIED Don't know And do you think peaceful protests over this issue are or are not understandable? Are understandable	34 53 17 12 29 18	37 67 16 5 21 11	33 47 18 15 33 21 55	38 69 16 5 21 11 75	40 69 11 11 22 10 78	36 63 37 0 37 0 18	40 40 38 22 60 0	100 100 0 0 0 0	0 60 40 0 40 0
Fairly justified TOTAL JUSTIFIED Fairly unjustified Very unjustified Very unjustified TOTAL UNJUSTIFIED Don't know And do you think peaceful protests over this issue are or are not understandable? Are understandable Are NOT understandable Don't know m which, if any, of the following ways would you say Britain has benefited overall from immigration?	34 53 17 12 29 18 61 22	37 67 16 5 21 11 74 14	33 47 18 15 33 21 55 26	38 69 16 5 21 11 75 13	40 69 11 11 22 10 78 0	36 63 37 0 37 0 18 82	40 40 38 22 60 0 60 40	100 100 0 0 0 100 0	0 60 40 0 40 0 60 40
Fairly justified TOTAL JUSTIFIED Fairly unjustified Very unjustified Very unjustified TOTAL UNJUSTIFIED Don't know And do you think peaceful protests over this issue are or are not understandable? Are understandable Are NOT understandable Don't know m which, if any, of the following ways would you say Britain has benefited overall from immigration?	34 53 17 12 29 18 61 22 16 47	37 67 16 5 21 11 74 14 12 53	33 47 18 15 33 21 55 26	38 69 16 5 21 11 75 13	40 69 11 11 22 10 78 0	36 63 37 0 37 0 18 82	40 40 38 22 60 0 60 40	100 100 0 0 0 100 0	0 60 40 0 40 0 60 40
Fairly justified TOTAL JUSTIFIED Fairly unjustified Very unjustified Very unjustified TOTAL UNJUSTIFIED Don't know And do you think peaceful protests over this issue are or are not understandable? Are understandable Are NOT understandable Don't know n which, if any, of the following ways would you say aritain has benefited overall from immigration? Please tick all that apply.)	34 53 17 12 29 18 61 22 16	37 67 16 5 21 11 74 14 12	33 47 18 15 33 21 55 26 19	38 69 16 5 21 11 75 13 12	40 69 11 11 22 10 78 0 22	36 63 37 0 37 0 18 82 0	40 40 38 22 60 0 60 40 0	100 100 0 0 0 0 100 0 0	0 60 40 0 60 40 0
Fairly justified TOTAL JUSTIFIED Fairly unjustified Very unjustified Very unjustified TOTAL UNJUSTIFIED Don't know And do you think peaceful protests over this issue are or are not understandable? Are understandable Are NOT understandable Don't know n which, if any, of the following ways would you say Britain has benefited overall from immigration? Please tick all that apply.) Food	34 53 17 12 29 18 61 22 16 47	37 67 16 5 21 11 74 14 12 53	33 47 18 55 33 21 55 26 19	38 69 16 5 21 11 75 13 12 55	40 69 11 11 22 10 78 0 22 39	36 63 37 0 37 0 18 82 0	40 40 38 22 60 0 60 40 0 40 0	100 100 0 0 0 0 1 00 0 0 1 00 0 1 00	0 60 40 0 60 40 0
Fairly justified TOTAL JUSTIFIED Fairly unjustified Very unjustified Very unjustified TOTAL UNJUSTIFIED Don't know And do you think peaceful protests over this issue are or are not understandable? Are understandable Are NOT understandable Don't know n which, if any, of the following ways would you say Britain has benefited overall from immigration? Please tick all that apply.) Food Culture	34 53 17 12 29 18 61 22 16 47 43	37 67 16 5 21 11 74 14 12 53 49	33 47 18 15 33 21 55 26 19 43 40	38 69 16 5 21 11 75 13 12 55 48	40 69 11 11 22 10 78 0 22 39 59	36 63 37 0 37 0 18 82 0 17 0	40 40 38 22 60 0 60 40 0 40 78	100 100 0 0 0 100 0 0 100 100	0 60 40 0 40 0 60 40 0 60 60 60 60
Fairly justified TOTAL JUSTIFIED Fairly unjustified Very unjustified Very unjustified TOTAL UNJUSTIFIED Don't know And do you think peaceful protests over this issue are or are not understandable? Are understandable Are NOT understandable Don't know n which, if any, of the following ways would you say Britain has benefited overall from immigration? Please tick all that apply.) Food Culture The economy	34 53 17 12 29 18 61 22 16 47 43 34	37 67 16 5 21 11 74 14 12 53 49 41	33 47 18 15 33 21 55 26 19 43 40 30	38 69 16 5 21 11 75 13 12 55 48 41	40 69 11 11 22 10 78 0 22 39 59 49	36 63 37 0 37 0 18 82 0 17 0	40 40 38 22 60 0 60 40 0 40 78 40	100 100 0 0 0 100 0 0 100 100	0 60 40 0 40 0 60 40 0 60 60 60 60 60 60
Fairly justified TOTAL JUSTIFIED Fairly unjustified Very unjustified Very unjustified TOTAL UNJUSTIFIED Don't know And do you think peaceful protests over this issue are or are not understandable? Are understandable Are NOT understandable Don't know n which, if any, of the following ways would you say Britain has benefited overall from immigration? Please tick all that apply.) Food Culture The economy Sport	34 53 17 29 18 61 22 16 47 43 34 30	37 67 16 21 11 74 14 12 53 49 41 37	33 47 18 53 33 21 55 26 19 43 40 30 27	38 69 16 5 21 11 75 13 12 55 48 41 37	40 69 11 11 22 10 78 0 22 39 59 49 30	36 63 37 0 37 0 18 82 0 17 0 0 46	40 40 38 22 60 0 60 40 0 40 0 78 40 0 0	100 100 0 0 100 0 100 0 100 10	0 60 40 0 40 0 60 40 0 60 60 60 60 60 60 0
Fairly justified TOTAL JUSTIFIED Fairly unjustified Very unjustified Very unjustified TOTAL UNJUSTIFIED Don't know And do you think peaceful protests over this issue are or are not understandable? Are understandable Are NOT understandable Don't know n which, if any, of the following ways would you say Britain has benefited overall from immigration? Please tick all that apply.) Food Culture The economy Sport Other ways	34 53 17 29 18 61 22 16 47 43 34 30	37 67 16 21 11 74 14 12 53 49 41 37	33 47 18 53 33 21 55 26 19 43 40 30 27	38 69 16 5 21 11 75 13 12 55 48 41 37	40 69 11 11 22 10 78 0 22 39 59 49 30	36 63 37 0 37 0 18 82 0 17 0 0 46	40 40 38 22 60 0 60 40 0 40 0 78 40 0 0	100 100 0 0 100 0 100 0 100 10	0 60 40 0 40 0 60 40 0 60 60 60 60 60 60 0

		n of the attended group/communit	у	•					•	
	Total	Other Christian, e.g. Christian Fellowship, Independent, International Christian Centre*	Jewish*	Muslim/Islamic*	Hindu*	Buddhist*	Sikh*	An alternative form of spirituality - e.g. holistic spirituality, paganism*	No specific religious affiliation*	Other
All Catholic Adu	lts 1062	0	0	0	2	0	0	0	5	2
Unweighted Samp	ole 1062	0	0	0	1	0	0	0	5	2
	%	%	%	%	%	%	%	%	%	%
In 2005 some Muslims in Britain protested peacefully about the publication of cartoons of the Prophet Mohammad in a Danish newspaper, which they considered to be disrespectful. Do you think peaceful protests over this issue were justified or unjustified?										
Very justified	14	0	0	0	0	0	0	0	36	48
Fairly justified	36	0	0	0	0	0	0	0	64	0
TOTAL JUSTIFIED	50	0	0	0	0	0	0	0	100	48
Fairly unjustified	17	0	0	0	0	0	0	0	0	0
Very unjustified	19	0	0	0	0	0	0	0	0	52
TOTAL UNJUSTIFIED	36	0	0	0	0	0	0	0	0	52
Don't know	14	0	0	0	100	0	0	0	0	0
And do you think peaceful protests over this issue are or are not understandable?										
Are understandable	55	0	0	0	100	0	0	0	82	48
Are NOT understandable Don't know	28 17	0 0	0 0	0 0	0 0	0 0	0 0	0 0	18 0	52 0
n 2005 some Christians in Britain protested beacefully about the staging in London of Jerry Springer: the Opera, which they found disrespectful o Jesus Christ. Do you think peaceful protests over										
his issue were justified or unjustified?										
Very justified	19	0	0	0	0	0	0	0	55	48
Fairly justified	34	0	0	0	0	0	0	0	23	52
TOTAL JUSTIFIED	53	0	0	0	0	0	0	0	78	100
Fairly unjustified	17	0	0	0	0	0	0	0	0	0
Very unjustified	12	0	0	0	0	0	0	0	0	0
TOTAL UNJUSTIFIED	29	0	0	0	0	0	0	0	0	0
Don't know	18	0	0	0	100	0	0	0	23	0
And do you think peaceful protests over this issue are or are not understandable?										
Are understandable	61	0	0	0	100	0	0	0	59	100
Are NOT understandable	22	0	0	0	0	0	0	0	0	0
Don't know	16	0	0	0	0	0	0	0	41	0
n which, if any, of the following ways would you say Britain has benefited overall from immigration? (Please tick all that apply.)										
Food	47	0	0	0	0	0	0	0	23	48
Culture	43	0	0	0	100	0	0	0	45	48
The economy	34	0	0	0	100	0	0	0	23	48
Sport	30	0	0	0	100	0	0	0	23	48
Other ways	15	0	0	0	0	0	0	0	23	48
Not applicable, I do not believe Britain has benefited										
from immigration in any way	30	0	0	0	0	0	0	0	55	52
Don't know	7	0	0	0	0	0	0	0	0	0
Dont Kilow	•	6	0	U U	Ū	0	5	5	v	Ū



Indicator India None* Christian Jewish* Humanism/Secularism* Budchism* Skhism* Islam* Hinduism* Alternative* once a once a <th< th=""><th>Unweighted Samp some Muslims in Britain protested by about the publication of cartoons of the thohammad in a Danish newspaper, which nsidered to be disrespectful. Do you think a protests over this issue were justified or ied? Very justified Fairly justified Very unjustified Very unjustified Very unjustified Don't know</th><th>ts 1062 le 1062 % 14 36 50 17</th><th>5 5 % 36 64</th><th>339 343 %</th><th>0 0</th><th>0 0</th><th>0 0</th><th>0 0</th><th>0</th><th>2 1</th><th>0 0</th><th>once a week 197 201</th><th>At least once a month 76 77</th><th>At least four times a year 54 51</th><th>At leas once a year*</th></th<>	Unweighted Samp some Muslims in Britain protested by about the publication of cartoons of the thohammad in a Danish newspaper, which nsidered to be disrespectful. Do you think a protests over this issue were justified or ied? Very justified Fairly justified Very unjustified Very unjustified Very unjustified Don't know	ts 1062 le 1062 % 14 36 50 17	5 5 % 36 64	339 343 %	0 0	0 0	0 0	0 0	0	2 1	0 0	once a week 197 201	At least once a month 76 77	At least four times a year 54 51	At leas once a year*
Unweighted Sample 1062 5 343 0 0 0 0 0 1 0 201 % <th>Unweighted Samp some Muslims in Britain protested by about the publication of cartoons of the thohammad in a Danish newspaper, which nsidered to be disrespectful. Do you think a protests over this issue were justified or ied? Very justified Fairly justified Very unjustified Very unjustified Very unjustified Don't know</th> <th>1062 % 14 36 50 17</th> <th>5 % 36 64</th> <th>343 %</th> <th>0</th> <th>0</th> <th>0</th> <th>0</th> <th>0</th> <th>1</th> <th>0</th> <th>201</th> <th>77</th> <th></th> <th></th>	Unweighted Samp some Muslims in Britain protested by about the publication of cartoons of the thohammad in a Danish newspaper, which nsidered to be disrespectful. Do you think a protests over this issue were justified or ied? Very justified Fairly justified Very unjustified Very unjustified Very unjustified Don't know	1062 % 14 36 50 17	5 % 36 64	343 %	0	0	0	0	0	1	0	201	77		
10 2005 some Muslims in Britain protested peacefully about the publication of cartoons of the Prophet Mohammad in a Danish newspaper, which they considered to be disrespectful. Do you think peaceful protests over this issue were justified or uniustified? Very justified 14 36 64 45 0 0 0 0 0 43 TOTAL USUFFIED 50 100 64 0	some Muslims in Britain protested Illy about the publication of cartoons of the t Mohammad in a Danish newspaper, which nsidered to be disrespectful. Do you think il protests over this issue were justified or ied? Very justified Fairly justified TOTAL JUSTIFIED Fairly unjustified Very unjustified TOTAL UNJUSTIFIED Don't know	% 14 36 50 17	% 36 64	%										51	4.0
n 2005 some Muslims in Britain protested beacefully about the publication of cartoons of the Prophet Mohammad in a Danish newspaper, which hey considered to be disrespectful. Do you think beaceful protests over this issue were justified or injustified 7 Very justified 36 64 45 0 0 0 0 0 0 0 0 0 0 0 43 TOTAL JUSTIFIED 50 100 64 0 0 0 0 0 0 0 0 0 0 0 0 Fairly unjustified 17 0 16 0 0 0 0 0 0 0 0 0 0 0 0 0 TOTAL UNJUSTIFIED 36 0 26 0 0 0 0 0 0 0 0 0 0 0 0 TOTAL UNJUSTIFIED 36 0 26 0 0 0 0 0 0 0 0 0 0 0 0 Don't know 14 0 11 0 0 0 0 0 0 0 0 0 0 0 0 0 12 Don't know 14 0 11 0 0 0 0 0 0 0 0 0 0 0 0 12 Are NOT understandable 28 18 20 0 0 0 0 0 0 0 0 0 0 0 0 0 100 Don't know 17 0 12 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Illy about the publication of cartoons of the t Mohammad in a Danish newspaper, which nsidered to be disrespectful. Do you think il protests over this issue were justified or ied? Very justified Fairly justified TOTAL JUSTIFIED Fairly unjustified Very unjustified TOTAL UNJUSTIFIED Don't know	14 36 50 17	36 64		%	%	%	%	%	%	%	0/			18
Peacefully about the publication of cartoons of the prophet Mohammad in a Danish newspaper, which hey considered to be disrespectful. Do you think peaceful protests over this issue were justified or unjustified?	Illy about the publication of cartoons of the t Mohammad in a Danish newspaper, which nsidered to be disrespectful. Do you think il protests over this issue were justified or ied? Very justified Fairly justified TOTAL JUSTIFIED Fairly unjustified Very unjustified TOTAL UNJUSTIFIED Don't know	36 50 17	64	19								%	%	%	%
Very justified 14 36 19 0 12 0	Very justified Fairly justified TOTAL JUSTIFIED Fairly unjustified Very unjustified TOTAL UNJUSTIFIED Don't know	36 50 17	64	19											
Fairly justified 36 64 45 0 0 0 0 0 0 0 0 0 0 0 0 67 TOTAL JUSTIFIED 50 100 64 0 0 0 0 0 0 0 0 0 0 67 Fairly unjustified 17 0 16 0 12 Are or are not understandable? 28 18 20 0 0 0 0 0 0 0 16 0 0 10 0 12 0 0 0 0 0 0 10 10 12 0	Fairly justified TOTAL JUSTIFIED Fairly unjustified Very unjustified TOTAL UNJUSTIFIED Don't know	36 50 17	64		0	0	0	0	0	0	0	24	15	11	5
TOTAL JUSTIFIED 50 100 64 0 0 0 0 0 0 0 67 Fairly unjustified 17 0 16 0 12 0 0 0 0 0 0 0 0 12 0 0 0 0 0 0 0 12 0 0 0 0 0 10 12 <td>TOTAL JUSTIFIED Fairly unjustified Very unjustified TOTAL UNJUSTIFIED Don't know</td> <td>50 17</td> <td></td> <td>42</td> <td>50</td> <td>57</td>	TOTAL JUSTIFIED Fairly unjustified Very unjustified TOTAL UNJUSTIFIED Don't know	50 17											42	50	57
Fairly unjustified 17 0 16 0 12 Ind do you think peaceful protests over this issue Ind 0 11 0 0 0 0 0 12 12 12 12 12 12 12 12 12 12 12 12 12 12 12 12 13 13 14 12 13 13 13 <	Fairly unjustified Very unjustified TOTAL UNJUSTIFIED Don't know	17	100				-	-		-	-		57	61	62
Very unjustified 19 0 10 0 0 0 0 0 0 0 0 0 21 TOTAL UNJUSTIFIED 36 0 26 0 0 0 0 0 0 0 0 21 Don't know 14 0 11 0 0 0 0 0 0 12 And do you think peaceful protests over this issue re or are not understandable? 55 82 68 0 0 0 0 100 0 12 Are understandable 28 18 20 0 0 0 0 0 0 75 Are NOT understandable 28 18 20 0 0 0 0 0 0 16 Don't know 17 0 12 0 0 0 0 0 0 0 10 n 2005 some Christians in Britain protested eaceefull protests over his issue were justified or unjustif	Very unjustified TOTAL UNJUSTIFIED Don't know					0	0	0		0	0	-	26	15	17
TOTAL UNJUSTIFIED36026000000021Don't know1401100000100012And do you think peaceful protests over this issue re or are not understandable?Are understandable558268000000075Are NOT understandable Don't know28182000000016Don't know170120000001010n 2005 some Christians in Britain protested beacefully about the staging in London of Jerry springer: the Opera, which they found disrespectful to Jesus Christ. Do you think peaceful protests over his issue were justified or unjustified?Image: Christian String Protest over his issue were justified or unjustified?Image: Christian String Protest over his issue were justified or unjustified?Image: Christ over his issue	TOTAL UNJUSTIFIED Don't know												8	14	10
Don't know 14 0 11 0 0 0 0 100 0 12 And do you think peaceful protests over this issue re or are not understandable? Are understandable 55 82 68 0 0 0 0 0 0 75 Are NOT understandable 28 18 20 0 0 0 0 0 16 Don't know 17 0 12 0 0 0 0 0 10 n 2005 some Christians in Britain protested beacefully about the staging in London of Jerry ipringer: the Opera, which they found disrespectful i	Don't know	-			-						-		34	29	27
re or are not understandable? Are understandable 55 82 68 0 0 0 0 0 0 0 0 75 Are NOT understandable 28 18 20 0 0 0 0 0 0 0 0 0 16 Don't know 17 0 12 0 0 0 0 0 0 0 0 0 0 10 re 2005 some Christians in Britain protested eacefully about the staging in London of Jerry pringer: the Opera, which they found disrespectful o Jesus Christ. Do you think peaceful protests over his issue were justified or unjustified?	you think neaceful protests over this issue				0	0	0				0		10	10	11
Are NOT understandable 28 18 20 0 0 0 0 0 0 0 0 16 Don't know 17 0 12 0 0 0 0 0 0 0 0 0 10 n 2005 some Christians in Britain protested reacefully about the staging in London of Jerry Springer: the Opera, which they found disrespectful o Jesus Christ. Do you think peaceful protests over his issue were justified or unjustified?	, , ,														
Don't know 17 0 12 0 0 0 0 0 0 0 0 0 0 10 accefully about the staging in London of Jerry springer: the Opera, which they found disrespectful o Jesus Christ. Do you think peaceful protests over his issue were justified or unjustified?	Are understandable	55	82	68	0	0	0	0	0	100	0	75	69	52	38
a 2005 some Christians in Britain protested eacefully about the staging in London of Jerry pringer: the Opera, which they found disrespectful o Jesus Christ. Do you think peaceful protests over his issue were justified or unjustified?	Are NOT understandable	28	18		0		0			0	0	16	21	29	41
	r: the Opera, which they found disrespectful s Christ. Do you think peaceful protests over														
Very justified 19 55 30 0 0 0 0 0 0 0 40		40		20	0	0	0	0	0	0	0	40	40	00	20
Very justified 19 55 30 0 0 0 0 0 0 0 40 Fairly justified 34 23 38 0 0 0 0 0 0 0 35											-		16 39	22 46	20 38
TOTAL JUSTIFIED 53 78 68 0 0 0 0 0 0 0 0 75													59 55	40 68	58
Fairly unjustified 17 0 16 0 0 0 0 0 0 0 0 11						· · · · · · · · · · · · · · · · · · ·					-		26	15	17
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$													7	8	8
TOTAL UNJUSTIFIED 29 0 21 0 0 0 0 0 0 0 14							-				-		33	23	25
Don't know 18 23 11 0 0 0 0 100 0 11													13	8	17
And do you think peaceful protests over this issue are or are not understandable?															
Are understandable 61 59 74 0 0 0 0 0 100 0 82							0						63	63	73
Are NOT understandable 22 0 14 0 0 0 0 0 0 0 8													25	22	16
Don't know 16 41 11 0 0 0 0 0 0 0 10	Don't know	16	41	11	0	0	0	0	0	0	0	10	12	16	12
n which, if any, of the following ways would you say 3ritain has benefited overall from immigration? Please tick all that apply.)	has benefited overall from immigration?														
Food 47 23 54 0 0 0 0 0 0 58		47	23	54	0	0	0	0	0	0	0	58	60	35	21
Culture 43 45 48 0 0 0 0 100 0 52	0						0			100			55	34	23
The economy 34 23 41 0 0 0 0 0 100 0 44	Culture	34	23	41	0	0	0	0	0	100	0		45	35	11
		30	23	37	0	0	0	0	0	100	0	39	45	27	6
Sport 30 23 37 0 0 0 0 0 100 0 39		15	23	18	0	0	0	0	0	0	0	20	18	19	5
	The economy Sport	13 1										1			
	The economy Sport Other ways	15									i				
Other ways 15 23 18 0 0 0 0 0 0 0 20	The economy Sport Other ways applicable, I do not believe Britain has benefited		55	23	0	0	0	0	0	0	0	21	23	28	51

		up s servic	cs 0 1		Belief in	God/some higher	power				Description of G	od/a higher power
	Tota	Less than I once a year*	Never*		Yes, there is probably a God or some 'higher power'	No, there is probably NOT a God or some 'higher power'	No, there is definitely NOT a God some 'higher power'	Don't know	God	A universal Spirit, life force or energy	Many spiritual beings and powers*	I'm not sure, but I believe there is 'something there'
All Catholic Adul	ts 106	2 2	2	484	257	111	65	145	550	77	8	99
Unweighted Samp	ole 106	2 2	2	483	260	110	65	144	552	74	9	101
	%	%	%	%	%	%	%	%	%	%	%	%
In 2005 some Muslims in Britain protested peacefully about the publication of cartoons of the Prophet Mohammad in a Danish newspaper, which they considered to be disrespectful. Do you think peaceful protests over this issue were justified or unjustified?												
Very justified	14	0	0	19	12	5	8	11	18	16	23	10
Fairly justified	36		100	38	38	36	22	29	36	48	33	39
TOTAL JUSTIFIED	50		100	57	50	41	30	40	54	64	56	49
Fairly unjustified	17		0	14	20	28	23	15	15	18	22	20
Very unjustified	19		0	19	16	23	32	18	19	13	22	18
TOTAL UNJUSTIFIED	36		Ő	33	36	51	55	33	34	31	44	38
Don't know	14		0	11	14	8	15	27	13	5	0	14
Bont know	14	0	0		14	0	15	21	15	5	0	14
And do you think peaceful protests over this issue are or are not understandable?												
Are understandable	55		53	62	54	48	41	44	58	70	58	55
Are NOT understandable	28	0	0	25	30	35	42	22	27	20	42	33
Don't know	17	0	47	13	17	17	17	34	15	10	0	12
Springer: the Opera, which they found disrespectful to Jesus Christ. Do you think peaceful protests over this issue were justified or unjustified?												
Very justified	19	0	0	29	14	8	8	11	26	23	23	13
Fairly justified	34	53	0	36	39	30	24	28	36	43	25	41
TOTAL JUSTIFIED	53	53	0	65	53	38	32	39	62	66	48	54
Fairly unjustified	17	47	100	14	19	29	14	17	14	19	41	16
Very unjustified	12	0	0	9	10	18	30	11	9	9	0	12
TOTAL UNJUSTIFIED	29		100	23	29	47	44	28	23	28	41	28
Don't know	18	0	0	13	18	15	24	33	15	5	12	17
And do you think peaceful protests over this issue are or are not understandable?												
Are understandable	61	53	53	72	60	51	43	43	68	73	58	62
Are NOT understandable	22	0	47	18	21	35	39	23	18	17	31	26
Don't know	16	47	0	11	19	14	17	33	14	10	12	13
In which, if any, of the following ways would you say Britain has benefited overall from immigration? (Please tick all that apply.)												
Food	47	53	100	45	52	52	45	42	46	59	35	41
Culture	43		53	42	43	49	35	42	41	51	57	38
The economy	34		53	35	35	38	30	28	35	37	46	29
Sport	30		0	30	34	38	18	23	31	39	32	25
Other ways	15		Ö	14	16	18	24	14	12	16	20	24
Not applicable, I do not believe Britain has benefited		č	č					••			20	
from immigration in any way	30	0	0	33	28	26	30	25	33	22	23	29
Don't know	7	47	0	6	5	2	14	18	5	3	0	11
Dont MIOW	•		0	i v	0	-	1-1	.0	Ĩ	5	5	

		1		r					Source of mo	st relied upon gu	danco for lifo a
		-					1	1	Source of mo	st relied upon gu	dance for life al
	Total	Other*	Don't know*	Family	Trusted friends*	God or 'higher power'	Own intuition or feelings	Own reason and judgement	A scripture or holy book, e.g. Bible, Qur'an*	The tradition and teachings of my religion	Religious leaders, local or national*
All Catholic Adults	1062	3	4	172	36	72	211	333	19	88	4
Unweighted Sample		3	4	166	35	71	212	339	19	89	4
	%	%	%	%	%	%	%	%	%	%	%
In 2005 some Muslims in Britain protested peacefully about the publication of cartoons of the Prophet Mohammad in a Danish newspaper, which they considered to be disrespectful. Do you think peaceful protests over this issue were justified or											
unjustified?		_			_						_
Very justified	14	0	26	9	0	22	16	13	28	19	0
Fairly justified	36	39	48	36	34	33	38	37	30	51	47
TOTAL JUSTIFIED	50	39	74	45	34	55	54	50	58	70	47
Fairly unjustified	17	37	26	21	25	11	16	18	10	12	53
Very unjustified	19	0	0	15	23	21	21	22	19	8	0
TOTAL UNJUSTIFIED	36	37	26	36	48	32	37	40	29	20	53
Don't know	14	24	0	20	18	12	9	10	13	11	0
And do you think peaceful protests over this issue are or are not understandable?											
Are understandable	55	76	74	51	38	55	61	54	66	72	47
Are NOT understandable	28	0	26	25	43	33	26	32	20	14	28
Don't know	17	24	0	24	19	12	12	14	14	14	25
peacefully about the staging in London of Jerry Springer: the Opera, which they found disrespectful to Jesus Christ. Do you think peaceful protests over this issue were justified or unjustified?											
Very justified	19	0	24	15	8	39	16	16	44	39	47
Fairly justified	34	0	25	33	25	28	41	36	25	37	0
TOTAL JUSTIFIED	53	0	49	48	33	67	57	52	69	76	47
Fairly unjustified	17	76	26	14	24	19	17	22	0	6	28
Very unjustified	12	0	26	13	22	2	10	14	12	8	0
TOTAL UNJUSTIFIED	29	76	52	27	46	21	27	36	12	14	28
Don't know	18	24	0	25	20	12	16	13	18	9	25
And do you think peaceful protests over this issue are or are not understandable?											
Are understandable	61	76	74	57	48	70	65	59	77	83	72
Are NOT understandable	22	0	0	21	40	19	22	27	12	8	28
Don't know	16	24	26	22	12	11	13	14	11	10	0
In which, if any, of the following ways would you say Britain has benefited overall from immigration? (Please tick all that apply.)											
Food	47	76	100	44	43	43	48	52	79	41	24
Culture	43	76	76	38	34	43	45	48	70	34	0
The economy	34	61	76	28	26	35	36	38	49	28	47
Sport	30	76	52	27	17	28	31	38	33	22	28
Other ways	15	76	26	9	11	14	15	19	23	15	0
Not applicable, I do not believe Britain has benefited											
from immigration in any way	30	0	0	32	34	34	34	26	5	32	25
Don't know	7	0	0	10	18	8	2	5	0	6	0
				•							



		d decision-making	1						upeu
	Total	The religious or spiritual group to which I belong*	Science*	Great literature and art, past and present*	Deceased loved ones*	None of these*	Don't know*	White	
All Catholic Adult		17	17	2	16	35	41	986	67
Unweighted Sampl		17	15	2	18	35	40	990	63
In 2005 some Muslims in Britain protested peacefully about the publication of cartoons of the Prophet Mohammad in a Danish newspaper, which they considered to be disrespectful. Do you think peaceful protests over this issue were justified or unjustified?	%	%	%	%	%	%	%	%	%
Very justified	14	42	0	0	20	10	10	14	10
Fairly justified	36	33	35	0	29	9	18	35	40
TOTAL JUSTIFIED	50	75	35	0	49	19	28	49	50
Fairly unjustified	17	24	32	50	11	14	13	17	21
Very unjustified TOTAL UNJUSTIFIED	19 36	0 24	28 60	0 50	27 38	40 54	9 22	20 37	15 36
Don't know	36 14	2 4 0	6	50 50	38 12	54 27	22 49	37 13	36 14
And do you think peaceful protests over this issue are or are not understandable?				52		07	~~		
Are understandable	55	81 5	62 32	50 50	38 51	27	32 20	55 28	56 26
Are NOT understandable Don't know	28 17	5 14	32 6	50 0	51 12	36 37	20 48	28 17	26 17
peacefully about the staging in London of Jerry Springer: the Opera, which they found disrespectful									
In 2005 some Christians in Britain protested peacefully about the staging in London of Jerry Springer: the Opera, which they found disrespectful to Jesus Christ. Do you think peaceful protests over this issue were justified or unjustified?								1	
beacefully about the staging in London of Jerry Springer: the Opera, which they found disrespectful to Jesus Christ. Do you think peaceful protests over this issue were justified or unjustified? Very justified	19	43	0	0	10	18	8	19	28
beacefully about the staging in London of Jerry Springer: the Opera, which they found disrespectful o Jesus Christ. Do you think peaceful protests over his issue were justified or unjustified? Very justified Fairly justified	34	39	48	50	33	13	25	35	28
beacefully about the staging in London of Jerry Springer: the Opera, which they found disrespectful to Jesus Christ. Do you think peaceful protests over this issue were justified or unjustified? Very justified Fairly justified TOTAL JUSTIFIED	34 53	39 82	48 48	50 50	33 43	13 31	25 33	35 54	28 56
beacefully about the staging in London of Jerry Springer: the Opera, which they found disrespectful to Jesus Christ. Do you think peaceful protests over this issue were justified or unjustified? Very justified Fairly justified TOTAL JUSTIFIED Fairly unjustified	34 53 17	39 82 10	48 48 19	50 50 0	33 43 18	13 31 19	25 33 7	35 54 17	28 56 20
peacefully about the staging in London of Jerry Springer: the Opera, which they found disrespectful to Jesus Christ. Do you think peaceful protests over this issue were justified or unjustified? Very justified Fairly justified Fairly unjustified Very unjustified Very unjustified	34 53	39 82	48 48	50 50	33 43	13 31	25 33	35 54	28 56
peacefully about the staging in London of Jerry Springer: the Opera, which they found disrespectful to Jesus Christ. Do you think peaceful protests over this issue were justified or unjustified? Very justified Fairly justified TOTAL JUSTIFIED Fairly unjustified	34 53 17 12	39 82 10 7	48 48 19 18	50 50 0 0	33 43 18 16	13 31 19 18	25 33 7 4	35 54 17 11	28 56 20 11
peacefully about the staging in London of Jerry Springer: the Opera, which they found disrespectful to Jesus Christ. Do you think peaceful protests over this issue were justified or unjustified? Very justified TOTAL JUSTIFIED Fairly unjustified Very unjustified Very unjustified TOTAL UNJUSTIFIED Don't know	34 53 17 12 29 18	39 82 10 7 17 0	48 48 19 18 37 14	50 50 0 0 50	33 43 18 16 34 23	13 31 19 18 37 32	25 33 7 4 11 56	35 54 17 11 28 18	28 56 20 11 31 12
peacefully about the staging in London of Jerry Springer: the Opera, which they found disrespectful to Jesus Christ. Do you think peaceful protests over this issue were justified or unjustified? Very justified TOTAL JUSTIFIED Fairly unjustified Very unjustified Very unjustified Don't know And do you think peaceful protests over this issue are or are not understandable? Are understandable	34 53 17 12 29 18 61	39 82 10 7 17 0 81	48 48 19 18 37 14 78	50 50 0 0 50 50	33 43 18 16 34 23 53	13 31 19 18 37 32 37	25 33 7 4 11 56 29	35 54 17 11 28 18	28 56 20 11 31 12
peacefully about the staging in London of Jerry Springer: the Opera, which they found disrespectful to Jesus Christ. Do you think peaceful protests over this issue were justified or unjustified? Very justified TOTAL JUSTIFIED Fairly unjustified Very unjustified Very unjustified Don't know And do you think peaceful protests over this issue are or are not understandable? Are understandable	34 53 17 12 29 18 61 22	39 82 10 7 17 0 81	48 19 18 37 14 78 14	50 50 0 50 50 50	33 43 18 16 34 23 53 24	13 31 19 18 37 32 37 29	25 33 7 4 11 56 29 19	35 54 17 11 28 18 61 22	28 56 20 11 31 12 61 28
beacefully about the staging in London of Jerry Springer: the Opera, which they found disrespectful to Jesus Christ. Do you think peaceful protests over this issue were justified or unjustified? Very justified TOTAL JUSTIFIED Fairly unjustified Very unjustified Very unjustified Very unjustified Don't know And do you think peaceful protests over this issue are or are not understandable? Are understandable Are NOT understandable Don't know	34 53 17 12 29 18 61 22 16	39 82 10 7 17 0 81 13 7	48 48 19 18 37 14 78 14 8	50 50 0 0 5 0 50 50 0	33 43 18 16 34 23 53 24 23	13 31 19 18 37 32 37 29 34	25 33 7 4 11 56 29 19 52	35 54 17 11 28 18 61 22 17	28 56 20 11 12 61 28 12
beacefully about the staging in London of Jerry Springer: the Opera, which they found disrespectful to Jesus Christ. Do you think peaceful protests over this issue were justified or unjustified? Very justified TOTAL JUSTIFIED Fairly unjustified Very unjustified Very unjustified Very unjustified Very unjustified Don't know And do you think peaceful protests over this issue are or are not understandable? Are understandable Are NOT understandable Don't know	34 53 17 12 29 18 61 22 16	39 82 10 7 17 0 81 13 7	48 48 19 18 37 14 78 14 8	50 50 0 50 50 50 0	33 43 18 16 34 23 53 24 23 32	13 31 19 18 37 32 37 29 34 27	25 33 7 4 11 56 29 19 52 32	35 54 17 11 28 18 61 22 17 46	28 56 20 11 12 61 28 12 64
peacefully about the staging in London of Jerry Springer: the Opera, which they found disrespectful to Jesus Christ. Do you think peaceful protests over this issue were justified or unjustified? Very justified TOTAL JUSTIFIED Fairly unjustified Very unjustified Very unjustified Very unjustified Don't know And do you think peaceful protests over this issue are or are not understandable? Are understandable Don't know In which, if any, of the following ways would you say Britain has benefited overall from immigration? (Please tick all that apply.)	34 53 17 12 29 18 61 22 16 47 43	39 82 10 7 17 0 81 13 7 40 41	48 48 19 18 37 14 78 14 8 79 55	50 50 0 50 50 50 0 0	33 43 18 16 34 23 53 24 23 24 23 32 39	13 31 19 18 37 32 37 29 34 27 36	25 33 7 4 11 56 29 19 52 32 27	35 54 17 11 28 18 61 22 17 46 42	28 56 20 11 31 12 61 28 12 64 52
peacefully about the staging in London of Jerry Springer: the Opera, which they found disrespectful to Jesus Christ. Do you think peaceful protests over this issue were justified or unjustified? Very justified TOTAL JUSTIFIED Fairly unjustified Very unjustified Very unjustified TOTAL UNJUSTIFIED Don't know And do you think peaceful protests over this issue are or are not understandable? Are understandable Are NOT understandable Don't know In which, if any, of the following ways would you say Britain has benefited overall from immigration? (Please tick all that apply.) Food Culture The economy	34 53 17 12 29 18 61 22 16 47 43 34	39 82 10 7 17 0 81 13 7 40 41 45	48 48 19 18 37 14 78 14 8 79 55 53	50 50 0 0 5 0 50 50 0 0 0 50 50 50 50 50	33 43 18 16 34 23 53 24 23 32 39 23	13 31 19 18 37 32 37 29 34 27 36 23	25 33 7 4 11 56 29 19 52 32 27 23	35 54 17 11 28 18 61 22 17 17	28 56 20 11 31 12 61 28 12 64 52 48
peacefully about the staging in London of Jerry Springer: the Opera, which they found disrespectful to Jesus Christ. Do you think peaceful protests over this issue were justified or unjustified? Very justified TOTAL JUSTIFIED Fairly unjustified Very unjustified Very unjustified Very unjustified Very unjustified Don't know And do you think peaceful protests over this issue are or are not understandable? Are understandable Are NOT understandable Don't know In which, if any, of the following ways would you say Britain has benefited overall from immigration? (Please tick all that apply.) Food Culture The economy Sport	34 53 17 12 29 18 61 22 16 47 43 34 30	39 82 10 7 17 0 81 13 7 40 41 45 33	48 48 19 18 37 14 78 14 8 79 55 53 38	50 50 0 50 50 50 0 0 50 50 50	33 43 18 16 34 23 53 24 23 32 39 23 21	13 31 19 18 37 32 37 29 34 27 36 23 20	25 33 7 4 11 56 29 19 52 32 27 23 9	35 54 17 11 28 18 61 22 17 46 42 33 30	28 56 20 11 31 12 61 28 12 64 52 48 37
peacefully about the staging in London of Jerry Springer: the Opera, which they found disrespectful to Jesus Christ. Do you think peaceful protests over this issue were justified or unjustified? Very justified TOTAL JUSTIFIED Fairly unjustified Very unjustified Very unjustified Very unjustified Don't know And do you think peaceful protests over this issue are or are not understandable? Are understandable Are NOT understandable Don't know In which, if any, of the following ways would you say Britain has benefited overall from immigration? (Please tick all that apply.) Food Culture The economy Sport Other ways	34 53 17 12 29 18 61 22 16 47 43 34	39 82 10 7 17 0 81 13 7 40 41 45	48 48 19 18 37 14 78 14 8 79 55 53	50 50 0 0 5 0 50 50 0 0 0 50 50 50 50 50	33 43 18 16 34 23 53 24 23 32 39 23	13 31 19 18 37 32 37 29 34 27 36 23	25 33 7 4 11 56 29 19 52 32 27 23	35 54 17 11 28 18 61 22 17 17	28 56 20 11 31 12 61 28 12 64 52 48
peacefully about the staging in London of Jerry Springer: the Opera, which they found disrespectful to Jesus Christ. Do you think peaceful protests over this issue were justified or unjustified? Very justified TOTAL JUSTIFIED Fairly unjustified Very unjustified Very unjustified Very unjustified Very unjustified Don't know And do you think peaceful protests over this issue are or are not understandable? Are understandable Are NOT understandable Don't know In which, if any, of the following ways would you say Britain has benefited overall from immigration? (Please tick all that apply.) Food Culture The economy Sport	34 53 17 12 29 18 61 22 16 47 43 34 30	39 82 10 7 17 0 81 13 7 40 41 45 33	48 48 19 18 37 14 78 14 8 79 55 53 38	50 50 0 50 50 50 0 0 50 50 50	33 43 18 16 34 23 53 24 23 32 39 23 21	13 31 19 18 37 32 37 29 34 27 36 23 20	25 33 7 4 11 56 29 19 52 32 27 23 9	35 54 17 11 28 18 61 22 17 46 42 33 30	28 56 20 11 31 12 61 28 12 64 52 48 37





		Voti	ng inte	ention	2	010 Vo	ote	Ge	ender		Ag	je		Social	Grade			Region		
	Total	Con	Lab	Lib Dem *	Con	Lab	Lib Dem	Male	Female	18-24	25-39	40-59	60+	ABC1	C2DE	London	Rest of South	Midlands / Wales	North	Scotland
All Catholic Adults	s 1062	х	х	х	310	311	185	442	620	63	338	364	297	605	457	234	202	149	372	106
Unweighted Sample		215	350	45	318	310	188	458	604	54	298	398	312	640	422	214	227	158	357	106
And in which, if any, of the following ways would you say Britain has suffered overall from immigration? (Please tick all that apply.)	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%
Housing Crime	63 58	70 67	58 51	41 22	78 73	58 50	54 44	61 60	65 56	52 51	51 47	66 60	76 69	61 54	67 63	62 53	65 60	63 57	64 59	60 61
Jobs	50	55	49	22 29	62	50 48	44 40	50	56	50	47 40	60 54	63	54 47	58	53 44	60 54	57	59 55	53
Public services	44	53	36	30	59	38	39	47	43	33	40	51	44	44	45	44	49	44	45	36
Wages	38	37	39	9	40	40	30	42	36	41	30	43	41	33	45	39	41	30	39	37
Culture	27	27	20	6	38	21	16	29	26	30	22	28	32	25	30	26	28	32	28	21
Other ways	12	14	9	5	16	9	9	13	11	10	11	14	9	12	11	10	15	13	11	9
Not applicable, I do not believe Britain has suffered from																				
immigration in any way	10	4	15	23	3	13	16	9	10	6	12	9	8	12	6	10	9	10	9	10
Don't know	6	1	5	9	3	6	6	5	6	10	10	4	2	5	7	8	5	5	5	8
Do you consider the impact of immigration on your own life to be?																				
Very negative	10	9	8	0	12	8	5	11	9	10	6	14	10	7	14	10	8	10	12	9
Fairly negative	20	25	17	11	26	18	11	19	20	19	18	20	21	18	22	26	20	11	19	18
TOTAL NEGATIVE	30	34	25	11	38	26	16	30	29	29	24	34	31	25	36	36	28	21	31	27
Neither positive nor negative	43	47	44	37	44	45	45	40	46	31	41	42	51	44	43	34	43	46	47	49
Fairly positive	16 7	13 6	20 9	30 16	10 5	19 7	24 12	18 9	14 6	25 7	19 10	14 7	13 3	19 8	11 5	18 7	15 11	20 8	13 4	18 5
Very positive TOTAL POSITIVE	23	19	9 29	46	15	26	36	27	20	32	29	21	3 16	。 27	5 16	25	26	0 28	4	23
Don't know	4	1	2	7	3	2	2	3	4	8	6	3	1	3	5	5	3	5	4	1
London and some other British cities are now amongst the most culturally diverse in the world. In general, do you think this is? A good thing A bad thing Neither a good nor bad thing Don't know	35 30 30 4	32 29 37 2	48 25 25 2	54 12 27 7	24 39 34 4	43 25 28 4	52 17 28 2	35 32 31 3	36 29 30 5	30 34 30 7	46 22 28 5	33 32 30 4	27 36 33 4	41 26 30 4	28 36 30 6	43 29 24 3	34 32 30 4	33 28 34 5	31 31 33 4	37 29 28 6
Thinking about Britain today, which of these statements comes closest to your view? It was better to live in Britain when more people shared a common culture	48	55	42	10	63	44	30	50	47	41	34	52	61	43	55	42	52	46	52	44
It is better to live in a Britain that has many different	27	21	27	42	17	26	20	20	27	20	24	28	10	22	20	22	28	25	22	20
cultures Neither	27 15	21 16	37 12	43 31	17 12	36 13	38 20	28 14	27 15	28 13	34 18	28 11	19 15	33 14	20 15	33 13	28 13	25 18	23 15	30 16
Don't know	10	8	9	15	9	7	12	8	11	18	14	9	5	10	10	12	8	11	10	9
If there was a referendum on Britain's membership of the European Union, how would you vote?																				
I would vote for Britain to remain a member of the		۱.	_						_			_					_			
European Union	38	35	55	61	22	48	51	41	35	39	47	33	32	44	28	44	35	34	36	38
I would vote for Britain to leave the European Union I would not vote	44 3	50 1	29 3	27 0	64 1	34 3	29 2	45 3	43 3	37 5	30 5	48 3	56 2	39 3	51 3	38 3	49 3	46 7	45 3	40 2
Don't know	3 15	13	3 13	13	13	3 15	∠ 18	3 11	3 18	5 19	э 18	3 17	2	3 13	3 17	3 15	3 14	13	3 15	21
DOITENIOW	15	13	13	13	13	10	10	1	10	1 19	10	17	3	13	17	10	14	10	10	21

		Religious me	etings/service	attendence		Edu	ation						Identity 1		
	Total	Once a week or more	Once a fortnight to once a year	Less often	No formal qualifications	GCSE	A level	Degree	Other	Spiritual	Religious	Both	Neither	None of these	Don't know
All Catholic Adul	s 1062	185	323	554	72	96	147	359	351	102	212	204	361	114	69
Unweighted Samp		188	321	553	74	96	142	351	362	101	213	204	366	110	68
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%
And in which, if any, of the following ways would you say Britain has suffered overall from immigration? (Please tick all that apply.)															
Housing	63	61	55	69	83	77	58	56	65	56	66	56	70	64	53
Crime	58	54	52	62	82	64	59	50	59	55	61	52	60	61	51
Jobs	52	50	47	55	76	66	52	38	57	43	54	47	56	52	50
Public services	44	43	42	46	43	50	39	45	46	37	47	41	48	42	40
Wages	38	35	36	40	53	46	34	32	41	35	40	33	42	37	36
Culture	27	23	24	31	34	42	28	21	27	26	30	20	30	32	22
Other ways	12	9	11	13	7	9	12	12	12	14	10	13	11	12	11
Not applicable, I do not believe Britain has suffered from															
immigration in any way	10	13	12	7	4	5	9	15	7	14	7	13	8	8	9
Don't know	6	5	6	6	3	2	5	6	6	2	4	7	3	10	21
Do you consider the impact of immigration on your own life to be?															
Very negative	10	6	7	14	15	19	10	4	12	8	9	7	13	14	7
Fairly negative	20	16	21	20	26	26	21	18	19	26	24	15	19	17	17
TOTAL NEGATIVE	30	22	28	34	41	45	31	22	31	34	33	22	32	31	24
Neither positive nor negative	43	46	42	43	48	43	45	40	45	32	41	43	45	44	61
Fairly positive	16	21	19	12	6	6	16	23	14	20	19	20	15	11	1
Very positive	7	7	8	6	1	2	4	13	5	12	4	12	6	5	4
TOTAL POSITIVE	23	28	27	18	7	8	20	36	19	32	23	32	21	16	5
Don't know	4	4	3	4	4	4	4	2	4	2	3	4	2	8	9
London and some other British cities are now amongst the most culturally diverse in the world. In general, do you think this is?															
A good thing	35	41	42	29	17	18	34	49	31	40	33	44	34		29
A bad thing	30	24	29	33	38			20	21					29	
Noither a good per bod thing	30					51	34	20	31	28	35	25	32	34	19
Neither a good nor bad thing		31	25	32	35	27	27	29	32	32	27	28	30	34 33	40
Don't know	4	31 4												34	
Don't know			25	32	35	27	27	29	32	32	27	28	30	34 33	40
Don't know Thinking about Britain today, which of these statements comes closest to your view? It was better to live in Britain when more people shared a common culture It is better to live in a Britain that has many different	4 48	4	25 3 36	32 5 55	35 10 72	27 4 69	27 5 47	29 1 36	32 5 50	32 1 46	27 5 47	28 3 44	30 4 52	34 33 4 50	40 12 41
Don't know Thinking about Britain today, which of these statements comes closest to your view? It was better to live in Britain when more people shared a common culture It is better to live in a Britain that has many different cultures	4 48 27	4 47 31	25 3 36 37	32 5 55 21	35 10 72 10	27 4 69 18	27 5 47 20	29 1 36 38	32 5 50 27	32 1 46 29	27 5 47 27	28 3 44 35	30 4 52 27	34 33 4 50 19	40 12 41 18
Don't know Thinking about Britain today, which of these statements comes closest to your view? It was better to live in Britain when more people shared a common culture It is better to live in a Britain that has many different cultures Neither	4 48 27 15	4 47 31 12	25 3 36 37 17	32 5 55 21 14	35 10 72 10 12	27 4 69 18 7	27 5 47 20 18	29 1 36 38 18	32 5 50 27 14	32 1 46 29 22	27 5 47 27 15	28 3 44 35 11	30 4 52 27 12	34 33 4 50 19 22	40 12 41 18 19
Don't know Thinking about Britain today, which of these statements comes closest to your view? It was better to live in Britain when more people shared a common culture It is better to live in a Britain that has many different cultures	4 48 27	4 47 31	25 3 36 37	32 5 55 21	35 10 72 10	27 4 69 18	27 5 47 20	29 1 36 38	32 5 50 27	32 1 46 29	27 5 47 27	28 3 44 35	30 4 52 27	34 33 4 50 19	40 12 41 18
Don't know Thinking about Britain today, which of these statements comes closest to your view? It was better to live in Britain when more people shared a common culture It is better to live in a Britain that has many different cultures Neither Don't know f there was a referendum on Britain's membership	4 48 27 15	4 47 31 12	25 3 36 37 17	32 5 55 21 14	35 10 72 10 12	27 4 69 18 7	27 5 47 20 18	29 1 36 38 18	32 5 50 27 14	32 1 46 29 22	27 5 47 27 15	28 3 44 35 11	30 4 52 27 12	34 33 4 50 19 22	40 12 41 18 19
Don't know Thinking about Britain today, which of these statements comes closest to your view? It was better to live in Britain when more people shared a common culture It is better to live in a Britain that has many different cultures Neither Don't know If there was a referendum on Britain's membership of the European Union, how would you vote?	4 48 27 15	4 47 31 12	25 3 36 37 17	32 5 55 21 14	35 10 72 10 12	27 4 69 18 7	27 5 47 20 18	29 1 36 38 18	32 5 50 27 14	32 1 46 29 22	27 5 47 27 15	28 3 44 35 11	30 4 52 27 12	34 33 4 50 19 22	40 12 41 18 19
Don't know Thinking about Britain today, which of these statements comes closest to your view? It was better to live in Britain when more people shared a common culture It is better to live in a Britain that has many different cultures Neither Don't know If there was a referendum on Britain's membership of the European Union, how would you vote? I would vote for Britain to remain a member of the	4 48 27 15 10	4 47 31 12 10	25 3 36 37 17 10	32 5 55 21 14 10	35 10 72 10 12 6	27 4 69 18 7 6	27 5 47 20 18 15	29 1 36 38 18 9	32 5 50 27 14 10	32 1 46 29 22 4	27 5 47 27 15 11	28 3 44 35 11 10	30 4 52 27 12 9	34 33 4 50 19 22 9	40 12 41 18 19 23
Don't know Thinking about Britain today, which of these statements comes closest to your view? It was better to live in Britain when more people shared a common culture It is better to live in a Britain that has many different cultures Neither Don't know If there was a referendum on Britain's membership of the European Union, how would you vote? I would vote for Britain to remain a member of the European Union	4 48 27 15 10 38	4 47 31 12 10 41	25 3 36 37 17 10	32 5 55 21 14 10 35	35 10 72 10 12 6 17	27 4 69 18 7 6	27 5 47 20 18 15 35	29 1 36 38 18 9 47	32 5 50 27 14 10 38	32 1 46 29 22 4 43	27 5 47 27 15 11 35	28 3 44 35 11 10 39	30 4 52 27 12 9	34 33 4 50 19 22 9 35	40 12 41 18 19 23 23
Don't know Thinking about Britain today, which of these statements comes closest to your view? It was better to live in Britain when more people shared a common culture It is better to live in a Britain that has many different cultures Neither Don't know If there was a referendum on Britain's membership of the European Union, how would you vote? I would vote for Britain to remain a member of the	4 48 27 15 10	4 47 31 12 10	25 3 36 37 17 10	32 5 55 21 14 10	35 10 72 10 12 6	27 4 69 18 7 6	27 5 47 20 18 15	29 1 36 38 18 9	32 5 50 27 14 10	32 1 46 29 22 4	27 5 47 27 15 11	28 3 44 35 11 10	30 4 52 27 12 9	34 33 4 50 19 22 9	40 12 41 18 19 23

