

# YouGov / University of Lancaster Survey Results

Sample Size: 1062 Catholic Adults  
Fieldwork: 5th - 11th June 2013



	Voting intention				2010 Vote			Gender		Age				Social Grade		Region				
	Total	Con	Lab	Lib Dem *	Con	Lab	Lib Dem	Male	Female	18-24	25-39	40-59	60+	ABC1	C2DE	London	Rest of South	Midlands / Wales	North	Scotland
All Catholic Adults Unweighted Sample	1062	X	X	X	310	311	185	442	620	63	338	364	297	605	457	234	202	149	372	106
	1062	215	350	45	318	310	188	458	604	54	298	398	312	640	422	214	227	158	357	106
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

Which, if any, of the following best describes you?

A spiritual person	10	9	7	24	9	7	10	8	11	8	10	12	6	9	10	10	11	10	7	15
A religious person	20	25	22	23	20	23	18	22	19	19	18	16	27	19	21	18	20	26	17	25
Both spiritual and religious	19	20	21	19	22	20	21	15	22	17	16	19	25	22	16	20	18	20	20	15
I would not describe myself, or my values and beliefs, as spiritual or religious	34	29	35	26	32	33	34	38	31	28	38	37	26	33	35	33	38	31	34	34
None of these	11	12	11	4	10	12	8	10	11	15	12	10	10	10	12	13	7	6	14	7
Don't know	7	6	4	4	6	4	9	7	6	13	6	6	5	6	7	5	6	7	8	4

To the extent that you are influenced by religion or spirituality, which of the following describes you best?

Mainly influenced by a single religion e.g. Christianity, Islam, Judaism, Buddhism	56	61	56	45	64	53	53	53	58	58	50	55	63	58	52	56	58	59	52	56
Mainly influenced by a single religion, but some influence from other religion(s)	10	10	11	27	8	11	13	10	10	16	8	10	13	12	9	12	10	8	10	13
Influenced by more than one religion	6	7	5	13	7	6	7	7	5	2	10	5	4	7	5	7	8	6	5	6
Not influenced by any religion at all	25	19	27	14	20	26	24	27	23	18	28	27	19	21	30	22	21	24	29	23
Don't know	3	3	2	0	1	4	3	3	4	7	5	3	1	2	4	3	3	3	4	2

Which, if any, of the following have you experienced/ practised in private in the last month?  
Please tick all that apply.

Prayer	41	41	43	42	42	42	45	34	47	48	30	41	53	43	39	42	40	43	42	40
Going to places which feel sacred or holy	20	18	20	19	20	19	27	17	22	17	16	20	24	22	17	22	18	19	17	26
Taking regular time to be alone and still the mind	20	17	20	22	22	20	22	18	21	21	17	23	19	22	17	19	23	24	17	20
Reading a holy book/scripture	14	12	14	19	14	12	18	13	14	16	11	12	18	14	12	11	16	18	12	14
Feeling a deep connection with nature/the earth	12	10	11	9	13	11	12	7	15	5	8	13	15	13	10	13	14	11	10	13
Reading other religious or spiritual writings	10	8	10	15	9	10	17	7	11	6	7	7	16	10	9	9	11	11	9	9
Learning more about religion or spirituality	9	7	9	10	9	7	12	9	9	15	8	9	8	9	9	11	10	10	6	9
Meditation	8	9	7	13	10	6	11	7	9	5	9	6	11	9	7	12	12	5	6	4
Being in contact with ancestors/loved ones who have died	3	4	2	4	3	3	2	2	3	8	2	3	2	2	3	4	5	1	2	3
Magical practices	1	1	1	2	0	1	0	0	1	2	1	0	0	1	0	1	1	0	1	0
None of these	41	41	40	25	41	39	39	47	36	33	47	42	33	37	45	39	39	38	44	42