Yo	u	G	٥V
What	the	world	thinks

Tell Single religion Matery surge religion shares con- index and places con- tion or places and the con- signature surge con- any religion at all surge con- signature surge con- signature surge con- religion surge con- signature surge con- religion surge con- signature surge con- signating con- signation surge con- signation surge con- signature sur				Main relig	gious/spiritual infl	uence								
Unweighed Sample 19/2 19/1 11/4 00 20/0 32 430 430 403 400 And in which, if any, of the following ways would you say Britah has suffeed (verall from imigration? (Please tick all that apply.) Hours 63 67 53 97 70 2.0 88 63 63 63 67 63 37 70 2.0 88 63 63 63 63 63 63 64 63 64 63 64 63 64 63 64 63 64 64 63 64 64 63 64 64 63 64 </th <th></th> <th>Total</th> <th></th> <th>religion influence plus some from</th> <th>more than one</th> <th>,</th> <th>Don't know*</th> <th>None of these</th> <th></th> <th>Prayer</th>		Total		religion influence plus some from	more than one	,	Don't know*	None of these		Prayer				
And in which, if any, of the following ways would you say girtian has suffered overall from immigration? (Please tick all that appl.) %	All Catholic Adults	1062	592	111	64	261	34	432						
And in which, if any, of the following ways would you say Brital holes suffered overall from immigration? (Please tick all that apply.) Housing Grine B GO Add Add<th>Unweighted Sample</th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th>	Unweighted Sample													
you say Britain has suffered overall from immigration? (Please tick all that apply) Mounding 63 67 53 37 70 28 68 68 68 Grime 68 60 44 73 20 20 45 41 25 59 23 66 45 51 Jubis 62 55 41 25 59 23 66 41 33 28 Mounding 63 40 34 22 46 41 33 28 Mounding 64 41 33 28 Mounding 64 41 39 28 Mounding 64 48 33 48 48 33 48 48 Mounding 74 75 23 8 49 38 Mounding 64 5 38 Mounding 64 5 38 Mounding 64 5 38 Mounding 64 78 Mounding		%	%	%	%	%	%	%	%	%				
Crima 68 60 48 44 63 37 62 54 56 Public services 44 48 35 36 45 20 47 41 44 Wage 38 40 34 23 43 6 411 37 35 Other way 12 10 9 14 15 8 12 12 10 Other way 10 7 15 23 8 70 7 12 10 Do you consider the impact of immigration on your 0 7 15 23 8 70 7 12 10 Do you consider the impact of immigration on your 0 22 21 10 18 9 20 16 21 Do you consider the impact of immigration on your 0 22 21 10 18 9 33 28 21 If to be? Vary negative 10 23 26	you say Britain has suffered overall from immigration? (Please tick all that apply.)													
Jobs 52 65 41 25 59 23 66 46 61 Wages 38 40 34 23 43 6 41 37 35 Outer ways 12 29 25 15 30 9 30 28 25 Out applicable, 1 do not believe Britin has suffered in many suffered in minigration in any way 10 7 15 23 8 10 7 12 10 Do thir ways 10 7 15 23 8 10 7 12 10 Do thir ways 10 7 15 23 8 10 7 12 10 Do thir ways 10 8 2 3 8 10 8 23 10 18 6 13 7 8 Do thir ways 10 8 2 13 36 41 46 43 26 47 Notatin y regatine			-											
Point services 44 Wage 48 b 47 b 47 b 41 b 44 b 47 b 41 b 41 b 47 b 41 b 47 b 41 b 47 b 41 b 47 b 41 b 41 b 47 b 41 b 41 b 42 b 22 b 25 b 16 b 41 b 17 b 12 b 17 b 17 b 18 b 6 b 13 b 7 b 8 b 41 b 18 b 6 b 13 b 7 b 8 b 18 b 18 b 6 b 13 b 7 b 8 b 18 b														
Wages Culture 38 Culture 40 27 32 29 43 25 43 30 6 9 41 30 37 30 43 30 6 30 41 30 37 30 38 30 6 30 77 30 12 30 10 30 77 30 13 30 6 30 13 30 7 30 38 30 6 30 13 30 7 30 30 30 20 30 13 30 36 30 43 30 30 30 20 30 13 30 20 30 13 30 20 30 20 30 <th< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th<>														
Culture 27 29 25 15 30 9 30 28 25 Not applicable, I do not believe British has suffered from imingration in any with the ball 7 15 23 8 70 7 12 10 Do you consider the impact of imingration on your own life to ball.? 6 5 4 5 5 36 8 4 5 Do you consider the impact of imingration on your own life to ball.? 10 8 8 3 18 6 13 7 8 Party negative 10 8 8 3 18 6 13 7 8 16 16 23 28 13 36 15 33 28 17 17 16 16 23 28 13 15 19 37 24 Dort know 4 3 2 4 4 24 5 4 25 30 23 28 30 23			-											
Other ways minigration in any way interplicable, i do not believe British has suffered from interplicable, i do not believe British has with any way inter to be investigation on your own life to be? 10 9 14 15 8 12 12 10 Do you consider the impact of intigration on your own life to be? 10 7 15 23 8 70 7 12 10 Do you consider the impact of intigration on your own life to be? Very negative 20 22 21 10 18 9 20 16 21 TOTAL NEGATIVE 30 30 29 13 36 15 33 22 17 Neither positive nor negative Failty negative 7 5 15 15 7 5 6 15 77 TOTAL NEGATIVE 30 24 41 48 24 5 4 22 17 Total LOSTIVE 23 21 38 41 18 15 19 33 25 30 Don't know 4 30														
Not applicable, 1 do not believe Britiah nas suffered from imrigation in any way 10 7 15 23 8 10 7 12 10 Do you consider the inpact of immigration on your own life to be? Very negative 10 8 8 3 18 6 13 7 8 TOTAL NEGATIVE 30 29 13 36 15 33 23 29 Neither positive or negative 4 47 30 43 41 45 43 36 45 Pairly repartive 16 16 23 26 11 10 13 22 17 TOTAL POSITIVE 7 5 15 7 5 15 16 15 19 37 24 Dorit know 4 3 2 4 4 24 5 4 25 30 23 26 30 23 23 20 23 20 30 23 24 24 24														
$\begin{array}{ c c c c c c c c c c c c c c c c c c c$				e e			5							
Do you consider the impact of immigration on your own life to be? De you consider the impact of immigration on your own life to be? Set of the impact of immigration on your part of the be? De you consider the impact of immigration on your own life to be? De you consider the impact of immigration on your part of the be? De you consider the impact of immigration on your part of the be? De you consider the impact of the part o		10	7	15	23	8	10	7	12	10				
own life to be? Very negative 10 8 8 3 18 6 13 7 8 TOTAL NEGATIVE 30 22 21 10 18 9 20 16 21 Neither positive nongative 43 47 30 43 41 45 43 36 45 Fairly positive 16 16 23 22 11 10 13 22 17 Very positive 7 5 15 15 7 5 6 15 7 Ont know 4 3 2 4 4 24 5 4 22 London and some other British cities are now amongst the most culturally diverse in the world. In general, do you think this is? A good thing 35 36 44 54 26 39 31 47 39 A bad thing 30 30 29 25 32 28 30 23 29 Dont know<		6	5	4	5	5	36	8	4	5				
Fairly negative 20 22 21 10 18 9 20 16 21 IOTAL NEGATIVE 30 30 29 13 36 15 33 23 28 Neither positive on negative 43 47 30 43 41 45 43 36 45 Fairly positive 7 5 15 15 7 5 6 15 7 OTAL NEGATIVE 23 21 38 41 18 15 19 37 24 Don't know 4 3 2 4 4 24 5 4 2 Don't know 4 3 2 4 4 24 5 33 25 30 A good thing A bad thing 30 30 24 17 39 9 33 25 30 Neither a good not bad thing a common culture of a common culture of a common culture of a common culture of this better to live in Britain tota hameny different Cultures														
TOTAL NECATIVE 30 30 29 13 36 15 33 23 29 Neither positive non negative 43 47 30 43 41 45 43 36 45 Fairly positive 16 16 23 26 11 10 13 22 17 TOTAL POSITIVE 23 21 38 41 18 15 19 37 24 Dont know 4 3 2 4 4 24 5 4 2 London and some other British cities are now amongst the most culturally diverse in the world. In general, do you think this is? A good thing 35 36 44 54 26 39 31 47 39 A bad thing 30 30 29 25 32 28 30 23 29 Don't know 4 3 4 4 24 6 4 3 Beneral 50 18						18								
Neither positive nor negative 43 Fairly positive 47 16 16 16 23 23 26 11 11 10 13 13 22 17 17 OTAL POSITIVE 23 21 38 41 18 15 13 22 17 OTAL POSITIVE 23 21 38 41 18 15 19 37 24 Dont know 4 3 2 4 4 24 5 4 2 London and some other British cities are now amongst the most culturally diverse in the world. In general, do you think this is? Agood thing 30 24 17 39 9 33 25 30 A bad thing 30 30 29 25 32 28 30 23 29 Dont know 4 4 3 4 4 24 6 4 3 It was better to live in Britain that has many different cultures 27 24 42 54 22 24 <														
Fairly positive 16 16 23 26 11 10 13 22 17 Very positive 7 5 15 15 7 5 6 15 7 DOn't know 4 3 2 4 4 24 5 4 2 London and some other British cities are now amongst the most culturally diverse in the world. In general, do you think this is? A good thing 35 36 44 54 26 39 31 47 39 A bad thing 30 30 24 17 39 9 33 25 30 Neither a good nor bad thing 30 30 29 25 32 28 30 23 29 Don't know 4 3 4 4 24 6 4 3 Thinking about Britain today, which of these statements comes closest to your view? It was better to live in a Britain that many different acommon culture 48 52 40 25 51 24														
Very positive 7 5 15 15 7 5 6 15 7 TOTAL POSITIVE 23 21 38 41 18 15 19 37 24 Don't how 4 3 2 4 4 24 5 4 2 London and some other British cities are now amongst the most culturally diverse in the world. In general, do you think this is? A good thing 35 36 44 54 26 39 31 47 39 A dad thing 30 30 24 17 39 9 33 25 30 23 28 30 23 29 25 32 28 30 23 29 25 32 28 30 23 25 30 23 28 30 23 28 30 23 28 30 23 28 30 23 23 28 30 23 30 23 33 41 </td <td></td>														
TOTAL POSITIVE Don't know 23 21 38 41 18 15 19 37 24 Don't know 4 3 2 4 4 24 5 4 2 London and some other British cities are now amongst the most culturally diverse in the world. In general, do you think this is? A good thing 35 36 44 54 26 39 31 47 39 A bad thing 30 30 29 25 32 28 30 23 29 Don't know 4 4 3 4 4 24 6 4 3 Neither a good nor bad thing Don't know 30 29 25 32 28 30 23 29 Don't know 4 4 3 4 4 24 6 4 3 Thinking about Britain today, which of these statements comes closest to your view? 1 1 1 1 1 1 1 1 1 1														
Don't know 4 3 2 4 4 24 5 4 2 London and some other British cities are now amongst the most culturally diverse in the world. In general, do you think this is? A good thing 35 36 44 54 26 39 31 47 39 A bad thing 30 30 24 17 39 9 33 25 30 Neither a good nor bad thing 30 30 24 17 39 9 33 25 30 Don't know 4 4 3 4 4 24 6 4 3 Thinking about Britain today, which of these statements comes closest to your view? It was better to live in Britain when more people shared a common culture 52 40 25 51 24 52 43 49 It is better to live in a Britain that has many different cultures 27 24 42 54 22 24 22 29 28 Neither 15 14 15 <														
London and some other British cities are now amongst the most culturally diverse in the word. In general, do you think this is? A good thing 35 36 44 54 26 39 31 47 39 A bad thing 30 30 24 17 39 9 33 25 30 Neither a good nor bad thing 30 30 29 25 32 28 30 23 29 Don't know 4 4 3 4 4 24 6 4 3 Thinking about Britain today, which of these statements comes closes to your view? It was better to live in Britain when more people shared a common culture 48 52 40 25 51 24 52 43 49 It is better to live in a Britain that has many different cultures 10 10 3 9 33 10 13 10 Don't know 10 10 3 9 9 33 10 13 10 I would vote for Britain to remain a membership of the European Un			-											
A bad thing Neither a good nor bad thing Don't know 30 4 30 4 24 29 17 25 39 32 28 28 30 30 23 29 29 25 32 28 28 30 30 23 29 29 30 29 23 29 29 25 32 28 28 30 30 23 29 29 30 29 23 29 29 20 30 29 23 29 29 28 30 4 23 4 29 4 30 23 29 29 30 23 29 29 30 23 29 29 30 23 29 29 30 23 29 29 30 24 44 44 30 44 44 24 6 4 30 Thinking about Britain today, which of these statements comes closest to your view? Thinking about Britain when more people shared a common culture 48 52 40 25 51 24 24 24 24 24 24 24 24 24 24 24 24 24 24 24 24 24 24 24 <th 2<="" colspan="4" th=""><th>London and some other British cities are now amongst the most culturally diverse in the world. In general, do you think this is?</th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th></th>	<th>London and some other British cities are now amongst the most culturally diverse in the world. In general, do you think this is?</th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th>				London and some other British cities are now amongst the most culturally diverse in the world. In general, do you think this is?									
Neither a good nor bad thing Don't know 30 30 29 25 32 28 30 23 29 Thinking about Britain today, which of these statements comes closest to your view? 4 4 3 4 4 24 6 4 3 It was better to live in Britain when more people shared a common culture 48 52 40 25 51 24 52 43 49 It is better to live in a Britain thatas many different cultures 27 24 42 54 22 24 22 29 28 Neither 15 14 15 13 17 19 16 16 13 Don't know 10 10 3 9 9 33 10 13 10 If there was a referendum on Britain's membership of the European Union, how would you vote? 38 35 31 32 33 41 37 I would vote for Britain to leave the European Union I would vote for Britain to leave the European Union 34 25 53 31 </td <td></td>														
Don't know4434424643Thinking about Britain today, which of these statements comes closest to your view? It was better to live in Britain when more people shared a common culture485240255124524349It is better to live in a Britain that has many different cultures272442542224222928Neither151415131719161613Don't know101039933101310If there was a referendum on Britain's membership of the European Union, how would you vote?I would vote for Britain to leave the European Union Livould not vote383845533132334137I would vote for Britain to leave the European Union Livould not vote322652254	0													
Thinking about Britain today, which of these statements comes closest to your view?It was better to live in Britain when more people shared a common culture485240255124524349It is better to live in a Britain that has many different cultures272442542224222928Neither15141513171916161310Don't know101039933101310If there was a referendum on Britain's membership of the European Union, how would you vote?I would vote for Britain to remain a member of the European Union383845533132334137I would vote for Britain to leave the European Union I would not vote3226522254														
statements comes closest to your view?It was better to live in Britain when more people shared a common culture485240255124524349It is better to live in a Britain that has many different cultures272442542224222928Neither151415131719161613Don't know101039933101310If there was a referendum on Britain's membership of the European Union, how would you vote?I would vote for Britain to remain a member of the European Union383845533132334137I would vote for Britain to leave the European Union444539335014483745I would not vote3226522254	CONT KIOW	-	1 7	5	4	7	27		-	5				
cultures 27 24 42 54 22 24 22 29 28 Neither 15 14 15 13 17 19 16 16 13 Don't know 10 10 3 9 9 33 10 13 10 If there was a referendum on Britain's membership of the European Union, how would you vote? V I would vote for Britain to remain a member of the European Union 38 38 45 53 31 32 33 41 37 I would vote for Britain to leave the European Union I would not vote 3 2 2 6 5 2 2 5 4	statements comes closest to your view? It was better to live in Britain when more people shared	48	52	40	25	51	24	52	43	49				
Neither Don't know 15 10 14 10 15 3 13 9 17 9 19 33 16 10 16 13 13 10 If there was a referendum on Britain's membership of the European Union, how would you vote?	It is better to live in a Britain that has many different													
Don't know 10 10 3 9 9 33 10 13 10 If there was a referendum on Britain's membership of the European Union, how would you vote? I would vote for Britain to remain a member of the European Union 38 38 45 53 31 32 33 41 37 I would vote for Britain to leave the European Union I would not vote 38 38 45 53 31 32 33 41 37 I would not vote for Britain to leave the European Union I would not vote 34 2 2 6 5 2 2 5 4														
If there was a referendum on Britain's membership of the European Union, how would you vote? I would vote for Britain to remain a member of the European Union 38 38 45 53 31 32 33 41 37 I would vote for Britain to leave the European Union 44 45 39 33 50 14 48 37 45 I would not vote 3 2 2 6 5 2 2 5 4														
of the European Union, how would you vote? I would vote for Britain to remain a member of the European Union 38 38 45 53 31 32 33 41 37 I would vote for Britain to leave the European Union 44 45 39 33 50 14 48 37 45 I would not vote 3 2 2 6 5 2 2 5 4	Don't know	10	10	3	9	9	33	10	13	10				
European Union383845533132334137I would vote for Britain to leave the European Union444539335014483745I would not vote322652254	•													
I would vote for Britain to leave the European Union 44 45 39 33 50 14 48 37 45 I would not vote 3 2 2 6 5 2 2 5 4														
l would not vote 3 2 2 6 5 2 2 5 4														
Don't know 15 15 14 8 14 52 18 17 14														
	Don't know	15	15	14	8	14	52	18	17	14				

Yo	u	G	ک ر
What	the	world	thinks

				Practi	sed/ experienced recent	ly			
	Total	Meditation	Reading	Magical practices*	Deep connection with nature/the earth	Being in contact with ancestors/loved ones who have died*	Going to places which feel sacred or holy	Taking regular time to be alone and still the mind	Reading a holy book/scripture
All Catholic Adul	ts 1062	87	101	6	123	30	208	212	143
Unweighted Samp	le 1062	87	103	6	123	31	211	215	147
	%	%	%	%	%	%	%	%	%
And in which, if any, of the following ways would you say Britain has suffered overall from immigration? (Please tick all that apply.)									
Housing	63	55	59	47	63	65	63	56	58
Crime	58	56	51	0	52	66	56	53	50
Jobs	52	42	48	0	50	59	49	47	46
Public services	44	42	49	16	51	44	45	42	40
Wages	38	36	36	20	39	40	39	37	39
Culture	27	22	23	15	27	41	25	26	21
Other ways	12	17	8	0	16	12	11	12	14
Not applicable, I do not believe Britain has suffered from	12	.,	0	v	10	12		12	17
immigration in any way	10	17	14	0	16	9	12	14	13
Don't know	6	2	5	18	4	9 4	4	4	5
Do you consider the impact of immigration on your	Ū	-	0		·	·	·	·	Ū
own life to be?									
Very negative	10	7	8	0	12	11	6	9	8
Fairly negative	20	18	11	0	21	31	19	16	16
TOTAL NEGATIVE	30	25	19	0	33	42	25	25	24
Neither positive nor negative	43	38	47	20	31	31	43	41	40
Fairly positive	16	20	21	46	24	12	20	21	24
Very positive	7	14	10	17	9	11	10	11	10
TOTAL POSITIVE	23	34	31	63	33	23	30	32	34
Don't know	4	3	3	18	3	4	2	2	3
London and some other British cities are now amongst the most culturally diverse in the world. In general, do you think this is?	35	50	41	47	39	30	41	44	45
A good thing									
A bad thing	30	24	18	20	29	40	27	26	25
Neither a good nor bad thing	30	25	34	15	27	30	29	28	26
Don't know	4	1	8	18	5	0	4	2	4
Thinking about Britain today, which of these statements comes closest to your view? It was better to live in Britain when more people shared									
a common culture It is better to live in a Britain that has many different	48	42	53	0	43	43	50	41	46
cultures	27	37	28	67	32	30	29	36	31
Neither	15	13	8	15	15	22	11	15	14
Don't know	10	8	11	18	9	4	10	8	9
If there was a referendum on Britain's membership of the European Union, how would you vote?									
I would vote for Britain to remain a member of the									
European Union	38	47	40	47	38	46	40	43	42
I would vote for Britain to leave the European Union	44	39	46	20	45	40	45	42	46
I would not vote	3	4	3	15	3	0	4	3	1
Don't know	15	11	11	18	15	14	12	12	11

Yo	uGov
What	the world thinks

		in ar	igagement ouns						Affil
	Total	Yes, I do	No, I do not	Roman Catholic	Anglican*	Church of Scotland*	Historic Free Churches e.g. Methodist, URC *	Baptist*	Charismatic/Pentecosta
All Catholic Adult	s 1062	347	715	316	10	5	5	1	2
Unweighted Samp		351	711	320	10	5	5	1	2
	%	%	%	%	%	%	%	%	%
And in which, if any, of the following ways would									
you say Britain has suffered overall from									
immigration? (Please tick all that apply.)									
Housing	63	59	66	60	53	36	40	0	0
Crime	58	54	60	55	31	56	16	0	0
Jobs	52	47	54	48	42	36	16	0	0
Public services	44	41	46	42	31	27	16	0	40
Wages	38	36	39	37	22	35	58	0	0
Culture	27	26	28	27	30	0	20	0	0
Other ways	12	11	12	11	10	0	0	0	0
Not applicable, I do not believe Britain has suffered from			_			-	<i>a</i> -		-
immigration in any way	10	12	8	12	20	0	22	100	0
Don't know	6	5	6	5	9	0	0	0	60
Do you consider the impact of immigration on your own life to be?									
Very negative	10	7	12	7	11	0	0	0	0
Fairly negative	20	19	20	20	10	18	0	0	0
TOTAL NEGATIVE	30	26	32	27	21	18	0	0	0
Neither positive nor negative	43	42	44	42	30	63	57	100	40
Fairly positive	16	20	14	20	41	0	43	0	0
Very positive	7	8	6	8	9	19	0	0	60
TOTAL POSITIVE	23	28	20	28	50	19	43	0	60
Don't know	4	3	4	4	0	0	0	0	0
London and some other British cities are now amongst the most culturally diverse in the world. In general, do you think this is?									
A good thing	35	42	32	42	59	0	40	100	60
A bad thing	30	28	31	28	32	64	20	0	0
Neither a good nor bad thing	30	27	31	27	9	36	40	0	40
Don't know	4	3	5	3	0	0	0	0	0
Thinking about Britain today, which of these statements comes closest to your view? It was better to live in Britain when more people shared a common culture	48	43	50	45	50	36	0	0	0
It is better to live in a Britain that has many different									
cultures	27	33	25	31	41	64	100	100	100
Neither	15	14	15	15	9	0	0	0	0
Don't know	10	10	10	10	0	0	0	0	0
If there was a referendum on Britain's membership of the European Union, how would you vote? I would vote for Britain to remain a member of the		I		I					
of the European Union, how would you vote?	38	42	36	42	39	18	18	100	60
of the European Union, how would you vote? I would vote for Britain to remain a member of the	38 44	42 42	36 45	42 43	39 41	18 82	18 58	100 0	60 0
of the European Union, how would you vote? I would vote for Britain to remain a member of the European Union									

International Christian Control International Christian Chris and Christian Christian Christian Christian Christian Chris an			on of the attended group/communit	у								
Unweighted Sample Dot 20 0		Total	Fellowship, Independent,	Jewish*	Muslim/Islamic*	Hindu*	Buddhist*	Sikh*	spirituality - e.g. holistic		Other	
Yes Yes <th th="" th<="" yes<=""><th>All Catholic Adu</th><th>Ilts 1062</th><th>0</th><th>0</th><th>0</th><th>2</th><th>0</th><th>0</th><th>0</th><th>5</th><th>2</th></th>	<th>All Catholic Adu</th> <th>Ilts 1062</th> <th>0</th> <th>0</th> <th>0</th> <th>2</th> <th>0</th> <th>0</th> <th>0</th> <th>5</th> <th>2</th>	All Catholic Adu	Ilts 1062	0	0	0	2	0	0	0	5	2
And in which, if any, of the following ways would source for the suffered overall for the suffered for the suffered for the suffered for the	Unweighted Sam										2	
you asy finition has suffered overall from immigration? (Please tick all that apply). floating C mm 63 0		%	%	%	%	%	%	%	%	%	%	
And Hussing 63 0 <t< td=""><td>you say Britain has suffered overall from</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>	you say Britain has suffered overall from											
Crime 56 0 <td></td> <td>63</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>55</td> <td>52</td>		63	0	0	0	0	0	0	0	55	52	
Jobis 52 0 <td></td>												
Public services 44 0 0 0 0 0 0 55 52 Culture 27 0 <td></td>												
Wages 38 0 <td></td>												
Culture 27 0<												
Other ways Not applicable, I do not believe britinh has suffered from immigration in any way Don't now 10 0<												
Not applicable, I do not believe Britinin has suffered from imrigration in any way 10 0												
immigration in any way Don't now 10 0		12	0	U	U	U	U	U	U	10	0	
Don' know 6 0		10	0	0	0	100	0	0	0	0	<u>4</u> 8	
Swittle to be? Very negative 10 0 <th< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th<>												
Very negative 10 0												
Fairly negative 20 0		10	0	0	0	0	0	0	0	36	0	
TOTAL NECATIVE 30 0 0 0 0 0 0 54 0 Neither positive normagative 16 0 0 0 0 0 0 0 23 52 Very positive 7 0												
Neither positive or negative 43 0 0 0 100 0 0 0 23 52 Firity positive 7 0												
Fairly positive 16 0						-						
Very positive 7 0 <												
TOTAL FOSITIVE 23 0 0 0 0 0 0 0 23 48 Don't know 4 0 </td <td></td>												
Don't know 4 0				-								
amongst the most culturally diverse in the world. In A good thing 35 0 0 100 0 0 0 48 A bad thing 30 0 0 0 0 0 0 0 36 0 Neither a good not bad thing 30 0 0 0 0 0 0 0 0 36 0 Don't know 4 0											0	
A bad thing 30 0 <t< td=""><td>amongst the most culturally diverse in the world. In general, do you think this is?</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>	amongst the most culturally diverse in the world. In general, do you think this is?											
Neither a good nor bad thing Don't know 30 0 0 0 0 0 0 0 0 0 0 0 18 52 Thinking about Britain today, which of these statements comes closest to your view? It was better to live in Britain when more people shared a common culture 48 0 0 0 0 0 0 0 0 18 100 It was better to live in Britain when more people shared a common culture 48 0 0 0 0 0 0 0 0 10 It is better to live in a Britain that has many different cultures 27 0												
Don't know 4 0 0 0 0 0 0 0 18 0 Thinking about Britain today, which of these statements comes closest to your view? It was better to live in Britain when more people shared a common culture 48 0 0 0 0 0 0 0 18 100 It was better to live in Britain when more people shared a common culture 48 0 0 0 0 0 0 0 18 100 It was better to live in a Britain that has many different cultures 27 0<												
Thinking about Britain today, which of these statements comes closest to your view? It was better to live in Britain when more people shared a common culture 48 0 0 0 0 0 0 0 0 0 0 18 100 It is better to live in a Britain that has many different cultures 27 0 0 0 0 0 0 0 0 0 0 0 0 0 Neither 15 0 0 0 0 0 0 0 0 0 0 0 41 0 Don't know 10 0 0 0 0 100 0 0 0 0 41 0 Don't know 10 0 0 0 0 0 0 0 0 0 0 41 0 If there was a referendum on Britain's membership of the European Union, how would you vote? I would vote for Britain to remain a member of the European Union 38 0 0 0 100 0 0 0 0 0 23 48 I would vote for Britain to leave the European Union 44 0 0 0 0 0 0 0 0 0 0 0 0 0 0 23 0												
statements comes closest to your view? It was better to live in Britain when more people shared a common culture 48 0 0 0 0 0 0 0 0 0 18 100 It is better to live in a Britain that has many different cultures 27 0 0 0 0 0 0 0 0 0 0 0 0 0 Neither 15 0 0 0 0 0 0 0 0 0 0 41 00 Don't know 10 0 0 0 0 0 0 0 0 0 0 41 00 It there was a referendum on Britain's membership of the European Union, how would you vote? I would vote for Britain to remain a member of the European Union 38 0 0 0 100 0 0 0 0 0 23 48 I would vote for Britain to leave the European Union 44 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Don't know	4	0	0	0	0	0	0	0	18	0	
It is better to live in a Britain that has many different cultures 27 0 0 0 0 0 0 0 0 0 0 0 0 0 Neither 15 0 0 0 0 0 0 0 0 0 0 0 41 0 Don't know 10 0 0 0 0 100 0 0 0 0 0 41 0 If there was a referendum on Britain's membership of the European Union, how would you vote? I would vote for Britain to remain a member of the European Union 38 0 0 0 100 0 0 0 0 0 23 48 I would vote for Britain to leave the European Union 44 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	statements comes closest to your view?											
Neither 15 0 0 0 0 0 0 0 0 41 0 Don't know 10 0 0 0 0 100 0 0 41 0 If there was a referendum on Britain's membership of the European Union, how would you vote? I would vote for Britain to remain a member of the European Union 38 0 0 100 0 0 23 48 I would vote for Britain to leave the European Union 44 0 0 0 0 0 0 0 52 I would not vote 3 0 0 0 0 0 0 23 48	It is better to live in a Britain that has many different										100	
Don't know 10 0 0 0 100 0 0 0 41 0 f there was a referendum on Britain's membership of the European Union, how would you vote? I Image: Constraint to remain a member of the European Union Image: Constraint to remain a member of the European Union Image: Constraint to remain a member of the European Union Image: Constraint to remain a member of the European Union Image: Constraint to remain a member of the European Union Image: Constraint to remain a member of the European Union Image: Constraint to remain a member of the European Union Image: Constraint to remain a member of the European Union Image: Constraint to remain a member of the European Union Image: Constraint to remain a member of the European Union Image: Constraint to remain a member of the European Union Image: Constraint to remain a member of the European Union Image: Constraint to remain a member of the European Union Image: Constraint to remain a member of the European Union Image: Constraint to remain a member of the European Union Image: Constraint to remain a member of the European Union Image: Constraint to remain a member of the European Union Image: Constraint to remain a member of the European Union Image: Constraint to remain a member of the European Union Image: Constraint to remain a member of the European Union Image: Constraint to remain a member of the European Union Image: Constraint to remain a member of the European Union												
If there was a referendum on Britain's membership of the European Union, how would you vote? I would vote for Britain to remain a member of the European Union 38 0 0 0 100 0 0 0 23 48 I would vote for Britain to leave the European Union 44 0 0 0 0 0 0 0 0 0 0 0 0 I would not vote 3 0 0 0 0 0 0 0 0 0 0 23 0												
I would vote for Britain to remain a member of the European Union 38 0 0 100 0 0 23 48 I would vote for Britain to remain a member of the European Union 38 0 0 100 0 0 23 48 I would vote for Britain to leave the European Union 44 0 0 0 0 0 0 0 52 I would not vote 3 0 0 0 0 0 0 23 0	Don't know	10	0	0	0	100	0	0	0	41	0	
European Union 38 0 0 0 100 0 0 23 48 I would vote for Britain to leave the European Union 44 0 0 0 0 0 0 0 0 0 52 52 I would not vote 3 0 0 0 0 0 0 0 23 0												
European Union 38 0 0 0 100 0 0 23 48 I would vote for Britain to leave the European Union 44 0 0 0 0 0 0 0 0 0 52 52 I would not vote 3 0 0 0 0 0 0 0 23 0	I would vote for Britain to remain a member of the											
I would vote for Britain to leave the European Union 44 0 0 0 0 0 0 0 52 I would not vote 3 0 0 0 0 0 0 0 0 52		38	0	0	0	100	0	0	0	23	48	
I would not vote 3 0 0 0 0 0 0 0 0 23 0												
	Don't know	15	0	0	0	Ő	0	0	0	55	Ő	

	Description of group/community that respondent attends											requency or attenuence to the grt			
	Total	None*	Christian	Jewish*	Humanism/secularism*	Buddhism*	Sikhism*	Islam*	Hinduism*	Alternative*	At least once a week	At least once a month	At least four times a year	At leas once a year*	
All Catholic Adu	lts 1062	5	339	0	0	0	0	0	2	0	197	76	54	17	
Unweighted Sam		5	343	0	0	0	0	0	1	0	201	77	51	18	
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	
And in which, if any, of the following ways would you say Britain has suffered overall from immigration? (Please tick all that apply.)															
Housing	63	55	59	0	0	0	0	0	0	0	61	50	56	78	
Crime	58	77	54	0	0	0	0	0	0	0	55	50	55	66	
Jobs	52	77	46	0	0	0	0	0	0	0	49	43	41	68	
Public services	44	55	41	0	0	0	0	0	0	0	42	31	47	56	
Wages	38	55	36	0	0	Ő	0	0	õ	0	33	34	40	68	
Culture	27	36	26	0	0	0	0	0	0	0	23	26	29	57	
Other ways	12	18	11	0	0	0	0	0	0	0	8	14	13	18	
Not applicable, I do not believe Britain has suffered from	12	10		0	0	0	0	0	0	0	0	17	10	10	
immigration in any way	10	0	12	0	0	0	0	0	100	0	13	14	12	0	
Don't know	6	0	5	0	0	0	0	0	0	0	6	3	3	5	
Do you consider the impact of immigration on your own life to be?											1				
Very negative	10	36	7	0	0	0	0	0	0	0	8	6	5	7	
Fairly negative	20	18	19	0	0	0	0	0	0	0	14	21	28	42	
TOTAL NEGATIVE	30	54	26	0	0	0	0	0	0	0	22	27	33	49	
Neither positive nor negative	43	23	42	0	0	0	0	0	100	0	44	37	40	34	
Fairly positive	16	23	20	0	0	0	0	0	0	0	21	25	17	12	
Very positive	7	0	8	0	0	0	0	0	0	0	8	12	5	5	
TOTAL POSITIVE	23	23	28	0	0	0	0	0	0	0	29	37	22	17	
Don't know	4	0	4	0	0	0	0	0	0	0	5	0	5	0	
London and some other British cities are now amongst the most culturally diverse in the world. In general, do you think this is? A good thing	35	0	42	0	0	0	0	0	100	0	41	54	37	10	
A good thing A bad thing					0	0			0						
	30	36	28	0			0	0		0	23	29	38	58	
Neither a good nor bad thing Don't know	30	45	27 3	0	0	0 0	0	0	0	0	32	17	25 0	26	
Don't know	4	18	3	0	0	0	0	0	0	0	4	0	0	6	
Fhinking about Britain today, which of these statements comes closest to your view? It was better to live in Britain when more people shared a common culture	48	18	44	0	0	0	0	0	0	0	46	34	38	77	
It is better to live in a Britain that has many different cultures	40 27	0	33	0	0	0	0	0	0	0	30	34 39	36	17	
Neither	15	41	33 14	0	0	0	0	0	0	0	13	39 15	22	6	
Don't know	10	41	9	0	0	0	0	0	100	0	13	15	22 5	0	
If there was a referendum on Britain's membership of the European Union, how would you vote?	10		3	U	U	U	U	U	100	U	1		5	U	
I would vote for Britain to remain a member of the		1									1				
European Union	38	23	42	0	0	0	0	0	100	0	40	49	43	16	
I would vote for Britain to leave the European Union	30 44	23	42	0	0	0	0	0	0	0	40	49 34	43 46	63	
I would vote for Britain to leave the European Onion	44	23	43 2	0	0	0	0	0	0	0	43	34 2	40 3	03	
Don't know	3 15	23 55	∠ 13	0	0	0	0	0	0	0	2 15	∠ 15	3 7	20	
DONTKNOW	10	55	13	U	0	U	0	0	U	U	15	15	1	20	

Intermediate intermed			up s servic	63 01		Belief in	God/some higher	power				Description of G	od/a higher power
Unweighed Sample Image is a field of a set of the following ways would (or any affrain has alfreed overall from margination f (Please tick all that app).) Yes Yes <th></th> <th>Total</th> <th>once a</th> <th>Never*</th> <th>definitely a God or some 'higher</th> <th>probably a God or some 'higher</th> <th>probably NOT a God or some</th> <th>definitely NOT a God some</th> <th>Don't know</th> <th>God</th> <th>Spirit, life force</th> <th>beings and</th> <th>I'm not sure, but I believe there is 'something there'</th>		Total	once a	Never*	definitely a God or some 'higher	probably a God or some 'higher	probably NOT a God or some	definitely NOT a God some	Don't know	God	Spirit, life force	beings and	I'm not sure, but I believe there is 'something there'
M %	All Catholic Adult	s 1062	2	2	484	257	111	65	145	550	77	8	99
Water in which, if any, of the following ways would recard that apply.) Notating 63 100 53 63 70 60 58 67 68 33 59 Come 58 0 0 61 59 61 64	Unweighted Sample	e 1062	2	2	483	260			144	552	74	9	101
		%	%	%	%	%	%	%	%	%	%	%	%
Max Housing Crime 63 100 63 63 70 60 59 68 67 68 33 59 Jobs 52 0 0 64 54 44 44 56 53 23 50 Wages 38 47 47 39 43 31 29 35 43 38 23 30 Cutus 27 0 0 11 11 12 21 10 10 12 21 10 10 12 21 10 10 12 11 10 0 11 11 12 21 10 0 11 10	And in which, if any, of the following ways would you say Britain has suffered overall from immigration? (Please tick all that apply.)												
Crime 58 0 0 61 59 61 45 44 61 68 34 96 Public services 44 0 0 45 445 44 40 44 40 44 47 39 36 23 30 Wages 38 47 47 39 43 31 29 38 43 33 23 30 Culture 27 0 0 0 30 27 21 25 28 30 36 23 30 Culture 00 0 0 0 9 10 17 12 15 8 9 32 10 Consciender be impact of immigration any organization on your consider the impact of immigration any organization on your consider the impact of immigration any organization on your conscient the impact of immigration any organization on your conscient the impact of immigration any organization on your conscient the impact of immigration any organization on your conscient the impact of immigration any organization on your conscient the impact of immigration any organization on your conscient the impact of immigration any organization on your conscient the impact of immigration any organization your conscient the impact of immigration a	5 (63	100	53	63	70	60	59	58	67	68	33	59
Public services 44 0 0 45 45 44 40 44 47 39 36 42 Value 37 47 79 30 32 31 22 25 26 30 36 0 23 Other ways 10 0 0 9 100 17 12 25 26 30 36 0 23 11 Vol applicable, 1 do not beleve Britain has suffered from "immigration on your ways be the "below Britain has suffered from "below Britain Haws Britain Brit	Crime	58	0	0	61	59	61	45	48	61	68	34	56
Wages 38 47 47 39 43 31 29 35 43 38 23 30 Other ways 12 0 0 11 11 12 21 10 10 12 21 10 10 12 21 10 10 12 21 10 10 12 21 10 10 12 21 10 10 12 21 11 Not applicable, 1 do not believe Britain has wifted form 0 0 0 5 3 0 12 25 8 5 13 10 4 13 8 Do you consider the impact of immigration on your 20 0 0 12 22 21 13 11 12 22 26 10 23 8 ToTAL NEGATIVE 30 0 0 12 22 24 13 16 16 16 16 16 16 16	Jobs	52	0	0	54	54	40	44	50	56	53	23	50
Outline 27 0 0 30 27 21 25 26 30 36 0 23 Not applicable, 1 do not belive Britain has suffered from immigration any way 10 0 0 9 10 17 12 5 8 9 32 11 Dort know 6 0 0 5 3 0 12 16 4 1 0 55 Do so consider the impact of immigration on your montife to be? Very negative 10 0 0 122 21 13 11 12 24 13 8 Party negative 10 0 0 12 28 28 16 13 10 4 13 22 26 10 22 21 13 11 22 26 10 22 26 16 0 16 16 0 16 16 0 16 16 0 16 16 16<	Public services	44	0	0	45	45	44	40	44	47	39	36	42
Other ways Not applicable, I do not beliew Pinton has suffered for immigration in any way Don't know 12 0 10 12 21 10 10 12 21 10 10 12 21 10 10 12 21 10 10 12 21 10 10 12 21 10 10 12 21 10 10 12 21 10 10 12 21 10 10 12 21 10 10 12 25 8 9 32 11 Do you consider the impact of immigration on your walle to be? Very negative 10 0 10 12 23 10 4 11 13 11 12 26 10 23 20 20 20 20 20 20 23 20 23 20 23 20 23 20 24 24 24 24 24 24 24 24 24 24 20 24 <	Wages	38	47	47	39	43	31	29	35	43	38	23	30
Net applicable, I do not believe British has sufficient from with the series of the impact of immigration in any way 10 0 0 0 5 3 3 0 12 16 4 1 0 0 5 5 0 0 0 0 0 0 10 10 10 10 10 10 10 10 10	Culture	27	0	0	30	27	21	25	26	30	36	0	23
Net applicable, I do not believe British has sufficient from with the series of the impact of immigration in any way 10 0 0 0 5 3 3 0 12 16 4 1 0 0 5 5 0 0 0 0 0 0 10 10 10 10 10 10 10 10 10	Other ways	12			11	11	12						15
immigration in any way Don't know 10 0 0 9 10 17 12 5 8 9 32 11 Do you consider the impact of immigration on your will le to be? Uery negative 10 0 0 10 8 8 10 11 12 16 13 10 4 13 8 Fairly negative 20 0 0 22 22 21 13 11 22 26 10 23 30 Notifier positive nor negative 43 100 47 44 44 45 34 45 43 45 45 46 Fairly positive 7 0 53 21 27 28 20 22 22 20 22 24 42 32 20 24 32 20 24 32 26 14 16 16 16 0 16 16 0 16 16 0 16 16 0 16 16 16 16 16 16 16	Not applicable, I do not believe Britain has suffered from												
Dont know 6 0 0 5 3 0 12 16 4 1 0 5 Do you consider the impact of immigration on your with if to be? Very negative 10 0 0 10 8 8 16 13 10 4 13 8 Fairy negative 20 0 0 122 22 21 13 11 22 6 10 22 TOTAL NEGATIVE 30 0 0 15 18 18 16 16 16 0 14 Very positive 16 0 0 15 18 18 16 16 16 0 14 Very positive 10 0 0 14 1 1 10 9 3 1 0 4 20 List positive on positive positive on positive po		10	0	0	9	10	17	12	5	8	9	32	11
Swn life to be? Very negative Fairly negative TOTAL NEGATIVE 10 0 0 22 22 21 13 11 22 26 10 22 OTAL NEGATIVE 20 0 0 32 30 29 29 24 52 26 10 23 Neither positive nor negative Fairly positive 16 0 0 15 18 18 16 16 16 16 0 16 Very positive try positive 7 0 53 66 7 8 10 7 6 8 32 6 Oth New 4 0 0 4 1 1 10 9 3 1 0 4 Condon and some other British cities are now immongs the most culturally diverse in the world. In general, do you think this is? 30 0 53 37 36 33 32 32 35 44 56 35 A bad thing Neither agood horis dat thing aubut Britain totay, which of these statemen	Don't know	6	0	0	5	3	0	12	16	4	1	0	5
Fairly negative 20 0 0 22 22 21 13 11 22 26 10 22 TOTAL NEGATVE 30 0 0 32 30 29 29 24 32 30 23 30 Neither positive nor negative 43 100 47 44 44 45 34 45 43 45 45 46 Party positive 7 0 53 6 7 8 10 7 6 8 32 6 Operative 7 0 53 61 7 8 10 7 6 8 32 8 Operative 7 0 53 21 25 28 26 23 21 25 26 23 21 32 31 10 4 32 31 10 4 33 32 33 32 33 32 33 32 33 32 33 32 33 32 33 32 33	Do you consider the impact of immigration on your own life to be?				1					г			
TOTAL NECATIVE 30 0 0 32 30 29 29 24 32 30 23 30 Neither positive on regative 16 0 0 15 18 18 16 16 16 16 0 14 Very positive 7 0 53 6 7 8 10 7 8 32 26 TOTAL POSITVE 23 0 53 21 25 26 26 22 24 32 20 Dont know 4 0 0 4 1 1 10 9 3 1 0 4 state most culturally diverse in the world. In general, do you think this is? Agood thing 35 17 36 33 32 32 35 44 66 35 Abad thing 30 0 4 7 33 32 35 5 9 4 1 0 5													
Neither positive nor negative Firity positive 43 100 47 44 44 45 34 45 43 45 46 Firity positive 16 0 53 15 18 18 16 16 16 16 0 14 Very positive 23 0 53 21 25 26 28 23 22 24 32 20 Londot have 4 0 0 4 1 1 10 9 3 1 0 4 condon and some other British cities are now imongst the most culturally diverse in the world. In general, do you think this is? Agood thing 35 100 53 37 36 33 32 35 44 56 35 Abad thing 30 0 0 33 27 32 39 23 33 27 31 36 Don't know 4 0 0 4 3 5 5 9													
Fairly positive 16 0 0 15 18 18 16 16 16 16 16 16 0 14 Very positive 7 0 53 21 25 26 26 23 22 24 32 6 Ont know 4 0 0 4 1 1 10 9 3 1 0 4 Condon and some other British cities are now immonget the most culturally diverse in the world. In general, do you think this is? A good thing 35 100 53 37 36 33 32 35 44 56 35 A good thing 35 100 53 37 36 33 32 33 27 13 24 Neither a good not bad thing 30 0 4 3 5 5 9 4 1 0 5 Don't know 4 0 0 4 3 5 5 9 4 1 0 5 Thinking about Britiain today, which of these acommon culture a com					-								
Very positive 7 0 53 6 7 8 10 7 6 8 32 6 TOTAL POSITIVE 23 0 53 21 25 26 26 23 22 24 32 20 Lond know 4 0 0 4 1 1 10 9 3 1 0 4 London and some other British cities are now umongst the most culturally diverse in the world. In general, do you think this is? A good thing 35 100 53 37 36 33 22 35 44 56 35 A bad thing Neither a good nor bad thing Don't know 30 0 47 27 34 30 25 56 9 4 1 0 57 It was better to live in Britain that has many different Cultures 27 53 100 25 28 37 27 25 24 31 67 26 It is better to live in Britain that has many different Cultures													
TOTAL POSITIVE Don't know 23 0 53 21 25 26 26 23 22 24 32 20 Don't know 4 0 0 4 1 1 10 9 3 1 0 4 condon and some other British cities are now immongst the most culturally diverse in the world. In general, do you think this is? A good thing 35 100 53 37 36 33 32 32 35 44 56 55 A bad thing apperation to be thing bon't know 30 0 47 27 34 30 25 36 29 27 31 36 Don't know 4 0 0 4 3 5 5 9 4 1 0 55 Fhinking about Britain today, which of these statements comes closest to your view? It was better to live in a Britain when more people shared a common culture 48 0 0 14 13 10 19 22 13 167 26 <td></td>													
Don't know 4 0 0 4 1 1 10 9 3 1 0 4 London and some other British cities are now umongst the most culturally diverse in the world. In general, do you think this is? Agood thing 35 100 53 37 36 33 32 32 32 32 33 27 13 24 A bad thing Neither a good nor bad thing Don't know 30 0 0 4 3 5 5 9 4 1 0 5 Thinking about Britain today, which of these statements comes closest to your view? 4 0 0 51 51 47 45 36 52 50 33 48 It was better to live in Britain when more people shared a common culture 48 0 0 14 13 10 19 22 13 16 7 26 Neither 15 0 0 14 13 10 19 22 13 15 0 10 <td></td>													
andon and some other British cities are now immongst the most culturally diverse in the world. In general, do you think this is? A good thing A bad thing A bad thing B bad thing A bad thing B					-								
amongst the most culturally diverse in the world. In general, do you think this is? A good thing 35 100 53 37 36 33 32 32 35 44 56 35 A bad thing 30 0 47 27 32 39 23 33 27 13 24 Neither a good nor bad thing 30 0 47 27 34 30 25 36 29 27 31 36 Don't know 4 0 0 4 3 5 5 9 4 1 0 5 Thinking about Britain today, which of these statements comes closest to your view? . <t< td=""><td>Don't know</td><td>4</td><td>0</td><td>0</td><td>4</td><td>1</td><td>1</td><td>10</td><td>9</td><td>3</td><td>1</td><td>0</td><td>4</td></t<>	Don't know	4	0	0	4	1	1	10	9	3	1	0	4
A bad thing Neither a good nor bad thing Don't know 30 0 47 27 34 30 25 36 29 27 31 36 Meither a good nor bad thing Don't know 4 0 4 3 5 5 9 4 1 0 5 Thinking about Britain today, which of these statements comes closest to your view? It was beter to live in Britain when more people shared a common culture 48 0 0 51 51 47 45 36 52 50 33 48 It was beter to live in a Britain when more people shared a common cultures 27 53 100 25 28 37 27 25 24 31 67 26 Neither 15 0 0 14 13 10 19 22 13 15 0 16 Don't know 10 47 0 10 8 6 8 17 10 3 0 10 f there was a referendum on Britain's membership of the European Union, how would you vote? 30 0 33 34 41 48 <	London and some other British cities are now amongst the most culturally diverse in the world. In general, do you think this is?	25	100	52		26	33	22	22	25	44	56	25
Neither a good nor bad thing Don't know 30 0 47 27 34 30 25 36 29 27 31 36 Don't know 4 0 0 4 3 5 5 9 4 1 0 5 Thinking about Britain today, which of these statements comes closest to your view? It was better to live in Britain when more people shared a common culture 48 0 0 51 51 47 45 36 52 50 33 48 It was better to live in a Britain that has many different cultures 27 53 100 25 28 37 27 25 24 31 67 26 Neither 15 0 0 14 13 10 19 22 13 15 0 16 Don't know 10 47 0 10 8 6 8 17 10 3 0 10 f there was a referendum on Britain's membership of the European Union, how w													
Don't know 4 0 0 4 3 5 5 9 4 1 0 5 Thinking about Britain today, which of these statements comes closest to your view? It was better to live in Britain when more people shared a common culture a common cultures 48 0 0 51 51 47 45 36 52 50 33 48 It is better to live in a Britain that has many different cultures 27 53 100 25 28 37 27 25 24 31 67 26 Neither 15 0 0 14 13 10 19 22 13 15 0 16 Don't know 10 47 0 10 8 6 8 17 10 3 0 10 f there was a referendum on Britain's membership of the European Union, how would you vote? I I I I I I I I I I I I I I I <t< td=""><td>0</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>	0												
Thinking about Britain today, which of these statements comes closest to your view? It was better to live in Britain when more people shared a common culture 48 0 0 51 51 47 45 36 52 50 33 48 It is better to live in a Britain that has many different cultures 27 53 100 25 28 37 27 25 24 31 67 26 Neither 15 0 0 14 13 10 19 22 13 15 0 16 Don't know 10 47 0 10 8 6 8 17 10 3 0 10 f there was a referendum on Britain's membership of the European Union, how would you vote? I would vote for Britain to remain a member of the European Union 38 53 53 34 41 48 38 34 35 46 68 34 I would vote for Britain to leave the European Union 34 47 47 49 42 42 40 34 48 43 23													
Statements comes closest to your view? It was better to live in Britain when more people shared a common culture 48 0 0 51 51 47 45 36 52 50 33 48 It is better to live in a Britain when more people shared cultures 27 53 100 25 28 37 27 25 24 31 67 26 Neither 15 0 0 14 13 10 19 22 13 15 0 16 Don't know 10 47 0 10 8 6 8 17 10 3 0 10 f there was a referendum on Britain's membership of the European Union, how would you vote? I V	DONT KNOW	4	U	0	4	3	5	5	9	4	1	0	5
It is better to live in a Britain that has many different cultures 27 53 100 25 28 37 27 25 24 31 67 26 Neither 15 0 0 14 13 10 19 22 13 15 0 16 Don't know 10 47 0 10 8 6 8 17 10 3 0 10 f there was a referendum on Britain's membership of the European Union, how would you vote? I would vote for Britain to remain a member of the European Union 38 53 53 34 41 48 38 34 35 46 68 34 I would vote for Britain to leave the European Union 44 47 47 47 I would not vote 3 0 0 3 2 4 6 5 3 1 9 2													
Neither Don't know 15 10 0 47 14 0 13 10 10 8 19 6 22 8 13 10 15 10 0 3 16 0 f there was a referendum on Britain's membership of the European Union, how would you vote? Image: Construction of the state of the s	It is better to live in a Britain that has many different				-								
Don't know 10 47 0 10 8 6 8 17 10 3 0 10 f there was a referendum on Britain's membership of the European Union, how would you vote? I Image: Constraint to remain a member of the European Union Image: Constraint to remain a member of the European Union Image: Constraint to remain a member of the European Union Image: Constraint to remain a member of the European Union Image: Constraint to remain a member of the European Union Image: Constraint to remain a member of the European Union Image: Constraint to remain a member of the European Union Image: Constraint to remain a member of the European Union Image: Constraint to remain a member of the European Union Image: Constraint to remain a member of the European Union Image: Constraint to remain a member of the European Union Image: Constraint to remain a member of the European Union Image: Constraint to remain a member of the European Union Image: Constraint to remain a member of the European Union Image: Constraint to remain a member of the European Union Image: Constraint to remain a member of the European Union Image: Constraint to remain a member of the European Union Image: Constraint to remain a member of the European Union Image: Constraint to remain a member of the European Union Image: Constraint to remain a member of the European Union Image: Constraint to remain a member of the European Union Image: Constraint to remain a member of the European Union Image: C													
f there was a referendum on Britain's membership of the European Union, how would you vote? I would vote for Britain to remain a member of the European Union 38 53 53 34 41 48 38 34 35 46 68 34 I would vote for Britain to leave the European Union 44 47 47 49 42 42 40 34 48 43 23 49 I would not vote 3 0 0 3 2 4 6 5 3 1 9 2													
I would vote for Britain to remain a member of the European Union 38 53 53 34 41 48 38 34 35 46 68 34 I would vote for Britain to leave the European Union 44 47 47 49 42 42 40 34 48 43 23 49 I would not vote 3 0 0 3 2 4 6 5 3 1 9 2	If there was a referendum on Britain's membership	10	.,	U		Ū	Ũ	Ū			Ū	Ū	10
European Union38535353344148383435466834I would vote for Britain to leave the European Union444747494242403448432349I would not vote300324653192	of the European Union, how would you vote?				I								
I would vote for Britain to leave the European Union 44 47 47 49 42 42 40 34 48 43 23 49 I would not vote 3 0 0 3 2 4 6 5 3 1 9 2			50	50			10			05	10	00	0.4
I would not vote 3 0 0 3 2 4 6 5 3 1 9 2													
Don't know 15 0 0 14 16 5 15 27 15 10 0 16													
	DON'T KNOW	15	υ	0	14	16	Э	15	21	15	10	0	16



									Source of mo	st relied upon gui	dance for life a
	Total	Other*	Don't know*	Family	Trusted friends*	God or 'higher power'	Own intuition or feelings	Own reason and judgement	A scripture or holy book, e.g. Bible, Qur'an*	The tradition and teachings of my religion	Religious leaders, local or national*
All Catholic Adult		3	4	172	36	72	211	333	19	88	4
Unweighted Sample		3	4	166	35	71	212	339	19	89	4
	%	%	%	%	%	%	%	%	%	%	%
And in which, if any, of the following ways would you say Britain has suffered overall from immigration? (Please tick all that apply.)											
Housing	63	24	74	66	62	54	67	66	70	66	0
Crime	58	37	48	56	54	51	62	59	43	67	53
Jobs Dublic continue	52	24	0	57	56	41	56	49	62	60	49
Public services Wages	44 38	0 24	24 51	46 40	48 45	44 36	42 42	47 35	35 36	54 47	0 0
Culture	38 27	24 0	0	40 22	45 32	30	42 24	35 27	30 15	47 41	24
Other ways	12	0	0	6	32 15	33 19	24 12	13	9	13	24 0
Not applicable, I do not believe Britain has suffered from	12	0	U	0	15	19	12	13	9	10	U
immigration in any way	10	0	26	7	3	12	15	9	5	4	0
Don't know	6	39	20	8	3	4	2	9 5	6	4 5	23
Do you consider the impact of immigration on your own life to be?	-		-	1 -	-	·	_	-	-	-	
Very negative	10	0	0	8	28	12	11	7	0	11	0
Fairly negative	20	0	0	20	11	23	23	20	19	22	25
TOTAL NEGATIVE	30	0	0	28	39	35	34	27	19	33	25
Neither positive nor negative	43	0	48	50	36	37	40	45	34	51	24
Fairly positive	16	63	26	13	13	10	18	19	20	11	0
Very positive	7	37	26	5	9	14	5	6	13	1	51
TOTAL POSITIVE	23	100	52	18	22	24	23	25	33	12	51
Don't know	4	0	0	4	3	3	2	2	13	4	0
London and some other British cities are now amongst the most culturally diverse in the world. In general, do you think this is? A good thing A bad thing	35 30	76 0	76 24	34 28	31 37	39 31	39 35	38 26	40 17	25 36	23 28
Neither a good nor bad thing	30	24	0	35	27	26	24	33	38	34	24
Don't know	4	0	0	4	5	4	2	2	6	5	25
Thinking about Britain today, which of these statements comes closest to your view? It was better to live in Britain when more people shared a common culture	48	0	24	49	43	45	50	46	38	61	72
It is better to live in a Britain that has many different cultures	27	76	76	24	31	34	32	28	29	12	28
Neither	15	76 0	76 0	24 19	31 15			28 16	29 16		28 0
Don't know	10	0 24	0	9	15	14 7	12 6	10	16 18	16 11	0
Dont KIOW	10	24	U	1 9	11	1	U	10	10	(1	U
If there was a referendum on Britain's membership of the European Union, how would you vote?											
•				1							
of the European Union, how would you vote?	38	76	52	34	33	35	43	43	31	23	24
of the European Union, how would you vote? I would vote for Britain to remain a member of the European Union I would vote for Britain to leave the European Union	44	0	0	41	49	48	41	43	43	57	53
of the European Union, how would you vote? I would vote for Britain to remain a member of the European Union											

		d decision-making	J					ethn	icity
	Total	The religious or spiritual group to which I belong*	Science*	Great literature and art, past and present*	Deceased loved ones*	None of these*	Don't know*	White	Othe
All Catholic Adul	ts 1062	17	17	2	16	35	41	986	67
Unweighted Samp			15	2	18	35	40	990	63
	%	%	%	%	%	%	%	%	%
And in which, if any, of the following ways would									
you say Britain has suffered overall from									
immigration? (Please tick all that apply.)									
Housing	63	62	36	50	54	56	45	65	42
Crime	58	59	49	0	58	49	47	59	40
Jobs	52	49	30	50	53	45	38	53	34
Public services	44	46	26	50	20	44	36	45	35
Wages	38	36	28	0	33	34	27	38	32
Culture	27	25	32	0	32	36	23	28	18
Other ways	12	5	21	0	10	17	3	11	9
Not applicable, I do not believe Britain has suffered from								1	
immigration in any way	10	12	16	50	12	10	3	10	11
Don't know	6	0	0	0	0	12	28	5	12
Do you consider the impact of immigration on your own life to be?									
Very negative	10	0	0	0	15	27	15	10	8
Fairly negative	20	18	8	50	11	12	8	20	15
TOTAL NEGATIVE	30	18	8	50	26	39	23	30	23
Neither positive nor negative	43	36	42	0	45	34	38	45	30
Fairly positive	16	36	17	0	16	12	9	16	18
Very positive	7	11	32	50	5	5	5	6	19
TOTAL POSITIVE	23	47	49	50	21	17	14	22	37
Don't know	4	0	0	0	7	10	26	3	10
London and some other British cities are now amongst the most culturally diverse in the world. In general, do you think this is? A good thing									
	35 30	47 30	35 36	50 50	10 49	29 41	24 18	34 31	51 22
A bad thing	30	30	36	50	49	41	18	31	22
								-	
A bad thing Neither a good nor bad thing Don't know Thinking about Britain today, which of these statements comes closest to your view? It was better to live in Britain when more people shared a common culture It is better to live in a Britain that has many different	30 30 4 48	30 23 0 41	36 29 0 59	50 0 0	49 34 7 72	41 22 8 46	18 28 30 26	31 31 4 49	22 23 4 24
A bad thing Neither a good nor bad thing Don't know Thinking about Britain today, which of these statements comes closest to your view? It was better to live in Britain when more people shared a common culture It is better to live in a Britain that has many different cultures	30 30 4 48 27	30 23 0 41 48	36 29 0 59 34	50 0 0 50 50	49 34 7 72 11	41 22 8 46 28	18 28 30 26 22	31 31 4 49 26	22 23 4 24 50
A bad thing Neither a good nor bad thing Don't know Thinking about Britain today, which of these statements comes closest to your view? It was better to live in Britain when more people shared a common culture It is better to live in a Britain that has many different cultures Neither	30 30 4 48 27 15	30 23 0 41 48 11	36 29 0 59 34 0	50 0 0 50 50 0	49 34 7 72 11 6	41 22 8 46 28 21	18 28 30 26 22 6	31 31 4 49 26 15	22 23 4 24 50 14
A bad thing Neither a good nor bad thing Don't know Thinking about Britain today, which of these statements comes closest to your view? It was better to live in Britain when more people shared a common culture It is better to live in a Britain that has many different cultures	30 30 4 48 27	30 23 0 41 48	36 29 0 59 34	50 0 0 50 50	49 34 7 72 11	41 22 8 46 28	18 28 30 26 22	31 31 4 49 26	22 23 4 24 50 14
A bad thing Neither a good nor bad thing Don't know Thinking about Britain today, which of these statements comes closest to your view? It was better to live in Britain when more people shared a common culture It is better to live in a Britain that has many different cultures Neither Don't know	30 30 4 48 27 15	30 23 0 41 48 11	36 29 0 59 34 0	50 0 0 50 50 0	49 34 7 72 11 6	41 22 8 46 28 21	18 28 30 26 22 6	31 31 4 49 26 15	22 23 4 24 50
A bad thing Neither a good nor bad thing Don't know Thinking about Britain today, which of these statements comes closest to your view? It was better to live in Britain when more people shared a common culture It is better to live in a Britain that has many different cultures Neither	30 30 4 48 27 15	30 23 0 41 48 11	36 29 0 59 34 0	50 0 0 50 50 0	49 34 7 72 11 6	41 22 8 46 28 21	18 28 30 26 22 6	31 31 4 49 26 15	22 23 4 24 50 14
A bad thing Neither a good nor bad thing Don't know Thinking about Britain today, which of these statements comes closest to your view? It was better to live in Britain when more people shared a common culture It is better to live in a Britain that has many different cultures Neither Don't know If there was a referendum on Britain's membership of the European Union, how would you vote? I would vote for Britain to remain a member of the	30 30 4 48 27 15 10	30 23 0 41 48 11 0	36 29 0 59 34 0 7	50 0 50 50 0 0	49 34 7 72 11 6 11	41 22 8 46 28 21 6	18 28 30 26 22 6 47	31 31 4 49 26 15 10	22 23 4 24 50 14
A bad thing Neither a good nor bad thing Don't know Thinking about Britain today, which of these statements comes closest to your view? It was better to live in Britain when more people shared a common culture It is better to live in a Britain that has many different cultures Neither Don't know If there was a referendum on Britain's membership of the European Union, how would you vote? I would vote for Britain to remain a member of the European Union	30 30 4 48 27 15 10 38	30 23 0 41 48 11 0 39	36 29 0 59 34 0 7	50 0 50 50 0 50	49 34 7 72 11 6 11 32	41 22 8 46 28 21 6 21 6	18 28 30 26 22 6 47 31	31 31 4 49 26 15 10 37	22 23 4 24 50 14 12
A bad thing Neither a good nor bad thing Don't know Thinking about Britain today, which of these statements comes closest to your view? It was better to live in Britain when more people shared a common culture It is better to live in a Britain that has many different cultures Neither Don't know If there was a referendum on Britain's membership of the European Union, how would you vote? I would vote for Britain to remain a member of the	30 30 4 48 27 15 10	30 23 0 41 48 11 0	36 29 0 59 34 0 7	50 0 50 50 0 0	49 34 7 72 11 6 11	41 22 8 46 28 21 6	18 28 30 26 22 6 47	31 31 4 49 26 15 10	22 23 4 24 50 14 12





		Votir	ng inte	ntion	20)10 Vo	te	Ge	ender		Ag	е		Social	Grade			Region		
	Total	Con	Lab	Lib Dem *	Con	Lab	Lib Dem	Male	Female	18-24	25-39	40-59	60+	ABC1	C2DE	London	Rest of South	Midlands / Wales	North	Scotland
All Catholic Adults	1062	Х	Х	Х	310	311	185	442	620	63	338	364	297	605	457	234	202	149	372	106
Unweighted Sample	1062	215	350	45	318	310	188	458	604	54	298	398	312	640	422	214	227	158	357	106
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

Below are some advantages that people have identified from the UK's membership of the European Union. Which, if any, of the following do you think have been ADVANTAGES of the UK's membership of the European Union? Please tick all that apply.

Greater ease of travel within Europe

Increased trade and investment between member states Easier for British people to work and retire elsewhere in Europe

Peace in Europe Easier to catch criminals across European borders Stronger say in the world Economic strength Reinforcing common values Something else Not applicable, I do not think there have been any advantages from the UK's membership of the EU Don't know

Below are some disadvantages that people have identified from the UK's membership of the European Union. Which of the following do you think have been DISADVANTAGES of the UK's membership of the European Union? Please tick all that apply.

Too many EU laws and regulations Less safe borders meaning more people come to Britain illegally

British parliament having less power Too many people from the rest of the EU coming to work in Britain

Subsidizing agriculture in other EU countries through the EU's Common Agricultural Policy

Undermining British values

Too many imports into Britain from the rest of Europe damaging UK jobs and prosperity

Something else

Not applicable, I do not think there have been any disadvantages from the UK's membership of the EU Don't know

53	54	61	59	45	56	65	55	51	47	58	50	52	58	46	54	57	46	51	57
	0.	0.	00		00	00	00	0.		00	00	02	00		0.	0.		0.	0.
46	51	60	53	38	56	58	51	42	46	52	43	43	54	35	51	45	40	45	47
43	40	50	50	37	48	52	48	40	44	48	37	45	47	38	48	45	38	40	46
39	38	50	50 54	33	48	44	41	38	32	37	36	43 47	46	31	40	38	38	39	40
32	32	36	42	25	36	36	29	33	30	35	28	33	33	30	33	32	29	30	35
24	24	35	34	18	31	29	28	22	37	29	21	20	29	18	29	25	24	21	26
23	19	38	40	12	32	38	28	20	26	28	22	19	28	16	27	22	21	23	20
14	11	20	15	9	19	15	17	11	11	16	14	11	16	10	15	16	10	12	16
3	4	5	0	2	4	4	4	2	1	5	3	2	3	3	2	2	3	3	7
18	15	11	9	26	15	9	16	19	11	9	21	25	13	24	16	13	28	19	14
8	5	5	4	5	8	5	4	10	14	9	8	4	5	10	7	10	6	7	9

66	75	57	46	82	62	60	68	64	49	50	70	82	66	65	55	69	70	67	71
54	58	48	30	68	50	41	52	55	40	40	55	71	52	57	52	55	55	56	50
53	68	41	29	74	44	45	57	50	44	36	55	72	53	53	46	62	55	54	48
50	54	44	29	64	45	36	47	53	41	38	54	63	49	53	46	55	56	51	43
49	55	43	29	63	43	49	59	43	42	32	53	65	54	43	46	55	47	49	48
42	50	33	18	56	35	30	44	40	29	26	45	57	38	46	35	40	44	45	42
26	27	25	2	34	23	17	22	29	24	21	26	33	22	32	22	24	28	29	28
5	4	3	3	6	4	3	6	4	9	5	6	2	4	6	5	6	6	4	2
7	4	8	15	3	8	9	7	6	12	8	5	5	6	7	8	8	6	5	6
8	5	6	13	4	8	9	5	11	18	12	8	3	6	12	9	9	6	8	10

		Religious me	etings/service	attendence	dence Education			Identity 1							
		. <u>.</u>													
	Total	Once a week or more	Once a fortnight to once a year	Less often	No formal qualifications	GCSE	A level	Degree	Other	Spiritual	Religious	Both	Neither	None of these	Don't know
All Catholic Adults	1062	185	323	554	72	96	147	359	351	102	212	204	361	114	69
Unweighted Sample		188	321	553	74	96	142	351	362	101	213	204	366	110	68
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%
Below are some advantages that people have identified from the UK's membership of the European Union. Which, if any, of the following do you think have been ADVANTAGES of the UK's membership of the European Union? Please tick all that apply.															
Greater ease of travel within Europe	53	58	56	49	40	38	50	65	49	61	48	56	57	41	42
Increased trade and investment between member states Easier for British people to work and retire elsewhere in	46	49	45	46	28	27	49	57	43	48	42	47	52	43	26
Europe	43	52	43	40	33	32	38	53	39	53	41	46	45	34	32
Peace in Europe	39	45	41	36	35	26	33	51	36	45	37	45	40	30	28
Easier to catch criminals across European borders	32	38	34	28	27	23	35	36	28	43	29	38	30	25	24
Stronger say in the world	24	26	28	21	10	16	22	34	21	33	22	25	28	16	14
Economic strength	23	24	24	22	19	14	24	27	23	22	22	23	26	21	21
Reinforcing common values	14	17	15	12	9	9	13	18	13	20	10	17	16	7	6
Something else	3	2	3	4	3	1	1	5	3	4	2	4	4	1	0
Not applicable, I do not think there have been any															
advantages from the UK's membership of the EU	18	16	13	22	33	29	17	10	21	12	20	16	19	22	15
Don't know	8	5	9	8	8	15	9	4	7	4	7	8	5	12	22
Below are some disadvantages that people have identified from the UK's membership of the European Union. Which of the following do you think have been DISADVANTAGES of the UK's membership of the European Union? Please tick all that apply.															
Too many EU laws and regulations Less safe borders meaning more people come to Britain	66	70	63	66	74	74	64	61	69	57	68	66	67	64	63
illegally	54	55	48	57	61	63	57	47	58	50	55	55	56	54	43
British parliament having less power	53	57	50	53	67	60	54	49	53	44	62	48	57	47	47
Too many people from the rest of the EU coming to work															
in Britain	50	51	46	53	66	60	52	41	54	44	53	48	55	43	50
Subsidizing agriculture in other EU countries through the															
EU's Common Agricultural Policy	49	59	47	48	50	52	41	50	52	40	55	51	49	48	46
Undermining British values	42	43	38	43	59	55	37	34	45	40	48	36	41	45	35
Too many imports into Britain from the rest of Europe															
damaging UK jobs and prosperity	26	23	27	27	39	36	29	18	28	19	26	25	29	25	29
Something else	5	4	6	5	0	2	6	5	5	2	4	6	5	2	9
Not applicable, I do not think there have been any	_	_	_	_			_				_	_	_	_	
disadvantages from the UK's membership of the EU	7	7	6	7	4	4	5	10	4	13	7	6	6	5	4
Don't know	8	6	9	9	13	11	11	5	7	6	6	8	6	13	23



Yo	u	G	٥V
What	the	world	thinks

]			Main relig	jious/spiritual infl	uence				
	Total	Single religion: main influence	Mainly single religion influence plus some from other religion(s)	Influenced by more than one religion	Not influenced by any religion at all	Don't know*	None of these	Learning (religion or spirituality)	Prayer
	1062	592	111	64	261	34	432	94	439
Unweighted Sample	1062	591	114	65	260	32	430	93	440
	%	%	%	%	%	%	%	%	%
Below are some advantages that people have identified from the UK's membership of the European Union. Which, if any, of the following do you think have been ADVANTAGES of the UK's membership of the European Union? Please tick all that apply.	52	57	50	54	45		1 50	50	50
Greater ease of travel within Europe	53	57	53	54	45	41	50	56	53
Increased trade and investment between member states Easier for British people to work and retire elsewhere in	46	47	46	49	42	47	42	45	46
Europe	43	47	44	48	34	38	38	51	47
Peace in Europe	39	41	55	45	29	19	34	40	43
Easier to catch criminals across European borders	32	32	38	37	26	26	26	34	33
Stronger say in the world	24	25	35	33	16	35	21	33	23
Economic strength	23	21	29	36	21	28	21	24	23
Reinforcing common values	14	14	24	16	9	11	10	20	13
Something else	3	3	4	6	4	3	3	7	2
Not applicable, I do not think there have been any	40	16	14	13	27	5	22	18	17
advantages from the UK's membership of the EU Don't know	18 8	6	5	4	8	39	10	6	6
Below are some disadvantages that people have identified from the UK's membership of the European Union. Which of the following do you think have been DISADVANTAGES of the UK's membership of the European Union? Please tick all that apply.									
Too many EU laws and regulations Less safe borders meaning more people come to Britain	66	72	53	49	65	33	66	64	69
illegally	54	57	49	39	57	27	55	51	58
British parliament having less power Too many people from the rest of the EU coming to work	53	58	43	35	54	28	55	55	56
in Britain Subsidizing agriculture in other EU countries through the	50	56	41	27	51	32	52	42	54
EU's Common Agricultural Policy	49	55	51	29	45	20	48	50	52
Undermining British values Too many imports into Britain from the rest of Europe	42	44	30	18	50	10	44	37	43
damaging UK jobs and prosperity	26	26	23	16	33	13	28	20	23
Something else	5	6	5	1	4	0	4	4	5
Not applicable, I do not think there have been any									
disadvantages from the UK's membership of the EU	7	5	11	16	6	13	5	8	7
Don't know	8	6	7	6	11	40	12	6	6

Yo	u	G	Ĵ۷
What	the	world	thinks

				Practi	sed/ experienced recentl	у			
	Total	Meditation	Reading	Magical practices*	Deep connection with nature/the earth	Being in contact with ancestors/loved ones who have died*	Going to places which feel sacred or holy	Taking regular time to be alone and still the mind	Reading a holy book/scripture
All Catholic Adult	1062	87	101	6	123	30	208	212	143
Unweighted Sample		87	103	6	123	31	211	215	147
	%	%	%	%	%	%	%	%	%
Below are some advantages that people have identified from the UK's membership of the European Union. Which, if any, of the following do you think have been ADVANTAGES of the UK's membership of the European Union? Please tick all that apply. Greater ease of travel within Europe	53	59	61	47	64	35	61	57	58
Increased trade and investment between member states	46	48	43	47	51	48	51	51	46
Easier for British people to work and retire elsewhere in									
Europe	43	48	55	47	45	31	54	50	48
Peace in Europe	39	43	40	47	53	37	46	43	38
Easier to catch criminals across European borders	32	39	37	51	37	29	39	37	42
Stronger say in the world	24	34	24	47	24	20	28	29	26
Economic strength	23	29	22	47	20	27	27	25	26
Reinforcing common values	14	23	18	33	18	18	18	17	20
Something else	3	3	1	0	6	5	5	4	3
Not applicable, I do not think there have been any									
advantages from the UK's membership of the EU	18	18	19	0	21	18	15	17	15
Don't know	8	2	3	18	5	10	4	4	3
Below are some disadvantages that people have identified from the UK's membership of the European Union. Which of the following do you think have been DISADVANTAGES of the UK's membership of the European Union? Please tick all that apply.									
Too many EU laws and regulations	66	64	69	46	68	65	68	70	69
Less safe borders meaning more people come to Britain illegally	54	55	57	31	59	61	58	56	54
British parliament having less power	53	48	58	31	62	53	58	56	53
Too many people from the rest of the EU coming to work		10	00	07	02	00	00	00	00
in Britain	50	48	49	31	51	57	49	49	49
Subsidizing agriculture in other EU countries through the				0.	0.1	0.			10
EU's Common Agricultural Policy	49	51	58	16	55	62	61	51	64
Undermining British values	42	37	39	20	45	46	42	41	43
Too many imports into Britain from the rest of Europe									
damaging UK jobs and prosperity	26	21	26	14	27	26	29	25	23
Something else	5	7	3	0	4	6	5	5	6
Not applicable, I do not think there have been any									
disadvantages from the UK's membership of the EU	-	0	4			0		•	
disadvantages from the OK's membership of the EO	7 8	8 3	4 6	0	9	3	8	8	4

			igagement						Affiliatio
		in ar							
	Total	Yes, I do	No, I do not	Roman Catholic	Anglican*	Church of Scotland*	Historic Free Churches e.g. Methodist, URC *	Baptist*	Charismatic/Pentecostal*
All Catholic Adults	1062	347	715	316	10	5	5	1	2
Unweighted Sample		351	711	320	10	5	5	1	2
с, ,	%	%	%	%	%	%	%	%	%
Below are some advantages that people have identified from the UK's membership of the European Union. Which, if any, of the following do you think have been ADVANTAGES of the UK's membership of the European Union? Please tick all that apply.									
Greater ease of travel within Europe	53	55	51	56	50	0	40	100	60
Increased trade and investment between member states Easier for British people to work and retire elsewhere in	46	48	45	49	50	36	0	100	60
Europe	43	48	41	48	40	36	0	100	60
Peace in Europe	39	44	37	44	41	18	40	100	0
Easier to catch criminals across European borders	32	35	30	35	40	0	39	100	60
Stronger say in the world	24	27	23	27	41	27	0	100	60
Economic strength	23	24	23	24	29	18	18	100	100
Reinforcing common values	14	18	11	17	31	19	20	100	60
Something else	3	3	3	3	0	0	0	0	0
Not applicable, I do not think there have been any	•	Ũ	Ũ	ů	Ũ	°,	Ũ	0	Ũ
advantages from the UK's membership of the EU	18	15	19	16	12	0	0	0	0
Don't know	8	6	8	6	10	0	0	0	0
Below are some disadvantages that people have identified from the UK's membership of the European Union. Which of the following do you think have been DISADVANTAGES of the UK's membership of the European Union? Please tick all that apply.		1							
Too many EU laws and regulations Less safe borders meaning more people come to Britain	66	67	65	68	51	83	58	100	0
illegally	54	53	55	55	21	18	24	0	0
British parliament having less power	53	53	53	55	51	18	40	0	0
Too many people from the rest of the EU coming to work								_	-
in Britain Subsidizing agriculture in other EU countries through the	50	46	52	49	21	18	16	0	0
EU's Common Agricultural Policy	49	52	48	54	50	18	40	100	40
Undermining British values	42	40	42	40	42	54	16	0	0
Too many imports into Britain from the rest of Europe						0.		Ũ	č
damaging UK jobs and prosperity	26	23	28	23	22	0	66	0	0
Something else	5	5	4	6	0	0	0	0	0
Not applicable, I do not think there have been any	-	Ŭ	•	Ŭ		č	č	Ŭ	č
disadvantages from the UK's membership of the EU	7	6	7	7	11	0	0	0	0
Don't know	8	6	9	6	0	0	0	0	60
	-	ı	Ũ	ĭ	5	2	-		



		on of the attended group/communit	у							
	Total	Other Christian, e.g. Christian Fellowship, Independent, International Christian Centre*	Jewish*	Muslim/Islamic*	Hindu*	Buddhist*	Sikh*	An alternative form of spirituality - e.g. holistic spirituality, paganism*	No specific religious affiliation*	Other*
All Catholic Adult	s 1062	0	0	0	2	0	0	0	5	2
Unweighted Samp		0	0	0	1	0	0	0	5	2
	%	%	%	%	%	%	%	%	%	%
Below are some advantages that people have identified from the UK's membership of the European Union. Which, if any, of the following do you think have been ADVANTAGES of the UK's membership of the European Union? Please tick all that apply.	50		2	2	100		0			100
Greater ease of travel within Europe	53	0	0	0	100	0	0	0	41	100
Increased trade and investment between member states	46	0	0	0	100	0	0	0	23	48
Easier for British people to work and retire elsewhere in										
Europe	43	0	0	0	100	0	0	0	45	100
Peace in Europe	39	0	0	0	100	0	0	0	41	100
Easier to catch criminals across European borders	32	0	0	0	100	0	0	0	23	100
Stronger say in the world	24	0	0	0	0	0	0	0	0	48
Economic strength	23	0	0	0	0	0	0	0	0	48
Reinforcing common values	14	0	0	0	0	0	0	0	23	48
Something else	3	0	0	0	0	0	0	0	0	48
Not applicable, I do not think there have been any										
advantages from the UK's membership of the EU	18	0	0	0	0	0	0	0	0	0
Don't know	8	0	0	0	0	0	0	0	36	0
Below are some disadvantages that people have identified from the UK's membership of the European Union. Which of the following do you think have been DISADVANTAGES of the UK's membership of the European Union? Please tick all that apply. Too many EU laws and regulations	66	0	0	0	0	0	0	0	64	52
Less safe borders meaning more people come to Britain	00	0	0	0	0	0	0	0	04	52
illegally	54	0	0	0	100	0	0	0	36	100
British parliament having less power	53	0	0	0	0	0	0	0	36	52
Too many people from the rest of the EU coming to work										
in Britain	50	0	0	0	0	0	0	0	36	52
Subsidizing agriculture in other EU countries through the										
EU's Common Agricultural Policy	49	0	0	0	0	0	0	0	23	0
Undermining British values	42	0	0	0	0	0	0	0	59	52
Too many imports into Britain from the rest of Europe										
damaging UK jobs and prosperity	26	0	0	0	0	0	0	0	18	0
Something else	5	0	0	0	0	0	0	0	0	0
Not applicable, I do not think there have been any										
	7	0	0	0	0	0	0	0	0	0



YouGov

	Description of group/community that respondent attends										otherwise				
							ĺ			1			At least	rwiso	
	Total	None*	Christian	Jewish*	Humanism/secularism*	Buddhism*	Sikhism*	Islam*	Hinduism*	Alternative*	At least once a week	At least once a month	four times a year	At least once a year*	
All Catholic Adu	ts 1062	5	339	0	0	0	0	0	2	0	197	76	54	17	
Unweighted Samp		5	343	0	0	0	0	0	1	0	201	70	51	18	
Unweighted Samp	%	%	%	%	%	%	%	%	%	%	%	%	%	%	
Below are some advantages that people have identified from the UK's membership of the European Union. Which, if any, of the following do you think have been ADVANTAGES of the UK's membership of the European Union? Please tick all that apply.		1									1				
Greater ease of travel within Europe	53	41	55	0	0	0	0	0	100	0	57	64	51	15	
Increased trade and investment between member states	46	23	48	0	0	0	0	0	100	0	49	44	55	26	
Easier for British people to work and retire elsewhere in															
Europe	43	45	47	0	0	0	0	0	100	0	52	41	46	28	
Peace in Europe	39	41	43	0	0	0	0	0	100	0	45	44	47	16	
Easier to catch criminals across European borders	32	23	35	0	0	0	0	0	100	0	36	38	41	5	
Stronger say in the world	24	0	28	0	0	0	0	0	0	0	27	27	34	11	
Economic strength	23	0	24	0	0	0	0	0	0	0	24	27	20	16	
Reinforcing common values	14	23	18	0	0	0	0	0	0	0	17	18	23	17	
Something else	3	0	3	0	0	0	0	0	0	0	3	5	3	0	
Not applicable, I do not think there have been any															
advantages from the UK's membership of the EU	18	0	15	0	0	0	0	0	0	0	15	17	12	17	
Don't know	8	36	6	0	0	0	0	0	0	0	6	5	3	32	
Below are some disadvantages that people have identified from the UK's membership of the European Union. Which of the following do you think have been DISADVANTAGES of the UK's membership of the European Union? Please tick all that apply. Too many EU laws and regulations	66	64	68	0	0	0	0	0	0	0	70	63	61	73	
Less safe borders meaning more people come to Britain															
illegally	54	36	52	0	0	0	0	0	100	0	57	48	43	62	
British parliament having less power	53	36	53	0	0	0	0	0	0	0	57	46	45	62	
Too many people from the rest of the EU coming to work			47	~	0	0	0	~	0	•	50			00	
in Britain	50	36	47	0	0	0	0	0	0	0	50	39	41	62	
Subsidizing agriculture in other EU countries through the	40		50	~	0	0	0	~	0	0		10	10	50	
EU's Common Agricultural Policy	49	23	53	0	0	0	0	0	0	0	57	49	42	52	
Undermining British values Too many imports into Britain from the rest of Europe	42	59	40	0	0	0	0	0	0	0	41	33	35	67	
damaging UK jobs and prosperity	26	18	24	0	0	0	0	0	0	0	23	24	21	33	
Something else	5	0	6	0	0	0	0	õ	Ő	0	4	6	7	12	
Not applicable, I do not think there have been any	-	-	-	-	-	-	-	-	-	-		-	-		
disadvantages from the UK's membership of the EU	7	0	6	0	0	0	0	0	0	0	6	8	7	0	
Don't know	8	18	6	0	0	0	0	Ő	0	0	6	9	5	5	
Solution	-	1	Ũ	Ŭ	ũ	5	Ŭ	Ŭ	v	č	Ī	Ŭ	Ŭ	0	



	Belief in God/some higher power								Description of God/a higher power				
	Total	Less than once a year*	Never*		Yes, there is probably a God or some 'higher power'	No, there is probably NOT a God or some 'higher power'	No, there is definitely NOT a God some 'higher power'	Don't know	God	A universal Spirit, life force or energy	Many spiritual beings and powers*	I'm not sure, but I believe there is 'something there'	
All Catholic Adult	s 1062	2	2	484	257	111	65	145	550	77	8	99	
Unweighted Sampl	e 1062	2	2	483	260	110	65	144	552	74	9	101	
	%	%	%	%	%	%	%	%	%	%	%	%	
Below are some advantages that people have identified from the UK's membership of the European Union. Which, if any, of the following do you think have been ADVANTAGES of the UK's membership of the European Union? Please tick all that apply. Greater ease of travel within Europe	53	53	53	51	57	61	54	44	52	65	44	52	
Increased trade and investment between member states	46	53	100	40	53	58	45	45	43	52	56	42	
Easier for British people to work and retire elsewhere in Europe	42	100	53	42	45	54	20	34	44	50	56	36	
Peace in Europe	43 39	47	53 53	43 39	45 40	54 41	38 33	34 39	44 38	47	50 43	42	
Easier to catch criminals across European borders	39	53	0	39	33	33	25	39	32	34	43 21	42 31	
Stronger say in the world	24	53	53	23	25	29	20	26	22	34 30	45	24	
Economic strength	24	0	53	23	23	29	20	26	22	20	40 52	16	
Reinforcing common values	23 14	0	53	12	15	16	10	16	13	18	32	9	
Something else	3	0	0	3	3	6	6	2	2	4	32 10	9 3	
Not applicable, I do not think there have been any	3	0	0	3	3	0	0	2	2	4	10	3	
advantages from the UK's membership of the EU	18	0	0	21	15	11	26	15	20	13	13	22	
Don't know	8	0	0	7	7	2	11	15	7	5	0	3	
Dont know	Ŭ	U	U	,	,	2		10	'	5	0	5	
Below are some disadvantages that people have identified from the UK's membership of the European Union. Which of the following do you think have been DISADVANTAGES of the UK's membership of the European Union? Please tick all that apply. Too many EU laws and regulations	66	100	53	69	64	72	53	59	68	64	47	72	
Less safe borders meaning more people come to Britain													
illegally	54	47	0	57	56	51	52	42	57	59	47	61	
British parliament having less power	53	53	0	57	50	57	45	45	56	47	34	57	
Too many people from the rest of the EU coming to work in Britain	50	0	0	54	52	52	43	37	55	52	48	51	
Subsidizing agriculture in other EU countries through the	50	U	U	54	52	52	40	31	55	52	40	51	
EU's Common Agricultural Policy	49	53	0	53	48	47	47	44	52	52	43	49	
Undermining British values	42	47	47	44	40	39	41	36	45	35	23	43	
Too many imports into Britain from the rest of Europe						20	••	50		20	_0		
damaging UK jobs and prosperity	26	47	0	28	24	30	30	21	26	31	23	23	
Something else	5	0	0	5	4	5	7	4	5	5	0	5	
Not applicable, I do not think there have been any	-	-	-	-	-	-	-			-	-	-	
disadvantages from the UK's membership of the EU	7	0	0	5	8	4	9	10	6	8	11	5	
Don't know	8	0	0	7	7	4	15	15	7	5	0	9	
									•				

									Source of mo	st relied upon gui	dance for life an
	Total	Other*	Don't know*	Family	Trusted friends*	God or 'higher power'	Own intuition or feelings	Own reason and judgement	A scripture or holy book, e.g. Bible, Qur'an*	The tradition and teachings of my religion	Religious leaders, local or national*
All Catholic Adults	1062	3	4	172	36	72	211	333	19	88	4
Unweighted Sample		3	4	166	35	71	212	339	19	89	4
5,	%	%	%	%	%	%	%	%	%	%	%
Below are some advantages that people have identified from the UK's membership of the European Union. Which, if any, of the following do you think have been ADVANTAGES of the UK's membership of the European Union? Please tick all that apply.				1							
Greater ease of travel within Europe	53	76	50	50	42	32	57	62	58	50	24
Increased trade and investment between member states Easier for British people to work and retire elsewhere in	46	37	76	41	34	28	52	58	55	36	24
Europe	43	76	26	39	26	29	49	50	59	46	47
Peace in Europe	39	76	0	38	17	35	44	46	23	36	24
Easier to catch criminals across European borders	32	76	26	28	23	29	34	36	40	26	24
Stronger say in the world	24	76	26	26	20	25	20	31	21	17	24
Economic strength	23	37	26	25	22	32	22	25	25	14	24
Reinforcing common values	14	37	0	12	14	17	11	15	11	13	52
Something else	3	0	26	2	3	1	3	5	4	1	0
Not applicable, I do not think there have been any											
advantages from the UK's membership of the EU	18	0	0	15	24	23	18	15	11	22	25
Don't know	8	24	24	12	14	11	3	3	0	8	0
Below are some disadvantages that people have identified from the UK's membership of the European Union. Which of the following do you think have been DISADVANTAGES of the UK's membership of the European Union? Please tick all that apply.											
Too many EU laws and regulations	66	0	74	64	56	51	64	72	64	81	53
Less safe borders meaning more people come to Britain	-	~	<i>c</i> :			<i>(</i> =			5 0	<u> </u>	c
illegally	54	0	24	50	44	47	57	58	52	63	0
British parliament having less power	53	39	74	55	36	41	53	58	49	65	0
Too many people from the rest of the EU coming to work	50	0	0.4	50	45	47	50	50	10	05	10
in Britain Subsidizing agriculture in other EU countries through the	50	0	24	52	45	47	50	50	46	65	48
EU's Common Agricultural Policy	49	0	52	40	31	32	50	57	67	65	25
Undermining British values	49 42	0	52 24	40 45	37	32 34	50 41	57 43	67 45	65 57	25 0
Too many imports into Britain from the rest of Europe	42	0	24	40	30	34	41	40	40	57	U
damaging UK jobs and prosperity	26	0	25	28	30	22	28	26	10	28	0
Something else	5	39	25	20	30	4	4	8	4	5	25
Not applicable, I do not think there have been any		00	U	Ŭ	5	Ŧ	т	0	7	5	20
disadvantages from the UK's membership of the EU	7	37	0	6	9	6	10	5	5	3	24
Don't know	8	24	0	12	14	13	6	4	6	4	0
	-		-				-	•	-	•	-



		d decision-making	1					0100	
			,			1	L	othn	icity
	Total	The religious or spiritual group to which I belong*	Science*	Great literature and art, past and present*	Deceased loved ones*	None of these*	Don't know*	White	Other
All Catholic Adul	ts 1062	17	17	2	16	35	41	986	67
Unweighted Samp	le 1062	17	15	2	18	35	40	990	63
	%	%	%	%	%	%	%	%	%
Below are some advantages that people have identified from the UK's membership of the European Union. Which, if any, of the following do you think have been ADVANTAGES of the UK's membership of the European Union? Please tick all									
that apply. Greater ease of travel within Europe	53	63	57	50	26	34	35	53	53
Increased trade and investment between member states Easier for British people to work and retire elsewhere in	46	40	62	50	20	25	25	47	41
Europe	43	29	43	50	27	28	25	43	48
Peace in Europe	39	40	47	0	53	16	18	40	30
Easier to catch criminals across European borders	32	37	36	0	34	22	26	31	34
Stronger say in the world	24	12	33	0	15	13	16	24	29
Economic strength	23	22	47	50	15	15	13	23	23
Reinforcing common values	14	0	27	50	22	11	10	13	17
Something else	3	0	16	0	5	3	2	3	3
Not applicable, I do not think there have been any									
advantages from the UK's membership of the EU	18	18	0	50	18	43	15	18	8
Don't know	8	0	0	0	6	20	38	8	6
Below are some disadvantages that people have identified from the UK's membership of the European Union. Which of the following do you think have been DISADVANTAGES of the UK's membership of the European Union? Please tick all that apply.									
Too many EU laws and regulations Less safe borders meaning more people come to Britain	66	67	55	0	78	56	47	67	42
illegally	54	66	42	0	60	52	37	55	40
British parliament having less power	53	62	45	100	55	45	26	55	29
Too many people from the rest of the EU coming to work									
in Britain	50	30	31	50	67	46	42	50	50
Subsidizing agriculture in other EU countries through the									
EU's Common Agricultural Policy	49	52	43	0	39	48	31	50	35
Undermining British values	42	31	23	0	49	32	25	42	27
Too many imports into Britain from the rest of Europe									
damaging UK jobs and prosperity	26	45	14	0	16	22	26	27	18
Something else	5	0	8	50	5	5	5	5	1
Not applicable, I do not think there have been any									
disadvantages from the UK's membership of the EU	7	5	21	0	0	13	2	6	6
Don't know	8	5	9	0	0	20	38	8	9





		Voti	ng inte	ention	2	010 Vo	ote	Ge	ender		Ag	je		Social	Grade			Region		
	Total	Con	Lab	Lib Dem *	Con	Lab	Lib Dem	Male	Female	18-24	25-39	40-59	60+	ABC1	C2DE	London	Rest of South	Midlands / Wales	North	Scotland
All Catholic Adults	1062	х	Х	х	310	311	185	442	620	63	338	364	297	605	457	234	202	149	372	106
Unweighted Sample		215	350	45	318	310	188	458	604	54	298	398	312	640	422	214	227	158	357	106
Since 1945 do you think that British society has become?	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%
Much better	14	16	20	17	11	19	17	19	10	21	16	13	10	16	10	14	14	13	14	12
A little better	15	15	16	34	13	15	22	17	13	16	15	15	14	17	12	15	16	12	15	15
TOTAL BETTER	29	31	36	51	24	34	39	36	23	37	31	28	24	33	22	29	30	25	29	27
Neither better nor worse A little worse	11 22	12 26	13 21	16 20	10 25	10 22	13 20	11 19	11 25	4 24	12 15	13 21	9 31	13 21	9 23	11 20	11 19	17 26	9 21	11 29
Much worse	22	26 25	21	20	25 35	22	20 18	26	25 29	24 17	22	21 31	31 34	21	23 34	20	33	26 29	32	29 21
TOTAL WORSE	50	51	42	23	60	23 45	38	45	29 54	41	37	51 52	65	45	54 57	41	53 52	29 55	53	50
Don't know	10	6	9	10	6	11	10	8	12	17	20	7	3	9	12	18	7	4	9	12
Britain? 1900s 1910s 1920s 1930s	1 1 2 2	2 0 2 3	0 0 2 2	2 8 4 0	2 1 1 2	0 1 2 1	1 1 0 2	2 1 2 2	1 1 1 1	3 0 2 2	2 2 2 2	1 1 2 1	0 0 1 2	1 1 1 2	2 1 3 2	0 2 2 3	2 0 2 1	1 1 1	1 0 2 2	2 1 1 2
1940s 1950s 1960s	7 25 22	7 35 19	6 24 22	8 15 12	10 34 24	7 26 23	7 23 20	9 25 21	6 26 23	7 15 7	4 15 15	4 26 29	14 39 26	8 26 22	6 24 22	7 28 16	10 28 23	5 29 26	7 21 25	7 23 18
1970s 1980s 1990s 2000s	9 9 6 2	5 9 6 1	11 10 7 3	4 16 13 4	5 6 3 1	10 8 5 3	8 12 6 2	8 9 6 2	9 9 5 2	9 15 20 7	10 13 10 3	9 9 3 2	6 3 1 1	8 9 6 2	10 9 5 2	8 10 7 0	8 8 4 3	9 4 6 4	9 10 6 2	13 11 3 3
2010s Don't know	- 3 11	4 6	4 9	4 10	3 8	3 10	3 16	4 9	2 12	2 12	5 17	3 10	1 5	- 3 11	- 3 11	3 13	2 11	6 8	- 3 11	5 12
Which of these statements comes closer to your view?		I			I			1		l			i			1				
The welfare budget is too high and should be reduced The welfare budget is about right and should be maintained	46 25	71 20	29 34	39 38	69 18	31 30	32 37	49 26	43 24	52 13	44 24	43 26	51 28	51 25	39 25	50 28	55 21	44 27	44 23	31 30
maintained	20	20	34	30	10	30	31	20	24	13	24	20	20	20	20	20	21	21	20	30
The welfare budget is too low and should be increased Don't know	15 14	2 6	24 13	9 14	4 10	24 14	17 14	15 9	15 18	17 18	15 18	17 14	12 9	12 12	18 18	9 13	13 11	15 14	17 15	21 18