	Religious meetings/service attendance				Education					Identity 1					
	Total	Once a week or more	Once a fortnight to once a year	Less often	No formal qualifications	GCSE	A level	Degree	Other	Spiritual	Religious	Both	Neither	None of these	Don't know
<b>All Catholic Adults</b>	<b>1062</b>	<b>185</b>	<b>323</b>	<b>554</b>	<b>72</b>	<b>96</b>	<b>147</b>	<b>359</b>	<b>351</b>	<b>102</b>	<b>212</b>	<b>204</b>	<b>361</b>	<b>114</b>	<b>69</b>
Unweighted Sample	1062	188	321	553	74	96	142	351	362	101	213	204	366	110	68
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

## Which, if any, of the following best describes you?

A spiritual person	10	7	12	9	4	6	11	12	9	100	0	0	0	0	0
A religious person	20	46	24	9	27	16	20	20	20	0	100	0	0	0	0
Both spiritual and religious	19	40	25	9	9	14	18	21	21	0	0	100	0	0	0
I would not describe myself, or my values and beliefs, as spiritual or religious	34	3	24	50	46	39	27	33	34	0	0	0	100	0	0
None of these	11	0	8	16	12	15	16	8	9	0	0	0	0	100	0
Don't know	7	4	7	7	3	11	8	6	6	0	0	0	0	0	100

## To the extent that you are influenced by religion or spirituality, which of the following describes you best?

Mainly influenced by a single religion e.g. Christianity, Islam, Judaism, Buddhism	56	88	63	41	48	56	56	61	54	51	82	74	37	35	59
Mainly influenced by a single religion, but some influence from other religion(s)	10	9	16	8	9	6	10	11	12	13	12	14	8	8	8
Influenced by more than one religion	6	1	8	6	4	3	4	7	6	12	1	10	5	5	8
Not influenced by any religion at all	25	2	10	41	35	32	26	19	25	21	5	2	47	45	6
Don't know	3	0	3	5	4	3	4	3	3	3	0	0	3	6	19

## Which, if any, of the following have you experienced/ practised in private in the last month?

Please tick all that apply.

Prayer	41	90	50	20	39	40	41	44	40	40	75	74	11	19	42
Going to places which feel sacred or holy	20	59	22	5	10	17	16	24	20	17	34	41	5	7	13
Taking regular time to be alone and still the mind	20	28	24	15	14	13	19	23	22	44	20	34	11	7	11
Reading a holy book/scripture	14	47	12	3	8	8	9	16	16	11	22	36	2	2	4
Feeling a deep connection with nature/the earth	12	11	16	9	7	10	10	16	10	35	9	18	6	6	5
Reading other religious or spiritual writings	10	32	8	3	3	8	7	11	11	6	15	26	2	1	4
Learning more about religion or spirituality	9	24	8	4	3	9	6	11	9	12	12	21	2	3	4
Meditation	8	16	8	6	4	4	6	10	9	24	4	18	3	3	3
Being in contact with ancestors/loved ones who have died	3	2	4	2	1	3	3	3	2	6	3	4	2	2	1
Magical practices	1	1	1	0	0	1	0	0	1	1	0	0	1	0	0
None of these	41	3	25	62	55	47	46	37	38	18	12	10	71	67	51

	Main religious/spiritual influence								
Total	Single religion: main influence	Mainly single religion influence plus some from other religion(s)	Influenced by more than one religion	Not influenced by any religion at all	Don't know*	None of these	Learning (religion or spirituality)	Prayer	
<b>All Catholic Adults</b>	<b>1062</b>	592	111	64	261	34	432	94	439
Unweighted Sample	1062	591	114	65	260	32	430	93	440
	%	%	%	%	%	%	%	%	%

## Which, if any, of the following best describes you?

A spiritual person	10	9	12	19	8	9	4	14	9
A religious person	20	30	22	3	4	2	6	28	36
Both spiritual and religious	19	25	26	31	2	0	5	45	34
I would not describe myself, or my values and beliefs, as spiritual or religious	34	23	26	29	65	30	59	8	9
None of these	11	7	8	9	20	21	18	3	5
Don't know	7	7	5	8	2	38	8	3	7

## To the extent that you are influenced by religion or spirituality, which of the following describes you best?

Mainly influenced by a single religion e.g. Christianity, Islam, Judaism, Buddhism	56	100	0	0	0	0	40	71	76
Mainly influenced by a single religion, but some influence from other religion(s)	10	0	100	0	0	0	6	16	13
Influenced by more than one religion	6	0	0	100	0	0	4	9	5
Not influenced by any religion at all	25	0	0	0	100	0	44	3	4
Don't know	3	0	0	0	0	100	6	1	1

## Which, if any, of the following have you experienced/ practised in private in the last month?

Please tick all that apply.