India Once a week or more Once a week or more Once a week or more No formal qualifications GCSE A level Degre Dither Spirtual Religious Both All Catholic Adults Unweighted Sample 1062 185 321 553 7/4 96 147 559 362 101 213 204 Main 1062 188 321 553 7/4 96 142 251 362 101 213 204 Since 1945 do you think that British society has 96 % <th>Identity 1</th> <th></th> <th></th> <th></th> <th></th> <th></th> <th>cation</th> <th>Educ</th> <th></th> <th>attendence</th> <th>etings/service</th> <th>Religious me</th> <th></th> <th></th>	Identity 1						cation	Educ		attendence	etings/service	Religious me		
Unweighted Sample 1062 188 321 563 74 96 142 361 362 101 213 204 %	Both Neither None of these Don't kr	Both	Religious	Spiritual	Other	Degree	A level	GCSE		Less often	fortnight to		Total	
% %	204 361 114 69	204	212	102	351	359	147	96	72	554	323	185	1062	All Catholic Adults
Since 1945 do you think that British society has become? Much better 14 15 14 13 11 6 11 17 15 14 17 12 A little better 15 20 17 12 6 15 18 17 14 14 16 20 TOTAL BETTER 29 35 31 25 17 21 29 34 29 28 33 32 Neither better nor wors 11 10 13 11 6 6 10 13 12 12 12 6 13 12 12 12 6 13 12 12 12 13 13 15 7 10 13 11 10 13 11 14 15 14 17 15 14 17 15 14 17 15 14 16 13 12 13 13 17 16 13 12 12 13 13 16 13 12 13 14	204 366 110 68	204	213	101	362	351	142	96	74	553	321	188	1062	Unweighted Sample
become? Muth better 14 15 14 13 11 6 11 17 15 14 17 12 6 11 17 15 14 17 12 16 11 17 15 14 11 6 11 17 14 14 16 20 TOTAL BETTER 29 35 31 25 17 21 29 34 29 28 33 32 Neither better nor worse 11 10 13 11 6 6 10 13 12 12 6 13 12 12 6 13 12 12 6 13 12 12 6 13 12 12 10 33 32 23 20 23 20 23 20 23 20 23 20 23 20 23 20 23 25 23 20 23 25 23 20 23 25 23 20 23 23 25 23 25	% % %	%	%	%	%	%	%	%	%	%	%	%	%	
A little better 15 20 17 12 6 15 18 17 14 14 16 20 TOTAL BETTER 29 35 31 25 17 21 29 28 33 32 Neither better nor worse 11 10 13 11 6 6 18 23 12 26 13 A little worse 22 29 23 19 31 25 25 18 23 20 23 25 Much worse 28 20 24 33 37 45 29 20 30 30 23 25 TOTAL WORSE 50 49 47 52 68 70 54 38 55 7 10 9 9 In which decade since 1900 do you think it would have been born in Britain? 1 1 2 1 1 1 0 1 1 0 1 2 2 1 1 1 1 2 2 1 1 1 <th1< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th1<>														
TOTAL BETTER 29 35 31 25 17 21 29 34 29 28 33 32 Neither better nor worse 11 10 13 11 6 6 10 13 12 12 6 13 A little worse 22 29 23 19 31 25 25 18 23 20 29 21 Much worse 28 20 24 33 37 45 29 20 30 30 23 25 TOTAL WORSE 50 49 47 52 68 70 54 38 53 50 52 46 Don't know 10 7 9 12 10 3 8 15 7 10 9 9 In which decade since 1900 do you think it would have been born in 1 1 1 1 1 1 1 2 2 1 <td< td=""><td></td><td></td><td></td><td>14</td><td></td><td></td><td>11</td><td></td><td></td><td></td><td></td><td></td><td></td><td>Much better</td></td<>				14			11							Much better
Neither better nor worse 11 10 13 11 6 6 10 13 12 12 6 13 A little worse 22 29 23 19 31 25 25 18 23 20 29 21 Much worse 28 20 24 33 37 45 29 20 30 30 23 25 TOTAL WORSE 50 49 47 52 68 70 54 38 53 50 52 46 Don't know 10 7 9 12 10 3 8 15 7 10 9 9 In which decade since 1900 do you think it would have been born in Britain? 1 1 2 1 1 1 1 1 1 1 0 1 2 2 1 4 1 3 0 3 3 1 2 2 1 1 2 2 1 1 2 2 1 1 2 2 <t< td=""><td></td><td>20</td><td>16</td><td>14</td><td>14</td><td></td><td>18</td><td>15</td><td>-</td><td></td><td></td><td></td><td>15</td><td></td></t<>		20	16	14	14		18	15	-				15	
A little worse 22 29 23 19 31 25 25 18 23 20 29 21 Much worse 28 20 24 33 37 45 29 20 30 30 23 25 TOTAL WORSE 50 49 47 52 68 70 54 38 53 50 52 46 Don't know 10 7 9 12 10 3 8 15 7 10 9 9 In which decade since 1900 do you think it would have been born in Britain? 1 1 2 1 1 1 1 2 2 1 1 1 2 2 2 1900s 1 0 1 1 1 1 1 2 2 1 1 2 2 1 1 2 2 1 1 2 2 2 1 1 2 2 2 2 2 2 2 2 2 2 2						-			-					
Much worse 28 20 24 33 37 45 29 20 30 30 23 25 TOTAL WORSE 50 49 47 52 68 70 54 38 53 50 52 46 Don't know 10 7 9 12 10 3 8 15 7 10 9 9 In which decade since 1900 do you think it would have been best for a child to have been born in Britain? 1 2 1 1 1 1 1 1 0 1 1 2 1 1 2 2 1 1 2 2 1910s 1 0 1 1 1 0 1 1 0 1 2 2 1 1 2 2 1 1 2 2 1 1 2 2 1 1 2 2 1 1 2 2 1												-		
TOTAL WORSE 50 49 47 52 68 70 54 38 53 50 52 46 Don't know 10 7 9 12 10 3 8 15 7 10 9 9 In which decade since 1900 do you think it would have been best for a child to have been born in Britain? 1 1 2 1 1 1 1 1 1 2 2 1900s 1 0 1 1 1 1 0 1 1 0 1 1 0 0 1 1910s 1 0 1 1 1 1 0 0 1 1 1 0 0 1 2 2 1 1 0 0 1 2 2 1 1 0 0 1 2 2 1 1 1 1 0 0 1 1 1 2														
Don't know 10 7 9 12 10 3 8 15 7 10 9 9 In which decade since 1900 do you think it would have been best for a child to have been born in Britain? 1 1 2 1 1 2 1 1 1 1 2 2 1900s 1 1 2 1 1 1 1 1 1 2 2 1910s 1 0 1 1 1 1 0 0 1 1920s 2 1 1 2 4 1 3 0 3 3 1 2 1930s 2 3 2 1 1 2 2 1 2 0 1 4 1940s 7 12 5 7 8 12 5 6 8 5 13 6 1950s 25 25 25 26														
In which decade since 1900 do you think it would have been best for a child to have been born in Britain? 1900s 1 1 2 1 1 1 2 1 1 1 1 1 2 2 1 1 1 1 2 2 1 1 1 1 2 2 1 1 1 1 2 2 1														
have been born in Britain? 1900s 1 1 2 1 1 2 1 1 1 1 1 2 2 1910s 1 0 1 1 1 1 1 1 1 0 0 1 1920s 2 1 1 2 4 1 3 0 3 3 1 2 1930s 2 3 2 1 1 2 4 1 3 0 3 3 1 2 1930s 2 3 2 1 1 2 4 1 3 0 3 3 1 2 1930s 2 3 2 1 1 2 2 1 2 0 1 4 1940s 7 12 5 7 8 12 5 24 25 22 23 32 16 1 10 7 10 7 10 7 10 7 </th <th>9 9 14 20</th> <th>9</th> <th>9</th> <th>10</th> <th>7</th> <th>15</th> <th>8</th> <th>3</th> <th>10</th> <th>12</th> <th>9</th> <th>7</th> <th>10</th> <th>Don't know</th>	9 9 14 20	9	9	10	7	15	8	3	10	12	9	7	10	Don't know
1910s 1 0 1 1 1 0 1 1 0 0 1 1 1920s 2 1 1 2 4 1 3 0 3 3 1 2 1930s 2 3 2 1 1 2 2 1 2 0 1 4 1940s 7 12 5 7 8 12 5 6 8 5 13 6 1950s 25 25 26 35 21 29 25 24 25 22 32 31 22 18 25 22 23 32 31 22 18 25 22 21 25 24 25 22 21 25 10 7 10 7 7 5 10 7 10 7 10 7 10 7 10 7 1980s 9 5 0 4 8 6 6 7 1 3 3 <th>2 1 0 5</th> <th>2</th> <th>2</th> <th>1</th> <th>1</th> <th>1</th> <th>1</th> <th>2</th> <th>1</th> <th>1</th> <th>2</th> <th>1</th> <th>1</th> <th></th>	2 1 0 5	2	2	1	1	1	1	2	1	1	2	1	1	
1920s2112413033121930s2321122120141940s7125781256851361950s2525252635212925242522321960s2223222223312218252221251970s9109869910871071980s98109966119141071990s6332103325132000s2333340343243				-					-			-		
1930s2321122120141940s7125781256851361950s2525252635212925242522321960s2223222223312218252221251970s9109869910871071980s981099666119141071990s639504866775200ts233340343243				-				1	4	2	1		2	
1950s2525252635212925242522321960s2223222223312218252221251970s9109869910871071980s98109966119141071990s6395048667752000s2332103325132010s333340343243			1	0	2	1	2	2	1	1	2	3	2	1930s
1960s2223222223312218252221251970s9109869910871071980s98109966119141071990s6395048667752000s2332103325132010s333340343243	6 6 8 5	6	13	5	8	6	5	12	8	7	5	12	7	1940s
1970s9109869910871071980s98109966119141071990s6395048667752000s2332103325132010s333340343243	32 25 22 21	32	22	25	24	25	29	21	35	26	25	25	25	1950s
1980s98109966119141071990s6395048667752000s23321103325132010s333340343243									-	22			22	
1990s6395048667752000s2332103325132010s3333340343243														
2000s 2 3 3 2 1 0 3 3 2 5 1 3 2010s 3 3 3 3 3 4 0 3 4 3 2 4 3									-				-	
2010s 3 3 3 3 4 0 3 4 3 2 4 3									-				-	
Dontknow 11 9 8 14 6 11 9 13 9 10 8 6														
	6 11 19 21	6	8	10	9	13	9	11	6	14	8	9	11	Don't know
Which of these statements comes closer to your view?				I	1				I			I		•
The welfare budget is too high and should be reduced 46 47 42 48 35 48 46 47 47 46 53 38 The welfare budget is about right and should be	38 51 38 34	38	53	46	47	47	46	48	35	48	42	47	46	
maintained 25 32 29 20 29 20 26 25 26 28 28 33	33 22 17 15	33	28	28	26	25	26	20	29	20	29	32	25	maintained
The welfare budget is too low and should be increased 15 11 15 16 20 10 19 16 12 13 11 17														
Don't know 14 10 13 16 16 22 8 12 15 13 8 11	11 11 29 33	11	8	13	15	12	8	22	16	16	13	10	14	Don't know





			Main relig	gious/spiritual infl	uence				
	Total	Single religion: main influence	Mainly single religion influence plus some from other religion(s)	Influenced by more than one religion	Not influenced by any religion at all	Don't know*	None of these	Learning (religion or spirituality)	Prayer
All Catholic Adults	1062	592	111	64	261	34	432	94	439
Unweighted Sample	1062	591	114	65	260	32	430	93	440
	%	%	%	%	%	%	%	%	%
Since 1945 do you think that British society has become?									
Much better	14	13	21	20	11	13	14	14	13
A little better	15	17	16	14	11	11	13	29	16
TOTAL BETTER	29	30	37	34	22	24	27	43	29
Neither better nor worse	11	10	13	23	11	9	10	9	10
A little worse	22	25	22	16	18	10	19	24	26
Much worse	28	27	24	13	37	16	32	19	26
TOTAL WORSE	50	52	46	29	55	26	51	43	52
Don't know	10	9	4	14	11	42	11	5	9
have been best for a child to have been born in									
have been best for a child to have been born in Britain? 1900s	1	1	1	2	1	3	1	2	1
Britain? 1900s 1910s	1 1	1 0	1 2	2 6	1 0	3 0	1 0	2	1 0
Britain? 1900s 1910s 1920s	1 2	0 1	2 3		0 4			2 2	0 1
Britain? 1900s 1910s 1920s 1930s	1	0	2	6	0	0	0	2 2 3	0
Britain? 1900s 1910s 1920s 1930s 1930s 1940s	1 2 2 7	0 1 2 8	2 3 1 7	6 1 1 8	0 4 2 7	0 0	0 2 1 5	2 2 3 8	0 1 2 9
Britain? 1900s 1910s 1920s 1930s 1940s 1950s	1 2 2	0 1 2 8 28	2 3 1 7 27	6 1 1 8 19	0 4 2 7 21	0 0 0 3 16	0 2 1 5 24	2 2 3 8 28	0 1 2 9 28
Britain? 1900s 1910s 1920s 1920s 1930s 1940s 1950s 1950s 1960s	1 2 7 25 22	0 1 2 8 28 28 24	2 3 1 7 27 18	6 1 8 19 17	0 4 2 7 21 21	0 0 3 16 31	0 2 1 5 24 22	2 2 3 8 28 21	0 1 2 9 28 20
Britain? 1900s 1910s 1920s 1920s 1930s 1940s 1950s 1950s 1960s 1970s	1 2 7 25 22 9	0 1 2 8 28 24 8	2 3 1 7 27 18 11	6 1 8 19 17 4	0 4 2 7 21 21 11	0 0 3 16 31 0	0 2 1 5 24 22 10	2 2 3 8 28 21 4	0 1 2 9 28 20 8
Britain? 1900s 1910s 1920s 1930s 1940s 1940s 1950s 1960s 1960s 1970s 1980s	1 2 7 25 22 9 9	0 1 2 8 28 24 8 8	2 3 1 7 27 18 11 14	6 1 8 19 17 4 15	0 4 2 7 21 21 11 8	0 0 3 16 31 0 8	0 2 1 5 24 22 10 8	2 2 3 8 28 21 4 13	0 1 2 9 28 20 8 9
Britain? 1900s 1910s 1910s 1920s 1930s 1940s 1940s 1950s 1960s 1960s 1970s 1980s 1990s	1 2 7 25 22 9 9	0 1 2 8 28 24 8 8 6	2 3 1 7 27 18 11 14 5	6 1 1 8 19 17 4 15 8	0 4 2 7 21 21 11 8 5	0 0 3 16 31 0 8 3	0 2 1 5 24 22 10 8 6	2 2 3 8 28 21 4 13 3	0 1 2 9 28 20 8 9 5
Britain? 1900s 1910s 1910s 1920s 1930s 1940s 1940s 1950s 1960s 1960s 1970s 1980s 1980s 1990s 2000s	1 2 7 25 22 9 9 6 2	0 1 2 8 28 24 8 8 6 2	2 3 1 7 27 18 11 14 5 2	6 1 1 8 19 17 4 15 8 4	0 4 2 7 21 21 11 8 5 3	0 0 3 16 31 0 8 3 0	0 2 1 5 24 22 10 8 6 1	2 2 3 8 28 21 4 13 3 3 3	0 1 2 9 28 20 8 9 5 2
Britain? 1900s 1910s 1910s 1920s 1930s 1940s 1940s 1950s 1960s 1950s 1960s 1970s 1980s 1990s 2000s 2010s	1 2 7 25 22 9 6 2 3	0 1 2 8 28 24 8 8 6 2 4	2 3 1 7 27 18 11 14 5 2 2	6 1 1 8 19 17 4 15 8 4 4	0 4 2 7 21 21 11 8 5 3 2	0 0 3 16 31 0 8 3 0 0 0	0 2 1 5 24 22 10 8 6 1 3	2 2 3 28 21 4 13 3 3 3 3 3	0 1 2 9 28 20 8 9 5 2 4
Britain? 1900s 1910s 1910s 1920s 1930s 1940s 1940s 1950s 1960s 1960s 1970s 1980s 1980s 1990s 2000s	1 2 7 25 22 9 9 6 2	0 1 2 8 28 24 8 8 6 2	2 3 1 7 27 18 11 14 5 2	6 1 1 8 19 17 4 15 8 4	0 4 2 7 21 21 11 8 5 3	0 0 3 16 31 0 8 3 0	0 2 1 5 24 22 10 8 6 1	2 2 3 8 28 21 4 13 3 3 3	0 1 2 9 28 20 8 9 5 2
Britain? 1900s 1910s 1910s 1920s 1930s 1940s 1940s 1950s 1960s 1950s 1960s 1970s 1980s 1990s 2000s 2010s	1 2 7 25 22 9 6 2 3	0 1 2 8 28 24 8 8 6 2 4	2 3 1 7 27 18 11 14 5 2 2	6 1 1 8 19 17 4 15 8 4 4	0 4 2 7 21 21 11 8 5 3 2	0 0 3 16 31 0 8 3 0 0 0	0 2 1 5 24 22 10 8 6 1 3	2 2 3 28 21 4 13 3 3 3 3 3	0 1 2 9 28 20 8 9 5 2 4
Britain? 1900s 1910s 1920s 1930s 1940s 1940s 1950s 1960s 1970s 1980s 1970s 1980s 1990s 2000s 2010s Don't know Which of these statements comes closer to your	1 2 7 25 22 9 6 2 3	0 1 2 8 28 24 8 8 6 2 4	2 3 1 7 27 18 11 14 5 2 2	6 1 1 8 19 17 4 15 8 4 4	0 4 2 7 21 21 11 8 5 3 2	0 0 3 16 31 0 8 3 0 0 0	0 2 1 5 24 22 10 8 6 1 3	2 2 3 28 21 4 13 3 3 3 3 3	0 1 2 9 28 20 8 9 5 2 4
Britain? 1900s 1910s 1920s 1930s 1940s 1940s 1950s 1960s 1970s 1960s 1970s 1980s 1990s 2000s 2010s Don't know Which of these statements comes closer to your view? The welfare budget is too high and should be reduced	1 2 7 25 22 9 6 2 3 11	0 1 2 8 24 8 8 6 2 4 9	2 3 1 7 27 18 11 14 5 2 2 7	6 1 8 19 17 4 15 8 4 4 10	0 4 2 7 21 21 11 8 5 3 2 14	0 0 3 16 31 0 8 3 0 0 36	0 2 1 5 24 22 10 8 6 1 3 16	2 2 3 8 28 21 4 13 3 3 3 9	0 1 2 9 28 20 8 9 5 2 4 8
Britain? 1900s 1910s 1920s 1930s 1930s 1940s 1950s 1960s 1970s 1980s 1990s 2000s 2010s Don't know Which of these statements comes closer to your view? The welfare budget is too high and should be reduced The welfare budget is about right and should be	1 2 7 25 22 9 6 2 3 11 46	0 1 2 8 28 24 8 8 6 2 4 9 9	2 3 1 7 27 18 11 14 5 2 2 7	6 1 1 8 19 17 4 15 8 4 4 10	0 4 2 7 21 21 11 8 5 3 2 14	0 0 3 16 31 0 8 3 0 0 36	0 2 1 5 24 22 10 8 6 1 3 16 48	2 2 3 8 28 21 4 13 3 3 3 9	0 1 2 9 28 20 8 9 5 2 4 8 4 8



				Practi	sed/ experienced recentl	у			
	Total	Meditation	Reading	Magical practices*	Deep connection with nature/the earth	Being in contact with ancestors/loved ones who have died*	Going to places which feel sacred or holy	Taking regular time to be alone and still the mind	Reading a holy book/scripture
All Catholic Adu	lts 1062	87	101	6	123	30	208	212	143
Unweighted Sam		87	103	6	123	31	211	215	147
	%	%	%	%	%	%	%	%	%
Since 1945 do you think that British society has become?									
Much better	14	16	11	33	14	3	14	13	15
A little better	15	17	24	14	15	24	18	18	23
TOTAL BETTER	29	33	35	47	29	27	32	31	38
Neither better nor worse	11	15	11	0	8	0	9	14	10
A little worse	22	14	22	20	20	18	22	16	21
Much worse TOTAL WORSE	28 50	28 42	25 47	15	32	44	28 50	29 45	26 47
Don't know	50 10	42 10	47	35 18	52 11	62 10	50 9	45 10	4 7 5
			•			10	0		Ũ
Britain? 1900s	1	0	3	18	2	0	2	0	3
1910s	1	0	2	0	2	0	0	0	0
1920s	2	3	3	15	2	3	1	2	2
1930s	2	5	3	0	2	4	3	3	4
1940s	7	12	7	20	9	13	8	8	13
1950s	25	23	37	0	32	26	25	24	28
1960s	22	16	19	14	16	22	23	24	15
1970s	9	9	6	17	7	10	9	9	7
1980s	9	10	8	0	8	6	8	11	10
1990s	6	5	4	0	7	0	5	5	4
2000s 2010s	2 3	4 6	3 2	0 16	2 3	3 0	4	3 2	3 3
2010s Don't know	3 11	6	2	0	3 8	13	4 8	2 8	3 7
Which of these statements comes closer to your view?		0	0	Ū	Ū	10	Ū	U U	
The welfare budget is too high and should be reduced The welfare budget is about right and should be	46	45	38	50	41	31	47	41	45
maintained	25	29	42	0	31	28	30	28	33
The welfare budget is too low and should be increased	15	13	13	34	16	25	12	15	14



		in ar	iyayemeni nuns						Affilia
	Total	Yes, I do	No, I do not	Roman Catholic	Anglican*	Church of Scotland*	Historic Free Churches e.g. Methodist, URC *	Baptist*	Charismatic/Pentecostal*
All Catholic Adults	1062	347	715	316	10	5	5	1	2
Unweighted Sample		351	711	320	10	5	5	1	2
	%	%	%	%	%	%	%	%	%
Since 1945 do you think that British society has									
become? Much better	14	14	13	15	10	0	16	100	0
A little better	15	14	13	19	29	0	0	0	0
TOTAL BETTER	29	32	26	34	39	0	16	100	0
Neither better nor worse	11	11	11	11	31	0	20	0	40
A little worse	22	27	20	26	18	81	18	0	0
Much worse	28	22	31	23	12	19	22	0	0
TOTAL WORSE	50	49	51	49	30	100	40	Ő	0
Don't know	10	8	11	7	0	0	24	0	60
Britain? 1900s	1	2	1	2	0	0	20	0	0
1900s	1	2	1	2	0	0	20	0	0
1910s	1	1	1	0	0	27	22	0	0
1920s	2	1	2	1	0	17	18	0	0
1930s	2	1	2	1	0	0	24	0	0
1940s	7	9	6	9	21	0	0	0	0
1950s	25	26	25	26	11	18	16	100	0
1960s	22	23	22	24	18	19	0	0	0
1970s	9	8	9	9	0	0	0	0	100
1980s	9	7 6	10 5	7 7	31 0	0 0	0 0	0 0	0 0
1990s 2000s	6 2	6	5 2	2	0	0	0	0	0
2000s 2010s	2	3	2	3	10	0	0	0	0
Don't know	11	8	12	8	9	18	0	0	0
Which of these statements comes closer to your view?		1 0		1	Ū		-	Ū	Ū
The welfare budget is too high and should be reduced The welfare budget is about right and should be	46	44	47	46	0	56	20	100	60
maintained	25	33	21	32	69	27	16	0	40
The welfare budget is too low and should be increased	15	12	16	12	11	17	64	0	0

		on of the attended group/community	у						•	
	Total	Other Christian, e.g. Christian Fellowship, Independent, International Christian Centre*	Jewish*	Muslim/Islamic*	Hindu*	Buddhist*	Sikh*	An alternative form of spirituality - e.g. holistic spirituality, paganism*	No specific religious affiliation*	Other
All Catholic Adul	lts 1062	0	0	0	2	0	0	0	5	2
Unweighted Samp	ole 1062	0	0	0	1	0	0	0	5	2
	%	%	%	%	%	%	%	%	%	%
Since 1945 do you think that British society has become?										
Much better	14	0	0	0	0	0	0	0	0	48
A little better	15	0	0	0	0	0	0	0	0	0
TOTAL BETTER	29	0	0	0	0	0	0	0	0	48
Neither better nor worse	11	0	0	0	0	0	0	0	0	0
A little worse	22	0	0	0	0	0	0	0	18	52
Much worse	28	0	0	0	0	0	0	0	36	0
TOTAL WORSE	50	0	0	0	0	0	0	0	54	52
Don't know	10	0	0	0	100	0	0	0	45	0
1900s 1910s	1 1	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0
	-									
										0
										0
1920s	2	0	0	0	0	0	0	0	0	0
1920s 1930s	2 2	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0
1920s	2 2 7	0	0	0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0
1920s 1930s 1940s	2 2	0 0 0	0 0 0	0 0 0 0	0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 18	0 0 0 52
1920s 1930s 1940s 1950s	2 2 7 25	0 0 0 0	0 0 0 0	0 0 0	0 0 0 100	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0
1920s 1930s 1940s 1950s 1950s	2 2 7 25 22	0 0 0 0 0	0 0 0 0	0 0 0 0 0	0 0 100 0	0 0 0 0	0 0 0 0	0 0 0 0 0	0 0 18 18	0 0 0 52 0
1920s 1930s 1940s 1950s 1960s 1970s	2 2 7 25 22 9	0 0 0 0 0 0	0 0 0 0 0	0 0 0 0 0	0 0 100 0 0	0 0 0 0 0 0	0 0 0 0 0	0 0 0 0 0 0	0 0 18 18 0	0 0 0 52 0 0
1920s 1930s 1940s 1950s 1960s 1970s 1980s	2 2 7 25 22 9 9	0 0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 0 0 0	0 0 100 0 0 0	0 0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 0 0 0 0 0	0 0 18 18 0 0	0 0 52 0 0
1920s 1930s 1940s 1950s 1960s 1970s 1980s 1990s	2 2 7 25 22 9 9 6	0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0	0 0 0 0 0 0 0 0	0 0 100 0 0 0 0	0 0 0 0 0 0 0 0	0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0	0 0 18 18 0 0 0	0 0 52 0 0 0 0
1920s 1930s 1940s 1950s 1960s 1970s 1980s 1980s 1990s 2000s	2 2 7 25 22 9 9 6 2	0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0	0 0 100 0 0 0 0 0	0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0 0	0 0 18 18 0 0 0 23	0 0 52 0 0 0 0 48
1920s 1930s 1940s 1950s 1960s 1970s 1980s 1990s 2000s 2010s 2010s Don't know	2 7 25 22 9 9 6 2 3	0 0 0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0 0	0 0 100 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0 0 0 0	0 0 18 18 0 0 0 23 0	0 0 52 0 0 0 0 48 0
1920s 1930s 1940s 1950s 1960s 1970s 1980s 1990s 2000s 2010s 2010s Don't know	2 2 7 25 22 9 9 6 2 3 11	0 0 0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0 0	0 0 100 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0 0 0 0	0 0 18 18 0 0 0 23 0 41	0 0 52 0 0 0 0 48 0
1920s 1930s 1940s 1950s 1960s 1970s 1980s 1990s 2000s 2010s Don't know Which of these statements comes closer to your view? The welfare budget is too high and should be reduced	2 2 7 25 22 9 9 6 2 3 11	0 0 0 0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0 0 0	0 0 100 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0 0 0 0	0 0 18 18 0 0 0 23 0 41	0 0 52 0 0 0 0 48 0 0
1920s 1930s 1940s 1950s 1960s 1970s 1980s 1990s 2000s 2010s Don't know Which of these statements comes closer to your view? The welfare budget is too high and should be reduced The welfare budget is about right and should be	2 2 7 25 22 9 9 6 2 3 11	0 0 0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0 0 0	0 0 100 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0 0 0	0 0 18 18 0 0 0 23 0 41	0 0 52 0 0 0 48 0 0



					Description of group/comr	nunity that res	spondent at	tends			riequ	iency or a		rwise
	Total	None*	Christian	Jewish*	Humanism/secularism*	Buddhism*	Sikhism*	Islam*	Hinduism*	Alternative*	At least once a week	At least once a month	At least four times a year	At leas once a year*
All Catholic Adults		5	339	0	0	0	0	0	2	0	197	76	54	17
Unweighted Sample		5	343	0	0	0	0	0	1	0	201	77	51	18
Since 1945 do you think that British society has become?	%	%	%	%	%	%	%	%	%	%	%	%	%	%
Much better	14	0	14	0	0	0	0	0	0	0	15	16	11	5
A little better	15	0	18	0	0	0	0	0	0	0	19	23	12	5
TOTAL BETTER	29	0	32	0	0	0	0	0	0	0	34	39	23	10
Neither better nor worse	11	0	11	0	0	0	0	0	0	0	10	8	17	17
A little worse	22	18	27	0	0	0	0	0	0	0	27	15	33	46
Much worse	28	36	22	0	0	0	0	0	0	0	21	26	22	28
TOTAL WORSE Don't know	50 10	54 45	49 7	0 0	0 0	0 0	0 0	0 0	0 100	0 0	48 8	41 12	55 6	74 0
Britain? 1900s	1	0	2	0	0	0	0	0	0	0	1	1	2	13
1910s	1	0	1	0	0	0	0	0	0	0	0	0	5	0
1920s	2	0	1	0	0	0	0	0	0	0	1	0	0	6
1930s	2	0	1	0	0	0	0	0	0	0	2	2	0	0
1940s	7	0	9	0	0	0	0	0	0	0	12	10	0	0
1950s	25	18	26	0	0	0	0	0	100	0	23	22	38	39
1960s	22	18	24	0	0	0	0	0	0	0	23	26	21	26
1970s	9	0	9	0	0	0	0	0	0	0	8	6	11	6
1980s 1990s	9 6	0 0	8 6	0 0	0 0	0 0	0 0	0 0	0 0	0 0	8 4	6 9	8 11	~
					U	U				-		9 3	0	5
	2	23	2	0	0	0	0	0	0	0	4			0
2000s	2	23 0	2 3	0	0	0	0	0	0	0	4			0 0
	2 3 11	23 0 41	2 3 8	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	4 4 9	5 6 9	0 4	0
2000s 2010s Don't know Which of these statements comes closer to your	3	0	3	0	0	0	0	0	0	0	4	6	0	0 0 0
2000s 2010s Don't know Which of these statements comes closer to your	3	0	3	0	0	0	0	0	0	0	4	6	0	0 0 0
2000s 2010s Don't know Which of these statements comes closer to your view? The welfare budget is too high and should be reduced	3 11	0 41	3 8	0 0	0 0	0 0	0 0	0 0	0 0	0 0	4 9	6 9	0 4	0 0 0 5



Intervent Total or some higher of some higher forsets variable of some higher power Destination of some higher power Destin the some higher power <th destinati<="" th=""><th>Image: All Catholic Adults year*TotalLess than once a year*Never*definitely a God or some 'higher power'probably a God or some 'higher power'probably NOT a God or some 'higher power'definitely NOT a God or some 'higher power'Don'All Catholic Adults Unweighted Sample106222484257111651Unweighted Sample106222483260110651%%%%%%%%Since 1945 do you think that British society has become?Much better A little better14475313141913A little better15001519131212</th><th>145 144</th><th></th><th>Spirit, life force</th><th></th><th>I'm not sure, but I</th></th>	<th>Image: All Catholic Adults year*TotalLess than once a year*Never*definitely a God or some 'higher power'probably a God or some 'higher power'probably NOT a God or some 'higher power'definitely NOT a God or some 'higher power'Don'All Catholic Adults Unweighted Sample106222484257111651Unweighted Sample106222483260110651%%%%%%%%Since 1945 do you think that British society has become?Much better A little better14475313141913A little better15001519131212</th> <th>145 144</th> <th></th> <th>Spirit, life force</th> <th></th> <th>I'm not sure, but I</th>	Image: All Catholic Adults year*TotalLess than once a year*Never*definitely a God or some 'higher power'probably a God or some 'higher power'probably NOT a God or some 'higher power'definitely NOT a God or some 'higher power'Don'All Catholic Adults Unweighted Sample106222484257111651Unweighted Sample106222483260110651%%%%%%%%Since 1945 do you think that British society has become?Much better A little better14475313141913A little better15001519131212	145 144		Spirit, life force		I'm not sure, but I
Unweighted Sample 102 2 2 483 200 110 65 144 520 74 9 101 %	Unweighted Sample 1062 2 2 483 260 110 65 1 Since 1945 do you think that British society has become? %	144	550	0,5	•	believe there is 'something there'	
Since 1945 do you think that British society has become? %	Since 1945 do you think that British society has %			77	8	99	
Since 1945 do you think that British society has Normalian and the second of the second	Since 1945 do you think that British society has become? Much better 14 47 53 13 14 19 13 A little better 15 0 0 15 19 13 12	%	552		9	101	
Alitile better 15 0 0 15 19 13 12 9 15 23 11 20 IOIA BETTER 29 47 53 28 33 32 25 22 29 37 46 27 Neither better nor worse 11 0 0 9 12 14 14 13 10 10 21 10 Alitite worse 22 63 47 26 18 22 13 20 24 27 20 18 Much worse 28 0 0 0 9 10 3 18 19 9 7 0 9 In which decade since 1900 do you think it would have been born in Britain? 10 0 2 1 1 0 2 1 0 0 1 1900s 1 0 0 2 1 1 0 2 1 0 0 1 1900s 1 0 0 2 1 0 2 1 </th <th>A little better 15 0 0 15 19 13 12</th> <th></th> <th></th> <th>%</th> <th></th> <th></th>	A little better 15 0 0 15 19 13 12			%			
TOTAL BETTER 29 47 53 28 33 32 25 22 29 37 46 97 Neither better nor worse 11 0 0 9 12 14 14 13 10 10 21 10 A little worse 22 53 47 26 18 22 13 20 24 27 20 18 Much worse 28 0 0 28 28 29 30 27 29 20 13 35 Dort know 10 0 0 9 10 3 18 19 9 7 0 9 In which decade since 1900 do you think it would have been born in 10005 1 0 0 1 2 0 2 1 0 0 1 1 0 1 1 0 1 1 0 1 1 1 1 1 1							
Neither better nor worse 11 0 0 9 12 14 14 13 10 10 21 10 Much worse 22 23 34 7 26 18 22 13 20 24 27 20 13 35 TOTAL WORSE 50 53 47 54 46 51 43 47 53 47 33 53 Don't krow 10 0 0 9 10 3 18 19 9 7 0 9 In which decade since 1900 do you think it would have been best for a child to have been born in Britain? 100 0 2 1 1 0 2 1 0 0 1 0 0 1 0 0 1 0 0 1 0 1 0 0 1 0 1 0 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1							
A little worse 22 53 47 26 18 22 13 20 24 27 20 13 35 TOTAL WORSE 50 53 47 54 46 51 43 47 53 47 33 53 Don't know 10 0 0 9 10 3 18 19 9 7 0 9 In which decade since 1900 do you think it would have been born in Britain? 1 0 0 2 1 0 2 1 0 0 1 1 0 0 1 0 0 1 0 0 1 0 0 1 1 0 1 0 0 1 1 0 0 1 1 0 1 1 0 1 1 0 1 1 0 1 1 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>							
Much worse 28 0 0 28 28 29 30 27 29 20 13 353 TOTAL WORSE 50 53 47 53 47 53 47 33 53 Don't know 10 0 0 9 10 3 18 19 9 7 0 9 In which decade since 1900 do you think it would have been best for a child to have been born in Britain? 10 0 0 2 1 1 0 2 1 0 0 1 0 0 1 0 0 1 2 0 1 0 0 1 1 0 0 1 0 0 1 1 0 1 0 0 1 1 0 1 0 0 1 1 0 1 1 0 1 1 0 1 1 0 1 1 1 1 1 <td></td> <td></td> <td>-</td> <td></td> <td></td> <td></td>			-				
TOTAL WORSE 50 53 47 54 46 51 43 47 53 47 33 53 Don't know 10 0 0 9 10 3 18 19 9 7 0 9 In which decade since 1900 do you think it would have been born in Britain? 1000s 1 0 0 1 2 0 2 1 0 0 1 1 0 0 1 1 0 0 1 1 0 1 0 1 0 1 0 1 0 1 1 0 1 1 0 1 1 0 1 1 0 1 1 0 1 1 0 1 1 0 1 1 0 1 1 0 1 1 0 1 1 1 1 1 1 1 1 1 1 1 1							
Don't know 10 0 0 9 10 3 18 19 9 7 0 9 In which decade since 1900 do you think it would have been best for a child to have been born in Britain? 1 0 0 2 1 1 0 2 1 0 0 1 1900s 1 0 0 1 2 0 2 1 0 0 1 1910s 1 0 0 1 2 0 2 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 0 1 1 0 1 0 0 0 1 1 0 1 1 0 0 0 3 1 1 1 1 1 1 1 1 1 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td></t<>							
In which decade since 1900 do you think it would have been best for a child to have been born in Britain? 1 0 0 2 1 1 0 2 1 1 0 2 1 1 0 2 1 1 0 2 1 1 0 2 1 1 0 2 1 1 0 2 1 1 0 1 0 1 0 2 1 1 0 1 1 0 1 1 0 1 1 0 1 1 0 1 1 0 2 1 1 0 1 1 1 0 1 1 0 1 <th1< td=""><td></td><td></td><td></td><td></td><td></td><td></td></th1<>							
1910s 1 0 0 1 2 0 2 0 1 0 1 1920s 2 0 47 1 0 7 4 2 1 2 0 0 1 1930s 2 0 0 2 1 0 1 2 2 0 0 1 1940s 7 0 0 9 5 7 8 6 9 9 0 3 1950s 25 0 0 24 21 24 25 15 22 28 32 24 1970s 9 0 53 8 11 11 7 7 8 13 47 8 1980s 9 0 0 3 1 5 2 1 2 3 10 1 1 8 10 1 1 1 1 8 10 1 1 1 1 1 1 1 1 1 1	Britain?	2	l 1	0	0	1	
1920s 2 0 47 1 0 7 4 2 1 2 0 0 1 1930s 2 0 0 2 1 0 1 2 2 0 0 1 1940s 7 0 0 9 5 7 8 6 9 9 0 33 1950s 22 0 0 25 30 24 15 23 28 17 0 34 1960s 22 0 0 24 21 24 25 15 22 28 32 24 1970s 9 0 53 8 11 11 7 7 8 13 477 8 1980s 6 47 0 6 6 4 8 4 6 6 0 5 2000s 2 3 3 6 5 3 0 0 3 1 5 12 22 9 9 0 </td <td></td> <td></td> <td></td> <td></td> <td></td> <td>1</td>						1	
1930s 2 0 0 2 1 0 1 2 2 0 0 1 1940s 7 0 0 9 5 7 8 6 9 9 0 3 1950s 25 0 0 25 30 24 15 23 28 17 0 34 1960s 22 0 0 24 21 24 25 15 22 28 32 24 1960s 9 0 53 8 11 11 7 7 8 13 47 8 1990s 9 0 53 8 11 11 7 7 8 13 47 8 1990s 6 47 0 6 6 4 8 4 6 6 0 5 2000s 2 3 3 6 5 3 0 0 3 1 5 12 22 9 9 0 1			-			1	
1940s 7 0 0 9 5 7 8 6 9 9 0 33 1950s 25 0 0 25 30 24 15 23 28 17 0 34 1960s 22 0 0 24 21 24 25 15 22 28 32 24 1970s 9 0 53 8 11 11 7 7 8 13 47 8 1980s 9 0 53 8 11 11 7 7 8 13 47 8 1990s 6 47 0 6 6 4 8 4 6 6 0 5 2000s 2 0 0 3 1 5 12 22 9 9 0 11 2010s 3 0 0 2 3 3 6 5 3 0 0 12 1			-				
1950s 25 0 0 25 30 24 15 23 28 17 0 34 1960s 22 0 0 24 21 24 25 15 22 28 32 24 1970s 9 0 53 8 11 11 7 7 8 13 47 8 1980s 9 0 53 8 11 11 7 7 8 13 47 8 1980s 9 0 0 9 9 8 12 9 9 12 11 8 1990s 6 47 0 6 6 4 8 4 6 6 0 5 2000s 2 0 0 3 1 5 12 22 9 9 0 12 2010s 3 0 0 2 3 3 6 5 3 0 0 12 21 <td></td> <td></td> <td></td> <td></td> <td></td> <td>•</td>						•	
1960s 22 0 0 24 21 24 25 15 22 28 32 24 1970s 9 0 53 8 11 11 7 7 8 13 47 8 1980s 9 0 0 9 9 8 12 9 9 12 11 8 1990s 6 47 0 6 6 4 8 4 6 6 0 5 2000s 2 0 0 2 3 1 5 2 1 2 3 10 1 2010s 3 0 0 2 3 3 6 5 3 0 0 3 Don't know 11 53 0 9 11 5 12 22 9 9 0 12 Which of these statements comes closer to your 11 53 0 48 48 50 34 39 48 54 38 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>							
1970s 9 0 53 8 11 11 7 7 8 13 47 8 1980s 9 0 0 9 9 8 12 9 9 12 11 8 1990s 6 47 0 6 6 4 8 4 6 6 0 5 2000s 2 0 0 3 1 5 2 1 2 3 10 1 2010s 3 0 0 2 3 3 6 5 3 0 0 3 Don't know 11 53 0 9 11 5 12 22 9 9 0 12 Which of these statements comes closer to your view? The welfare budget is too high and should be reduced 46 53 0 48 48 50 34 39 48 54 38 48 The welfare budget is about right and should be maintained 25 47 0 27							
1980s 9 0 0 9 9 8 12 9 9 12 11 8 1990s 6 47 0 6 6 4 8 4 6 6 0 5 2000s 2 0 0 3 1 5 2 1 2 3 10 1 2010s 3 0 0 2 3 3 6 5 3 0 0 3 Don't know 11 53 0 9 11 5 12 22 9 9 0 12 Which of these statements comes closer to your view? 11 53 0 9 11 5 12 22 9 9 0 12 Which of these statements comes closer to your view? 11 53 0 48 48 50 34 39 48 54 38 48 The welfare budget is too high and should be maintained 25 47 0 27 24 26 27							
2000s 2 0 0 3 1 5 2 1 2 3 10 1 2010s 3 0 0 2 3 3 6 5 3 0 0 3 2010s 3 0 0 2 3 3 6 5 3 0 0 3 Don't know 11 53 0 9 11 5 12 22 9 9 0 12 Which of these statements comes closer to your view? 2 46 53 0 48 48 50 34 39 48 54 38 48 The welfare budget is too high and should be maintained 25 47 0 27 24 26 27 21 26 28 41 23		9				8	
2010s 3 0 0 2 3 3 6 5 3 0 0 3 Don't know 11 53 0 9 11 5 12 22 9 9 0 12 Which of these statements comes closer to your view? 7 7 46 53 0 48 48 50 34 39 48 54 38 48 The welfare budget is too high and should be reduced maintained 46 53 0 27 24 26 27 21 26 28 41 23	1990s 6 47 0 6 6 4 8	4	6	6	0	5	
Don't know 11 53 0 9 11 5 12 22 9 9 0 12 Which of these statements comes closer to your view? Image: State of the set of the					10	-	
Which of these statements comes closer to your view? The welfare budget is too high and should be reduced 46 53 0 48 48 50 34 39 48 54 38 48 The welfare budget is too high and should be reduced 46 53 0 48 48 50 34 39 48 54 38 48 The welfare budget is about right and should be maintained 25 47 0 27 24 26 27 21 26 28 41 23							
view?The welfare budget is too high and should be reduced46530484850343948543848The welfare budget is about right and should be maintained25470272426272126284123	Don't know 11 53 0 9 11 5 12	22	9	9	0	12	
The welfare budget is about right and should be maintained25470272426272126284123		1	I				
		39	48	54	38	48	
The welfare budget is too low and should be increased 15 0 100 13 14 18 22 16 13 11 21 14	maintained 25 47 0 27 24 26 27	21	26	28	41	23	
Don't know 14 0 0 13 13 7 17 25 13 7 0 15	5					14 15	



					1		1		Source of mo	st relied upon gui	dance for life an
	Total	Other*	Don't know*	Family	Trusted friends*	God or 'higher power'	Own intuition or feelings	Own reason and judgement	A scripture or holy book, e.g. Bible, Qur'an*	The tradition and teachings of my religion	Religious leaders, local or national*
All Catholic Adults	1062	3	4	172	36	72	211	333	19	88	4
Unweighted Sample	1062	3	4	166	35	71	212	339	19	89	4
Since 1945 do you think that British society has become?	%	%	%	%	%	%	%	%	%	%	%
Much better	14	0	52	14	8	13	11	17	5	10	0
A little better	15	37	25	14	3	16	16	13	43	21	0
TOTAL BETTER	29	37	77	28	11	29	27	30	48	31	0
Neither better nor worse	11	24	24	11	16	12	12	10	9	8	47
A little worse	22	0	0	22	24	21	22	23	16	28	25
Much worse	28	0	0	26	36	29	30	27	21	27	28
TOTAL WORSE	50	0	0	48	60	50	52	50	37	55	53
Don't know	10	39	0	13	13	8	9	9	6	6	0
have been best for a child to have been born in Britain? 1900s 1910s 1920s 1930s	1 1 2 2	24 0 0 0	0 0 0 0	2 0 0	5 0 3	3 0 0	1 0 4	0 1 1	0 6 0	2 0 3 0	0 0 0
1930s 1940s	7	0	0	1	0 2	4 7	3 4	8	5 6	18	0 25
1940s 1950s	25	0	24	15	2 21	30	4 30	° 29	24	22	23 24
1950s 1960s	23	0	24	30	33	22	23	19	31	19	24 51
13003 1970s	9	0	20	12	5	6	6	13	4	9	0
1980s	9	0	0	10	14	7	9	8	20	7	0
1990s	6	37	25	7	5	8	7	4	4	6	0
2000s	2	0	0	1	2	4	1	4	0	1	0
2010s	3	0	26	3	0	3	2	4	0	3	0
Don't know	11	39	0	11	10	7	12	11	0	10	0
Which of these statements comes closer to your view?											
The welfare budget is too high and should be reduced The welfare budget is about right and should be	46	0	48	41	33	45	43	53	49	47	28
maintained	25	24	26	24	32	27	23	27	29	34	47
The welfare budget is too low and should be increased Don't know	15 14	76 0	0 26	16 19	18 18	13 14	22 12	11 9	5 18	8 11	0 25



		d decision-making	1			n			upeu picity
	Total	The religious or spiritual group to which I belong*	Science*	Great literature and art, past and present*	Deceased loved ones*	None of these*	Don't know*	White	Othe
All Catholic Adu	lts 1062	17	17	2	16	35	41	986	67
Unweighted Sam	ple 1062	17	15	2	18	35	40	990	63
Since 1945 do you think that British society has become?	%	%	%	%	%	%	%	%	%
Much better	14	15	44	0	15	11	4	13	16
A little better	15	19	13	50	6	14	12	15	17
TOTAL BETTER	29	34	57	50	21	25	16	28	33
Neither better nor worse	11	10	5	0	7	17	9	11	15
A little worse	22	18	20	0	17	9	18	22	2
Much worse	28	38	13	0	49	33	22	29	18
TOTAL WORSE	50	56	33	0	66	42	40	51	3
Don't know	10	0	6	50	6	16	34	10	1
1900s	1	0	0	0	0	2	6	1	2
1910s	1	7	0	0	7	0	0	0	6
1920s	2	0	0	0	11	3	0	2	C
1930s	2	6	0	0	0	3	0	1	3
1940s	7	11	9	0	6	4	7	7	6
	25	17	20	0	36	26	21	26	1:
1950s									
1960s	22	23	28	0	6	20	9	23	1:
1960s 1970s	22 9	23 13	5	0 50	0	3	9 13	9	1: 7
1960s 1970s 1980s	22 9 9	23 13 16	5 22	0 50 0	0 6	3 3	9 13 14	9 9	1: 7 1:
1960s 1970s 1980s 1990s	22 9 9 6	23 13 16 0	5 22 7	0 50 0 0	0 6 5	3 3 10	9 13 14 2	9 9 6	1: 7 1: 7
1960s 1970s 1980s 1990s 2000s	22 9 9 6 2	23 13 16 0 5	5 22 7 5	0 50 0 0 50	0 6 5 5	3 3 10 0	9 13 14 2 0	9 9 6 2	1: 7 1: 7 6
1960s 1970s 1980s 1990s 2000s 2010s	22 9 9 6 2 3	23 13 16 0 5 0	5 22 7 5 4	0 50 0 50 0	0 6 5 5 0	3 3 10 0 8	9 13 14 2 0 5	9 9 6 2 3	1 7 1 7 6
1960s 1970s 1980s 1990s 2000s 2010s Don't know Which of these statements comes closer to your	22 9 9 6 2	23 13 16 0 5	5 22 7 5	0 50 0 0 50	0 6 5 5	3 3 10 0	9 13 14 2 0	9 9 6 2	1: 7 1: 7 6 2
1960s 1970s 1980s 1990s 2000s 2010s	22 9 9 6 2 3	23 13 16 0 5 0	5 22 7 5 4	0 50 0 50 0	0 6 5 5 0	3 3 10 0 8	9 13 14 2 0 5	9 9 6 2 3	1: 7 1: 7
1960s 1970s 1980s 1990s 2000s 2010s Don't know Which of these statements comes closer to your	22 9 9 6 2 3	23 13 16 0 5 0	5 22 7 5 4	0 50 0 50 0	0 6 5 5 0	3 3 10 0 8	9 13 14 2 0 5	9 9 6 2 3	1 7 1 7 6
1960s 1970s 1980s 1990s 2000s 2010s Don't know Which of these statements comes closer to your view? The welfare budget is too high and should be reduced	22 9 9 6 2 3 11	23 13 16 0 5 0 0	5 22 7 5 4 0	0 50 0 50 0 0	0 6 5 5 0 17	3 3 10 0 8 18	9 13 14 2 0 5 23	9 9 6 2 3 10	1 7 9 2 2
1960s 1970s 1980s 1990s 2000s 2010s Don't know Which of these statements comes closer to your view? The welfare budget is too high and should be reduced The welfare budget is about right and should be	22 9 6 2 3 11	23 13 16 0 5 0 0	5 22 7 5 4 0	0 50 0 50 0 0 50	0 6 5 5 0 17 38	3 3 10 0 8 18 39	9 13 14 2 0 5 23 34	9 9 6 2 3 10	1 1 2 5





		Voti	ng inte	ention	2	010 Vo	ote	Ge	ender		Ag	е		Social	Grade			Region		
	Total	Con	Lab	Lib Dem *	Con	Lab	Lib Dem	Male	Female	18-24	25-39	40-59	60+	ABC1	C2DE	London	Rest of South	Midlands / Wales	North	Scotlan
All Catholic Adul	ts 1062	х	Х	х	310	311	185	442	620	63	338	364	297	605	457	234	202	149	372	106
Unweighted Samp		215	350	45	318	310	188	458	604	54	298	398	312	640	422	214	227	158	357	106
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%
Vhich of these statements comes closer to your iew?		1			1					1			1		1	1				
Britain's current welfare system has created a culture of																				
dependency, whereby many people, and often whole families	59	86	40	53	86	41	50	59	59	52	58	58	65	65	52	62	65	60	57	51
Most people who rely on welfare benefits are victims of	55	00	40	00	00	71	50	55	00	52	50	50	00	00	52	02	00	00	51	51
circumstances beyond their control. The benefits they																				
receive	32	9	53	42	9	51	43	33	32	34	30	36	30	30	36	26	30	34	35	40
Don't know	8	5	7	5	5	7	7	7	9	15	12	6	5	6	12	12	5	6	8	9
How concerned or unconcerned, for your own safety or the safety of loved ones, are you because of Islamist terrorism in Britain today? Very concerned	19	19	17	4	23	18	9	17	21	14	16	19	24	16	24	17	18	17	21	22
Fairly concerned	35	42	37	25	40	36	27	36	34	38	28	37	39	35	34	34	32	34	36	34
TOTAL CONCERNED	54	61	54	29	63	54	36	53	55	52	44	56	63	51	58	51	50	51	57	56
	31	26	31	38	25	32	45	30	31	29	30	32	29	32	28	32	37	35	27	24
Fairly unconcerned		-	12	22	8	10	16	12	10	9	18	9	5	12	8	10	11	8	11	16
Fairly unconcerned Very unconcerned	11	9	12	22																
Very unconcerned TOTAL UNCONCERNED Don't know hinking about the threat from Islamist terrorism in tritain today, would you say you feel more	11 42 5	9 35 4	43 4	60 10	33	42 5	61 3	42 4	41 5	38 10	48 8	41 3	34 3	44 4	36 6	42 7	48 3	43 5	38 5	40 4
Very unconcerned TOTAL UNCONCERNED Don't know Thinking about the threat from Islamist terrorism in Britain today, would you say you feel more concerned, less concerned or about the same level of concern today than you did five years ago?	42	35	43	60	33	42	61								6		3			4
Very unconcerned TOTAL UNCONCERNED Don't know Thinking about the threat from Islamist terrorism in Britain today, would you say you feel more concerned, less concerned or about the same level of concern today than you did five years ago? More concerned today than five years ago Less concerned today than five years ago	42 5	35 4	43 4	60 10	33 4	42 5	61 3	4	5	10	8	3	3	4		7		5	5	
Very unconcerned TOTAL UNCONCERNED Don't know Thinking about the threat from Islamist terrorism in Britain today, would you say you feel more concerned, less concerned or about the same level of concern today than you did five years ago? More concerned today than five years ago	42 5 48	35 4	43 4 45	60 10 24	33 4	42 5 47	61 3 33	4	5 49	10 34	8 34	3	3	4	6 52	7	3	5 45	5	4
Very unconcerned TOTAL UNCONCERNED Don't know Thinking about the threat from Islamist terrorism in Britain today, would you say you feel more concerned, less concerned or about the same level of concern today than you did five years ago? More concerned today than five years ago Less concerned today than five years ago About the same, I was not concerned then and am still	42 5 48 7	35 4 51 5	43 4 45 8	60 10 24 9	33 4 57 3	42 5 47 6	61 3 33 9	4 46 8	5 49 6	10 34 13	8 34 9	3 51 5	3 62 4	4 44 8	6 52 5	7 40 10	3 52 6	5 45 4	5 51 6	4 49 6
Very unconcerned TOTAL UNCONCERNED Don't know Thinking about the threat from Islamist terrorism in Britain today, would you say you feel more concerned, less concerned or about the same level of concern today than you did five years ago? More concerned today than five years ago Less concerned today than five years ago About the same, I was not concerned then and am still not today About the same, I was concerned then and still am today	42 5 48 7 28 13	35 4 51 5 25 15	43 4 45 8 33 12	60 10 24 9 40 18	33 4 57 3 21 15	42 5 47 6 31 12	61 3 33 9 43 12	4 46 8 31 13	5 49 6 26 14	10 34 13 28 16	8 34 9 34 16	3 51 5 27 13	3 62 4 22 10	4 44 8 31 13	6 52 5 24 13	7 40 10 32 13	3 52 6 27 11	5 45 4 31 17	5 51 6 25 13	4 49 6 27 14
Very unconcerned TOTAL UNCONCERNED Don't know Thinking about the threat from Islamist terrorism in Britain today, would you say you feel more concerned, less concerned or about the same level of concern today than you did five years ago More concerned today than five years ago Less concerned today than five years ago About the same, I was not concerned then and am still not today About the same, I was concerned then and still am today Don't know Thinking about the government's response to slamist terrorism since the London bombings of 2005, which of these statements comes closer to	42 5 48 7 28 13	35 4 51 5 25 15	43 4 45 8 33 12	60 10 24 9 40 18	33 4 57 3 21 15	42 5 47 6 31 12 4	61 3 33 9 43 12	4 46 8 31 13	5 49 6 26 14	10 34 13 28 16	8 34 9 34 16	3 51 5 27 13	3 62 4 22 10	4 44 8 31 13	6 52 5 24 13	7 40 10 32 13	3 52 6 27 11	5 45 4 31 17	5 51 6 25 13	4 49 6 27 14
Very unconcerned TOTAL UNCONCERNED Don't know Thinking about the threat from Islamist terrorism in Britain today, would you say you feel more concerned, less concerned or about the same level of concern today than you did five years ago? More concerned today than five years ago Less concerned today than five years ago About the same, I was not concerned then and still am today Not today About the same, I was concerned then and still am today Don't know Thinking about the government's response to slamist terrorism since the London bombings of 2005, which of these statements comes closer to your view?: There is only a limited amount a government can do when faced with this kind of threat, and it is doing all it reasonabl	42 5 48 7 28 13 4	35 4 51 5 25 15 4	43 4 45 8 33 12 3	60 10 24 9 40 18 9	33 4 57 3 21 15 3	42 5 47 6 31 12 4	61 3 33 9 43 12 2	46 8 31 13 3	5 49 6 26 14 5	10 34 13 28 16 9	8 34 9 34 16 7	3 51 5 27 13 3	3 62 4 22 10 2	4 44 8 31 13 3	6 52 24 13 6	40 10 32 13 5	3 52 6 27 11 4	5 4 31 17 2	5 51 25 13 5	4 49 6 27 14 5
Very unconcerned TOTAL UNCONCERNED Don't know Thinking about the threat from Islamist terrorism in Britain today, would you say you feel more concerned, less concerned or about the same level of concern today than you did five years ago? More concerned today than five years ago Less concerned today than five years ago About the same, I was not concerned then and still am today About the same, I was concerned then and still am today Don't know Thinking about the government's response to slamist terrorism since the London bombings of 2005, which of these statements comes closer to your view?: There is only a limited amount a government can do when faced with this kind of threat, and it is doing all it reasonabl There is only a limited amount a government can do when faced with this kind of threat, but it could be doing more The government can do a lot to reduce this threat, and is doing all it reasonably can	42 5 48 7 28 13 4 33	35 4 51 5 25 15 4 39	 43 4 45 8 33 12 3 36 	60 10 24 9 40 18 9	33 4 57 3 21 15 3 33	42 5 47 6 31 12 4 31 31 21	61 3 33 9 43 12 2 39	46 8 31 13 3 32	5 49 6 26 14 5	10 34 13 28 16 9	8 34 9 34 16 7 39	3 51 5 27 13 3 3	3 62 4 22 10 2 28	4 44 8 31 13 3 39	6 52 24 13 6 24	7 40 10 32 13 5 34	3 52 6 27 11 4 29	5 4 31 17 2 35	5 51 6 25 13 5 32	4 49 6 27 14 5 34
Very unconcerned TOTAL UNCONCERNED Don't know Thinking about the threat from Islamist terrorism in Britain today, would you say you feel more concerned, less concerned or about the same level of concern today than you did five years ago? More concerned today than five years ago Less concerned today than five years ago About the same, I was not concerned then and am still not today About the same, I was concerned then and still am today Don't know Thinking about the government's response to slamist terrorism since the London bombings of 2005, which of these statements comes closer to your view?: There is only a limited amount a government can do when faced with this kind of threat, and it is doing all it reasonabl There is only a limited amount a government can do when faced with this kind of threat, but it could be doing more The government can do a lot to reduce this threat, and is	42 5 48 7 28 13 4 33 33 21	35 4 51 5 25 15 4 39 23	 43 4 45 8 33 12 3 12 3 36 22 	60 10 24 9 40 18 9 37 35	33 4 57 3 21 15 3 33 33 20	42 5 47 6 31 12 4 31 31 21	61 3 3 33 9 43 12 2 39 39 27	46 8 31 13 3 32 19	5 49 6 14 5 33 22	10 34 13 28 16 9 29 29	8 34 9 34 16 7 39 21	3 51 5 27 13 3 31 21	3 62 4 22 10 2 28 22	4 44 8 31 13 3 39 19	6 52 5 24 13 6 24 24	7 40 10 32 13 5 34 21	3 52 6 27 11 4 29 16	5 4 31 17 2 35 22	5 51 6 25 13 5 32 22	4 49 6 27 14 5 34 27

		Religious me	etings/service	attendence		Edu	cation						Identity 1		
	Total	Once a week or more	Once a fortnight to once a year	Less often	No formal qualifications	GCSE	A level	Degree	Other	Spiritual	Religious	Both	Neither	None of these	Don't know
All Catholic Adu		185	323	554	72	96	147	359	351	102	212	204	361	114	69
Unweighted Sam		188	321	553	74	96	142	351	362	101	213	204	366	110	68
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%
Which of these statements comes closer to your view?Britain's current welfare system has created a culture of dependency, whereby many people, and often whole															
families Most people who rely on welfare benefits are victims of circumstances beyond their control. The benefits they	59	57	57	61	51	68	56	59	61	64	65	48	63	58	53
receive Don't know	32 8	33 9	35 7	30 8	41 8	24 8	36 7	34 7	30 9	27 9	29 6	42 10	33 4	28 14	30 17
Dont know	0	9	1	0	0	0	1	1	9	9	0	10	4	14	17
How concerned or unconcerned, for your own safety or the safety of loved ones, are you because of Islamist terrorism in Britain today?		1													
Very concerned	19	19 40	16	21 33	33 43	31	16	13	21	13	23	18	20	21	15
Fairly concerned TOTAL CONCERNED	35 54	40 59	35 51	33 54	43 76	28 59	39 55	33 46	34 55	45 58	39 62	33 51	31 51	31 52	32 47
Fairly unconcerned	31	33	33	29	18	31	27	35	30	27	27	37	31	27	28
Very unconcerned	11	6	11	12	4	7	11	15	10	11	7	8	15	11	5
TOTAL UNCONCERNED	42	39	44	41	22	38	38	50	40	38	34	45	46	38	33
Don't know	5	2	6	6	3	3	7	4	5	5	3	4	3	10	20
Thinking about the threat from Islamist terrorism in Britain today, would you say you feel more concerned, less concerned or about the same level of concern today than you did five years ago?			6	10		50	4-	00	<i></i>		<i></i>		6	50	
More concerned today than five years ago Less concerned today than five years ago About the same, I was not concerned then and am still	48 7	53 5	43 7	49 7	68 1	59 0	45 7	39 9	51 7	44 14	51 4	44 7	49 6	50 5	44 8
not today	28	27	29	28	17	23	27	35	26	28	24	32	31	26	17
About the same, I was concerned then and still am today	13	11	18	12	10	13	18	13	12	12	19	12	12	11	14
Don't know	4	3	3	5	4	4	4	4	4	3	3	4	2	7	16
Thinking about the government's response to Islamist terrorism since the London bombings of 2005, which of these statements comes closer to your view?:		1													
There is only a limited amount a government can do when faced with this kind of threat, and it is doing all it reasonabl There is only a limited amount a government can do	33	33	33	32	20	25	34	43	28	31	27	34	37	32	23
when faced with this kind of threat, but it could be doing more	21	24	22	20	27	21	22	19	21	22	26	22	20	19	12
The government can do a lot to reduce this threat, and is doing all it reasonably can The government can do a lot to reduce this threat, and	11	17	15	8	12	12	13	10	12	10	14	15	9	11	8
could be doing a lot more Don't know	26 9	19 7	24 6	30 11	38 4	34 7	22 10	20 9	29 10	25 12	27 6	21 8	29 6	28 10	22 34

YouGov® What the world thinks



			Main relig	gious/spiritual infl	uence				
	Total	Single religion: main influence	Mainly single religion influence plus some from other religion(s)	Influenced by more than one religion	Not influenced by any religion at all	Don't know*	None of these	Learning (religion or spirituality)	Prayer
All Catholic Adults	1062	592	111	64	261	34	432	94	439
Unweighted Sample		591	114	65	260	32	430	93	440
	%	%	%	%	%	%	%	%	%
Which of these statements comes closer to your view?									
Britain's current welfare system has created a culture of									
dependency, whereby many people, and often whole									
families	59	65	45	52	58	43	61	47	58
Most people who rely on welfare benefits are victims of									
circumstances beyond their control. The benefits they									
receive	32	29	50	37	32	28	28	46	35
Don't know	8	6	6	12	10	29	10	7	7
How concerned or unconcerned, for your own									
safety or the safety of loved ones, are you because of Islamist terrorism in Britain today?									
Very concerned	19	20	12	11	23	6	20	17	22
Fairly concerned	35	39	33	28	29	24	31	36	36
TOTAL CONCERNED	54	59	45	39	52	30	51	53	58
Fairly unconcerned	31	30	41	38	26	26	28	36	31
Very unconcerned	11	8 38	11	19	15 41	12	13	9 45	9
TOTAL UNCONCERNED Don't know	42 5	38 3	52 2	57	41 6	38 33	41 8	45 1	40 3
Thinking about the threat from Islamist terrorism in Britain today, would you say you feel more concerned, less concerned or about the same level of concern today than you did five years ago?									
More concerned today than five years ago	48	52	36	32	49	30	49	51	49
Less concerned today than five years ago	7	5	13	15	6	5	5	11	5
About the same, I was not concerned then and am still		-					-		
not today	28	26	30	34	30	27	29	21	28
About the same, I was concerned then and still am today	13	14	19	14	10	9	11	16	16
Don't know	4	3	2	5	5	29	6	2	3
Thinking about the government's response to Islamist terrorism since the London bombings of 2005, which of these statements comes closer to your view?: There is only a limited amount a government can do									
when faced with this kind of threat, and it is doing all it reasonabl There is only a limited amount a government can do when faced with this kind of threat, but it could be doing	33	33	34	31	33	19	35	29	30
more	21	23	25	20	17	5	17	24	24
The government can do a lot to reduce this threat, and is									
doing all it reasonably can The government can do a lot to reduce this threat, and	11	12	15	10	7	15	8	11	14
could be doing a lot more	26	24	23	26	33	18	27	32	25
Don't know	9	7	3	14	11	42	13	5	7

Yo	u	G	Ĵ۷
What	the	world	thinks

				Practi	sed/ experienced recent	ly			
	Total	Meditation	Reading	Magical practices*	Deep connection with nature/the earth	Being in contact with ancestors/loved ones who have died*	Going to places which feel sacred or holy	Taking regular time to be alone and still the mind	Reading a holy book/scripture
All Catholic Adults	1062	87	101	6	123	30	208	212	143
Unweighted Sample	1062	87	103	6	123	31	211	215	147
	%	%	%	%	%	%	%	%	%
Which of these statements comes closer to your view?									
Britain's current welfare system has created a culture of dependency, whereby many people, and often whole									
families	59	60	48	50	53	51	59	55	53
Most people who rely on welfare benefits are victims of circumstances beyond their control. The benefits they									
receive	32	33	46	50	41	33	34	38	41
Don't know	8	7	6	0	7	16	6	7	6
How concerned or unconcerned, for your own safety or the safety of loved ones, are you because of Islamist terrorism in Britain today? Very concerned	19	14	21	36	19	20	16	16	16
Fairly concerned	35	36	32	0	34	51	37	37	40
TOTAL CONCERNED	54	50	53	36	53	71	53	53	56
Fairly unconcerned	31	37	37	29	32	18	38	36	36
Very unconcerned	11	12	9	17	12	6	9	9	8
TOTAL UNCONCERNED	42	49	46	46	44	24	47	45	44
Don't know	5	1	1	18	3	4	1	2	1
Thinking about the threat from Islamist terrorism in Britain today, would you say you feel more concerned, less concerned or about the same level of concern today than you did five years ago? More concerned today than five years ago Less concerned today than five years ago About the same, I was not concerned then and am still not today	48 7 28	39 9 34	46 8 33	36 17 14	50 7 25	66 9 15	46 9 28	46 10 28	46 11 31
About the same, I was concerned then and still am today	13	17	11	15	15	6	15	13	11
Don't know	4	1	2	18	2	4	1	3	2
Thinking about the government's response to Islamist terrorism since the London bombings of 2005, which of these statements comes closer to your view?: There is only a limited amount a government can do when faced with this kind of threat, and it is doing all it									
reasonabl There is only a limited amount a government can do when faced with this kind of threat, but it could be doing	33	39	27	20	24	23	34	30	32
more The government can do a lot to reduce this threat, and is	21	21	20	16 21	19	15	23	27	19
doing all it reasonably can The government can do a lot to reduce this threat, and could be doing a lot more	11 26	14 19	18 26	31 15	13 38	19 35	16 21	11 25	19 24
Don't know	9	7	8	18	6	7	5	7	6



		current en	gagement						Affiliatio
		in ar	nuns						Annau
	Total	Yes, I do	No, I do not	Roman Catholic	Anglican*	Church of Scotland*	Historic Free Churches e.g. Methodist, URC *	Baptist*	Charismatic/Pentecostal*
All Catholic Adult	s 1062	347	715	316	10	5	5	1	2
Unweighted Sampl		351	711	320	10	5	5	1	2
	%	%	%	%	%	%	%	%	%
Which of these statements comes closer to your view?									
Britain's current welfare system has created a culture of dependency, whereby many people, and often whole									
families	59	56	61	58	52	56	16	0	60
Most people who rely on welfare benefits are victims of									
circumstances beyond their control. The benefits they									
receive	32	35	31	34	39	44	84	100	40
Don't know	8	8	8	8	9	0	0	0	0
Dont Milow	Ŭ	0	0	0	5	0	0	U	0
How concerned or unconcerned, for your own safety or the safety of loved ones, are you because of Islamist terrorism in Britain today?									
Very concerned	19	16	21	16	10	37	0	0	60
Fairly concerned	35	39	32	40	43	36	16	100	0
TOTAL CONCERNED	54	55	53	56	53	73	16	100	60
Fairly unconcerned	31	34	29	33	38	0	84	0	40
Very unconcerned	11	8	12	8	10	27	0	0	0
TOTAL UNCONCERNED	42	42	41	41	48	27	84	0	40
Don't know	5	3	6	3	0	0	0	0	0
Thinking about the threat from Islamist terrorism in Britain today, would you say you feel more concerned, less concerned or about the same level of concern today than you did five years ago? More concerned today than five years ago Less concerned today than five years ago	48 7	46 7	49 7	48 6	31 11	56 0	16 0	100 0	0 40
About the same, I was not concerned then and am still not today	28	29	27	29	47	17	61	0	60
About the same, I was concerned then and still am today	13	16	12	15	11	27	22	0	0
Don't know	4	2	5	2	0	0	0	0	0
Thinking about the government's response to Islamist terrorism since the London bombings of 2005, which of these statements comes closer to your view?:	-	1	5	1 -	U	U	Ū	U	0
There is only a limited amount a government can do									
when faced with this kind of threat, and it is doing all it									
reasonabl There is only a limited amount a government can do when faced with this kind of threat, but it could be doing	33	32	33	32	68	18	24	0	0
more	21	24	19	25	0	18	36	0	0
The government can do a lot to reduce this threat, and is									
doing all it reasonably can The government can do a lot to reduce this threat, and	11	15	10	15	20	0	18	100	0
could be doing a lot more	26	22	28	22	12	64	22	0	0
Don't know	9	7	10	6	0	0	0	0	100
DONTRIOW	3	I '	10	0	0	0	U	0	100

		on of the attended group/communit	y							
	Total	Other Christian, e.g. Christian Fellowship, Independent, International Christian Centre*	Jewish*	Muslim/Islamic*	Hindu*	Buddhist*	Sikh*	An alternative form of spirituality - e.g. holistic spirituality, paganism*	No specific religious affiliation*	Other*
All Catholic Adult			0	0	2	0	0	0	5	2
Unweighted Samp		0	0	0	1	0	0	0	5	2
	%	%	%	%	%	%	%	%	%	%
Which of these statements comes closer to your										
view? Britain's current welfare system has created a culture of dependency, whereby many people, and often whole families Most people who rely on welfare benefits are victims of	59	0	0	0	0	0	0	0	45	0
circumstances beyond their control. The benefits they										
receive	32	0	0	0	0	0	0	0	18	100
Don't know	8	0	0	0	100	0	0	0	36	0
How concerned or unconcerned, for your own safety or the safety of loved ones, are you because of Islamist terrorism in Britain today?										
Very concerned	19	0	0	0	100	0	0	0	0	0
Fairly concerned	35	0	0	0	0	0	0	0	36	52
TOTAL CONCERNED Fairly unconcerned	54 31	0 0	0 0	0 0	100 0	0 0	0 0	0 0	36 41	52 0
Very unconcerned	11	0	0	0	0	0	0	0	23	48
TOTAL UNCONCERNED	42	0	Ŭ	Ő	Ő	0	Ő	Ő	64	48
Don't know	5	0	0	0	0	0	0	0	0	0
Thinking about the threat from Islamist terrorism in Britain today, would you say you feel more concerned, less concerned or about the same level of concern today than you did five years ago? More concerned today than five years ago	48	0	0	0	0	0	0	0	0	52
Less concerned today than five years ago About the same, I was not concerned then and am still	7	0	0	0	0	0	0	0	0	48
not today	28	0	0	0	0	0	0	0	23	0
									50	
About the same, I was concerned then and still am today Don't know	13 4	0	0 0	0 0	100 0	0 0	0 0	0	59 18	0 0
Thinking about the government's response to Islamist terrorism since the London bombings of 2005, which of these statements comes closer to your view?: There is only a limited amount a government can do when faced with this kind of threat, and it is doing all it	-	U	U	U	U	Ū	U	U	10	U
There is only a limited amount a government can do when faced with this kind of threat, but it could be doing	33	0	0	0	0	0	0	0	0	48
more The government can do a lot to reduce this threat, and is doing all it reasonably can	21 11	0 0	0 0	0 0	100 0	0 0	0 0	0 0	0 0	0 0
doing all it reasonably can The government can do a lot to reduce this threat, and could be doing a lot more	11 26	0	0	0	0	0	0	0	0	0 52
Don't know	9	0	0	0	0	0	0	0	100	0
	-	č	Ũ		Ũ		-	-		-



					Description of group/com	nunity that res	pondent at	tends			riequ	iency or a		
							pondoni di							rwiso
	Total	None*	Christian	Jewish*	Humanism/secularism*	Buddhism*	Sikhism*	Islam*	Hinduism*	Alternative*	At least once a week	At least once a month	At least four times a year	At least once a year*
All Catholic Adult		5	339	0	0	0	0	0	2	0	197	76	54	17
Unweighted Samp		5	343	0	0	0	0	0	1	0	201	77	51	18
	%	%	%	%	%	%	%	%	%	%	%	%	%	%
Which of these statements comes closer to your view? Britain's current welfare system has created a culture of dependency, whereby many people, and often whole families Most people who rely on welfare benefits are victims of circumstances beyond their control. The benefits they	59	45	57	0	0	0	0	0	0	0	58	52	51	77
receive	32	18	35	0	0	0	0	0	0	0	33	42	41	18
Don't know	8	36	8	0	0	0	0	0	100	0	9	7	8	5
How concerned or unconcerned, for your own safety or the safety of loved ones, are you because of Islamist terrorism in Britain today? Very concerned	19	0	16	0	0	0	0	0	100	0	17	13	17	24
Fairly concerned	35	36	40	0	0	0	0	0	0	0	41	34	38	49
TOTAL CONCERNED	54 31	36 41	56 34	0 0	0 0	0 0	0 0	0 0	100 0	0 0	58 34	47 33	55 34	73 26
Fairly unconcerned Very unconcerned	11	23	34 8	0	0	0	0	0	0	0	54 6	33 17	34 7	20
TOTAL UNCONCERNED	42	64	42	0	0	0	0	0	0	0	40	50	41	26
Don't know	42 5	04	42 3	0	0	0	0	0	0	0	2	3	5	0
Britain today, would you say you feel more concerned, less concerned or about the same level of concern today than you did five years ago?	40		47	0	<u>^</u>		0	0		<u>,</u>		05	45	10
More concerned today than five years ago Less concerned today than five years ago About the same, I was not concerned then and am still	48 7	0 0	47 6	0 0	0 0	0 0	0 0	0 0	0 0	0 0	51 6	35 5	45 7	49 0
not today	28	23	30	0	0	0	0	0	0	0	27	39	24	27
About the same, I was concerned then and still am today	13	59	15	0	0	0	0	0	100	0	12	18	24	24
Don't know	4	18	2	0	0	0	0	0	0	0	3	1	0	0
Thinking about the government's response to Islamist terrorism since the London bombings of 2005, which of these statements comes closer to your view?: There is only a limited amount a government can do when faced with this kind of threat, and it is doing all it														
There is only a limited amount a government can do when faced with this kind of threat, but it could be doing	33	0	32	0	0	0	0	0	0	0	30	34	35	21
more The government can do a lot to reduce this threat, and is doing all it reasonably can	21 11	0 0	24 15	0 0	0 0	0 0	0 0	0 0	100 0	0 0	23 17	26 10	26 13	28 6
The government can do a lot to reduce this threat, and		-												
could be doing a lot more Don't know	26 9	0 100	22 6	0 0	0	0 0	0 0	0 0	0 0	0 0	20 9	24 6	22 5	41 5
DONT KIOW	3	100	0	U	0	0	0	0	0	U	э	U	5	5



		rup s servic	C3 UI		Belief in	God/some higher	power				Description of G	od/a higher power
	Total	Less than once a year*	Never*	Yes, there is definitely a God or some 'higher power'	power'	No, there is probably NOT a God or some 'higher power'	No, there is definitely NOT a God some 'higher power'	Don't know	God	or energy	Many spiritual beings and powers*	I'm not sure, but l believe there is 'something there'
All Catholic Adu	lts 1062	2	2	484	257	111	65	145	550	77	8	99
Unweighted Sam	ole 1062	2	2	483	260	110	65	144	552	74	9	101
	%	%	%	%	%	%	%	%	%	%	%	%
Which of these statements comes closer to your view?												
Britain's current welfare system has created a culture of dependency, whereby many people, and often whole	50	50	0	<u></u>	64	50	45	50		62	58	<u>.</u>
families Most people who rely on welfare benefits are victims of	59	53	0	60	64	59	45	56	61	63	50	66
circumstances beyond their control. The benefits they												
receive	32	0	100	31	31	39	42	30	31	32	42	28
Don't know	8	47	0	9	5	2	13	14	8	5	0	6
How concerned or unconcerned, for your own safety or the safety of loved ones, are you because of Islamist terrorism in Britain today?												
Very concerned	19	0	0	22	19	15	17	15	23	13	34	17
Fairly concerned	35	47	47	37	38	29	24	31	38	38	25	33
TOTAL CONCERNED	54	47	47	59	57	44	41	46	61	51	59	50
Fairly unconcerned	31	53	0	32	31	36	19	27	30	36	20	36
Very unconcerned	11	0	53	7	7	20	32	14	6	12	21	7
TOTAL UNCONCERNED	42	53	53	39	38	56	51	41	36	48	41	43
Don't know	5	0	0	3	5	0	8	13	4	1	0	7
Britain today, would you say you feel more concerned, less concerned or about the same level of concern today than you did five years ago?	40		0		47	40	00		1 50		45	40
concerned, less concerned or about the same level of concern today than you did five years ago? More concerned today than five years ago Less concerned today than five years ago	48 7	47 53	0 53	52 6	47 7	48 6	39 9	38 8	52 5	41 11	45 31	49 6
concerned, less concerned or about the same level of concern today than you did five years ago? More concerned today than five years ago												
concerned, less concerned or about the same level of concern today than you did five years ago? More concerned today than five years ago Less concerned today than five years ago About the same, I was not concerned then and am still	7	53	53	6 24	7	6	9	8	5	11	31	6
concerned, less concerned or about the same level of concern today than you did five years ago? More concerned today than five years ago Less concerned today than five years ago About the same, I was not concerned then and am still not today	7 28	53 0	53 47	6	7 28	6 37	9 38	8 29	5 24	11 33	31 11	6 29
concerned, less concerned or about the same level of concern today than you did five years ago? More concerned today than five years ago Less concerned today than five years ago About the same, I was not concerned then and am still not today About the same, I was concerned then and still am today Don't know Thinking about the government's response to Islamist terrorism since the London bombings of 2005, which of these statements comes closer to your view?: There is only a limited amount a government can do	7 28 13	53 0 0	53 47 0	6 24 15	7 28 15	6 37 9	9 38 7	8 29 11	5 24 15	11 33 13	31 11 13	6 29 15
concerned, less concerned or about the same level of concern today than you did five years ago? More concerned today than five years ago Less concerned today than five years ago About the same, I was not concerned then and am still not today About the same, I was concerned then and still am today Don't know Thinking about the government's response to Islamist terrorism since the London bombings of 2005, which of these statements comes closer to your view?: There is only a limited amount a government can do when faced with this kind of threat, and it is doing all it reasonabl There is only a limited amount a government can do	7 28 13	53 0 0	53 47 0	6 24 15	7 28 15	6 37 9	9 38 7	8 29 11	5 24 15	11 33 13	31 11 13	6 29 15
concerned, less concerned or about the same level of concern today than you did five years ago? More concerned today than five years ago Less concerned today than five years ago About the same, I was not concerned then and am still not today About the same, I was concerned then and still am today Don't know Thinking about the government's response to Islamist terrorism since the London bombings of 2005, which of these statements comes closer to your view?: There is only a limited amount a government can do when faced with this kind of threat, and it is doing all it reasonabl There is only a limited amount a government can do when faced with this kind of threat, but it could be doing more	7 28 13 4	53 0 0 0	53 47 0 0	6 24 15 3	7 28 15 2	6 37 9 0	9 38 7 7	8 29 11 13	5 24 15 3	11 33 13 1	31 11 13 0	6 29 15 2
concerned, less concerned or about the same level of concern today than you did five years ago? More concerned today than five years ago Less concerned today than five years ago About the same, I was not concerned then and am still not today About the same, I was concerned then and still am today Don't know Thinking about the government's response to Islamist terrorism since the London bombings of 2005, which of these statements comes closer to your view?: There is only a limited amount a government can do when faced with this kind of threat, and it is doing all it reasonabl There is only a limited amount a government can do when faced with this kind of threat, but it could be doing more The government can do a lot to reduce this threat, and is doing all it reasonably can	7 28 13 4 33 21 11	53 0 0 0 100 0 0	53 47 0 0 0 0 53	6 24 15 3 30 23 13	7 28 15 2 36 24 11	6 37 9 0 37 20 8	9 38 7 7 29 18 7	8 29 11 13 34 11 10	5 24 15 3 30 23 13	11 33 13 1 36 29 13	31 11 13 0 45 0 22	6 29 15 2 36 19 8
Concerned, less concerned or about the same level of concern today than you did five years ago? More concerned today than five years ago Less concerned today than five years ago About the same, I was not concerned then and am still not today About the same, I was concerned then and still am today Don't know Thinking about the government's response to Islamist terrorism since the London bombings of 2005, which of these statements comes closer to your view?: There is only a limited amount a government can do when faced with this kind of threat, and it is doing all it reasonabl There is only a limited amount a government can do when faced with this kind of threat, but it could be doing more The government can do a lot to reduce this threat, and is doing all it reasonably can	7 28 13 4 33 21	53 0 0 0 100 0	53 47 0 0 0	6 24 15 3 30 23	7 28 15 2 36 24	6 37 9 0 37 20	9 38 7 7 29 18	8 29 11 13 34 11	5 24 15 3 30 23	11 33 13 1 36 29	31 11 13 0 45 0	6 29 15 2 36 19



YouGov
What the world thinks

									Source of mo	st relied upon gui	dance for life a
	Total	Other*	Don't know*	Family	Trusted friends*	God or 'higher power'	Own intuition or feelings	Own reason and judgement	A scripture or holy book, e.g. Bible, Qur'an*	The tradition and teachings of my religion	Religious leaders, local or national*
All Catholic Adul	ts 1062	3	4	172	36	72	211	333	19	88	4
Unweighted Samp		3	4	166	35	71	212	339	19	89	4
	%	%	%	%	%	%	%	%	%	%	%
Which of these statements comes closer to your view?											
Britain's current welfare system has created a culture of											
dependency, whereby many people, and often whole families	59	0	48	56	58	53	60	65	53	60	52
Most people who rely on welfare benefits are victims of	55	U	40	50	50	55	00	05	00	00	52
circumstances beyond their control. The benefits they											
receive	32	76	52	34	37	31	35	31	34	35	0
Don't know	8	24	0	11	5	16	6	4	13	5	48
How concerned or unconcerned, for your own											
safety or the safety of loved ones, are you because of Islamist terrorism in Britain today?											
Very concerned	19	0	0	21	26	27	21	17	9	14	28
Fairly concerned	35	0	24	33	31	37	34	35	52	42	23
TOTAL CONCERNED	54	0	24	54	57	64	55	52	61	56	51
Fairly unconcerned	31	39	50	28	17	26	32	32	28	38	49
Very unconcerned	11	37	26	10	21	6	10 42	13	5	5	0
TOTAL UNCONCERNED Don't know	42 5	76 24	76 0	38 9	38 5	32 4	42 3	45 3	33 6	43 0	49 0
Thinking about the threat from Islamist terrorism in											
Thinking about the threat from Islamist terrorism in Britain today, would you say you feel more concerned, less concerned or about the same level of concern today than you did five years ago?											
Britain today, would you say you feel more concerned, less concerned or about the same level of concern today than you did five years ago?	48	0	48	51	46	51	49	47	52	52	53
Britain today, would you say you feel more concerned, less concerned or about the same level of concern today than you did five years ago? More concerned today than five years ago	48 7	0	48 0	51 6	46 8	51 9	49 6	47 7	52 15	52 3	53 0
Britain today, would you say you feel more concerned, less concerned or about the same level of concern today than you did five years ago? More concerned today than five years ago Less concerned today than five years ago	48 7	0 0	48 0	51 6	46 8	51 9	49 6	47 7	52 15	52 3	53 0
Britain today, would you say you feel more concerned, less concerned or about the same level of concern today than you did five years ago? More concerned today than five years ago											
Britain today, would you say you feel more concerned, less concerned or about the same level of concern today than you did five years ago? More concerned today than five years ago Less concerned today than five years ago About the same, I was not concerned then and am still not today	7 28	0 37	0 52	6 23	8 29	9 24	6 28	7 31	15 18	3 31	0 47
Britain today, would you say you feel more concerned, less concerned or about the same level of concern today than you did five years ago? More concerned today than five years ago Less concerned today than five years ago About the same, I was not concerned then and am still not today About the same, I was concerned then and still am today	7 28 13	0 37 0	0 52 0	6 23 13	8 29 11	9 24 9	6 28 15	7 31 14	15 18 9	3 31 13	0 47 0
Britain today, would you say you feel more concerned, less concerned or about the same level of concern today than you did five years ago? More concerned today than five years ago Less concerned today than five years ago About the same, I was not concerned then and am still not today About the same, I was concerned then and still am today Don't know	7 28	0 37	0 52	6 23	8 29	9 24	6 28	7 31	15 18	3 31	0 47
Britain today, would you say you feel more concerned, less concerned or about the same level of concern today than you did five years ago? More concerned today than five years ago Less concerned today than five years ago About the same, I was not concerned then and am still not today About the same, I was concerned then and still am today Don't know	7 28 13	0 37 0	0 52 0	6 23 13	8 29 11	9 24 9	6 28 15	7 31 14	15 18 9	3 31 13	0 47 0
Britain today, would you say you feel more concerned, less concerned or about the same level of concern today than you did five years ago? More concerned today than five years ago Less concerned today than five years ago About the same, I was not concerned then and am still not today About the same, I was concerned then and still am today Don't know Thinking about the government's response to Islamist terrorism since the London bombings of 2005, which of these statements comes closer to your view?: There is only a limited amount a government can do when faced with this kind of threat, and it is doing all it	7 28 13 4	0 37 0 63	0 52 0 0	6 23 13 6	8 29 11 5	9 24 9 6	6 28 15 1	7 31 14 1	15 18 9 6	3 31 13 1	0 47 0 0
Britain today, would you say you feel more concerned, less concerned or about the same level of concern today than you did five years ago? More concerned today than five years ago Less concerned today than five years ago About the same, I was not concerned then and am still not today About the same, I was concerned then and still am today Don't know Thinking about the government's response to Islamist terrorism since the London bombings of 2005, which of these statements comes closer to your view?: There is only a limited amount a government can do when faced with this kind of threat, and it is doing all it reasonabl There is only a limited amount a government can do when faced with this kind of threat, but it could be doing	7 28 13 4 33	0 37 0 63 37	0 52 0 0 52	6 23 13 6 35	8 29 11 5 38	9 24 9 6 25	6 28 15 1 34	7 31 14 1 37	15 18 9 6 26	3 31 13 1 25	0 47 0 0 47
Britain today, would you say you feel more concerned, less concerned or about the same level of concern today than you did five years ago? More concerned today than five years ago Less concerned today than five years ago About the same, I was not concerned then and am still not today About the same, I was concerned then and still am today Don't know Thinking about the government's response to Islamist terrorism since the London bombings of 2005, which of these statements comes closer to your view?: There is only a limited amount a government can do when faced with this kind of threat, and it is doing all it reasonabl There is only a limited amount a government can do when faced with this kind of threat, but it could be doing more	7 28 13 4	0 37 0 63	0 52 0 0	6 23 13 6	8 29 11 5	9 24 9 6	6 28 15 1	7 31 14 1	15 18 9 6	3 31 13 1	0 47 0 0
Britain today, would you say you feel more concerned, less concerned or about the same level of concern today than you did five years ago? More concerned today than five years ago Less concerned today than five years ago About the same, I was not concerned then and am still not today About the same, I was concerned then and still am today Don't know Thinking about the government's response to Islamist terrorism since the London bombings of 2005, which of these statements comes closer to your view?: There is only a limited amount a government can do when faced with this kind of threat, and it is doing all it reasonabl There is only a limited amount a government can do when faced with this kind of threat, but it could be doing more The government can do a lot to reduce this threat, and The government can do a lot to reduce this threat, and	7 28 13 4 33	0 37 0 63 37	0 52 0 0 52 52 48 0	6 23 13 6 35	8 29 11 5 38	9 24 9 6 25	6 28 15 1 34	7 31 14 1 37	15 18 9 6 26	3 31 13 1 25	0 47 0 0 47
Britain today, would you say you feel more concerned, less concerned or about the same level of concern today than you did five years ago? More concerned today than five years ago Less concerned today than five years ago About the same, I was not concerned then and am still not today About the same, I was concerned then and still am today Don't know Thinking about the government's response to Islamist terrorism since the London bombings of 2005, which of these statements comes closer to your view?: There is only a limited amount a government can do when faced with this kind of threat, and it is doing all it reasonabl There is only a limited amount a government can do when faced with this kind of threat, but it could be doing more The government can do a lot to reduce this threat, and is doing all it reasonably can	7 28 13 4 33 21	0 37 0 63 37 39	0 52 0 0 52 52 48	6 23 13 6 35 24	8 29 11 5 38 11	9 24 9 6 25 13	6 28 15 1 34 25	7 31 14 1 37 20	15 18 9 6 26 22	3 31 13 1 25 27	0 47 0 0 47 47

		d decision-making	1					orot	icity
		The religious or spiritual group to which I belong*	Science*	Great literature and art, past and present*	Deceased loved ones*	None of these*	Don't know*	White	Other
All Catholic Adul	ts 1062	17	17	2	16	35	41	986	67
Unweighted Samp	le 1062	17	15	2	18	35	40	990	63
	%	%	%	%	%	%	%	%	%
Which of these statements comes closer to your view? Britain's current welfare system has created a culture of								1	
dependency, whereby many people, and often whole									
families	59	59	62	50	55	54	47	59	58
Most people who rely on welfare benefits are victims of circumstances beyond their control. The benefits they									
receive	32	41	20	50	33	34	22	33	28
Don't know	8	0	19	0	12	11	31	8	14
How concerned or unconcerned, for your own safety or the safety of loved ones, are you because of Islamist terrorism in Britain today? Very concerned	19	17	0	100	17	27	12	19	20
Fairly concerned	35	24	48	0	43	19	31	34	40
TOTAL CONCERNED	54	41	48	100	40 60	46	43	53	60
Fairly unconcerned	31	59	29	0	30	26	20	31	28
Very unconcerned	11	0	23	0	10	14	7	11	9
		59	52 52	0	40	40	27	42	37
TOTAL UNCONCERNED Don't know	42 5	0	0	0	40 0	40 14	31	5	4
Don't know									
Don't know Thinking about the threat from Islamist terrorism in Britain today, would you say you feel more concerned, less concerned or about the same level of concern today than you did five years ago? More concerned today than five years ago Less concerned today than five years ago About the same, I was not concerned then and am still not today	5 48 7 28	0 36 17 23	0 30 15 40	0 100 0 0	0 48 11 23	14 48 0 31	31 27 2 27	5 48 6 28	4 44 11 25
Don't know Thinking about the threat from Islamist terrorism in Britain today, would you say you feel more concerned, less concerned or about the same level of concern today than you did five years ago? More concerned today than five years ago Less concerned today than five years ago About the same, I was not concerned then and am still	5 48 7	0 36 17	0 30 15	0 100 0	0 48 11	14 48 0	31 27 2	5 48 6	4 44 11
Don't know Thinking about the threat from Islamist terrorism in Britain today, would you say you feel more concerned, less concerned or about the same level of concern today than you did five years ago? More concerned today than five years ago Less concerned today than five years ago About the same, I was not concerned then and am still not today	5 48 7 28	0 36 17 23	0 30 15 40	0 100 0 0	0 48 11 23	14 48 0 31	31 27 2 27	5 48 6 28	4 44 11 25
Don't know Thinking about the threat from Islamist terrorism in Britain today, would you say you feel more concerned, less concerned or about the same level of concern today than you did five years ago? More concerned today than five years ago Less concerned today than five years ago About the same, I was not concerned then and am still not today About the same, I was concerned then and still am today Don't know Thinking about the government's response to Islamist terrorism since the London bombings of 2005, which of these statements comes closer to your view?: There is only a limited amount a government can do	5 48 7 28 13	0 36 17 23 25	0 30 15 40 6	0 100 0 0 0	0 48 11 23 17	14 48 0 31 10	31 27 2 27 10	5 48 6 28 13	4 44 11 25 16
Don't know Thinking about the threat from Islamist terrorism in Britain today, would you say you feel more concerned, less concerned or about the same level of concern today than you did five years ago? More concerned today than five years ago Less concerned today than five years ago About the same, I was not concerned then and am still not today About the same, I was concerned then and still am today Don't know Thinking about the government's response to Islamist terrorism since the London bombings of 2005, which of these statements comes closer to your view?: There is only a limited amount a government can do when faced with this kind of threat, and it is doing all it reasonabl There is only a limited amount a government can do	5 48 7 28 13	0 36 17 23 25	0 30 15 40 6	0 100 0 0 0	0 48 11 23 17	14 48 0 31 10	31 27 2 27 10	5 48 6 28 13	4 44 11 25 16
Don't know Thinking about the threat from Islamist terrorism in Britain today, would you say you feel more concerned, less concerned or about the same level of concern today than you did five years ago? More concerned today than five years ago Less concerned today than five years ago About the same, I was not concerned then and am still not today About the same, I was concerned then and still am today Don't know Thinking about the government's response to Islamist terrorism since the London bombings of 2005, which of these statements comes closer to your view?: There is only a limited amount a government can do when faced with this kind of threat, and it is doing all it reasonabl	5 48 7 28 13 4	0 36 17 23 25 0	0 15 40 6 8	0 100 0 0 0	0 48 11 23 17 0	14 48 0 31 10 11	31 27 27 10 33	5 48 6 28 13 4	4 44 11 25 16 4
Don't know Thinking about the threat from Islamist terrorism in Britain today, would you say you feel more concerned, less concerned or about the same level of concern today than you did five years ago? More concerned today than five years ago Less concerned today than five years ago About the same, I was not concerned the and am still not today About the same, I was concerned then and still am today Don't know Thinking about the government's response to Islamist terrorism since the London bombings of 2005, which of these statements comes closer to your view?: There is only a limited amount a government can do when faced with this kind of threat, and it is doing all it reasonabl There is only a limited amount a government can do when faced with this kind of threat, but it could be doing more The government can do a lot to reduce this threat, and	5 48 7 28 13 4 33 21 11	0 36 17 23 25 0 18 29 12	0 30 15 40 6 8 46 9 5	0 100 0 0 0 0 0 50	0 48 11 23 17 0 27 27 23 12	14 48 0 31 10 11 20 20 20 10	31 27 27 10 33 15 8 10	5 48 6 28 13 4 33 21 12	4 44 11 25 16 4 26 18 8
Don't know Thinking about the threat from Islamist terrorism in Britain today, would you say you feel more concerned, less concerned or about the same level of concern today than you did five years ago? More concerned today than five years ago Less concerned today than five years ago About the same, I was not concerned then and am still not today About the same, I was concerned then and still am today Don't know Thinking about the government's response to Islamist terrorism since the London bombings of 2005, which of these statements comes closer to your view?: There is only a limited amount a government can do when faced with this kind of threat, and it is doing all it reasonabl There is only a limited amount a government can do when faced with this kind of threat, but it could be doing more The government can do a lot to reduce this threat, and is doing all it reasonably can	5 48 7 28 13 4 33 21	0 36 17 23 25 0 18 29	0 30 15 40 6 8 46 9	0 100 0 0 0 0 0	0 48 11 23 17 0 27 23	14 48 0 31 10 11 20 20	31 27 27 10 33 15 8	48 6 28 13 4 33 21	4 44 11 25 16 4 26 18





		Votir	ng inte	ention	2	010 Vo	ote	Ge	ender	1	Ac	je		Socia	Grade			Region		
			-															-		
	Total	Con	Lab	Lib Dem *	Con	Lab	Lib Dem	Male	Female	18-24	25-39	40-59	60+	ABC1	C2DE	London	Rest of South	Midlands / Wales	North	Scotland
All Catholic Adult	s 1062	Х	х	х	310	311	185	442	620	63	338	364	297	605	457	234	202	149	372	106
Unweighted Sample		215	350	45	318	310	188	458	604	54	298	398	312	640	422	214	227	158	357	106
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%
In your opinion, would you say that the _Church of England_ today is?					_															
A positive force in society	21	23	25	29	20	22	27	23	21	19	20	22	24	23	19	25	21	20	21	19
A negative force in society	11	11	14	9	9	11	13	13	10	26	10	10	10	9	14	9	9	15	11	12
Neither a positive or negative force in society	56	57	51	56	62	53	53	56	57	36	54	59	60	57	56	54	61	53	57	53
Don't know	11	8	10	7	9	14	7	9	13	20	17	9	6	11	12	12	8	12	11	17
You said that in your opinion the _Church of England_ was a positive force in society, which, if any, of the following is the MAIN reason for this?																				
[This question went to those who said the CofE is a positive force. N=230]																				
The Church of England is an ethical voice in society	23	31	19	22	23	20	34	21	25	28	18	23	27	31	10	24	29	29	14	33
The Church of England is integral to English culture	21	22	21	0	24	21	17	26	17	29	18	25	18	15	31	20	31	11	24	9
The Church of England is part of our heritage	16	14	12	13	17	9	14	15	17	13	15	18	15	17	14	21	11	16	15	13
The Church of England is a support for those in need	11	3	14	18	3	16	11	12	11	0	17	13	6	9	15	14	7	6	16	4
The Church of England is at the heart of local																				
communities	8	4	12	15	7	12	8	5	11	7	13	7	4	10	5	4	13	12	5	10
The Church of England brings people closer to God	6	4	6	15	7	8	6	7	5	0	5	3	11	4	9	4	2	8	8	9
The Church of England is an important part of a global																				
church	6	10	6	0	9	7	4	5	7	0	6	6	7	4	10	2	2	7	8	21
The Church of England is an important provider of																				
services like schools and chaplains	4	2	7	18	0	7	5	6	3	13	3	3	5	6	1	4	2	6	6	0
For another reason	2	6	1	0	7	0	0	2	3	10	4	0	3	2	3	3	3	4	1	0
Don't know	1	4	1	0	3	2	0	1	2	0	0	2	3	1	3	4	0	0	1	0
You said that in your opinion the _Church of England_ was a negative force in society, which, if any, of the following is the MAIN reason for this?																				
[This question went to those who said the CofE is a negative force. N=115]																				
The Church of England is too liberal	17	22	23	0	17	22	20	7	27	8	37	7	11	15	19	23	12	24	13	17
The Church of England is stuffy and out of touch	16	26	4	53	36	6	10	16	16	13	3	22	25	14	18	11	13	10	17	36
The Church of England is too prejudiced - it				'		-	-		-		-		-		-		-	-		
discriminates against women and gay people	15	12	21	0	13	17	21	13	17	9	12	16	21	18	13	10	22	13	14	23
The Church of England is too hypocritical	15	15	15	0	13	13	12	10	21	22	12	23	6	18	13	25	16	20	12	0
The Church of England is too privileged	10	8	9	0	3	13	12	18	3	0	14	8	15	14	7	17	0	11	11	8
The Church of England is too morally conservative	8	0	15	23	0	16	8	12	5	22	3	7	8	8	9	0	15	0	13	7
The Church of England is too happy clappy	5	7	2	0	3	5	0	8	1	16	3	0	6	7	3	5	14	0	4	0
The Church of England is too clerical	3	5	0	0	11	0	0	4	3	0	3	3	6	0	6	10	4	0	3	0
For another reason	6	4	6	24	4	3	11	7	5	0	6	10	3	5	6	0	4	18	2	8
Don't know	4	0	5	0	0	4	5	6	2	9	7	3	0	2	7	0	0	4	10	0
								•					-							