Prayer	41	56	51	37	7	17	0	80	100
Going to places which feel sacred or holy	20	27	22	15	5	5	0	52	39
Taking regular time to be alone and still the mind	20	21	30	29	12	12	0	47	27
Reading a holy book/scripture	14	19	19	8	3	2	0	58	28
Feeling a deep connection with nature/the earth	12	12	17	25	6	3	0	25	17
Reading other religious or spiritual writings	10	13	14	10	2	2	0	45	21
Learning more about religion or spirituality	9	11	14	14	1	2	0	100	17
Meditation	8	7	13	27	4	3	0	25	12
Being in contact with ancestors/loved ones who have died	3	3	6	3	1	3	0	5	4
Magical practices	1	1	0	2	1	0	0	0	0
None of these	41	29	22	26	74	73	100	0	0

All Catholic Adults Unweighted Sample		Practised/ experienced recently							
	Total	Meditation	Reading	Magical practices*	Deep connection with nature/the earth	Being in contact with ancestors/loved ones who have died*	Going to places which feel sacred or holy	Taking regular time to be alone and still the mind	Reading a holy book/scripture
	1062	87	101	6	123	30	208	212	143
	1062	87	103	6	123	31	211	215	147
	%	%	%	%	%	%	%	%	%

## Which, if any, of the following best describes you?

A spiritual person	10	28	6	20	29	19	9	21	8
A religious person	20	10	32	0	15	21	35	20	33
Both spiritual and religious	19	42	52	0	30	29	40	33	50
I would not describe myself, or my values and beliefs, as spiritual or religious	34	13	7	80	18	18	8	18	5
None of these	11	4	1	0	6	9	4	4	1
Don't know	7	3	3	0	3	3	4	3	2

## To the extent that you are influenced by religion or spirituality, which of the following describes you best?

Mainly influenced by a single religion e.g. Christianity, Islam, Judaism, Buddhism	56	51	74	50	58	63	77	59	76
Mainly influenced by a single religion, but some influence from other religion(s)	10	17	15	0	15	21	11	16	15
Influenced by more than one religion	6	20	7	17	13	6	5	9	4
Not influenced by any religion at all	25	12	4	33	13	6	6	14	5
Don't know	3	1	1	0	1	3	1	2	0

Which, if any, of the following have you experienced/ practised in private in the last month?  
Please tick all that apply.

Prayer	41	63	89	31	61	53	83	55	86
Going to places which feel sacred or holy	20	37	62	31	27	23	100	31	60
Taking regular time to be alone and still the mind	20	60	41	0	55	45	31	100	39
Reading a holy book/scripture	14	41	64	16	22	30	42	27	100
Feeling a deep connection with nature/the earth	12	36	21	0	100	33	16	32	19
Reading other religious or spiritual writings	10	26	100	0	17	16	30	20	45
Learning more about religion or spirituality	9	27	42	0	19	15	23	21	38
Meditation	8	100	23	16	25	23	16	25	25
Being in contact with ancestors/loved ones who have died	3	8	5	0	8	100	3	6	6
Magical practices	1	1	0	100	0	0	1	0	1
None of these	41	0	0	0	0	0	0	0	0



Sample Size: 1062 Catholic Adults  
Fieldwork: 5th - 11th June 2013

	Current engagement in groups			Affiliation					
	Total	Yes, I do	No, I do not	Roman Catholic	Anglican*	Church of Scotland*	Historic Free Churches e.g. Methodist, URC *	Baptist*	Charismatic/Pentecostal*
All Catholic Adults	1062	347	715	316	10	5	5	1	2
Unweighted Sample	1062	351	711	320	10	5	5	1	2
	%	%	%	%	%	%	%	%	%