		Religious me	etings/service	attendence		Edu	cation						Identity 1		
	Total	Once a week or more	Once a fortnight to once a year	Less often	No formal qualifications	GCSE	A level	Degree	Other	Spiritual	Religious	Both	Neither	None of these	Don't know
All Catholic Adults	1062	185	323	554	72	96	147	359	351	102	212	204	361	114	69
Unweighted Sample	1062	188	321	553	74	96	142	351	362	101	213	204	366	110	68
In your opinion, would you say that the _Church of England_ today is? A positive force in society A negative force in society Neither a positive or negative force in society	% 21 11 56	% 32 7 53	% 29 12 48	% 14 11 62	% 12 16 55	% 16 12 61	% 19 10 61	% 26 9 55	% 22 11 57	% 23 7 63	% 26 10 54	% 36 10 45	% 13 13 66	% 14 13 55	% 18 9 44
Don't know	11	8	11	13	17	11	10	10	11	7	10	9	9	19	29
You said that in your opinion the _Church of England_ was a positive force in society, which, if any, of the following is the MAIN reason for this?															
[This question went to those who said the CofE is a positive force. N=230] The Church of England is an ethical voice in society		20	25	22		C	10	04	20	24	20		00	7	14
The Church of England is integral to English culture	23 21	20 18	25 21	23 23	0 25	6 34	43 13	24 19	20 23	21 20	20 27	28 14	28 23	7 29	23
The Church of England is part of our heritage	16	10	21 11	23	25 32	34 20	13	19	23 17	20 14	15	14	23 18	29 27	23 37
The Church of England is a support for those in need The Church of England is a the heart of local	11	10	15	8	11	8	7	12	12	13	10	11	7	20	19
communities	8	12	9	4	0	7	0	12	7	4	7	11	9	5	0
The Church of England brings people closer to God The Church of England is an important part of a global	6	10	4	6	11	13	7	5	5	9	4	13	0	0	0
church The Church of England is an important provider of	6	11	5	4	0	0	0	5	12	5	10	9	2	0	0
services like schools and chaplains For another reason	4	4	6	2	10	6	10	4	2	4	6	3	5	0	7
Don't know	2 1	0 0	1 2	6 1	0 11	6 0	8 0	2 1	0 1	4 6	0 0	0 1	8 0	6 6	0 0
You said that in your opinion the _Church of England_ was a negative force in society, which, if any, of the following is the MAIN reason for this?															
[This question went to those who said the CofE is a															
negative force. N=115] The Church of England is too liberal	17	0	11	25	18	24	0	33	11	0	4	5	31	26	0
The Church of England is stuffy and out of touch The Church of England is too prejudiced - it	16	29	27	6	37	0	6	7	27	0	4 39	16	9	8	19
discriminates against women and gay people	15	27	12	15	12	35	41	11	7	12	19	25	7	17	29
The Church of England is too hypocritical	15	6	11	20	0	8	5	21	14	15	3	13	23	13	18
The Church of England is too privileged	10	25	10	7	7	0	12	7	19	23	10	16	6	12	0
The Church of England is too morally conservative	8	0	11	8	10	0	26	0	10	0	0	11	12	6	11
The Church of England is too 'happy clappy'	5	7	5	4	0	8	0	3	3	24	9	4	0	6	0
The Church of England is too clerical	3	0	3	5	17	8	0	3	0	0	9	0	3	6	0
For another reason	6	7	5	6	0	17	0	12	2	26	0	5	7	5	0
Don't know	4	0	5	5	0	0	10	3	7	0	7	5	2	0	23



Yo	u	G	٥V
What	the	world	thinks

Г			Main relig	gious/spiritual infl	uence				
	Total	Single religion: main influence	Mainly single religion influence plus some from other religion(s)	Influenced by more than one religion	Not influenced by any religion at all	Don't know*	None of these	Learning (religion or spirituality)	Prayer
All Catholic Adults	1062	592	111	64	261	34	432	94	439
Unweighted Sample	1062	591	114	65	260	32	430	93	440
In your opinion, would you say that the _Church of England_ today is?	%	%	%	%	%	%	%	%	%
A positive force in society	21	28 8	28	20	6	13	13	41	28
A negative force in society	11		17	15	14	5	13	4	9
Neither a positive or negative force in society	56	54	49	57	67	31	61	46	52
Don't know	11	10	7	8	12	50	14	8	10
You said that in your opinion the _Church of England_ was a positive force in society, which, if any, of the following is the MAIN reason for this?									
[This question went to those who said the CofE is a positive force. N=230]									
The Church of England is an ethical voice in society	23	22	26	30	20	53	20	19	24
The Church of England is integral to English culture	21	22	14	6	32	25	24	16	21
The Church of England is part of our heritage	16	15	24	6	21	22	17	19	14
The Church of England is a support for those in need	11	12	0	35	16	0	16	6	8
The Church of England is at the heart of local									
communities	8	9	6	7	5	0	8	8	9
The Church of England brings people closer to God The Church of England is an important part of a global	6	4	22	0	0	0	2	13	10
church	6	6	6	15	0	0	2	14	8
The Church of England is an important provider of		_						_	
services like schools and chaplains	4	5	3	0	0	0	4	4	4
For another reason	2	3	0	0	6	0	7	0	2
Don't know	1	2	0	0	0	0	2	0	0
You said that in your opinion the _Church of England_ was a negative force in society, which, if any, of the following is the MAIN reason for this?									
[This question went to those who said the CofE is a negative force. N=115]									
The Church of England is too liberal	17	11	6	22	27	63	31	23	5
The Church of England is stuffy and out of touch The Church of England is too prejudiced - it	16	28	20	0	3	0	9	0	28
discriminates against women and gay people	15	14	19	29	13	0	9	0	19
The Church of England is too hypocritical	15	11	15	9	24	0	21	19	7
The Church of England is too privileged	10	11	14	20	5	0	9	19	16
The Church of England is too morally conservative	8	5	11	0	11	37	5	17	8
The Church of England is too 'happy clappy'	5	7	5	0	2	0	2	0	5
The Church of England is too clerical	3	6	5	0	0	0	3	0	3
For another reason	6	4	5	11	8	0	7	23	5
Don't know	4	3	0	10	7	0	5	0	4

YouGov
What the world thinks

				Practi	sed/ experienced recent	ly			
	Total	Meditation	Reading	Magical practices*	Deep connection with nature/the earth	Being in contact with ancestors/loved ones who have died*	Going to places which feel sacred or holy	Taking regular time to be alone and still the mind	Reading a holy book/scripture
All Catholic Adults	s 1062	87	101	6	123	30	208	212	143
Unweighted Sample	e 1062	87	103	6	123	31	211	215	147
	%	%	%	%	%	%	%	%	%
In your opinion, would you say that the _Church of England_ today is?									
A positive force in society	21	34	37	34	31	23	35	28	42
A negative force in society	11	7	11	0	7	15	7	9	8
Neither a positive or negative force in society	56	55	47	33	54	45	51	53	42
Don't know	11	5	5	33	9	17	6	10	8
You said that in your opinion the _Church of England_ was a positive force in society, which, if any, of the following is the MAIN reason for this?									
[This question went to those who said the CofE is a positive force. N=230]									
The Church of England is an ethical voice in society	23	31	19	0	33	27	22	25	23
The Church of England is integral to English culture	21	3	19	42	21	29	26	22	19
The Church of England is part of our heritage	16	17	12	58	10	15	9	10	9
The Church of England is a support for those in need	11	22	9	0	12	0	10	9	13
The Church of England is at the heart of local									
communities	8	4	8	0	5	0	10	10	8
The Church of England brings people closer to God The Church of England is an important part of a global	6	13	16	0	11	13	10	10	13
church	6	6	11	0	5	0	10	7	11
The Church of England is an important provider of	Ŭ	Ū		Ū	Ū	Ũ	10		
services like schools and chaplains	4	0	5	0	0	17	2	5	1
For another reason	2	3	0	0	0	0	0	2	0
Don't know	1	0	0	0	3	0	1	2	2
Dont know	1	0	U	0	3	0	I	0	2
You said that in your opinion the _Church of England_ was a negative force in society, which, if any, of the following is the MAIN reason for this?									
[This question went to those who said the CofE is a negative force. N=115]									
The Church of England is too liberal	17	17	9	0	13	0	7	5	8
The Church of England is stuffy and out of touch	16	16	26	0	14	22	18	15	40
The Church of England is too prejudiced - it									
discriminates against women and gay people	15	32	32	0	23	40	14	25	0
The Church of England is too hypocritical	15	18	0	0	12	18	11	10	16
The Church of England is too privileged	10	18	0	0	13	0	13	9	0
The Church of England is too morally conservative	8	0	6	0	15	0	18	6	6
The Church of England is too 'happy clappy'	5	0	8	0	11	20	6	14	16
The Church of England is too clerical	3	0	11	0	0	0	0	12	0
For another reason	6	0	9	0	0	0	13	0	8
Don't know	4	0	0	0	0	0	0	5	8
2 01111101		-	-	-	-	-	-	-	-

Yo	u	G	٥٧°
What	the	world	thinks

		current en	igagement						Affiliatio
		in ar	ouns						, unidu
	Total	Yes, I do	No, I do not	Roman Catholic	Anglican*	Church of Scotland*	Historic Free Churches e.g. Methodist, URC *	Baptist*	Charismatic/Pentecostal*
All Catholic Adults	1062	347	715	316	10	5	5	1	2
Unweighted Sample		351	711	320	10	5	5	1	2
	%	%	%	%	%	%	%	%	%
In your opinion, would you say that the _Church of England_ today is?									
A positive force in society	21	31	17	30	48	18	24	0	0
A negative force in society	11	9	12	8	19	19	20	0	40
Neither a positive or negative force in society	56	52	59	53	33	63	57	100	0
Don't know	11	8	13	8	0	0	0	0	60
You said that in your opinion the _Church of England_ was a positive force in society, which, if any, of the following is the MAIN reason for this?									
[This question went to those who said the CofE is a positive force. N=230]									
The Church of England is an ethical voice in society	23	23	23	24	20	0	0	0	0
The Church of England is integral to English culture	21	19	23	19	0	0	0	0	0
The Church of England is part of our heritage	16	11	20	10	20	0	0	0	0
The Church of England is a support for those in need	11	11	11	10	18	0	0	0	0
The Church of England is at the heart of local									
communities	8	12	4	11	42	100	0	0	0
The Church of England brings people closer to God	6	9	4	9	0	0	100	0	0
The Church of England is an important part of a global									
church	6	10	3	11	0	0	0	0	0
The Church of England is an important provider of									
services like schools and chaplains	4	3	5	3	0	0	0	0	0
For another reason	2	1	4	1	0	0	0	0	0
Don't know	1	1	2	1	0	0	0	0	0
You said that in your opinion the _Church of England_ was a negative force in society, which, if any, of the following is the MAIN reason for this?									
[This question went to those who said the CofE is a negative force. N=115]									
The Church of England is too liberal	17	0	24	0	0	0	0	0	0
The Church of England is stuffy and out of touch	16	35	9	42	Ő	0	0	0	0
The Church of England is story and out of todern			č		÷	č	č	Ũ	ů.
discriminates against women and gay people	15	20	13	17	0	0	100	0	100
The Church of England is too hypocritical	15	11	17	10	46	0	0	0	0
The Church of England is too privileged	10	14	9	14	0	100	0	0	0
The Church of England is too morally conservative	8	3	10	3	0	0	0	0	0
The Church of England is too 'happy clappy'	5	9	3	7	54	0	0	0	0
The Church of England is too clerical	3	0	5	0	0	0	0	0	0
For another reason	6	6	6	3	0	0	0	0	0
Don't know	4	3	5	4	0	0	0	0	0

		on of the attended group/communit	y							
	Total	Other Christian, e.g. Christian Fellowship, Independent, International Christian Centre*	Jewish*	Muslim/Islamic*	Hindu*	Buddhist*	Sikh*	An alternative form of spirituality - e.g. holistic spirituality, paganism*	No specific religious affiliation*	Other*
All Catholic Adul	ts 1062	0	0	0	2	0	0	0	5	2
Unweighted Samp		0	0	0	1	0	0	0	5	2
enneighted earlip	%	%	%	%	%	%	%	%	%	%
In your opinion, would you say that the _Church of	70	,,,	,0	70	70	70	,0	70	70	70
England today is?										
A positive force in society	21	0	0	0	100	0	0	0	55	48
A negative force in society	11	0	0	0	0	0	0	0	0	52
Neither a positive or negative force in society	56	0	0	0	0	0	0	0	23	0
Don't know	11	0	0	0	0	0	0	0	23	0
You said that in your opinion the _Church of England_ was a positive force in society, which, if any, of the following is the MAIN reason for this?										
[This question went to those who said the CofE is a positive force. N=230]										
The Church of England is an ethical voice in society	23	0	0	0	0	0	0	0	0	100
The Church of England is integral to English culture	21	0	0	0	0	0	0	0	67	0
The Church of England is part of our heritage	16	0	0	0	0	0	0	0	33	0
The Church of England is a support for those in need	11	0	0	0	100	0	0	0	0	0
The Church of England is at the heart of local										
communities	8	0	0	0	0	0	0	0	0	0
The Church of England brings people closer to God	6	0	0	0	0	0	0	0	0	0
The Church of England is an important part of a global										
church	6	0	0	0	0	0	0	0	0	0
The Church of England is an important provider of		-	-	-	-	-	-	-	-	•
services like schools and chaplains	4	0	0	0	0	0	0	0	0	0
For another reason	2	0	0	0	0	0	0	0	0	0
Don't know	1	0	0	0	0	0	0	0	0	0
You said that in your opinion the _Church of England_ was a negative force in society, which, if any, of the following is the MAIN reason for this?										
[This question went to those who said the CofE is a negative force. N=115]										
The Church of England is too liberal	17	0	0	0	0	0	0	0	0	0
The Church of England is stuffy and out of touch	16	0	0	0	0	0	0	0	0	0
The Church of England is too prejudiced - it										
discriminates against women and gay people	15	0	0	0	0	0	0	0	0	0
The Church of England is too hypocritical	15	0	0	0	0	0	0	0	0	0
The Church of England is too privileged	10	0	0	0	0	0	0	0	0	0
The Church of England is too morally conservative	8	0	0	0	0	0	0	0	0	0
The Church of England is too 'happy clappy'	5	0	0	0	0	0	0	0	0	0
The Church of England is too clerical	3	0	0	0	0	0	0	0	0	0
For another reason	6	0	0	0	0	0	0	0	0	100
Don't know	4	0	0	0	0	0	0	0	0	0



					Description of group/com	munity that res	spondent at	tends			nequ	iency or a		rwise
		1			<u> </u>								At least	
	Total	None*	Christian	Jewish*	Humanism/secularism*	Buddhism*	Sikhism*	Islam*	Hinduism*	Alternative*	At least once a week	At least once a month	four times a year	At least once a year*
All Catholic Adul	s 1062	5	339	0	0	0	0	0	2	0	197	76	54	17
Unweighted Samp			343	0	0	0	0	0	1	0	201	77	51	18
	%	%	%	%	%	%	%	%	%	%	%	%	%	%
In your opinion, would you say that the _Church of														
England_ today is?														
A positive force in society	21	55	30	0	0	0	0	0	100	0	32	31	31	16
A negative force in society	11	0	9	0	0	0	0	0	0	0	8	12	11	13
Neither a positive or negative force in society	56	23	52	0	0	0	0	0	0	0	51	46	56	66
Don't know	11	23	8	0	0	0	0	0	0	0	9	11	3	6
You said that in your opinion the _Church of England_ was a positive force in society, which, if any, of the following is the MAIN reason for this?														
[This question went to those who said the CofE is a positive force. N=230]														
The Church of England is an ethical voice in society	23	0	23	0	0	0	0	0	0	0	21	26	24	34
The Church of England is integral to English culture	21	67	18	0	0	0	0	0	0	0	21	17	11	34
The Church of England is part of our heritage	16	33	10	0	0	0	0	0	0	0	12	4	19	0
The Church of England is a support for those in need	11	0	10	0	0	0	0	0	100	0	9	15	11	32
The Church of England is at the heart of local														
communities	8	0	13	0	0	0	0	0	0	0	11	12	20	0
The Church of England brings people closer to God The Church of England is an important part of a global	6	0	9	0	0	0	0	0	0	0	11	5	5	0
church	6	0	10	0	0	0	0	0	0	0	10	18	0	0
The Church of England is an important provider of														
services like schools and chaplains	4	0	3	0	0	0	0	0	0	0	3	0	9	0
For another reason	2	0	1	0	0	0	0	0	0	0	1	0	0	0
Don't know	1	0	1	0	0	0	0	0	0	0	0	4	0	0
You said that in your opinion the _Church of England_ was a negative force in society, which, if any, of the following is the MAIN reason for this?														
[This question went to those who said the CofE is a negative force. N=115]														
The Church of England is too liberal	17	0	0	0	0	0	0	0	0	0	0	0	0	0
The Church of England is stuffy and out of touch The Church of England is too prejudiced - it	16	0	36	0	0	0	0	0	0	0	36	38	22	53
discriminates against women and gay people	15	0	20	0	0	0	0	0	0	0	29	0	13	47
The Church of England is too hypocritical	15	0	11	0	0	0	0	0	0	0	5	31	0	0
The Church of England is too privileged	10	0	15	0	0	0	0	0	0	0	12	11	32	0
The Church of England is too morally conservative	8	0	3	0	0	0	0	0	0	0	0	10	0	0
The Church of England is too 'happy clappy'	5	0	9	0	0	0	0	0	0	0	12	10	0	0
The Church of England is too clerical	3	0	0	0	0	0	0	0	0	0	0	0	0	0
For another reason	6	0	3	0	0	0	0	0	0	0	6	0	16	0
Don't know	4	0	3	0	0	0	0	0	0	0	0	0	16	0

All Catholic Adults Less than once a year* Never Yes, there is one higher power Yes, there is probably a God or some higher power No, there is probably NOT a God or some higher power No, there is probably NOT a Sot is probably NOT a Higher power No, there is probably NOT a Sot is probably NOT a Sot is probably NOT a Sot is probably NOT a Sot is Power No, there is probably NOT a Sot is probably NOT a Sot is Power No, there is probably NOT a Sot is P	w God 550 552 % 28 10 53 9	or energy 550 77 552 74 % % 28 23 10 5 53 68	Many spiritual beings and powers* 8 9 % 21 21 58 0	believe there is 'something there' 99 101 % 15 8 63
Unweighted Sample 1062 2 2 483 260 110 65 144 % % % % % % % % % % % % % % % % % % %	552 % 28 10 53	552 74 % % 28 23 10 5 53 68	9 % 21 21 58	101 % 15 8 63
In your opinion, would you say that the _Church of England_today is? A positive force in society 21 0 0 28 21 16 7 11 A negative force in society 11 0 0 10 8 11 23 13 Neither a positive or negative force in society 56 53 100 53 61 68 55 51 Don't know 11 47 0 9 9 5 15 25 You said that in your opinion the _Church of England_ was a positive force in society, which, if any, of the following is the MAIN reason for this? [This question went to those who said the CoFE is a positive force. N=230] 7 23 0 0 22 25 21 28 30	% 28 10 53	% % 28 23 10 5 53 68	% 21 21 58	% 15 8 63
In your opinion, would you say that the _Church of England_today is? A positive force in society 21 0 0 28 21 16 7 11 A negative force in society 11 0 0 10 8 11 23 13 Neither a positive or negative force in society 56 53 100 53 61 68 55 51 Don't know 11 47 0 9 9 5 15 25 You said that in your opinion the _Church of England_was a positive force in society, which, if any, of the following is the MAIN reason for this? [This question went to those who said the CofE is a positive force. N=230] The Church of England is an ethical voice in society 23 0 0 22 25 21 28 30	28 10 53	28 23 10 5 53 68	21 21 58	15 8 63
England_ today is?A positive force in society A negative force in society2100282116711A negative force in society1100108112313Neither a positive or negative force in society56531005361685551Don't know114709951525You said that in your opinion the _Church of England_ was a positive force in society, which, if any, of the following is the MAIN reason for this?7114709951525[This question went to those who said the CofE is a positive force. N=230] The Church of England is an ethical voice in society23002225212830	10 53	10 5 53 68	21 58	8 63
A negative force in society1100108112313Neither a positive or negative force in society56531005361685551Don't know114709951525You said that in your opinion the _Church of England_ was a positive force in society, which, if any, of the following is the MAIN reason for this?[This question went to those who said the CofE is a positive force. N=230] The Church of England is an ethical voice in society23002225212830	10 53	10 5 53 68	21 58	8 63
Neither a positive or negative force in society 56 53 100 53 61 68 55 51 Don't know 11 47 0 9 9 5 15 25 You said that in your opinion the _Church of England_ was a positive force in society, which, if any, of the following is the MAIN reason for this? Image: Control of the following is the MAIN reason for this is a positive force. N=230] The Church of England is an ethical voice in society 23 0 0 22 25 21 28 30	53	53 68	58	63
Don't know114709951525You said that in your opinion the _Church of England_ was a positive force in society, which, if any, of the following is the MAIN reason for this?Image: Comparison of the content of the cont				
You said that in your opinion the _Church of England_ was a positive force in society, which, if any, of the following is the MAIN reason for this? [This question went to those who said the CofE is a positive force. N=230] The Church of England is an ethical voice in society 23 0 0 22 25 21 28 30	9	9 4	0	
England_ was a positive force in society, which, if any, of the following is the MAIN reason for this? [This question went to those who said the CofE is a positive force. N=230] The Church of England is an ethical voice in society 23 0 0 22 25 21 28 30				13
positive force. N=230] The Church of England is an ethical voice in society 23 0 0 22 25 21 28 30				
The Church of England is integral to English culture 21 0 0 20 22 39 33 5	21	21 33	100	22
	22	22 20	0	12
The Church of England is part of our heritage 16 0 0 19 7 9 0 30	17		0	7
The Church of England is a support for those in need 11 0 0 10 14 15 17 7	11	11 5	0	21
The Church of England is at the heart of local				
communities 8 0 0 7 9 10 22 7	7	7 11	0	13
The Church of England brings people closer to God 6 0 0 9 4 0 0 0	8		0	6
The Church of England is an important part of a global				
church 6 0 0 8 3 0 0 7	8	8 7	0	0
The Church of England is an important provider of	_			
services like schools and chaplains 4 0 0 4 7 6 0 0	3	3 14	0	13
For another reason 2 0 0 1 4 0 0 8	2		0	7
Don't know 1 0 0 1 2 0 0 6	1		0	0
You said that in your opinion the _Church of England_ was a negative force in society, which, if any, of the following is the MAIN reason for this?				
[This question went to those who said the CofE is a negative force. N=115]				
The Church of England is too liberal $17 \ 0 \ 0 \ 6 \ 5 \ 43 \ 42 \ 23$	5	5 25	0	0
The Church of England is stuffy and out of touch $16 0 0 30 9 8 0 6$	26		0	10
The Church of England is too prejudiced - it				
discriminates against women and gay people 15 0 0 13 31 9 15 8	16		45	35
The Church of England is too privileged 15 0 0 17 7 15 8 27	15		0	8
The Church of England is too privileged 10 0 0 13 7 9 0 15	13		0 0	9 0
The Church of England is too morally conservative 8 0 0 2 15 8 16 9 The Church of England is too morally conservative 5 0 0 2 15 8 16 9	8		-	-
The Church of England is too 'happy clappy' 5 0 0 4 16 0 0 0	7		0	21
The Church of England is too clerical 3 0 0 4 5 0 6 0	3		0	0
For another reason 6 0 0 5 0 9 13 5		5 0	0	0
Don't know 4 0 0 6 4 0 0 6	5 3	3 0	55	18





All Catholic Adults 1 Unweighted Sample 1	otal	Other*									r
Unweighted Sample 1			Don't know*	Family	Trusted friends*	God or 'higher power'	Own intuition or feelings	Own reason and judgement	A scripture or holy book, e.g. Bible, Qur'an*	The tradition and teachings of my religion	Religious leaders, local or national*
Unweighted Sample 1	062	3	4	172	36	72	211	333	19	88	4
	062	3	4	166	35	71	212	339	19	89	4
	%	%	%	%	%	%	%	%	%	%	%
In your opinion, would you say that the _Church of England_ today is?	70	70	70	70	70	70	70	70	70	70	70
	21	0	26	18	13	29	20	23	24	27	47
A negative force in society	11	0	0	11	8	15	11	8	14	5	28
Neither a positive or negative force in society	56	37	50	57	64	52	61	60	45	51	25
Don't know	11	63	25	13	15	4	8	8	18	16	0
You said that in your opinion the _Church of England_ was a positive force in society, which, if any, of the following is the MAIN reason for this?											
[This question went to those who said the CofE is a positive force. N=230]											
	23	0	0	23	19	10	34	21	19	22	0
The Church of England is integral to English culture	21	0	0	27	0	21	11	28	37	15	0
	16	0	0	24	39	8	15	16	18	16	0
	11	0	100	12	17	27	13	10	0	0	49
The Church of England is at the heart of local											
0	8	0	0	6	0	0	7	13	0	5	0
	6	0	0	0	26	25	6	0	0	17	0
The Church of England is an important part of a global				-							
	6	0	0	0	0	4	4	5	26	18	0
The Church of England is an important provider of	•	Ū	Ũ	Ũ	0	•	•	0	20		Ū
• • •	4	0	0	8	0	0	2	4	0	4	51
	2	0	Ő	0	0	5	5	3	0	0	0
	1	0	0	0	0	0	3	0	0	4	0
You said that in your opinion the _Church of England_ was a negative force in society, which, if any, of the following is the MAIN reason for this?											
[This question went to those who said the CofE is a negative force. N=115]											
	17	0	0	10	39	0	18	28	0	0	0
	16	0	0	11	0	34	10	14	43	55	0
The Church of England is too prejudiced - it											
u 1 <i>j</i>	15	0	0	18	0	36	30	8	0	0	0
· · · · ·	15	0	0	17	0	0	21	20	0	21	0
	10	0	0	12	0	23	4	4	0	0	100
	8	0	0	10	31	0	5	5	57	24	0
	5	0	0	0	30	0	4	3	0	0	0
	3	0	0	0	0	7	5	0	0	0	0
	6	0	0	9	0	0	4	11	0	0	0
	4	0	0	12	õ	0	0	6	0	0	0

		d decision-making	J						upeu nicity
	Total	The religious or spiritual group to which I belong*	Science*	Great literature and art, past and present*	Deceased loved ones*	None of these*	Don't know*	White	
All Catholic Adul	ts 1062	17	17	2	16	35	41	986	67
Unweighted Samp		17	15	2	18	35	40	990	63
	%	%	%	%	%	%	%	%	%
In your opinion, would you say that the _Church of England_ today is?									
A positive force in society	21	23	13	50	27	6	15	22	19
A negative force in society	11	17	36	0	18	29	8	11	15
Neither a positive or negative force in society	56	60	51	50	39	48	34	57	51
Don't know	11	0	0	0	17	18	43	11	15
You said that in your opinion the _Church of England_ was a positive force in society, which, if any, of the following is the MAIN reason for this?									
[This question went to those who said the CofE is a positive force. N=230]									
The Church of England is an ethical voice in society	23	74	0	0	20	0	34	24	15
The Church of England is integral to English culture	21	0	67	0	18	0	18	21	26
The Church of England is part of our heritage	16	26	0	0	0	50	0	15	26
The Church of England is a support for those in need	11	0	33	0	20	0	0	11	13
The Church of England is at the heart of local									
communities	8	0	0	0	21	0	12	8	0
The Church of England brings people closer to God	6	0	0	0	22	0	0	6	11
The Church of England is an important part of a global									
church	6	0	0	100	0	0	18	6	9
The Church of England is an important provider of								-	
services like schools and chaplains	4	0	0	0	0	0	18	5	0
For another reason	2	0	0	0	0	0	0	3	0
Don't know	1	0	0	0	0	50	0	2	0
You said that in your opinion the _Church of England_ was a negative force in society, which, if any, of the following is the MAIN reason for this?									
[This question went to those who said the CofE is a negative force. N=115]									
The Church of England is too liberal	17	0	17	0	0	38	0	18	13
The Church of England is stuffy and out of touch	16	35	0	0	0	0	63	16	12
The Church of England is too prejudiced - it									
discriminates against women and gay people	15	0	25	0	0	0	0	15	21
The Church of England is too hypocritical	15	0	12	0	0	25	0	17	0
The Church of England is too privileged	10	33	19	0	65	0	0	8	36
The Church of England is too morally conservative	8	32	0	0	0	7	0	9	0
The Church of England is too 'happy clappy'	5	0	28	0	35	0	0	4	10
The Church of England is too clerical	3	0	0	0	0	9	37	4	0
For another reason	6	0	0	0	0	10	0	6	8





		Votir	ng inte	ention	20	010 Vc	te	Ge	ender		Aq	е		Social	Grade			Region		
			J									-						· J ·		
				Lib			Lib										Rest of	Midlands /		
	Total	Con	Lab	Dem	Con	Lab	Dem	Male	Female	18-24	25-39	40-59	60+	ABC1	C2DE	London	South	Wales	North	Scotland
				*																
All Catholic Adults	1062	Х	Х	х	310	311	185	442	620	63	338	364	297	605	457	234	202	149	372	106
Unweighted Sample		215	350	45	318	310	188	458	604	54	298		312	640	422	214	227	158	357	106
ormolghod odinplo	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%
Have you had any direct contact with the Church of																				
England in the last year by way of any of the																				
following? (Please tick all that apply):																				
Visiting a cathedral or historic church	17	17	14	13	20	14	24	13	19	10	12	16	24	19	13	17	20	23	13	12
A Funeral	16	17	15	10	21	16	15	15	16	5	8	17	26	15	16	9	18	18	21	6
Through the media (e.g. newspapers, TV etc.)	10	9	12	14	11	10	11	9	11	15	10	11	8	11	8	17	11	10	6	7
A wedding	9	9	11	8	9	9	11	10	8	6	10	8	9	10	8	8	10	12	10	3
A Christening	9	8	11	9	7	9	8	7	10	3	10	9	7	10	7	10	7	9	10	2
Christmas service	7	6	9	10	9	8	9	7	8	9	7	7	8	10	4	8	8	8	7	5
At a worship service(s)	6	5	5	15	6	5	10	3	7	3	4	6	8	7	3	5	5	10	4	6
Contact with a clergyman or clergywoman (e.g. priest,	_																			
vicar etc.) outside your community	5	5	7	0	5	4	8	4	5	5	4	5	6	6	4	5	3	6	6	4
Contact with a clergyman or clergywoman (e.g. priest,	-							_			-			_		_	_			
vicar etc.) in your community	5	6	4	9	6	4	11	5	6	3	5	6	6	7	3	5	7	10	4	4
Contact with a chaplain, e.g. at a school or hospital	3	2	3	8	4	3 1	4	2	4	5	4	3 4	3	5	2	4	4	3	2 1	4
At your children's school	5 3 2 2	1 1	2	3 7	3 1	1	2 2	2 2	2 2	2 0	2 3	4 2	1 0	3 2	1 1	2 0	4 2	3 4	2	2 0
At your own school	2	1	1	/	1	1	2	2	2	0	3	2	0	2	1	0	2	4	2	0
As a recipient of help from the church in your community	1	0	1	2	1	1	0	0	1	0	1	1	1	1	1	2	1	0	0	0
None of these	48	46	48	38	43	49	43	52	46	43	49	49	48	45	53	44	48	41	49	68
Don't know	4	5	4	5	4	4	2	5	3	13	7	3	1	3	6	5	2	4	4	6
In your entitien would you easy that the Cethelia																				
In your opinion, would you say that the _Catholic																				
Church_ in Britain is? A positive force in society	36	40	39	40	37	36	37	38	34	49	29	36	40	37	34	40	35	34	33	40
A positive force in society A negative force in society	30 9	40 7	39 12	40 6	8	30 10	37 11	30 8	34 10	49 9	29 14	36 7	40 7	37 9	34 9	40 6	35 7	34 15	33 10	40 9
Neither a positive or negative force in society	48	50	42	47	50	46	47	47	49	30	44	53	, 51	9 47	9 50	45	53	46	49	9 47
Don't know	7	3	7	7	5	40 9	4	6	43 7	11	13	4	3	7	7	9	5	40 5	-43	5
Dont kilow	'		'	'		5	т	5	'		.0		5	'	'	5	5	5	5	5

		Religious me	etings/service	attendence		Edu	cation						Identity 1		
	Total	Once a week or more	Once a fortnight to once a year	Less often	No formal qualifications	GCSE	A level	Degree	Other	Spiritual	Religious	Both	Neither	None of these	Don't know
All Catholic Adults	1062	185	323	554	72	96	147	359	351	102	212	204	361	114	69
Unweighted Sample	1062	188	321	553	74	96	142	351	362	101	213	204	366	110	68
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%
Have you had any direct contact with the Church of															
England in the last year by way of any of the															
following? (Please tick all that apply):															
Visiting a cathedral or historic church	17	30	21	10	11	11	13	20	18	23	17	30	10	9	14
A Funeral	16	21	15	14	21	22	12	13	17	15	18	22	13	11	12
Through the media (e.g. newspapers, TV etc.)	10	15	14	6	4	4	11	16	7	12	13	15	6	9	8
A wedding	9	13	11	6	5	11	7	11	9	9	9	14	6	6	11
A Christening	9	9	14	5	3	7	5	12	9	10	9	11	7	6	12
Christmas service	7	8	14	3	4	8	7	10	6	9	11	9	5	5	4
At a worship service(s)	6	15	9	1	1	5	3	8	5	6	7	13	3	0	3
Contact with a clergyman or clergywoman (e.g. priest,															
vicar etc.) outside your community	5	10	5	3	0	3	2	7	6	2	6	11	3	2	3
Contact with a clergyman or clergywoman (e.g. priest,															
vicar etc.) in your community	5	10	7	3	1	7	4	8	4	5	5	10	4	4	4
Contact with a chaplain, e.g. at a school or hospital	3	4	4	3	0	4	3	4	3	5	2	6	2	1	5
At your children's school	2	1	5	1	0	0	4	2	3	3	2 2 2	4	2	1	2
At your own school	2	3	2	1	0	1	1	2	2	3	2	2	1	2	1
As a recipient of help from the church in your community	1	0	2	0	2	2	1	1	0	0	0	2	1	0	0
None of these	48	41	37	58	67	48	53	45	46	48	46	32	58	58	40
Don't know	4	1	5	5	1	5	5	3	4	3	3	4	3	7	8
In your opinion, would you say that the _Catholic Church_ in Britain is?															
A positive force in society	36	65	43	22	29	29	37	38	36	26	52	59	22	22	28
A negative force in society	9	2	8	12	11	10	9	10	8	10	6	5	15	6	3
Neither a positive or negative force in society	48	31	43	57	51	55	50	45	49	62	37	32	57	57	49
Don't know	7	2	6	9	9	6	5	7	7	2	5	5	6	16	20
					-										

YouGov® What the world thinks



			Main relig	ious/spiritual influ	uence				
	Total	Single religion: main influence	Mainly single religion influence plus some from other religion(s)	Influenced by more than one religion	Not influenced by any religion at all	Don't know*	None of these	Learning (religion or spirituality)	Prayer
All Catholic Adults	1062	592	111	64	261	34	432	94	439
Unweighted Sample	e 1062	591	114	65	260	32	430	93	440
	%	%	%	%	%	%	%	%	%
Have you had any direct contact with the Church of									
England in the last year by way of any of the following? (Please tick all that apply):									
Visiting a cathedral or historic church	17	21	20	14	8	3	9	34	23
A Funeral	16	17	21	19	11	6	13	20	21
Through the media (e.g. newspapers, TV etc.)	10	12	12	13	4	6	7	23	13
A wedding	9	9	13	12	7	3	7	13	11
A Christening	9	8	10	15	8	3	8	9	9
Christmas service	7	8	12	11	3	3	5	11	9
At a worship service(s)	6	7	10	8	1	0	2	18	9
Contact with a clergyman or clergywoman (e.g. priest,									
vicar etc.) outside your community	5	6	8	7	2	0	1	15	7
Contact with a clergyman or clergywoman (e.g. priest,									
vicar etc.) in your community	5	6	7	9	3	6	3	18	7
Contact with a chaplain, e.g. at a school or hospital	3	3	3	10	2	0	1	9	4
At your children's school	2	2	3	8	1	0	1	2	3
At your own school	2	2	3	2	1	0	2	4	1
As a recipient of help from the church in your community	1	1	3	1	0	0	0	2	1
None of these	48	45	39	29	64	57	58	31	42
Don't know	4	3	2	5	5	21	6	2	2
In your opinion, would you say that the _Catholic Church_ in Britain is?									
A positive force in society	36	45	47	22	14	20	21	67	51
A negative force in society	9	5	12	19	15	3	11	8	6
Neither a positive or negative force in society	48	45	39	55	61	31	56	23	40
Don't know	7	5	2	5	9	45	11	2	4

YouGov
What the world thinks

				Practi	sed/ experienced recentl	у			
	Total	Meditation	Reading	Magical practices*	Deep connection with nature/the earth	Being in contact with ancestors/loved ones who have died*	Going to places which feel sacred or holy	Taking regular time to be alone and still the mind	Reading a holy book/scripture
All Catholic Adults	1062	87	101	6	123	30	208	212	143
Unweighted Sample	e 1062		103	6	123	31	211	215	147
	%	%	%	%	%	%	%	%	%
Have you had any direct contact with the Church of									
England in the last year by way of any of the									
following? (Please tick all that apply):									
Visiting a cathedral or historic church	17	30	35	0	33	14	34	31	35
A Funeral	16	14	22	0	23	16	23	19	20
Through the media (e.g. newspapers, TV etc.)	10	20	25	0	15	10	19	13	22
A wedding	9	15	10	0	11	10	13	11	10
A Christening	9	8	9	35	8	7	9	10	10
Christmas service	7	11	12	17	11	8	11	11	10
At a worship service(s)	6	4	16	0	8	6	12	10	12
Contact with a clergyman or clergywoman (e.g. priest,									
vicar etc.) outside your community	5	11	16	0	10	14	12	13	13
Contact with a clergyman or clergywoman (e.g. priest,									
vicar etc.) in your community	5	11	15	0	8	13	10	10	15
Contact with a chaplain, e.g. at a school or hospital	3	6	6	17	8	7	6	8	7
At your children's school	3 2 2	4	3	0	3	8	3	5	2
At your own school	2	0	2	0	1	7	0	1	1
As a recipient of help from the church in your community	1	1	2	0	4	4	1	2	1
None of these	48	39	30	31	38	29	34	38	34
Don't know	4	1	1	18	3	4	1	2	1
In your opinion, would you say that the _Catholic Church_ in Britain is?									
A positive force in society	36	50	67	17	44	53	60	46	69
A negative force in society	9	8	6	20	8	3	5	7	3
Neither a positive or negative force in society	48	40	24	46	45	31	33	42	26
Don't know	7	1	3	18	2	14	2	5	2



		currenter	gagement						0.0011-11
		in ar							Affiliatio
	Total	Yes, I do	No, I do not	Roman Catholic	Anglican*	Church of Scotland*	Historic Free Churches e.g. Methodist, URC *	Baptist*	Charismatic/Pentecostal*
All Catholic Adult	1062	347	715	316	10	5	5	1	2
Unweighted Sample		351	711	320	10	5	5	1	2
j	%	%	%	%	%	%	%	%	%
Have you had any direct contact with the Church of									
England in the last year by way of any of the									
following? (Please tick all that apply):									
Visiting a cathedral or historic church	17	24	13	25	38	0	16	0	0
A Funeral	16	20	14	20	20	0	24	0	0
Through the media (e.g. newspapers, TV etc.)	10	15	8	16	9	0	42	0	0
A wedding	9	11	8	10	20	19	0	0	0
A Christening	9	11	7	11	30	19	0	0	0
Christmas service	7	11	6	9	72	18	16	0	0
At a worship service(s)	6	12	2	11	57	18	16	0	0
Contact with a clergyman or clergywoman (e.g. priest, vicar etc.) outside your community	5	9	3	8	29	0	36	0	0
Contact with a clergyman or clergywoman (e.g. priest,	Ũ	Ū	Ū	U	20	Ū	00	0	0
vicar etc.) in your community	5	10	3	8	59	17	16	0	0
Contact with a chaplain, e.g. at a school or hospital	3	4	3	4	0	27	0	0	0
At your children's school	2	4	2	3	19	37	0	0	40
At your own school	2	2	2	2	0	0	0	0	0
As a recipient of help from the church in your community	1	1	1	0	0	0	22	0	0
None of these	48	37	54	38	0	18	0	100	60
Don't know	4	1	5	1	0	0	0	0	0
In your opinion, would you say that the _Catholic Church in Britain is?									
A positive force in society	36	57	25	58	48	45	24	0	0
A negative force in society	9	4	12	3	31	19	0	0	0
Neither a positive or negative force in society	48	37	54	37	22	36	76	100	40
Don't know	7	2	9	2	0	0	0	0	60

Yo	u	G	٥V
What	the	world	thinks

		on of the attended group/community	у							
	Total	Other Christian, e.g. Christian Fellowship, Independent, International Christian Centre*	Jewish*	Muslim/Islamic*	Hindu*	Buddhist*	Sikh*	An alternative form of spirituality - e.g. holistic spirituality, paganism*	No specific religious affiliation*	Other*
All Catholic Adul	ts 1062	0	0	0	2	0	0	0	5	2
Unweighted Samp	le 1062	0	0	0	1	0	0	0	5	2
	%	%	%	%	%	%	%	%	%	%
Have you had any direct contact with the Church of										
England in the last year by way of any of the										
following? (Please tick all that apply):										
Visiting a cathedral or historic church	17	0	0	0	0	0	0	0	0	0
A Funeral	16	0	0	0	0	0	0	0	36	0
Through the media (e.g. newspapers, TV etc.)	10	0	0	0	0	0	0	0	0	0
A wedding	9	0	0	0	0	0	0	0	36	48
A Christening	9	0	0	0	0	0	0	0	18	0
Christmas service	7	0	0	0	0	0	0	0	18	0
At a worship service(s)	6	0	0	0	0	0	0	0	0	0
Contact with a clergyman or clergywoman (e.g. priest,										
vicar etc.) outside your community	5	0	0	0	0	0	0	0	0	0
Contact with a clergyman or clergywoman (e.g. priest,										
vicar etc.) in your community	5	0	0	0	0	0	0	0	0	0
Contact with a chaplain, e.g. at a school or hospital	3	0	0	0	0	0	0	0	0	0
At your children's school	2	0	0	0	0	0	0	0	0	0
At your own school	2	0	0	0	0	0	0	0	0	0
As a recipient of help from the church in your community	1	0	0	0	0	0	0	0	0	0
None of these	48	0	0	0	100	0	0	0	45	52
Don't know	4	0	0	0	0	0	0	0	18	0
In your opinion, would you say that the _Catholic Church_ in Britain is?										
A positive force in society	36	0	0	0	100	0	0	0	77	48
A negative force in society	9	0	0	0	0	0	0	0	0	0
Neither a positive or negative force in society	48	0	0	0	0	0	0	0	23	52
Don't know	7	0	0	0	0	0	0	0	0	0

					Description of group/comr	nunity that res	pondent at	tends			i iequ	iency or a		
	Total	None*	Christian	Jewish*	Humanism/secularism*	Buddhism*	Sikhism*		Hinduism*	Alternative*	At least once a week	At least once a month	At least four times a year	At least once a year*
All Catholic Adults		5	339	0	0	0	0	0	2	0	197	76	54	17
Unweighted Sample		5	343	0	0	0	0	0	1	0	201	77	51	18
	%	%	%	%	%	%	%	%	%	%	%	%	%	%
Have you had any direct contact with the Church of														
England in the last year by way of any of the following? (Please tick all that apply):														
Visiting a cathedral or historic church	17	0	25	0	0	0	0	0	0	0	29	19	17	16
A Funeral	16	36	20	0	0	0	0	0	0	0	21	15	21	24
Through the media (e.g. newspapers, TV etc.)	10	0	15	0	0	0	0	0	0	0	16	17	12	10
A wedding	9	36	11	0	0	0	0	0	0	0	12	10	11	12
A Christening	9	18	11	0	0	0	0	0	0	0	10	10	20	5
Christmas service	7	18	11	0	0	0	0	0	0	0	8	16	12	13
At a worship service(s)	6	0	13	0	0	0	0	0	0	0	14	12	9	11
Contact with a clergyman or clergywoman (e.g. priest,														
vicar etc.) outside your community	5	0	9	0	0	0	0	0	0	0	10	5	7	22
Contact with a clergyman or clergywoman (e.g. priest,														
vicar etc.) in your community	5	0	10	0	0	0	0	0	0	0	10	10	7	5
Contact with a chaplain, e.g. at a school or hospital	3	0	4	0	0	0	0	0	0	0	4	7	3	0
At your children's school	2	0	4	0	0	0	0	0	0	0	1	7	8	5
At your own school	2	0	2	0	0	0	0	0	0	0	2	3	2	0
As a recipient of help from the church in your community	1	0	1	0	0	0	0	0	0	0	0	0	2	0
None of these	48	45	37	0	0	0	0	0	100	0	41	38	29	26
Don't know	4	18	1	0	0	0	0	0	0	0	1	3	0	0
In your opinion, would you say that the _Catholic Church_ in Britain is?														
A positive force in society	36	77	57	0	0	0	0	0	100	0	64	53	48	22
A negative force in society	9	0	4	0	0	0	0	0	0	0	3	5	8	0
Neither a positive or negative force in society	48	23	37	0	0	0	0	0	0	0	31	38	44	78
Don't know	7	0	2	0	0	0	0	0	0	0	2	4	0	0



		up s service	5 0 1		Belief in	God/some higher	power				Description of G	od/a higher power
	Total	Less than once a year*	Never*	Yes, there is definitely a God or some 'higher power'	Yes, there is probably a God or some 'higher power'	No, there is probably NOT a God or some 'higher power'	No, there is definitely NOT a God some 'higher power'	Don't know	God	A universal Spirit, life force or energy	Many spiritual beings and powers*	I'm not sure, but I believe there is 'something there'
All Catholic Adults	1062	2	2	484	257	111	65	145	550	77	8	99
Unweighted Sample	e 1062	2	2	483	260	110	65	144	552	74	9	101
	%	%	%	%	%	%	%	%	%	%	%	%
Have you had any direct contact with the Church of												
England in the last year by way of any of the												
following? (Please tick all that apply):									_			
Visiting a cathedral or historic church	17	0	0	22	15	12	8	8	21	23	11	11
A Funeral	16	47	0	19	17	13	5	9	20	15	10	13
Through the media (e.g. newspapers, TV etc.)	10	0	0	12	9	9	9	5	12	18	0	7
A wedding	9	0	0	10	8	7	10	10	9	14	10	6
A Christening	9	0	0	8	10	5	9	8	10	8	0	6
Christmas service	7	0	53	7	11	7	3	5	8	13	0	10
At a worship service(s)	6	0	0	9	5	2	2	1	9	7	0	3
Contact with a clergyman or clergywoman (e.g. priest,												
vicar etc.) outside your community	5	0	0	7	4	3	3	3	6	3	0	7
Contact with a clergyman or clergywoman (e.g. priest,												
vicar etc.) in your community	5	0	47	7	3	7	5	4	6	6	0	3
Contact with a chaplain, e.g. at a school or hospital	3	0	53	4	4	4	0	1	3	4	0	7
At your children's school	2	0	0	2	4	1	1	2	2	3	9	7
At your own school	2	53	0	2	2	2	0	2	2	3	11	1
As a recipient of help from the church in your community	1	0	0	1	0	2	0	0	1	2	0	1
None of these	48	0	0	43	50	55	68	52	44	46	49	52
Don't know	4	0	0	3	3	1	3	11	3	0	0	5
In your opinion, would you say that the _Catholic Church_ in Britain is?												
A positive force in society	36	47	53	50	33	16	14	18	48	40	21	27
A negative force in society	9	0	0	7	6	17	20	13	6	9	0	7
Neither a positive or negative force in society	48	53	47	39	57	64	55	47	42	49	79	59
Don't know	7	0	0	4	4	3	12	22	4	2	0	7



									Source of mos	st relied upon gui	dance for life an
	Total	Other*	Don't know*	Family	Trusted friends*	God or 'higher power'	Own intuition or feelings	Own reason and judgement	A scripture or holy book, e.g. Bible, Qur'an*	The tradition and teachings of my religion	Religious leaders, local or national*
All Catholic Adults	1062	3	4	172	36	72	211	333	19	88	4
Unweighted Sample	1062	3	4	166	35	71	212	339	19	89	4
	%	%	%	%	%	%	%	%	%	%	%
Have you had any direct contact with the Church of											
England in the last year by way of any of the											
following? (Please tick all that apply):											
Visiting a cathedral or historic church	17	0	24	13	17	20	17	17	26	24	24
A Funeral	16	0	26	11	17	16	20	15	12	27	0
Through the media (e.g. newspapers, TV etc.)	10	0	0	9	10	7	10	11	30	10	0
A wedding	9	0	24	6	8	8	10	9	17	12	28
A Christening	9	0	0	11	11	5	9	8	5	5	28
Christmas service	7	37	0	9	0	6	7	9	18	1	0
At a worship service(s)	6	0	24	6	0	8	4	6	21	8	0
Contact with a clergyman or clergywoman (e.g. priest,											
vicar etc.) outside your community	5	0	24	3	3	9	3	6	18	5	23
Contact with a clergyman or clergywoman (e.g. priest,											
vicar etc.) in your community	5	0	0	2	3	7	5	5	16	7	24
Contact with a chaplain, e.g. at a school or hospital	3	0	0	3	2	4	3	4	18	2	0
At your children's school	2	37	0	4	3	3	1	3	0	1	28
At your own school	2	0	0	0	0	3	1	1	6	2	0
As a recipient of help from the church in your community	1	0	0	1	0	0	1	1	0	1	24
None of these	48	0	51	53	30	45	53	50	17	44	25
Don't know	4	63	0	7	12	4	1	2	6	1	0
In your opinion, would you say that the _Catholic Church_ in Britain is?											
A positive force in society	36	0	0	36	18	50	30	31	64	60	47
A negative force in society	9	39	0	9	8	7	12	10	0	1	28
Neither a positive or negative force in society	48	61	100	46	62	40	53	55	30	34	25
Don't know	7	0	0	10	11	3	5	4	6	4	0

YouGov® What the world thinks

		d decision-making	1						upeu
	Total	The religious or spiritual group to which I belong*		Great literature and art, past and present*	Deceased loved ones*	None of these*	Don't know*		Other
All Catholic Adul	s 1062	17	17	2	16	35	41	986	67
Unweighted Samp	le 1062	17	15	2	18	35	40	990	63
	%	%	%	%	%	%	%	%	%
Have you had any direct contact with the Church of									
England in the last year by way of any of the									
following? (Please tick all that apply):									
Visiting a cathedral or historic church	17	30	12	0	10	3	11	17	12
A Funeral	16	25	4	0	17	6	5	17	4
Through the media (e.g. newspapers, TV etc.)	10	18	5	0	16	6	5	10	11
A wedding	9	11	21	0	22	0	5	9	9
A Christening	9	6	0	0	28	12	5	8	16
Christmas service	7	0	18	0	11	0	8	8	5
At a worship service(s)	6	0	4	0	18	0	0	5	11
Contact with a clergyman or clergywoman (e.g. priest,									
vicar etc.) outside your community	5	5	5	0	6	0	3	5	6
Contact with a clergyman or clergywoman (e.g. priest,									
vicar etc.) in your community	5	23	9	0	10	7	2	6	5
Contact with a chaplain, e.g. at a school or hospital	3	5	0	0	6	0	2	3	5
At your children's school	2	0	0	0	0	0	3	2	5 5 3 2
At your own school	2	0	6	50	5	3	3	2	2
As a recipient of help from the church in your community	1	7	0	0	0	0	0	1	2
None of these	48	40	58	50	28	66	37	49	39
Don't know	4	0	0	0	5	9	25	4	2
In your opinion, would you say that the _Catholic Church_ in Britain is?									
A positive force in society	36	53	43	50	26	20	33	35	42
A negative force in society	9	17	26	0	19	10	0	9	10
Neither a positive or negative force in society	48	31	30	50	49	43	38	49	41
Don't know	7	0	0	0	6	26	29	7	7





		Votir	ng inte	ntion	2010 Vote			Gender		Age			Social Grade		Region					
	Total	Con	Lab	Lib Dem *	Con	Lab	Lib Dem	Male	Female	18-24	25-39	40-59	60+	ABC1	C2DE	London	Rest of South	Midlands / Wales	North	Scotland
All Catholic Adults	1062	Х	Х	Х	310	311	185	442	620	63	338	364	297	605	457	234	202	149	372	106
Unweighted Sample	1062	215	350	45	318	310	188	458	604	54	298	398	312	640	422	214	227	158	357	106
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

You said that in your opinion the _Catholic Church_ in Britain is a positive force in society, which, if any, of the following is the MAIN reason for this?

[This question went to those who said the Catholic church is a positive force. N=380]

The Catholic Church in Britain is an ethical voice in society

The Catholic Church in Britain is an important part of a global church

The Catholic Church in Britain brings people closer to God

The Catholic Church in Britain is a support for those in need

The Catholic Church in Britain is an important provider of services like schools and chaplains The Catholic Church in Britain is at the heart of local

communities The Catholic Church in Britain is part of our heritage

The Catholic Church in Britain is integral to English culture

For another reason Don't know

You said that in your opinion the _Catholic Church_ in Britain is a negative force in society, which, if any, of the following is the MAIN reason for this?

[This question went to those who said the Catholic

church is a negative force. N=94]

The Catholic Church in Britain is too prejudiced - it discriminates against women and gay people Because of the child abuse claims The Catholic Church is too hypocritical The Catholic Church in Britain is too morally conservative

The Catholic Church in Britain is stuffy and out of touch

The Catholic Church in Britain is too privileged The Catholic Church in Britain is too liberal The Catholic Church in Britain is too lappy The Catholic Church in Britain is too clerical For another reason Don't know

	1			I			1		I			1			I				
23	21	21	22	22	22	25	25	22	25	22	25	22	28	16	21	29	35	16	25
16	25	15	25	19	17	21	18	15	10	12	15	23	19	12	19	13	11	15	24
12	11	13	5	13	12	12	13	11	13	12	12	11	9	15	12	10	13	11	15
12	11	14	11	11	11	11	11	14	11	13	14	10	11	14	10	12	10	16	9
11	7	14	13	9	14	9	15	8	27	8	10	10	11	11	11	13	8	12	6
9 7	8 8	7 7	24 0	9 7	9 8	9 6	5 5	12 8	3 3	15 3	6 11	9 7	8 7	11 7	4 12	10 5	9 4	10 7	13 4
6 2 2	8 1 1	7 1 2	0 0 0	6 2 2	7 0 1	3 4 0	7 1 1	5 3 2	6 0 3	9 4 3	7 1 1	3 3 1	3 2 0	11 2 3	4 3 4	3 5 0	9 2 0	10 0 2	0 2 0
	I			I			I		i i						l				

31 25 17	34 16 21	38 19 17	57 0 0	23 29 35	28 27 16	40 13 15	28 20 22	32 28 14	37 0 26	41 17 9	21 35 18	15 39 33	33 22 18	28 29 17	43 31 9	31 23 12	29 28 22	32 23 16	10 19 32
10	15	4	43	8	5	22	15	6	0	16	7	0	13	5	17	5	9	11	0
7	14	5	0	5	3	6	5	9	0	7	12	4	5	11	0	23	4	3	19
3	0	8	0	0	11	0	3	4	21	4	0	0	4	3	0	0	0	9	0
1	0	2	0	0	0	0	0	2	16	0	0	0	2	0	0	0	4	0	0
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	5	0	0	7	5	6	5	0	5	8	5	4	7	0	0	4	6	21
1	0	2	0	0	3	0	2	0	0	0	0	4	1	0	0	5	0	0	0

		Religious me	etings/service	attendence		Edu	cation						Identity 2	1	
	Total	Once a week or more	Once a fortnight to once a year	Less often	No formal qualifications	GCSE	A level	Degree	Other	Spiritual	Religious	Both	Neither	None of these	Don't know
All Catholic Adults	1062	185	323	554	72	96	147	359	351	102	212	204	361	114	69
Unweighted Sample	1062	188	321	553	74	96	142	351	362	101	213	204	366	110	68
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%
You said that in your opinion the _Catholic Church_ in Britain is a positive force in society, which, if any, of the following is the MAIN reason for this?															
[This question went to those who said the Catholic church is a positive force. N=380] The Catholic Church in Britain is an ethical voice in		I								l					
society	23	21	26	23	10	15	38	28	18	22	23	25	26	21	7
The Catholic Church in Britain is an important part of a															
global church	16	17	20	12	14	22	11	16	18	17	25	16	7	4	17
The Catholic Church in Britain brings people closer to God	40	20	0	7		10		0	40	10	0	40	6	6	10
The Catholic Church in Britain is a support for those in	12	20	8	1	4	10	14	9	16	16	9	18	6	0	10
need	12	13	14	9	14	8	16	12	14	8	8	16	13	19	11
The Catholic Church in Britain is an important provider										-					
of services like schools and chaplains	11	10	11	11	15	8	8	10	10	6	14	7	15	5	8
The Catholic Church in Britain is at the heart of local															
communities	9	8	9	10	12	14	4 6	12	6	14	8	8	14	3	0
The Catholic Church in Britain is part of our heritage The Catholic Church in Britain is integral to English	7	6	5	11	15	3		5	8	4	8	3	9	16	13
culture	6	1	5	13	6	20	3	4	7	4	4	3	10	11	26
For another reason Don't know	2 2	4 0	1 2	1 2	4 5	0 0	0 0	1 2	4 1	3 5	2 0	3 0	0 0	0 15	5 5
Dont Know	2	0	2	2	5	U	0	2	'	5	0	0	0	10	0
You said that in your opinion the _Catholic Church_ in Britain is a negative force in society, which, if any, of the following is the MAIN reason for this?															
[This question went to those who said the Catholic church is a negative force. N=94] The Catholic Church in Britain is too prejudiced - it		I			1				1	I					
discriminates against women and gay people	31	0	41	28	29	23	14	44	24	31	7	26	35	37	54
Because of the child abuse claims	25	49	16	27	23	30	37	13	37	18	, 54	32	21	11	0
The Catholic Church is too hypocritical The Catholic Church in Britain is too morally	17	29	23	14	27	30	25	13	15	30	23	10	13	38	0
conservative	10	0	8	11	11	0	6	9	12	12	0	21	9	0	46
The Catholic Church in Britain is stuffy and out of touch	7	0	4	9	10	0	18	2	8	0	6	0	10	14	0
The Catholic Church in Britain is too privileged	3	0	5	3	0	0	0	9	0	0	10	11	2	0	0
The Catholic Church in Britain is too liberal	1	0	3	0	0	9	0	0	0	0	0	0	2	0	0
The Catholic Church in Britain is too 'happy clappy'	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
The Catholic Church in Britain is too clerical	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
For another reason Don't know	5 1	22 0	0 0	6 1	0 0	9 0	0 0	9 0	3 0	9 0	0 0	0 0	7 1	0 0	0 0
DUITTKIOW	1		U	I	0	0	0	0	U	U	U	U	I	U	U



YouGov What the world thinks

Yo	u	G	٥V
What	the	world	thinks

TaskSingle religion religion main influence piss some from one that one piss some from none that one house that				Main relig	gious/spiritual infl	uence					
Unweighted Sample 1092 111 165 260 32 430 03 440 You said that in your opinion the .Catholic Church in Britain is a positive force in society, which, if any, of the following is the MAN reason for this? 111 165 260 32 440 35 56 77 70 70 71 71 70 71 71 70 71 77 76 </th <th></th> <th>Total</th> <th></th> <th>religion influence plus some from</th> <th>more than one</th> <th>,</th> <th>Don't know*</th> <th>None of these</th> <th></th> <th>Prayer</th>		Total		religion influence plus some from	more than one	,	Don't know*	None of these		Prayer	
Yes alid that in your opinion the _Catholic Church. In Britain is a positive fores in society, which, if any, of the following is the MAIN reason for this? Yes Ye	All Catholic Adults	1062	592	111	64	261	34	432	94	439	
You said that in your opinion the _Catholic Church. In Britianii is a positive force in society, which, if any, of the following is the MAIN reason for this? The Question went to those who said the Catholic Church in Britiani is an important part of a global church in Britiani is a support to those in global church in Britiani is a support of those in global church in Britiani is a the heart of local in the Catholic Church in Britiani is a the heart of local in the Catholic Church in Britiani is a the heart of local in the Catholic Church in Britiani is and the out refrage in the Catholic Church in Britiani is and court britiang in Britiani is a support of the straig in Britiani is a support of the straig in Britiani is a support of the straig in Britiani is an equily down of a straig in Britiani is an equily down of a straig to specify the Catholic Church. In Britiani is an equily down of a straig in Britiani is an equily down of a straig in Britiani is an equily down of a straig in Britiani is an equily down of a straight force. In the Catholic Church. In Britiani is an equily down of a straight force. In the Catholic Church in Britiani is to reploaded - it the Catholic Church in Britiani is to reploade - it the Catholic Church in Britiani is to reploade - it the Catholic Church in Britiani is to reploade - it the Catholic Church in Britiani is	Unweighted Sample	1062	591			260	32	430		440	
In Britain is a positive force in society, which, if any, of the following is the MAIN reason for this? This question event to those who sold the Catholic church in Britain is an important part of a global church in Britain is an important part of a global church in Britain is an important part of a global church in Britain is an important part of a global church in Britain is an important part of a global church in Britain is an support of those in need the Catholic Church in Britain is an support of those in the Catholic Church in Britain is an important part of a global church in Britain is an important part of a global church in Britain is an important part of a disservice its exclose and church in the Catholic Church in Britain is an important part of a of service its less chools and church in the Catholic Church in Britain is an important part of a disservice its exclose and church in the Britain is an important part of a free Catholic Church in Britain is an important part of a the Catholic Church in Britain is an important part of a the Catholic Church in Britain is an important part of a the Catholic Church in Britain is an important part of a the Catholic Church in Britain is an important part of a the Catholic Church in Britain is and of au hentings The Catholic Church in Britain is integral to English The Catholic Church in Britain is and the Catholic church in Britain is and the Catholic the following is the MAIN reason for this? The Catholic Church in Britain is tothy poportical the Catholic Church in Britain		%	%	%	%	%	%	%	%	%	
church is a positive force. N=380! The Catholic Church in Britian is an entional part of a global church. 25 27 27 9 0 21 20 24 The Catholic Church in Britian is an important part of a global church. 16 16 13 16 49 13 14 18 The Catholic Church in Britian is a support for those in need 13 12 6 4 11 7 30 14 The Catholic Church in Britian is a support for those in need 13 8 14 14 0 16 11 11 The Catholic Church in Britian is an important provider 10 11 7 14 10 7 10 111 The Catholic Church in Britian is an the part of local 7 5 27 22 0 14 6 7 The Catholic Church in Britian is an opticate of local 0 8 0 13 0 4 6 The Catholic Church in Britian is and to an terratize 7 4 0 8 0 13	in Britain is a positive force in society, which, if any,										
society (bold church mitain is an important part of a global church med tain free Catholic Church in Britain is an important med to Catholic Church in Britain is a support for those in med to Catholic Church in Britain is a support for those in med to Catholic Church in Britain is a support for those in med to Catholic Church in Britain is a support for those in med to Catholic Church in Britain is a support for those in med to Catholic Church in Britain is an important med to Catholic Church in Britain is an important med to Catholic Church in Britain is at the part of communities the Catholic Church in Britain is part of our heritage the Catholic Church in Britain is part of our heritage the Catholic Church in Britain is part of our heritage the Catholic Church in Britain is part of our heritage the Catholic Church in Britain is the for all culture for another reason to the Catholic Church in Britain is magnet to culture for another reason to the Solitowing is the MAIN reason for this; that in spart of part of the Catholic Church in Britain is to privided - it culture for another reason to the Solitowing is the MAIN reason for this; that is a negative force in society, which, if any, of the Solitowing is the MAIN reason for this; that is a negative force in society, which, if any, of the Solitowing is the MAIN reason for this; that is to priviled - it discriminates against wome and gay people the Catholic Church in Britain is to privileded - it discriminates against wome and gay people to catholic Church in Britain is to priviled to following is the MAIN reason for this; the Catholic Church in Britain is to priviled to following is the MAIN reason for this; to conservative to conservative											
The Catholic Church in Britain is an important part of a global church in Britain brings people closer to index of the Catholic Church in Britain is a support for those in and index of the Catholic Church in Britain is a support for those in and index of the Catholic Church in Britain is a support for those in and index of the Catholic Church in Britain is a the part of local control in Britain is a the part of local control in Britain is at the part of local control in Britain is a the part of local control in Britain is at the part of local control in Britain is at the part of local control in Britain is at the part of local control in Britain is an important provider in the Catholic Church in Britain is at the part of local control in Britain is at the part of local control in Britain is at the part of local control in Britain is at the part of local control in Britain is at the part of local control in Britain is at the part of local control in Britain is at the part of local control in Britain is at the part of local control in Britain is at the part of local control in Britain is at the part of local control in Britain is at the part of local control in Britain is at the part of local control in Britain is at the part of local control in Britain is at the part of local control in Britain is at the part of local control in Britain is at the part of local control in Britain is at the part of local control in Britain is a the part of local control in Britain is to provide control in Britain i	The Catholic Church in Britain is an ethical voice in										
global church 16 16 13 14 18 The Catholic Church in Britain bings people closer to God 12 13 12 6 4 11 7 30 14 The Catholic Church in Britain is a support for those in of services like schools and chaplains 11 10 11 7 14 0 16 11 11 The Catholic Church in Britain is at the heart of local communities 9 7 5 27 22 0 14 6 7 The Catholic Church in Britain is integraft to English culture 6 7 4 0 8 0 13 0 4 For another reason Don't know 2 1 0 0 0 30 1 0 2 You said that in your opinion the _Catholic Church. In Britain is a negative force in society, which, if any, of the following is the MAIN reason for this? 17 7 26 8 39 100 37 30 28 In Britain is a negative force. Posol 7 25 54 20		23	25	27	27	9	0	21	20	24	
global church 16 16 13 14 18 The Catholic Church in Britain bings people closer to God 12 13 12 6 4 11 7 30 14 The Catholic Church in Britain is a support for those in of services like schools and chaplains 11 10 11 7 14 0 16 11 11 The Catholic Church in Britain is at the heart of local communities 9 7 5 27 22 0 14 6 7 The Catholic Church in Britain is integraft to English culture 6 7 4 0 8 0 13 0 4 For another reason Don't know 2 1 0 0 0 30 1 0 2 You said that in your opinion the _Catholic Church. In Britain is a negative force in society, which, if any, of the following is the MAIN reason for this? 17 7 26 8 39 100 37 30 28 In Britain is a negative force. Posol 7 25 54 20	The Catholic Church in Britain is an important part of a										
God 12 13 12 6 4 11 7 30 14 The Catholic Church in Britain is a support for those in of services like schools and chaplains 11 10 11 7 14 0 16 11 11 The Catholic Church in Britain is an important provider of services like schools and chaplains 11 10 11 7 14 10 7 10 11 The Catholic Church in Britain is an iter the set of local communities 9 7 5 27 22 0 14 6 7 The Catholic Church in Britain is integrate to English culture 6 7 4 0 8 0 13 0 4 For ancholic Church in Britain is integrate to English culture 6 7 4 0 8 0 13 0 4 For ancholic Church_ in Britain is a negative force in society, which, if any, of the following is the MAIN reason for this? 1 0 0 37 30 28 Mousaid that in your opinion the_Catholic Church_ in Britain is a negative force in so	global church	16	16	16	13	16	49	13	14	18	
The Catholic Church in Britain is a support for those in need 12 13 8 14 14 0 16 11 11 The Catholic Church in Britain is an important provider of services like schols and chaplains 11 10 11 7 14 10 7 10 11 The Catholic Church in Britain is at the feart of local communities 9 7 5 27 22 0 14 6 7 The Catholic Church in Britain is integral to English culture 6 7 4 0 8 0 13 0 4 6 For another reason 2 3 2 0 0 0 1 0 2 You said that in your opinion the _Catholic Church_ in Britain is to prejudiced - it distriburs of the following is the MAIN reason for this? 1 0 0 0 0 37 30 28 You said that in your opinion the _Catholic Church is a negative force. N=94(!) 11 17 7 26 8 39 100 37 30 28 Example to following is the MAIN reason for this? 17 7 7 0 <t< td=""><td>The Catholic Church in Britain brings people closer to</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>	The Catholic Church in Britain brings people closer to										
need 12 13 8 14 14 0 16 11 11 The Catholic Church in Britain is an important provider of services like schools and chaplains 11 10 11 7 14 10 7 10 111 The Catholic Church in Britain is at the heart of local communities 9 7 5 27 22 0 14 6 7 The Catholic Church in Britain is integrat to English cuture 6 7 4 0 8 0 13 0 4 Por another reason 2 3 2 0 0 0 1 5 3 Don't know 2 1 0 0 0 0 1 5 3 Don't know 2 1 0 0 0 3 2 0 0 0 1 5 3 Don't know 2 1 0 0 0 1 5 5 5 5		12	13	12	6	4	11	7	30	14	
The Catholic Church in Britain is an important provider In											
of services like schools and chaplains 11 10 11 7 14 10 7 10 11 The Catholic Church in Britain is at the heart of local communities 9 7 5 27 22 0 14 6 7 The Catholic Church in Britain is itegral to English culture 6 7 4 0 8 0 13 0 4 For another reason 2 3 2 0 0 0 1 5 3 Don't know 2 1 0 0 0 30 1 0 2 You said that in your opinion the _Catholic Church_ in Britain is a negative force in society, which, if any, of the following is the MAIN reason for this? 7 0 0 0 37 30 28 Because of the child abuse claims 25 25 54 20 17 0 16 15 15 The Catholic Church is sto prejudiced - it disciminates against women and gay people asses of the child abuse claims 25 25 54 20		12	13	8	14	14	0	16	11	11	
The Catholic Church in Britain is at the heart of local communities 9 7 5 27 22 0 14 6 7 The Catholic Church in Britain is joint of our britaged to English The Catholic Church in Britain is integral to English 7 5 15 6 13 0 8 4 6 Culture 6 7 4 0 8 0 13 0 4 For another reason Don't know 2 1 0 0 0 0 1 5 3 You said that in your opinion the _Catholic Church in Britain is a negative force in society, which, if any, of the following is the MAIN reason for this? 7 26 8 39 100 37 30 28 The Catholic Church in Britain is to prejudiced - it discriminates against women and gay people 31 27 26 8 39 100 37 30 28 Because of the child abuse claims 25 25 54 20 17 0 16 15 15 Because of the child abuse claims 25 25 54 20 17 0 16 15 <td></td> <td></td> <td></td> <td></td> <td>_</td> <td></td> <td></td> <td>_</td> <td></td> <td></td>					_			_			
communities 9 7 5 27 22 0 14 6 7 The Catholic Church in Britain is integral to English Culture 6 7 4 0 8 0 13 0 4 For another reason 2 3 2 0 0 0 1 5 3 Don't know 2 1 0 0 0 0 1 0 2 You said that in your opinion the _Catholic Church_ in Britain is a negative force in society, which, if any, of the following is the MAIN reason for this? 7 26 8 39 100 37 30 28 The Catholic Church in Britain is to prejudiced - it discriminates against women and gay people 31 27 26 8 39 100 37 30 28 Because of the child abuse claims 25 25 54 20 17 0 16 15 15 15 15 15 15 16 15 15 15 15 15		11	10	11	7	14	10	7	10	11	
The Catholic Church in Britain is integral to English 7 5 15 6 13 0 8 4 6 The Catholic Church in Britain is integral to English 0 7 4 0 8 0 13 0 4 For another reason 2 3 2 0 0 0 1 5 3 Don't know 2 1 0 0 0 0 30 1 0 2 You said that in your opinion the _Catholic Church_in Britain is a negative force in society, which, if any, of the following is the MAIN reason for this? If is question went to those who said the Catholic Church in Britain is too projudiced - it discriminates against women and gay people 31 27 26 8 39 100 37 30 28 Because of the child abuse claims 25 54 20 17 0 16 15 15 The Catholic Church in Britain is too projudiced - it conservative 10 6 0 37 7 0 6 0 8 The Catholic Church in Britain is too projudiced - it conservative 17 7 26 19 <td></td> <td>•</td> <td>-</td> <td>-</td> <td>07</td> <td>00</td> <td>0</td> <td></td> <td>0</td> <td>-</td>		•	-	-	07	00	0		0	-	
The Catholic Church in Britain is integral to English culture Image: Construct of the catholic church is a negative force in society, which, if any, of the following is the MAIN reason for this? Image: Construct of the catholic church is a negative force. N=94] Image: Construct of the catholic church is a negative force. N=94] The Catholic Church in Britain is too prejudiced - it discriminates against women and gay people 31 27 26 8 39 100 37 30 28 Because of the child abuse claims 25 25 54 20 17 0 15 42 38 The Catholic Church in Britain is too prejudiced - it discriminates against women and gay people 31 7 26 19 0 16 15 15 The Catholic Church in Britain is too proputical tractablic Church in Britain is too morally conservative 10 6 0 37 7 0 6 0 8 The Catholic Church in Britain is too proputical tractablic Church in Britain is too hypectrical tractablic Church in Britain is too fragotor (as the catholic Church in Britain is too hypectrical tractable 17 6 0 3 0 13 0 0 The Catholic Church in Britain is too frago											
Culture 6 7 4 0 8 0 13 0 4 For another reason 2 3 2 0 0 0 1 5 3 Don't know 2 1 0 0 0 0 30 1 0 2 You said that in your opinion the _Catholic Church_ in Britain is a negative force in society, which, if any, of the following is the MAIN reason for this? X X X X [This question went to those who said the Catholic church is a negative force. N=94] The Catholic Church in Britiain is too prejudiced - it discriminates against women and gay people 31 27 26 8 39 100 37 30 28 Because of the child abuse claims 25 25 54 20 17 0 15 42 38 The Catholic Church in Britain is too morally conservative 0 6 0 37 7 0 6 0 8 The Catholic Church in Britain is too marally conservative 10 6 0 37		'	5	15	0	13	0	8	4	6	
For another reason Don't know 2 3 2 0 0 0 1 5 3 You said that in your opinion the _Catholic Church_ in Britain is a negative force in society, which, if any, of the following is the MAIN reason for this? Image: Comparison of this is the following is the MAIN reason for this? This question went to those who said the Catholic church is a negative force. N=94] Image: Comparison of this is too prejudiced - it discriminates against women and gay people 31 27 26 8 39 100 37 30 28 Because of the child abuse claims 25 54 20 17 0 16 15 15 The Catholic Church in Britain is too morally conservative 10 6 0 37 7 0 6 0 8 The Catholic Church in Britain is too therain conservative 10 6 0 37 7 0 6 0 8 The Catholic Church in Britain is too privileged 3 4 0 9 3 0 2 0 9 The Catholic Church in Britain is too librari 1	8 8	6	7	4	0	8	0	13	0	4	
Dont know 2 1 0 0 0 30 1 0 2 You said that in your opinion the _Catholic Church_ in Britain is a negative force in society, which, if any, of the following is the MAIN reason for this? [This question went to those who said the Catholic church is a negative force. N=94] The Catholic Church in Britain is too prejudiced - it discriminates against women and gay people 31 27 26 8 39 100 37 30 28 Because of the child abuse claims 25 54 20 17 0 16 15 42 38 The Catholic Church is too hypocritical 17 17 7 26 19 0 16 15 15 The Catholic Church in Britain is too morally conservative 10 6 0 37 7 0 6 0 8 The Catholic Church in Britain is too privileged 3 4 0 9 3 0 2 0 9 The Catholic Church in Britain is too liberal 1 0 0 0								-		-	
You said that in your opinion the _Catholic Church_ in Britain is a negative force in society, which, if any, of the following is the MAIN reason for this? [This question went to those who said the Catholic church is a negative force. N=94] The Catholic Church in Britain is too prejudiced - it discriminates against women and gay people 31 27 26 8 39 100 37 30 28 Because of the child abuse claims 25 54 20 17 0 15 42 38 The Catholic Church is too hypocritical 17 17 7 26 19 0 16 15 15 The Catholic Church in Britain is too morally conservative 10 6 0 37 7 0 6 0 8 The Catholic Church in Britain is stuffy and out of touch The Catholic Church in Britain is too privileged 3 4 0 9 3 0 2 0 9 The Catholic Church in Britain is too liberal 1 0 0 0 0 0 0 0 9 The Catholic Church in Britain is too liberal 1 0 0 0 0 0 0 0			-								
in Britain is a negative force in society, which, if any, of the following is the MAIN reason for this?	Donthiow	-	1 '	0	0	0	50		0	2	
<th <="" biase<="" column="" td=""><td>in Britain is a negative force in society, which, if any, of the following is the MAIN reason for this?</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th>	<td>in Britain is a negative force in society, which, if any, of the following is the MAIN reason for this?</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>	in Britain is a negative force in society, which, if any, of the following is the MAIN reason for this?									
discriminates against women and gay people 31 27 26 8 39 100 37 30 28 Because of the child abuse claims 25 25 54 20 17 0 15 42 38 The Catholic Church is too hypocritical 17 17 7 26 19 0 16 15 42 38 The Catholic Church in Britain is too morally conservative 10 6 0 37 7 0 6 0 8 The Catholic Church in Britain is stuffy and out of touch The Catholic Church in Britain is too privileged 3 4 0 9 3 0 13 0 0 The Catholic Church in Britain is too liberal 1 0 0 9 3 0 22 0 9 The Catholic Church in Britain is too liberal 1 0 0 0 2 0 2 0 9 The Catholic Church in Britain is too liberal 1 0 0 0 0 0 0 0 0 0 0 0 0 0 </td <td>church is a negative force. N=94]</td> <td></td> <td>I</td> <td></td> <td></td> <td></td> <td></td> <td>I</td> <td></td> <td></td>	church is a negative force. N=94]		I					I			
Because of the child abuse claims 25 25 54 20 17 0 15 42 38 The Catholic Church is too hypocritical 17 17 7 26 19 0 16 15 42 38 The Catholic Church is too hypocritical 17 7 26 19 0 16 15 15 The Catholic Church in Britain is too morally conservative 10 6 0 37 7 0 6 0 8 The Catholic Church in Britain is stuffy and out of touch The Catholic Church in Britain is too privileged 3 4 0 9 3 0 13 0 0 The Catholic Church in Britain is too liberal 1 0 0 0 2 0 2 0 9 The Catholic Church in Britain is too liberal 1 0 0 0 2 0 2 0 0 0 0 0 0 0 0 0 0 0 0 0		31	27	26	8	30	100	37	30	28	
The Catholic Church is too hypocritical The Catholic Church in Britain is too morally conservative1717726190161515The Catholic Church in Britain is too morally conservative10603770608The Catholic Church in Britain is stuffy and out of touch The Catholic Church in Britain is too privileged3409301300The Catholic Church in Britain is too privileged340930209The Catholic Church in Britain is too liberal100020200The Catholic Church in Britain is too liberal100000000The Catholic Church in Britain is too liberal100000000The Catholic Church in Britain is too clerical000000000The Catholic Church in Britain is too clerical0000000000For another reason5370808134								-			
The Catholic Church in Britain is too morally conservative10603770608The Catholic Church in Britain is stuffy and out of touch The Catholic Church in Britain is too privileged71760301300The Catholic Church in Britain is too privileged340930209The Catholic Church in Britain is too liberal100020000The Catholic Church in Britain is too liberal1000000000The Catholic Church in Britain is too clerical00 <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<>											
conservative10603770608The Catholic Church in Britain is too privileged71760301300The Catholic Church in Britain is too privileged340930209The Catholic Church in Britain is too liberal100020209The Catholic Church in Britain is too liberal100000000The Catholic Church in Britain is too liberal000000000The Catholic Church in Britain is too clerical000000000The Catholic Church in Britain is too clerical000000000The Catholic Church in Britain is too clerical0000000000The Catholic Church in Britain is too clerical0000000000For another reason5370808134								_			
The Catholic Church in Britain is too privileged 3 4 0 9 3 0 13 0 0 The Catholic Church in Britain is too liberal 1 0 0 9 3 0 2 0 9 The Catholic Church in Britain is too liberal 1 0 0 0 2 0 0 0 The Catholic Church in Britain is too liberal 0		10	6	0	37	7	0	6	0	8	
The Catholic Church in Britain is too privileged 3 4 0 9 3 0 2 0 9 The Catholic Church in Britain is too liberal 1 0 0 0 2 0 2 0 0 The Catholic Church in Britain is too liberal 1 0 0 0 0 2 0 0 0 The Catholic Church in Britain is too learcial 0	The Catholic Church in Britain is stuffy and out of touch	7	17	6	0	3	0	13	0	0	
The Catholic Church in Britain is too liberal 1 0 0 0 2 0 2 0 0 The Catholic Church in Britain is too 'happy clappy' 0	The Catholic Church in Britain is too privileged										
The Catholic Church in Britain is too 'happy clappy' 0	1 0						-				
The Catholic Church in Britain is too clerical 0<			-		0		0				
		0			0		0	0			
Don't know 1 0 0 0 2 0 2 0 0	For another reason	5		7	0		0	8	13	4	
	Don't know	1	0	0	0	2	0	2	0	0	

YouGov
What the world thinks

				Practi	ised/ experienced recentl	ly			
	Total	Meditation	Reading	Magical practices*	Deep connection with nature/the earth	Being in contact with ancestors/loved ones who have died*	Going to places which feel sacred or holy	Taking regular time to be alone and still the mind	Reading a holy book/scripture
All Catholic Adul	ts 1062	87	101	6	123	30	208	212	143
Unweighted Samp		87	103	6	123	31	211	215	147
	%	%	%	%	%	%	%	%	%
You said that in your opinion the _Catholic Church_ in Britain is a positive force in society, which, if any, of the following is the MAIN reason for this?									
[This question went to those who said the Catholic church is a positive force. N=380]									
The Catholic Church in Britain is an ethical voice in		10	10	0	00	10	05	40	24
Society	23	10	19	0	23	16	25	18	24
The Catholic Church in Britain is an important part of a global church	16	25	21	0	16	30	17	20	17
global church The Catholic Church in Britain brings people closer to	10	20	21	U	10	30	17	20	17
God	12	19	21	0	16	11	19	16	21
The Catholic Church in Britain is a support for those in		10	21	0	10		10	10	21
need	12	20	15	0	11	7	10	11	16
The Catholic Church in Britain is an important provider									
of services like schools and chaplains	11	3	8	100	7	18	11	10	6
The Catholic Church in Britain is at the heart of local									
communities	9	8	1	0	11	6	4	10	5
The Catholic Church in Britain is part of our heritage The Catholic Church in Britain is integral to English	7	8	8	0	7	0	6	6	4
culture	6	2	3	0	2	7	5	4	1
For another reason	2	6	4	0	3	6	3	4	5
Don't know	2	0	0	0	2	0	0	0	0
You said that in your opinion the _Catholic Church_ in Britain is a negative force in society, which, if any, of the following is the MAIN reason for this?									
This question went to those who said the Catholic									
<i>church is a negative force. N=94]</i> The Catholic Church in Britain is too prejudiced - it									
discriminates against women and gay people	31	26	16	0	34	0	13	27	25
Because of the child abuse claims	25	43	84	0	36	0	21	36	50
The Catholic Church is too hypocritical The Catholic Church in Britain is too morally	17	0	0	100	8	0	11	17	0
conservative	10	31	0	0	11	0	33	21	0
The Catholic Church in Britain is stuffy and out of touch	7	0	0	0	0	100	0	0	0
The Catholic Church in Britain is too privileged	3	0	0	0	10	0	11	0	0
The Catholic Church in Britain is too liberal	1	0	0	0	0	0	0	0	0
The Catholic Church in Britain is too 'happy clappy'	0	0	0	0	0	0	0	0	0
The Catholic Church in Britain is too clerical	0	0 0	0	0	0	0	0	0	0
For another reason Don't know	5 1	0	0 0	0 0	0	0	10 0	0	25 0
Don't Know	1	U	U	U	U	0	U	U	0

		current en	yayemeni						Affiliatio
		in dr	ouns						
	Total	Yes, I do	No, I do not	Roman Catholic	Anglican*	Church of Scotland*	Historic Free Churches e.g. Methodist, URC *	Baptist*	Charismatic/Pentecostal*
All Catholic Adult	s 1062	347	715	316	10	5	5	1	2
Unweighted Sampl		351	711	320	10	5	5	1	2
	%	%	%	%	%	%	%	%	%
You said that in your opinion the _Catholic Church_ in Britain is a positive force in society, which, if any, of the following is the MAIN reason for this?									
[This question went to those who said the Catholic church is a positive force. N=380]									
The Catholic Church in Britain is an ethical voice in									
society	23	23	24	23	39	0	0	0	0
The Catholic Church in Britain is an important part of a	46	40	10		•••	2	0		0
global church	16	19	13	20	20	0	0	0	0
The Catholic Church in Britain brings people closer to God	12	15	8	15	0	0	100	0	0
The Catholic Church in Britain is a support for those in	12	15	0	15	0	0	100	0	0
need	12	13	12	13	18	40	0	0	0
The Catholic Church in Britain is an important provider							-	-	-
of services like schools and chaplains	11	10	11	11	0	0	0	0	0
The Catholic Church in Britain is at the heart of local									
communities	9	8	9	7	22	60	0	0	0
The Catholic Church in Britain is part of our heritage	7	6	8	6	0	0	0	0	0
The Catholic Church in Britain is integral to English	•				0	0	0	0	0
culture For another reason	6 2	1 4	11 0	2 3	0 0	0 0	0 0	0 0	0 0
Don't know	2	4	2	3 1	0	0	0	0	0
DOTTION	2		2	1 1	0	0	0	0	0
You said that in your opinion the _Catholic Church_ in Britain is a negative force in society, which, if any, of the following is the MAIN reason for this?									
[This question went to those who said the Catholic church is a negative force. N=94]									
The Catholic Church in Britain is too prejudiced - it				1					
discriminates against women and gay people	31	16	33	23	0	0	0	0	0
Because of the child abuse claims	25	32	24	34	35	0	0	0	0
The Catholic Church is too hypocritical	17	29	15	21	65	0	0	0	0
The Catholic Church in Britain is too morally									
conservative	10	7	10	0	0	100	0	0	0
The Catholic Church in Britain is stuffy and out of touch	7	0	9	0	0	0	0	0	0
The Catholic Church in Britain is too privileged	3	9	2	13	0	0	0	0	0
The Catholic Church in Britain is too liberal	1	0	1	0	0	0	0	0	0
The Catholic Church in Britain is too 'happy clappy'	0	0	0	0	0	0	0	0	0
The Catholic Church in Britain is too clerical	0	0	0	0	0	0	0	0	0
For another reason	5	7	5	9	0	0	0	0	0
Don't know	1	0	1	0	0	0	0	0	0



		on of the attended group/communit	у							
	Total	Other Christian, e.g. Christian Fellowship, Independent, International Christian Centre*	Jewish*	Muslim/Islamic*	Hindu*	Buddhist*	Sikh*	An alternative form of spirituality - e.g. holistic spirituality, paganism*	No specific religious affiliation*	Other*
All Catholic Adul	s 1062	0	0	0	2	0	0	0	5	2
Unweighted Samp		0	0	0	1	0	0	0	5	2
onwoighted earlip	%	%	%	%	%	%	%	%	%	%
You said that in your opinion the _Catholic Church_ in Britain is a positive force in society, which, if any, of the following is the MAIN reason for this?										
[This question went to those who said the Catholic church is a positive force. N=380] The Catholic Church in Britain is an ethical voice in										
society	23	0	0	0	0	0	0	0	0	100
The Catholic Church in Britain is an important part of a										
global church	16	0	0	0	0	0	0	0	23	0
The Catholic Church in Britain brings people closer to										
God	12	0	0	0	0	0	0	0	47	0
The Catholic Church in Britain is a support for those in										
need	12	0	0	0	0	0	0	0	0	0
The Catholic Church in Britain is an important provider										
of services like schools and chaplains	11	0	0	0	0	0	0	0	0	0
The Catholic Church in Britain is at the heart of local	•	0	0	0	100	0	~	0	0	0
communities	9 7	0 0	0 0	0 0	100 0	0 0	0 0	0 0	0 0	0 0
The Catholic Church in Britain is part of our heritage The Catholic Church in Britain is integral to English										
culture	6	0	0	0	0	0	0	0	0	0
For another reason Don't know	2 2	0 0	0 0	0 0	0 0	0 0	0 0	0 0	30 0	0 0
DONT NIOW	2	0	U	0	U	0	υ	0	υ	0
You said that in your opinion the _Catholic Church_ in Britain is a negative force in society, which, if any, of the following is the MAIN reason for this?										
[This question went to those who said the Catholic church is a negative force. N=94] The Catholic Church in Britain is too prejudiced - it										
discriminates against women and gay people	31	0	0	0	0	0	0	0	0	0
Because of the child abuse claims	25	0	0	0	0	0	0	0	0	0
The Catholic Church is too hypocritical The Catholic Church in Britain is too morally	17	0	0	0	0	0	0	0	0	0
conservative	10	0	0	0	0	0	0	0	0	0
The Catholic Church in Britain is stuffy and out of touch	7	0	0	0	0	0	0	0	0	0
The Catholic Church in Britain is too privileged	3	0	0	0	0	0	0	0	0	0
The Catholic Church in Britain is too liberal	1	0	0	0	0	0	0	0	0	0
The Catholic Church in Britain is too 'happy clappy'	0	0	0	0	0	0	0	0	0	0
The Catholic Church in Britain is too clerical	0	0	0	0	0	0	0	0	0	0
For another reason	5	0	0	0	0	0	0	0	0	0
Don't know	1	0	0	0	0	0	0	0	0	0

YouGov® What the world thinks

	Description of group/community that respondent attends										othorwise				
	Total		Christian	Jewish*	Humanism/secularism*	Buddhism*	Sikhism*	Islam*	Hinduism*	Alternative*	At least once a week	At least once a month	At least four times a year	At least once a year*	
All Catholic Adult			339	0	0	0	0	0	2	0	197	76	54	17	
Unweighted Samp			343	0	0	0	0	0	1	0	201	77	51	18	
You said that in your opinion the _Catholic Church_ in Britain is a positive force in society, which, if any, of the following is the MAIN reason for this?	%	%	%	%	%	%	%	%	%	%	%	%	%	%	
[This question went to those who said the Catholic church is a positive force. N=380] The Catholic Church in Britain is an ethical voice in											ĺ				
society The Catholic Church in Britain is an important part of a	23	0	23	0	0	0	0	0	0	0	23	28	20	0	
global church The Catholic Church in Britain brings people closer to	16	23	20	0	0	0	0	0	0	0	17	24	20	23	
God The Catholic Church in Britain is a support for those in	12	47	15	0	0	0	0	0	0	0	20	7	7	0	
need The Catholic Church in Britain is an important provider	12	0	13	0	0	0	0	0	0	0	12	5	20	53	
of services like schools and chaplains The Catholic Church in Britain is at the heart of local	11	0	11	0	0	0	0	0	0	0	9	15	6	0	
communities	9	0	8	0	0	0	0	0	100	0	8	10	9	24	
The Catholic Church in Britain is part of our heritage The Catholic Church in Britain is integral to English	7	0	6	0	0	0	0	0	0	0	6	2	12	0	
culture	6	0	1	0	0	0	0	0	0	0	1	5	0	0	
For another reason	2	30	3	0	0	0	0	0	0	0	4	5	0	0	
Don't know	2	0	1	0	0	0	0	0	0	0	0	0	6	0	
You said that in your opinion the _Catholic Church_ in Britain is a negative force in society, which, if any, of the following is the MAIN reason for this?															
[This question went to those who said the Catholic church is a negative force. N=94] The Catholic Church in Britain is too prejudiced - it		1									1				
discriminates against women and gay people	31	0	16	0	0	0	0	0	0	0	0	56	0	0	
Because of the child abuse claims	25	0	32	0	0	0	0	0	0	0	83	0	0	0	
The Catholic Church is too hypocritical The Catholic Church in Britain is too morally	17	0	29	0	0	0	0	0	0	0	0	44	49	0	
conservative	10	0	7	0	0	0	0	0	0	0	0	0	23	0	
The Catholic Church in Britain is stuffy and out of touch	7	0	0	0	0	0	0	0	0	0	0	0	0	0	
The Catholic Church in Britain is too privileged	3	0	9	0	0	0	0	0	0	0	0	0	28	0	
The Catholic Church in Britain is too liberal	1	0	0	0	0	0	0	0	0	0	0	0	0	0	
The Catholic Church in Britain is too 'happy clappy'	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
The Catholic Church in Britain is too clerical	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
For another reason	5	0	7 0	0	0	0	0	0 0	0	0 0	17 0	0 0	0 0	0	
Don't know	1	0	0	0	0	0	0	0	0	U	U	0	0	0	



		up s servic	cs 01		Belief in	God/some higher	power				Description of G	od/a higher power
	Total	Less than once a year*	Never*		Yes, there is probably a God or some 'higher power'	No, there is	No, there is definitely NOT a God some 'higher power'	Don't know	God	A universal Spirit, life force or energy	Many spiritual beings and powers*	I'm not sure, but I believe there is 'something there'
All Catholic Adul	ts 1062	2	2	484	257	111	65	145	550	77	8	99
Unweighted Samp	le 1062	2	2	483	260	110	65	144	552	74	9	101
	%	%	%	%	%	%	%	%	%	%	%	%
You said that in your opinion the _Catholic Church_ in Britain is a positive force in society, which, if any, of the following is the MAIN reason for this?												
[This question went to those who said the Catholic												
<i>church is a positive force. N=380]</i> The Catholic Church in Britain is an ethical voice in												
society	23	0	0	21	34	13	34	15	23	35	100	19
The Catholic Church in Britain is an important part of a												
global church	16	100	0	20	9	11	8	11	18	16	0	15
The Catholic Church in Britain brings people closer to												
God	12	0	0	14	10	10	0	4	14	6	0	5
The Catholic Church in Britain is a support for those in												
need	12	0	0	11	13	25	9	12	13	0	0	18
The Catholic Church in Britain is an important provider					10			10	_			
of services like schools and chaplains	11	0	100	11	12	6	0	13	9	22	0	20
The Catholic Church in Britain is at the heart of local	•	0	~	0	-		00		-	10	0	0
communities	9	0	0	8 7	5 7	22	30	14	7 7	10	0	9
The Catholic Church in Britain is part of our heritage The Catholic Church in Britain is integral to English	7	0	0			4	11	10		3	0	8
culture	6	0	0	5	8	8	9	9	6	7	0	3
For another reason	2	0	0	2	0	0	0	8	2	0	0	3
Don't know	2	0	0	1	3	0	0	4	2	0	0	0
You said that in your opinion the _Catholic Church_ in Britain is a negative force in society, which, if any, of the following is the MAIN reason for this?												
[This question went to those who said the Catholic church is a negative force. N=94] The Catholic Church in Britain is too prejudiced - it				I					1			
discriminates against women and gay people	31	0	0	20	30	47	39	26	20	12	0	39
Because of the child abuse claims	25	0	0	36	34	19	22	5	37	27	0	45
The Catholic Church is too hypocritical	17	0	õ	18	7	10	31	21	15	16	õ	16
The Catholic Church in Britain is too morally		-	-		-						-	
conservative	10	0	0	3	6	17	0	22	6	0	0	0
The Catholic Church in Britain is stuffy and out of touch	7	0	0	8	23	6	0	0	15	16	0	0
The Catholic Church in Britain is too privileged	3	0	0	7	0	0	0	5	4	15	0	0
The Catholic Church in Britain is too liberal	1	0	0	0	0	0	0	5	0	0	0	0
The Catholic Church in Britain is too 'happy clappy'	0 0	0	0	0	0	0	0	0	Ő	0	0	0
The Catholic Church in Britain is too clerical	Ō	0	0	0	0	0	0	0	0	0	0	0
For another reason	5	0	0	6	0	0	8	11	3	13	0	0
Don't know	1	0	0	0	0	0	0	4	0	0	0	0
		-	-		-	-	-		-	-	-	-



									Source of mo	st relied upon gu	dance for life ar
	Total	Other*	Don't know*	Family	Trusted friends*	God or 'higher power'	Own intuition or feelings	Own reason and judgement	A scripture or holy book, e.g. Bible, Qur'an*	The tradition and teachings of my religion	Religious leaders, local or national*
All Catholic Adul	s 1062	3	4	172	36	72	211	333	19	88	4
Unweighted Samp			4	166	35	71	212	339	19	89	4
	%	%	%	%	%	%	%	%	%	%	%
You said that in your opinion the _Catholic Church_ in Britain is a positive force in society, which, if any, of the following is the MAIN reason for this?											
[This question went to those who said the Catholic church is a positive force. N=380] The Catholic Church in Britain is an ethical voice in				l							
society	23	0	0	23	14	11	23	27	48	19	51
The Catholic Church in Britain is an important part of a											
global church	16	0	0	11	15	10	26	15	6	20	0
The Catholic Church in Britain brings people closer to											
God	12	0	0	8	44	27	10	6	26	14	0
The Catholic Church in Britain is a support for those in need	12	0	0	8	0	19	9	19	0	10	49
The Catholic Church in Britain is an important provider	12	0	0	0	0	19	9	19	0	10	49
of services like schools and chaplains	11	0	0	15	0	12	8	10	20	9	0
The Catholic Church in Britain is at the heart of local		-	-		-		-			-	-
communities	9	0	0	12	14	9	6	12	0	9	0
The Catholic Church in Britain is part of our heritage	7	0	0	4	13	7	12	6	0	7	0
The Catholic Church in Britain is integral to English	-	_	_		_		-		_		-
culture	6	0	0	13	0	0	6	4	0	8	0
For another reason Don't know	2 2	0 0	0 0	1 4	0 0	4 0	0 2	3 0	0 0	4 2	0 0
DOITT KIOW	2	0	U	4	U	0	2	U	U	2	U
You said that in your opinion the _Catholic Church_ in Britain is a negative force in society, which, if any, of the following is the MAIN reason for this?											
[This question went to those who said the Catholic church is a negative force. N=94] The Catholic Church in Britain is too prejudiced - it				I							
discriminates against women and gay people	31	100	0	18	31	17	35	33	0	100	0
Because of the child abuse claims	25	0	0	29	69	47	12	20	0	0	0
The Catholic Church is too hypocritical	17	0	0	7	0	0	19	25	0	0	0
The Catholic Church in Britain is too morally conservative	10	0	0	14	0	20	9	9	0	0	100
	10	U	U	14	U	20	9	9	U	U	100
The Catholic Church in Britain is stuffy and out of touch	7	0	0	6	0	16	17	0	0	0	0
The Catholic Church in Britain is too privileged	3	0	0	8	0	0	8	0	0	0	0
The Catholic Church in Britain is too liberal	1	0	0	6	0	0	0	0	0	0	0
The Catholic Church in Britain is too 'happy clappy'	0	0	0	0	0	0	0	0	0	0	0
The Catholic Church in Britain is too clerical	0	0	0	0	0	0	0	0	0	0	0
For another reason	5	0	0 0	6	0 0	0 0	0	12	0	0 0	0
Don't know	1	0	0	5	0	U	0	0	U	υ	0

YOUGOV What the world thinks

		d decision-making	1					0100	
	Total	The religious or		Great literature and art, past and present*	Deceased loved ones*	None of these*	Don't know*	White	icity Other
All Catholic Adu	lts 1062	17	17	2	16	35	41	986	67
Unweighted Samp		17	15	2	18	35	40	990	63
	%	%	%	%	%	%	%	%	%
You said that in your opinion the _Catholic Church_ in Britain is a positive force in society, which, if any, of the following is the MAIN reason for this?									
[This question went to those who said the Catholic church is a positive force. N=380] The Catholic Church in Britain is an ethical voice in								1	
society	23	32	31	100	20	26	13	23	29
The Catholic Church in Britain is an important part of a	23	52	51	100	20	20	15	20	23
global church	16	22	15	0	42	0	13	16	15
The Catholic Church in Britain brings people closer to								-	
God	12	0	0	0	20	14	14	11	25
The Catholic Church in Britain is a support for those in									
need	12	11	10	0	0	9	17	13	8
The Catholic Church in Britain is an important provider									_
of services like schools and chaplains The Catholic Church in Britain is at the heart of local	11	25	23	0	0	23	0	11	7
communities	9	10	0	0	18	0	0	9	8
The Catholic Church in Britain is part of our heritage	7	0	0	0	0	13	19	7	3
The Catholic Church in Britain is integral to English	~	0	20	0	0	14	0	~	4
culture For another reason	6 2	0	20 0	0	0	0	8 7	6 2	4 0
Don't know	2	0	0	0	0	0	8	2	0
You said that in your opinion the _Catholic Church_ in Britain is a negative force in society, which, if any, of the following is the MAIN reason for this?									
[This question went to those who said the Catholic church is a negative force. N=94] The Catholic Church in Britain is too prejudiced - it								I	
discriminates against women and gay people	31	0	40	0	0	72	0	33	0
Because of the child abuse claims	25	66	0	0	100	28	0	20	67
The Catholic Church is too hypocritical The Catholic Church in Britain is too morally	17	34	34	0	0	0	0	18	18
conservative	10	0	0	0	0	0	0	9	15
The Catholic Church in Britain is stuffy and out of touch	7	0	26	0	0	0	0	8	0
The Catholic Church in Britain is too privileged	3	0	20	0	0	0	0	0 4	0
The Catholic Church in Britain is too liberal	1	0	0	0	0	0	0	1	0
The Catholic Church in Britain is too 'happy clappy'	0	0	0	0	0	0	0	0	0
The Catholic Church in Britain is too clerical	0	0	0	0	0	0	0	0	0
For another reason	5	0	0	0	0	0	0	6	0
Don't know	1	0	0	0	0	0	0	1	0





		Votir	ng inte	ntion	2	010 Vo	ote	Ge	ender		Ag	e		Social	Grade			Region		
	Total	Con	Lab	Lib Dem *	Con	Lab	Lib Dem	Male	Female	18-24			60+	ABC1	C2DE	London	Rest of South	Midlands / Wales	North	Scotland
																		1.15		1.5.5
All Catholic Adults Unweighted Sample		X 215	X 350	X 45	310 318	311	185	442 458	620 604	63 54	338 298	364 398	297	605 640	457 422	234 214	202 227	149 158	372 357	106 106
onweighted Sample	%	×15	%	43 %	%	%	%	438 %	%	%	290	390 %	%	%	%	%	%	%	%	%
In Britain today do you think children are more likely to lack sufficient?	,,,		70	70		70	70		,0	,,,	,,,	70	,,,	,,,	,0		,0	70	,0	70
Discipline	48	56	48	27	52	46	45	50	47	43	46	50	49	45	52	46	48	46	50	50
Love and care	6	7	7	17	5	7	8	6	7	11	7	7	5	7	6	6	7	4 39	7	10
Lack both equally Do not lack either	35 5	30 5	35 5	37 11	37 3	32 7	38 7	33 5	36 4	31 9	33 5	35 4	38 5	37 5	32 4	38 5	33 7	39 5	33 4	30 4
Don't know	6	2	6	9	2	9	3	6	5	6	9	4	4	6	6	6	6	7	5	6
At all levels of society do you think Britain would benefit more from?		1 -			1 -			1 -	-							1 -				
Stronger leadership	33	45	29	10	46	28	23	34	33	24	32	34	36	33	34	37	31	36	35	23
More democratic participation	20	12	29	34	10	27	28	24	17	25	21	20	18	21	18	17	22	14	21	26
Both equally Neither	34 4	33 3	33 3	33 11	35 2	33 4	35 5	29 4	37 4	34 7	27 6	35 3	39 2	33 5	35 3	33 5	35 3	37 5	31 4	37 2
Don't know	9	7	6	11	7	8	9	8	4 10	11	13	8	2 6	8	10	8	9	7	10	11
Generally speaking, do you think Britain would benefit more from?									-									-		
Becoming a fairer and more caring society	34	17	56	44	18	47	42	34	34	29	31	37	33	34	33	27	33	33	37	39
Becoming a more entrepreneurial and self-reliant society	22	41	9	21	36	12	14	28	18	38	25	20	19	24	20	29	23	20	21	14
Both equally	31	31	9 25	2 i 14	34	28	33	26	34	19	25	32	37	30	32	30	23 31	32	30	33
Neither	5	6	4	6	4	6	3	6	4	1	6	5	4	5	4	6	4	6	4	5
Don't know	9	6	6	14	8	7	7	7	9	12	12	6	6	6	11	8	8	9	8	9
Would you say that individuals are more or less selfish today than they were 20 years ago?		1																		
More selfish today than 20 years ago Less selfish today than 20 years ago	70 2	70 2	74 3	59 5	71 1	72 3	68 3	67 3	72 2	63 4	61 3	74 2	76 1	69 3	71 2	64 5	67 1	73 1	72 2	77 3
No difference, people were selfish 20 years ago and are today	2 17	2 16	3 17	5 21	18	3 16	3 20	3 20	2 16	4 13	3 19	2 17	1	3 19	∠ 15	5 20	20	20	∠ 15	3 12
No difference, people were not selfish 20 years ago and							20										20	20		
are still not today Don't know	2 8	2 10	1 5	5 10	3 6	2 7	1 8	2 8	2 8	3 17	3 14	1 5	2 3	2 6	2 10	2 9	3 8	2 4	2 9	1 7
On the basis of your own experience, do you feel that the crime rate is rising or falling?																				
Rising	44	41	43	21	48	43	29	39	48	30	40	46	50	39	52	43	44	48	45	42
Falling	11	13	14	20	9	15	13	15	8	20	11	10	9	14	6	7	12	13	11	14
Staying the same Don't know	34 11	35 11	35 8	46 13	33 9	34 9	43 15	37 10	31 12	24 26	33 16	34 10	36 5	37 10	30 12	35 15	35 10	31 9	32 12	36 7
Which Prime Minister do you think did more good for Britain?																				
Margaret Thatcher Tony Blair	34 24	76 1	6 52	38 22	75 3	8 45	20 28	38 26	32 22	26 31	27 27	34 25	45 16	37 23	31 24	35 18	43 17	45 21	29 31	23 26
Tony Blair Both equally	24 5	1 6	52 5	22 9	3	45 4	28 6	26 6	22 4	31 4	27 8	25 3	16 4	23 5	24 5	18 7	17	21 6	31 4	26
Neither	28	10	33	23	14	32	39	22	33	12	24	31	33	26	32	30	27	21	28	40
Don't know	9	7	5	8	5	10	6	8	9	27	14	6	2	8	9	10	6	7	10	11
*Any percentages calculated on bases fewer than 50																				

Image: Control of the section of the sectio			Religious me	etings/service	attendence		Edu	cation						Identity 1		
Unweighted Samo Biolog 108 103		Total		fortnight to	Less often		GCSE	A level	Degree	Other	Spiritual	Religious	Both		None of these	Don't know
In Britain today do you think children are more likely to lack sufficient? Description Long and care boot ack sufficient? No N																
in british body do you think children are more likely in	Unweighted Sample															
Low and care 6 6 9 5 4 3 2 8 8 13 6 7 6 3 7 Do not lack either 5 5 6 6 9 6 4 7 5 4 4 5 5 At all levels of society do you think Britain would 3 0 5 54 40 7 5 4 4 5 5 1 40 9 5 27 78 20 43 24 50 20		%	%	%	%	%	%	%	%	%	%	%	%	%		%
Lack both equality Do not lack with equ																
Do not kack either Dorit know 6 5 6 5 6 3 5 2 8 4 7 5 4 5 6 7 12 At all levels of society do you think Britain would both commonatic panticpation 33 30 32 24 4 40 39 36 27 37 29 43 24 36 32 23 Both more from? Stronger leadership both more from? 33 30 32 34 40 39 36 27 37 29 43 24 36 32 23 34 40 36 30 16 12 12 13 5 4 5 6 5 13 30 38 40 32 21 13 30 38 40 32 22 13 30 38 40 32 22 13 30 23 21 23 23 31 30 23 31																
Don't krow 6 5 6 6 9 6 4 6 5 5 4 4 6 7 12 At all levels of society doy utink Britain would benefit more from? Stronger leadership More demonste participant 30 30 35 34 40 7 37 29 43 24 36 32 23 More demonste participant 30 20 35 34 40 7 37 29 43 24 36 32 23 Neither 4 4 32 32 41 35 28 31 38 24 36 32 23 31 33 24 36 31 27 Dent know 9 5 9 11 12 5 33 34 33 33 34 36 31 30 32 31 30 32 31 30 32 31 30 32 33																
A all levels of society do you think Britain would Stronger leadership 30 35 34 40 99 36 27 37 29 43 24 36 32 23 More democratic participation 30 35 34 40 39 36 27 37 29 43 24 36 32 23 Both equality 34 41 32 32 12 73 35 4 2 4 45 55 1 Neither 4 4 3 41 12 7 3 5 4 2 4 4 5 5 1 3 38 29 4 4 5 5 1 3 5 4 2 4 4 3 6 3 3 30 38 40 32 21 33 34 4 5 3 4 6 5 8 13 22 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>																
benefit more from? Stronge readership More democratic participation 30 30 35 34 40 90 96 77 37 29 43 24 20 10 Both equationation Both equationation Both equationation Both equationation Both equationationationation Both equationationationationationationationation	Don't know	0	5	6	6	9	6	4	6	5	5	4	4	6	7	12
More democratic participation 20 21 20 19 7 14 20 27 88 21 18 22 21 20 10 Both equily Nulther 44 44 32 32 34 17 73 5 44 22 24 4 5 5 1 Centerally speaking, do you think Britain would benefit more form? 34 18 10 88 10 88 10 88 10 88 10 88 10 88 10 58 13 22 21 13 38 Benefit more form? 22 16 23 24 11 27 25 23 22 18 28 13 25 29 15 Benefit more form? 22 16 23 24 11 27 25 23 22 18 28 31 30 26 25 3 30 26 25 23 20 15 30 30 32 30 32 30 30 <																
No. In part of																
Neither Dort know 4 4 3 4 1 7 7 3 5 4 2 4 4 5 5 1 Dort know 9 5 9 11 12 5 13 9 8 10 6 5 8 13 27 Generally speaking, do you think Britain would benefit more from? 34 40 26 21 13 23 24 11 27 25 31 30 34 25 22 21 33 34 44 25 25 31 33 34 24 38 31 30 26 23 32 34 34 30 26 66 66 65 38 31 30 26 66 66 65 8 13 20 20 13 20 21 20 13 20 21 20 13 20 23 23 23 23 23 23 23 23 23 23 23 23 23 23<																
Don't know 9 5 9 11 12 5 13 9 8 10 6 5 8 13 27 Generally speaking, do you think Britain would penefit more rom? Becoming a fairer and more caring society 34 40 36 30 32 30 38 31 20 38 40 32 21 33 Becoming a fairer and more caring society 22 16 23 24 11 27 25 23 32 18 28 13 25 29 15 Both equally 34 4 5 4 5 4 6 6 6 73 74 76 7 7 7 74 72 74 74 72 74 74 74 72 74 74 74 74 74 74 74 74 74 74 74 74 74 74 74 74 74 74 74 <td></td>																
Generally speaking, do you think Britain would benefit more from7 Generally speaking, do you think Britain would becoming a more entrepreneutial and self-reliant society 34 40 36 30 32 30 38 35 31 30 32 21 33 Becoming a more entrepreneutial and self-reliant society 22 16 23 24 11 27 25 23 23 18 24 30 25 29 15 Both regulity 31 36 26 31 41 27 25 23 24 66 6 5 8 13 20 26 Notifier cor 9 4 8 10 13 4 7 7 74 66 73 74 72 73 74 66 73 74																
benefit more from* Second from a fairer and more caring society is society is society if the society is society is society if the society is society if the society is society is society if the society is society if the society is society if the society is society is society if the society is society is society if the society is society if the society is society is society if the societs is society is society if the societ	Don't know	9	5	9	11	12	э	13	9	8	10	6	э	8	13	27
Becoming a more entrepreneurial and self-reliant society Both equally 22 31 33 4 16 23 4 28 28 5 28 5 4 13 33 5 24 6 13 5 27 5 23 33 34 24 5 25 5 29 31 33 34 4 25 5 29 5 13 34 24 28 33 34 24 28 33 34 25 6 28 5 33 34 25 6 28 5 33 4 25 6 29 5 33 6 34 6 26 6 55 7 33 4 4 6 66 6 55 7 33 4 4 6 66 6 57 7 74 7 74 7 <																
Both equally Neither Don't know 31 5 36 4 55 5 31 4 31 5 34 4 35 5 34 4 36 6 33 6 34 6 24 5 38 5 34 6 66 6 55 5 33 4 46 6 62 5 53 5 34 6 66 6 55 7 77 7 74 7	Becoming a more entrepreneurial and self-reliant															
Neither Don't know 5 4 5 5 4 3 5 4 6 6 5 3 4 6 6 Would you say that individuals are more or less selfish today than they were 20 years ago? Image: Constraint of the selfish today than 20 years ago? 70 71 69 70 72 73 74 66 73 74 72 67 54 More selfish today than 20 years ago? 2 3 2 2 0 3 1 3 3 4 1 2 1 3 No difference, people were selfish 20 years ago and are today 7 19 18 17 177 15 17 21 16 22 17 16 17 18 19 No difference, people were selfish 20 years ago and are today 7 9 7 7 7 8 6 5 6 12 22 On the basis of your own experience, do you feel that the crime rate is rising or falling? 44 38 45 46 <td></td>																
Dont know 9 4 8 10 13 14 7 7 7 12 6 5 8 13 20 Would you say that individuals are more or less selfish today than 20 years ago? 70 71 69 70 72 73 74 66 73 74 72 73 74 66 73 74 72 73 74 74 72 73 74 74 74 72 67 54 No difference, people were selfish 20 years ago and are today 17 19 18 17 17 15 17 21 16 22 17 16 17 18 19 No difference, people were not selfish 20 years ago and are tare still not today 2 2 2 2 6 1 1 2 2 1 0 3 3 2 2 2 2 1 10 3 3 2 2 2 2 1 10 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>																
Would you say that individuals are more or less selfish today than 20 years ago? 70 71 69 70 72 73 74 66 72 66 73 74 72 67 54 Less selfish today than 20 years ago 2 3 2 2 0 3 1 3 3 3 4 1 2 1 3 No difference, people were selfish 20 years ago and are till not today 17 19 18 17 17 15 17 21 16 22 17 16 17 18 19 No difference, people were selfish 20 years ago and are are still not today 2 2 2 2 6 1 1 2 2 1 3 3 3 3 2 2 2 1 0 3 3 2 2 2 1 10 13 16 5 6 12 22 22 2 1 10 13 16 9 9 11 16 2 2 1 10 13 <td></td>																
selfish today than 20 years ago 70 71 69 70 72 73 74 66 72 66 73 74 72 73 74 66 73 74 72 67 54 No difference, people were selfish 20 years ago and re biding 20 years 20	Don't know	9	4	8	10	13	14	1	1	1	12	6	5	8	13	20
Less selfish today than 20 years ago 2 3 2 2 0 3 1 3 3 3 4 1 2 1 3 No difference, people were selfish 20 years ago and are still not today 17 19 18 17 17 15 17 21 16 22 17 16 17 18 19 No difference, people were not selfish 20 years ago and are still not today 2 2 2 2 6 1 1 2 2 1 0 3 3 2 2 2 Don't know 8 6 8 8 5 8 7 9 7 8 6 5 6 12 22 On the basis of your own experience, do you feel that the crime rate is rising or falling? 11 11 15 9 5 6 11 14 10 13 16 9 9 11 6 Staying the same Don't know 11 10 10 12 6 15 10 14 8 9 7 12<																
Less selfish today than 20 years ago 2 3 2 2 0 3 1 3 3 3 4 1 2 1 3 No difference, people were selfish 20 years ago and are still not today 17 19 18 17 17 15 17 21 16 22 17 16 17 18 19 No difference, people were not selfish 20 years ago and are still not today 2 2 2 2 6 1 1 2 2 1 0 3 3 2 2 2 Don't know 8 6 8 8 5 8 7 9 7 8 6 5 6 12 22 On the basis of your own experience, do you feel that the crime rate is rising or falling? 11 11 15 9 5 6 11 14 10 13 16 9 9 11 6 Staying the same Don't know 11 10 10 12 6 15 10 14 8 9 7 12<	More selfish today than 20 years ago	70	71	69	70	72	73	74	66	72	66	73	74	72	67	54
today 17 19 18 17 17 15 17 21 16 22 17 16 17 18 19 No difference, people were not selfish 20 years ago and are still not today 2 2 2 2 6 1 1 2 2 1 0 3 3 2 2 Don't know 8 6 8 8 5 8 7 9 7 8 6 5 6 12 22 On the basis of your own experience, do you feel that the crime rate is rising or falling? Rising 44 38 45 46 61 49 38 34 51 37 50 42 48 44 26 Falling 11 11 15 9 5 6 11 14 10 13 16 9 9 11 6 Staying the same base and bot know 11 10 10 12 6 15 10 14 8 9 7 12 9 20 23																
No difference, people were not selfish 20 years ago and are still not today 2 2 2 2 2 2 2 2 2 2 1 0 0 3 3 2 2 2 1 0 0 3 3 2 2 2 2 1 0 0 3 3 3 2 2 2 On the basis of your own experience, do you feel that the crime rate is rising or falling? 44 38 45 46 6 61 49 38 34 5 46 6 11 14 10 13 16 9 9 9 11 6 5 37 50 42 48 44 26 9 9 11 6 6 Rising Falling 11 11 11 15 9 5 6 6 11 11 14 10 13 13 16 9 9 9 11 6 5 61 11 14 10 13 13 16 9 9 9 11 6 6 99 7 12 9 20 23 Which Prime Minister do you think did more good for Britain? 34 41 30 33 33 29 30 41 37 10 14 8 9 7 12 9 20 23 90 7 12 9 20 23 Which Prime Minister do you think did more good for Britain? 34 22 24 24 22 24 24 27 21 24 23 24 22 24 20 24 30 22 23 33 34 33 24 33 28 25 7 7 3 36 5 2 7 7 1 3 3 6 5 2 7 7 1 2 8 30 34 32 29 2 5 36 23 34 28 25 22	No difference, people were selfish 20 years ago and are															
are still not today Don't know 2 2 2 2 2 6 1 1 2 2 1 0 3 3 2 2 On the basis of your own experience, do you feel that the crime rate is rising or falling? 44 38 45 46 61 49 38 34 51 37 50 42 48 44 26 Falling 11 11 15 9 5 6 11 14 10 13 16 9 9 11 6 Staying the same 34 41 30 33 29 30 41 37 31 40 27 37 34 25 45 Don't know 11 10 10 12 6 15 10 14 8 9 7 12 9 20 23 Which Prime Minister do you think did more good for Britain? Margaret Thatcher 34 37 35 33 36 31 33 34 37 29 43 33 34 33<		17	19	18	17	17	15	17	21	16	22	17	16	17	18	19
Don't know 8 6 8 8 5 8 7 9 7 8 6 5 6 12 22 On the basis of your own experience, do you feel that the crime rate is rising or falling? 44 38 45 46 61 49 38 34 51 37 50 42 48 44 26 Falling 11 11 15 9 5 6 11 14 10 13 16 9 9 11 6 Staying the same 34 41 30 33 29 30 41 37 31 40 27 37 34 25 45 Don't know 11 10 10 12 6 15 10 14 8 9 7 12 9 20 23 Which Prime Minister do you think did more good for Britain? Margaret Thatcher 34 37 35 33 36 31																
On the basis of your own experience, do you feel that the crime rate is rising or falling? Rising 44 38 45 46 61 49 38 34 51 37 50 42 48 44 26 Falling 11 11 15 9 5 6 11 14 10 13 16 9 9 11 6 Staying the same 34 41 30 33 29 30 41 37 31 40 27 37 34 25 45 Don't know 11 10 10 12 6 15 10 14 8 9 7 12 9 20 23 Which Prime Minister do you think did more good for Britain? Margaret Thatcher 34 37 35 33 36 31 33 34 37 29 43 33 34 33 28 Multiplicit 24 22 24 24 27 21 24 23 24 20 24 30																
that the crime rate is rising or falling? Rising Falling 44 38 45 46 61 49 38 34 51 37 50 42 48 44 26 Falling 11 11 15 9 5 6 11 14 10 13 16 9 9 11 6 Staying the same 34 41 30 33 29 30 41 37 31 40 27 37 34 25 45 Don't know 11 10 10 12 6 15 10 14 8 9 7 12 9 20 23 Which Prime Minister do you think did more good for Britain? Margaret Thatcher 34 37 35 33 36 31 33 34 37 29 43 33 34 33 24 22 24 24 27 21 24 23 24 20 24 30 22 27 21 24	Don't know	8	6	8	8	5	8	1	9	1	8	6	5	6	12	22
Rising 44 38 45 46 61 49 38 34 51 37 50 42 48 44 26 Falling 11 11 15 9 5 6 11 14 10 13 16 9 9 11 6 Staying the same 34 41 30 33 29 30 41 37 31 40 27 37 34 25 45 Don't know 11 10 10 12 6 15 10 14 8 9 7 12 9 20 23 Which Prime Minister do you think did more good for Britain? Margaret Thatcher 34 37 35 33 36 31 33 34 37 29 43 33 34 33 28 Margaret Thatcher 34 37 35 33 36 31 33 34 37 29 43 33 34 33 24 22 24 24 27																
Falling 11 11 15 9 5 6 11 14 10 13 16 9 9 11 6 Staying the same Don't know 34 41 30 33 29 30 41 37 31 40 27 37 34 25 45 Don't know 11 10 10 12 6 15 10 14 8 9 7 12 9 20 23 Which Prime Minister do you think did more good for Britain? Margaret Thatcher 34 37 35 33 36 31 33 34 37 29 43 33 34 33 28 Margaret Thatcher 34 37 35 33 36 31 33 34 37 29 43 33 34 33 28 Morgaret Thatcher 34 22 24 24 27 21 24 23 24 22 24 24 27 21 24 23 24 22		44	38	45	46	61	49	38	34	51	37	50	42	48	44	26
Don't know 11 10 10 12 6 15 10 14 8 9 7 12 9 20 23 Which Prime Minister do you think did more good for Britain? Margaret Thatcher 34 37 35 33 36 31 33 34 33 34 33 28 Tony Blair 24 22 24 24 27 21 24 23 24 22 24 30 22 Both equally 5 6 6 4 3 4 4 5 7 7 3 6 5 2 7 Neither 28 31 27 28 30 34 32 29 25 36 23 34 28 25 22		11	11	15	9				14			16			11	
Which Prime Minister do you think did more good for Britain? Margaret Thatcher 34 37 35 33 36 31 33 34 37 29 43 33 34 33 28 Tony Blair 24 22 24 24 27 21 24 23 24 20 24 30 22 Both equally 5 6 6 4 3 4 4 5 7 7 3 6 5 2 7 Neither 28 31 27 28 30 34 32 29 25 36 23 34 28 25 22																
for Britain? Margaret Thatcher 34 37 35 33 36 31 33 34 37 29 43 33 34 33 28 Tony Blair 24 22 24 24 27 21 24 23 24 20 24 30 22 Both equally 5 6 6 4 3 4 4 5 7 7 3 6 5 2 7 Neither 28 31 27 28 30 34 32 29 25 36 23 34 28 25 22	Don't know	11	10	10	12	6	15	10	14	8	9	7	12	9	20	23
Margaret Thatcher 34 37 35 33 36 31 33 34 33 28 Tony Blair 24 22 24 24 27 21 24 23 24 20 24 30 22 Both equally 5 6 6 4 3 4 4 5 7 7 3 6 5 2 7 Neither 28 31 27 28 30 34 32 29 25 36 23 34 28 25 22																
Tony Blair24222424272124232420243022Both equally566434457736527Neither283127283034322925362334282522		34	37	35	33	36	31	33	34	37	29	43	33	34	33	28
Neither 28 31 27 28 30 34 32 29 25 36 23 34 28 25 22		24	22	24					23	24	22	24		24	30	22
	Both equally															
Don't know 9 5 8 10 5 10 7 10 7 6 7 6 9 10 21																
	Don't know	9	5	8	10	5	10	7	10	7	6	7	6	9	10	21

YouGov What the world thinks

Yo	u	G	٥V
What	the	world	thinks

٦			Main relig	jious/spiritual infl	uence				
	Total	Single religion: main influence	Mainly single religion influence plus some from other religion(s)	Influenced by more than one religion	Not influenced by any religion at all	Don't know*	None of these	Learning (religion or spirituality)	Prayer
All Catholic Adults	1062	592	111	64	261	34	432	94	439
Unweighted Sample	1062	591	114	65	260	32	430	93	440
	%	%	%	%	%	%	%	%	%
In Britain today do you think children are more likely to lack sufficient?									
Discipline	48	52	42	34	47	42	52	36	49
Love and care	6	6	13	8	4	6	5	9	6
Lack both equally	35	34	36	42	36	18	30	44	38
Do not lack either	5	4	3	13	5	9	5	10	4
Don't know	6	4	7	3	8	25	8	1	3
At all levels of society do you think Britain would benefit more from?									
Stronger leadership	33	37	33	16	32	20	37	24	32
More democratic participation	20	20	22	30	19	9	19	25	20
Both equally	34	34	37	38	31	18	27	40	39
Neither	4	3	3	5	5	9	4	5	3
Don't know	9	6	4	12	12	44	13	6	7
Generally speaking, do you think Britain would benefit more from?	_								
Becoming a fairer and more caring society Becoming a more entrepreneurial and self-reliant	34	35	39	30	30	26	32	38	39
society	22	23	28	21	19	16	22	20	19
Both equally	31	31	26	37	33	14	29	34	31
Neither	5	4	4	5	7	7	4	3	5
Don't know	9	7	4	7	12	38	12	5	5
Would you say that individuals are more or less selfish today than they were 20 years ago?									
More selfish today than 20 years ago	70	72	68	62	71	46	71	73	72
Less selfish today than 20 years ago	2	3	4	7	0	0	1	1	3
No difference, people were selfish 20 years ago and are	4-	10	40	47	47		10	10	40
today	17	18	18	17	17	11	16	18	18
No difference, people were not selfish 20 years ago and	~	4	-	~	0	2	0	0	4
are still not today Don't know	2 8	1 6	5 5	5 9	3 9	3 40	2 10	2 6	1 6
On the basis of your own experience, do you feel	U	Ū	3	5	5	40	10	Ū	U
that the crime rate is rising or falling?		46	26	26	40	20	45	25	45
Rising Falling	44 11	46	36	36	48 7	29	45	35	45
	11 34	10 33	18 38	16 40	33	15 20	10 32	13	12
Staying the same Don't know	34 11	33 11	38	40 9	33 11	20 36	32 13	43 8	35 9
Which Prime Minister do you think did more good for Britain?			5	5		00		0	5
for Britain? Margaret Thatcher	34	39	30	29	29	24	34	35	36
Tony Blair	24	21	27	33	23	11	22	27	24
Both equally	5	5	8	14	2	0	4	4	4
Neither	28	28	28	21	31	29	29	25	30
Don't know	9	7	7	4	11	37	11	10	6
	~			-				-	

YouGov
What the world thinks

				Practi	sed/ experienced recent	ly			
	Total	Meditation	Reading	Magical practices*	Deep connection with nature/the earth	Being in contact with ancestors/loved ones who have died*	Going to places which feel sacred or holy	Taking regular time to be alone and still the mind	Reading a holy book/scripture
All Catholic Adults	1062	87	101	6	123	30	208	212	143
Unweighted Sample	1062	87	103	6	123	31	211	215	147
In Britain today do you think children are more likely to lack sufficient?	%	%	%	%	%	%	%	%	%
Discipline	48	38	36	31	44	50	44	42	39
Love and care	6	16	9	0	6	12	7	10	8
Lack both equally	35	39	45	17	46	25	43	43	45
Do not lack either	5	8	6	35	3	6	5	2	6
Don't know	6	0	4	18	2	6	2	3	2
At all levels of society do you think Britain would benefit more from?									
Stronger leadership	33	29	22	0	25	33	29	28	27
More democratic participation	20	26	32	31	19	24	24	20	25
Both equally	34	38	38	36	50	32	39	41	43
Neither	4	2	4	15	1	3	4	3	3
Don't know	9	5	5	18	5	7	4	7	3
Generally speaking, do you think Britain would benefit more from? Becoming a fairer and more caring society	34	30	38	31	34	24	39	32	38
Becoming a more entrepreneurial and self-reliant									
society	22	21	19	0	17	35	18	21	21
Both equally	31	41	35	36	36	26	36	38	34
Neither	5	3	5	15	9	6	4	3	3
Don't know	9	5	4	18	3	10	2	6	4
Would you say that individuals are more or less selfish today than they were 20 years ago?									
More selfish today than 20 years ago	70	68	72	31	75	64	79	73	74
Less selfish today than 20 years ago	2	3	2	0	2	6	2	2	1
No difference, people were selfish 20 years ago and are									
today No difference, people were not selfish 20 years ago and	17	25	18	36	19	20	13	18	20
are still not today	2	2	3	15	2	3	2	2	3
Don't know	8	2	5	18	2	7	4	5	3
On the basis of your own experience, do you feel that the crime rate is rising or falling?									
Rising	44	42	42	33	39	53	43	41	43
Falling	11	12	13	14	13	9	14	12	13
Staying the same	34	42	35	20	36	24	38	37	37
Don't know	11	4	11	33	12	14	6	10	8
Which Prime Minister do you think did more good for Britain?									
Margaret Thatcher	34	37	35	0	35	43	36	36	41
Tony Blair	24	19	21	33	20	21	23	21	21
Both equally	5	9	6	34	7	7	7	6	6
Neither	28	33	34	15	35	29	27	29	30
Don't know	9	2	4	18	3	0	6	8	3

You	Gov
What the	world thinks

		current er							Affilia
		in ar							
	Total	Yes, I do	No, I do not	Roman Catholic	Anglican*	Church of Scotland*	Historic Free Churches e.g. Methodist, URC *	Baptist*	Charismatic/Pentecostal
All Catholic Adult	s 1062	347	715	316	10	5	5	1	2
Unweighted Sample		351	711	320	10	5	5	1	2
	%	%	%	%	%	%	%	%	%
In Britain today do you think children are more likely to lack sufficient?									
Discipline	48	44	50	45	29	18	36	100	60
Love and care	6	8	6	8	11	18	0	0	0
Lack both equally	35	38	33	38	42	19	46	0	0
Do not lack either	5	6	4	4	19	44	18	0	40
Don't know	6	4	7	4	0	0	0	0	0
At all levels of society do you think Britain would benefit more from?									
Stronger leadership	33	30	35	31	19	0	34	0	60
More democratic participation	20	20	20	20	30	37	24	100	0
Both equally	34	40	31	40	40	18	22	0	40
Neither	4	4	4	3	11	44	20	0	0
Don't know	9	6	11	7	0	0	0	0	0
Generally speaking, do you think Britain would benefit more from?									
Becoming a fairer and more caring society Becoming a more entrepreneurial and self-reliant	34	39	31	39	50	0	40	0	0
society	22	19	24	20	11	35	18	100	0
Both equally	31	32	30	31	28	38	20	0	100
Neither	5	4	5	4	0	0	22	0	0
Don't know	9	6	10	6	12	27	0	0	0
Would you say that individuals are more or less selfish today than they were 20 years ago?									
More selfish today than 20 years ago	70	71	70	72	61	38	40	0	0
Less selfish today than 20 years ago	2	3	2	3	0	18	18	0	0
No difference, people were selfish 20 years ago and are	_	-	_	-	•				-
today	17	18	17	18	30	0	20	100	40
No difference, people were not selfish 20 years ago and									
are still not today	2	2	2	2	0	17	22	0	0
Don't know	8	6	9	5	9	27	0	0	60
On the basis of your own experience, do you feel that the crime rate is rising or falling?									
Rising	44	40	46	41	42	37	18	0	60
Falling	11	13	10	13	10	0	16	100	40
Staying the same	34	38	31	39	28	45	22	0	0
Don't know	11	8	13	7	21	17	43	0	0
Which Prime Minister do you think did more good for Britain?									
Margaret Thatcher	34	35	34	37	40	36	0	0	0
Tony Blair	24	23	24	23	40	0	54	0	0
Both equally	5	6	4	7	0	17	0	0	40
Neither	28	29	28	28	11	19	46	100	0
Don't know	9	6	10	5	9	27	0	0	60

		n of the attended group/communit	y							
	Total	Other Christian, e.g. Christian Fellowship, Independent, International Christian Centre*	Jewish*	Muslim/Islamic*	Hindu*	Buddhist*	Sikh*	An alternative form of spirituality - e.g. holistic spirituality, paganism*	No specific religious affiliation*	Other*
All Catholic Adu	Its 1062	0	0	0	2	0	0	0	5	2
Unweighted Sam		0	0	0	1	0	0	0	5	2
	%	%	%	%	%	%	%	%	%	%
In Britain today do you think children are more likely to lack sufficient?	70	75	70	70	70	70	70	70	,,,	70
Discipline	48	0	0	0	0	0	0	0	23	0
Love and care	6	0	0	0	0	0	0	0	23	0
Lack both equally	35	0	0	0	100	0	0	0	55	52
Do not lack either	5	0	0	0	0	0	0	0	0	48
Don't know	6	0	0	0	0	0	0	0	0	0
At all levels of society do you think Britain would benefit more from?										
Stronger leadership	33	0	0	0	0	0	0	0	45	0
More democratic participation	33 20	0	0	0	0	0	0	0	45 0	48
Both equally	34	0	0	0	100	0	0	0	55	52
Neither	4	0	0	0	0	0	0	0	0	0
Don't know	9	0	0	0	0	0	0	0	0	0
Generally speaking, do you think Britain would benefit more from?										
Becoming a fairer and more caring society	34	0	0	0	0	0	0	0	41	100
Becoming a more entrepreneurial and self-reliant										
society	22	0	0	0	0	0	0	0	0	0
Both equally	31	0	0	0	100	0	0	0	18	0
Neither	5	0	0	0	0	0	0	0	41	0
Don't know	9	0	0	0	0	0	0	0	0	0
Would you say that individuals are more or less selfish today than they were 20 years ago?										
More selfish today than 20 years ago	70	0	0	0	100	0	0	0	77	100
Less selfish today than 20 years ago No difference, people were selfish 20 years ago and are	2	0	0	0	0	0	0	0	0	0
today No difference, people were not selfish 20 years ago and	17	0	0	0	0	0	0	0	0	0
are still not today	2	0	0	0	0	0	0	0	0	0
Don't know	8	0	0	0	0	0	0	0	23	0
On the basis of your own experience, do you feel that the crime rate is rising or falling?										
Rising	44	0	0	0	100	0	0	0	0	48
Falling	11	0	0	0	0	0	0	0	23	0
Staying the same	34	0	0	0	0	0	0	0	59	52
Don't know	11	0	0	0	0	0	0	0	18	0
Which Prime Minister do you think did more good for Britain?										
Margaret Thatcher	34	0	0	0	0	0	0	0	0	0
Tony Blair	24	0	0	0	0	0	0	0	23	48
Both equally	5	0	0	0	0	0	0	0	0	0
Neither	28	0	Ö	0	100	0	0	0	77	52
Don't know	9	0	0	0	0	0	0	0	0	0
DUIT KIOW	3	U	0	U	0	0	0	0	U	U

YouGov® What the world thinks

					Description of group/com	nunity that res	pondent at	tends			otherwise				
	Total	None*	Christian	Jewish*	Humanism/secularism*	Buddhism*	Sikhism*	Islam*	Hinduism*	Alternative*	At least once a week	At least once a month	At least four times a year	At least once a year*	
All Catholic Adults	_	5	339	0	0	0	0	0	2	0	197	76	54	17	
Unweighted Sample		5	343	0	0	0	0	0	1	0	201	77	51	18	
In Britain today do you think children are more likely to lack sufficient?	%	%	%	%	%	%	%	%	%	%	%	%	%	%	
Discipline	48	23	45	0	0	0	0	0	0	0	45	48	38	35	
Love and care	6	23	8	0	0	0	0	0	0	0	8	10	7	11	
Lack both equally	35	55	38	0	0	0	0	0	100	0	39	33	41	49	
Do not lack either	5	0	5	0	0	0	0	0	0	0	4	5	12	6	
Don't know	6	0	4	0	0	0	0	0	0	0	4	4	2	0	
At all levels of society do you think Britain would benefit more from?															
Stronger leadership	33	45	30	0	0	0	0	0	0	0	28	31	34	43	
More democratic participation	20	0	21	0	0	0	0	0	0	0	20	22	23	5	
Both equally	34	55	39	0	0	0	0	0	100	0	43	39	28	40	
Neither	4	0	4	0	0	0	0	0	0	0	4	1	5	6	
Don't know	9	0	6	0	0	0	0	0	0	0	5	7	10	5	
Generally speaking, do you think Britain would benefit more from?		1									1				
Becoming a fairer and more caring society Becoming a more entrepreneurial and self-reliant	34	41	38	0	0	0	0	0	0	0	40	38	33	45	
society	22	0	20	0	0	0	0	0	0	0	17	19	29	22	
Both equally	31	18	32	0	0	0	0	0	100	0	35	28	20	32	
Neither	5	41	4	0	0	0	0	0	0	0	3	6	7	0	
Don't know	9	0	6	0	0	0	0	0	0	0	5	9	11	0	
Would you say that individuals are more or less selfish today than they were 20 years ago?															
More selfish today than 20 years ago	70	77	70	0	0	0	0	0	100	0	71	73	64	72	
Less selfish today than 20 years ago	2	0	3	0	0	0	0	0	0	0	3	3	5	6	
No difference, people were selfish 20 years ago and are															
today No difference, people were not selfish 20 years ago and	17	0	18	0	0	0	0	0	0	0	18	17	18	23	
are still not today	2	0	2	0	0	0	0	0	0	0	1	3	4	0	
Don't know	8	23	6	0	0	0	0	0	0	0	6	4	9	0	
On the basis of your own experience, do you feel that the crime rate is rising or falling?	C	1 20	Ū	Ū	Ū.	Ũ	Ū	Ū	Ū	Ũ		·	Ū	Ū	
Rising	44	0	41	0	0	0	0	0	100	0	38	47	33	63	
Falling	11	23	13	0	0	0	0	0	0	0	11	47 15	18	10	
Staying the same	34	23 59	38	0	0	0	0	0	0	0	41	29	48	15	
Don't know	11	18	8	0	0	0	0	0	0	0	10	8	0	11	
Which Prime Minister do you think did more good for Britain?			-	-	-	-	-	-	-	-		-	-		
Margaret Thatcher	34	0	36	0	0	0	0	0	0	0	37	33	32	45	
Tony Blair	24	23	23	0	0	0	0	Ő	0	0	22	18	33	32	
Both equally	5	0	7	0	0	0	0	0	0	0	6	7	5	6	
Neither	28	77	28	0	0	0	0	0	100	0	30	37	23	11	
Don't know	9	0	6	0	0	0	0	0	0	0	5	5	7	5	

		up s servic	cs 0 1		Belief in	God/some higher	power				Description of God/a higher power			
	Total	Less than once a year*	Never*	Yes, there is definitely a God or some 'higher power'	Yes, there is probably a God or some 'higher power'	No, there is probably NOT a God or some 'higher power'	No, there is definitely NOT a God some 'higher power'	Don't know	God	A universal Spirit, life force or energy	Many spiritual beings and powers*	I'm not sure, but I believe there is 'something there'		
All Catholic Adults	1062	2	2	484	257	111	65	145	550	77	8	99		
Unweighted Sample	1062	2	2	483	260	110	65	144	552	74	9	101		
	%	%	%	%	%	%	%	%	%	%	%	%		
In Britain today do you think children are more likely to lack sufficient?	70	70	70	70	70	70	70	,0	,0	70	70	,0		
Discipline	48	47	0	47	49	55	49	45	48	50	37	45		
Love and care	6	0	0	7	10	4	4	3	7	9	21	13		
Lack both equally	35	0	53	39	33	31	26	30	38	34	23	37		
Do not lack either	5	0	47	4	4	9	7	5	4	5	20	2		
Don't know	6	53	0	3	5	2	, 14	17	4	1	0	4		
DONT KNOW	0	53	0	3	Э	Z	14	17	4	1	0	4		
At all levels of society do you think Britain would benefit more from?														
Stronger leadership	33	53	0	38	29	29	31	29	37	33	23	27		
More democratic participation	20	0	53	17	21	28	25	18	16	26	32	25		
Both equally	34	47	0	37	34	29	30	26	36	31	31	41		
Neither	4	0	47	2	6	7	4	4	4	3	14	1		
Don't know	9	0	0	6	9	7	9	23	7	7	0	7		
DOITT KNOW	9	U	0	0	9	7	9	23	'	1	0	7		
Generally speaking, do you think Britain would benefit more from?														
Becoming a fairer and more caring society Becoming a more entrepreneurial and self-reliant	34	0	53	35	33	32	32	34	35	33	31	28		
society	22	0	47	23	23	28	22	14	22	29	38	22		
Both equally	31	100	0	34	28	29	28	27	32	31	31	34		
Neither	5	0	0	4	5	6	8	6	4	4	0	5		
Don't know	9	0	0	5	11	6	10	18	6	3	0	11		
Would you say that individuals are more or less selfish today than they were 20 years ago?														
More selfish today than 20 years ago	70	100	53	76	71	67	64	56	74	74	66	78		
Less selfish today than 20 years ago	2	0	0	2	3	5	0	1	2	3	0	3		
No difference, people were selfish 20 years ago and are		-	-		-	-	-			-	-	-		
today	17	0	0	16	17	24	15	19	17	19	9	13		
No difference, people were not selfish 20 years ago and	••	5	0	.0	. /	27	10	10		15	5			
are still not today	2	0	47	1	3	3	4	3	1	1	25	2		
Don't know	8	0	47 0	5	5	2	4 17	21	6	2	25	4		
On the basis of your own experience, do you feel	-	-	-		-	-			1 -	-	-			
that the crime rate is rising or falling?		47	50	50	44	4.4	25	25	47	40	47	40		
Rising	44	47	53	50	41	44	35	35		43		49		
Falling	11	0	0	10	13	10	15	11	10	15	20	9		
Staying the same	34	53	0	32	35	36	34	34	33	33	33	31		
Don't know	11	0	47	8	11	10	16	20	9	8	0	10		
Which Prime Minister do you think did more good for Britain?														
Margaret Thatcher	34	47	0	40	32	33	23	25	39	33	36	34		
Tony Blair	24	0	53	22	26	22	30	23	24	26	21	19		
Both equally	24 5	0	47	4	20	5	4	3	5	5	21	7		
Neither	э 28	0	47 0		8 26	5 28	4 35			5 31	21	7 31		
				28				29	27					
Don't know	9	53	0	5	9	11	7	19	6	5	0	8		

YouGov

What the world thinks

Г									Source of mo	st relied upon gui	dance for life an
-	Total	Other*	Don't know*	Family	Trusted friends*	God or 'higher power'	Own intuition or feelings	Own reason and judgement	A scripture or holy book, e.g. Bible, Qur'an*	The tradition and teachings of my religion	Religious leaders, local or national*
All Catholic Adults		3	4	172	36	72	211	333	19	88	4
Unweighted Sample		3	4	166	35	71	212	339	19	89	4
	%	%	%	%	%	%	%	%	%	%	%
In Britain today do you think children are more likely to lack sufficient?											
Discipline	48	0	48	60	43	47	48	48	32	42	23
Love and care	6	0	0	4	9	11	7	5	13	5	0
Lack both equally	35	76	0	27	20	33	40	38	45	42	53
Do not lack either	5	0	26	4	13	8	4	4	5	4	24
Don't know	6	24	26	5	16	1	2	5	6	7	0
At all levels of society do you think Britain would benefit more from?											
Stronger leadership	33	0	25	39	48	37	31	32	17	32	48
More democratic participation	20	0	26	14	21	17	20	23	25	18	28
Both equally	34	76	26	33	14	38	39	33	47	43	0
Neither	4	0	0	2	5	1	4	4	5	0	24
Don't know	9	24	24	12	13	6	7	7	6	8	0
Generally speaking, do you think Britain would benefit more from?											
Becoming a fairer and more caring society Becoming a more entrepreneurial and self-reliant	34	37	26	30	44	29	40	34	31	32	23
society	22	0	25	23	21	22	20	25	15	16	24
Both equally	31	39	24	32	23	39	32	28	39	44	28
Neither	5	0	0	4	4	3	3	5	9	2	0
Don't know	9	24	26	11	8	7	5	8	6	5	25
Would you say that individuals are more or less selfish today than they were 20 years ago?											
More selfish today than 20 years ago	70	39	74	72	69	62	73	71	67	77	53
Less selfish today than 20 years ago	2	0	26	3	0	8	1	3	0	1	0
No difference, people were selfish 20 years ago and are											
today	17	0	0	14	15	20	20	19	18	13	47
No difference, people were not selfish 20 years ago and											
are still not today	2	37	0	2	5	0	1	1	9	2	0
Don't know	8	24	0	9	11	9	3	6	6	7	0
On the basis of your own experience, do you feel that the crime rate is rising or falling?											
Rising	44	0	48	43	41	53	47	44	41	41	28
Falling	11	39	0	9	10	7	13	12	16	8	0
Staying the same	34	61	52	34	38	31	35	36	25	42	49
Don't know	11	0	0	14	11	10	5	9	18	9	23
Which Prime Minister do you think did more good for Britain?											
Margaret Thatcher	34	0	26	32	23	38	32	37	23	49	0
Tony Blair	24	0	25	24	28	26	25	21	28	18	23
Both equally	5	24	0	4	10	8	4	5	11	3	0
Neither	28	37	0	27	24	25	34	29	25	22	77
Don't know	9	39	50	12	14	3	4	8	13	8	0
Don't NIOW	Ū	00	00	1 '-		Ŭ	•	0	,0	0	0

YouGov® What the world thinks

		d decision-making The religious or	<u> </u>				[ethn	W.IIV
	Total	5	Science*	Great literature and art, past and present*	Deceased loved ones*	None of these*	Don't know*	White	Othe
All Catholic Ad	ults 1062	17	17	2	16	35	41	986	67
Unweighted Sam	nple 1062		15	2	18	35	40	990	63
0	%	%	%	%	%	%	%	%	%
n Britain today do you think children are more likely o lack sufficient?									
Discipline	48	37	55	0	37	41	49	48	45
Love and care	6	5	23	50	12	6	3	6	7
Lack both equally	35	53	13	0	28	31	20	35	36
Do not lack either	5	0	0	50	17	5	2	5	7
Don't know	6	5	8	0	7	17	26	6	5
At all levels of society do you think Britain would									
benefit more from?		04	05	0	40	20	10	24	~ 4
Stronger leadership	33	31	35	0	49	36	16	34	24
More democratic participation	20	26	46	50	5	23	15	21	12
Both equally	34	44	4	0	33	15	23	33	44
Neither	4	0	6	0	12	12	8	3	12
Don't know	9	0	8	50	0	15	38	9	7
Generally speaking, do you think Britain would senefit more from?									
Becoming a fairer and more caring society Becoming a more entrepreneurial and self-reliant	34	39	19	50	16	29	28	35	19
society	22	30	36	50	35	19	17	22	23
Both equally	31	19	27	0	32	26	11	30	45
Neither	5	13	8	0	12	14	8	5	6
Don't know	9	0	10	0	6	12	36	9	7
Vould you say that individuals are more or less selfish today than they were 20 years ago?									
More selfish today than 20 years ago	70	57	73	100	64	62	53	72	45
Less selfish today than 20 years ago	2	0	0	0	6	0	0	2	6
No difference, people were selfish 20 years ago and are	-	-	-	-	-	-	-		2
today	17	29	11	0	18	13	13	17	30
No difference, people were not selfish 20 years ago and		20		2					00
are still not today	2	7	0	0	12	3	5	2	8
Don't know	8	7	16	0	0	22	29	8	11
On the basis of your own experience, do you feel hat the crime rate is rising or falling?									
Rising	44	41	37	50	54	44	40	44	46
Falling	11	24	22	50	12	5	6	11	6
Staying the same	34	30	31	0	16	25	13	34	26
Don't know	11	5	10	0	18	25	41	11	21
Which Prime Minister do you think did more good or Britain?									
Margaret Thatcher	34	30	40	0	32	19	27	35	21
Tony Blair	24	27	29	100	33	34	12	24	20
Both equally	5	12	6	0	7	6	3	5	11
	28	31	15	0	29	32	21	28	30
Neither	20	31	15						