## Which, if any, of the following best describes you?

A spiritual person	10	10	10	9	0	18	0	0	0
A religious person	20	38	11	39	53	0	34	0	0
Both spiritual and religious	19	35	11	35	39	37	43	0	60
I would not describe myself, or my values and beliefs, as spiritual or religious	34	10	46	9	9	45	22	100	0
None of these	11	2	15	2	0	0	0	0	0
Don't know	7	5	7	6	0	0	0	0	40

## To the extent that you are influenced by religion or spirituality, which of the following describes you best?

Mainly influenced by a single religion e.g. Christianity, Islam, Judaism, Buddhism	56	76	46	80	51	36	16	100	60
Mainly influenced by a single religion, but some influence from other religion(s)	10	13	9	12	31	0	64	0	0
Influenced by more than one religion	6	6	6	3	10	46	20	0	40
Not influenced by any religion at all	25	4	34	4	9	17	0	0	0
Don't know	3	1	4	1	0	0	0	0	0

## Which, if any, of the following have you experienced/ practised in private in the last month?

Please tick all that apply.

Prayer	41	76	25	79	10	56	40	0	100
Going to places which feel sacred or holy	20	47	6	49	31	38	24	0	60
Taking regular time to be alone and still the mind	20	27	17	27	41	0	0	0	60
Reading a holy book/scripture	14	34	4	34	29	17	40	100	60
Feeling a deep connection with nature/the earth	12	14	10	14	9	0	46	0	0
Reading other religious or spiritual writings	10	23	3	23	0	0	60	0	60
Learning more about religion or spirituality	9	20	3	20	9	27	0	0	0
Meditation	8	14	6	13	12	19	0	0	0
Being in contact with ancestors/loved ones who have died	3	4	2	4	0	0	18	0	0
Magical practices	1	1	0	1	0	0	0	0	0
None of these	41	8	56	9	10	0	0	0	0

		n of the attended group/community								
Total		Other Christian, e.g. Christian Fellowship, Independent, International Christian Centre*	Jewish*	Muslim/Islamic*	Hindu*	Buddhist*	Sikh*	An alternative form of spirituality - e.g. holistic spirituality, paganism*	No specific religious affiliation*	Other
All Catholic Adults Unweighted Sample	1062	0	0	0	2	0	0	0	5	2
	1062	0	0	0	1	0	0	0	5	2
	%	%	%	%	%	%	%	%	%	%

## Which, if any, of the following best describes you?

A spiritual person	10	0	0	0	0	0	0	0	23	100
A religious person	20	0	0	0	0	0	0	0	77	0
Both spiritual and religious	19	0	0	0	100	0	0	0	0	0
I would not describe myself, or my values and beliefs, as spiritual or religious	34	0	0	0	0	0	0	0	0	0
None of these	11	0	0	0	0	0	0	0	0	0
Don't know	7	0	0	0	0	0	0	0	0	0

## To the extent that you are influenced by religion or spirituality, which of the following describes you best?

Mainly influenced by a single religion e.g. Christianity, Islam, Judaism, Buddhism	56	0	0	0	0	0	0	0	77	0
Mainly influenced by a single religion, but some influence from other religion(s)	10	0	0	0	0	0	0	0	0	52
Influenced by more than one religion	6	0	0	0	100	0	0	0	23	48
Not influenced by any religion at all	25	0	0	0	0	0	0	0	0	0
Don't know	3	0	0	0	0	0	0	0	0	0

## Which, if any, of the following have you experienced/ practised in private in the last month?

Please tick all that apply.

Prayer	41	0	0	0	100	0	0	0	100	52
Going to places which feel sacred or holy	20	0	0	0	0	0	0	0	41	0
Taking regular time to be alone and still the mind	20	0	0	0	100	0	0	0	41	0
Reading a holy book/scripture	14	0	0	0	0	0	0	0	36	0
Feeling a deep connection with nature/the earth	12	0	0	0	100	0	0	0	23	0
Reading other religious or spiritual writings	10	0	0	0	0	0	0	0	41	52
Learning more about religion or spirituality	9	0	0	0	0	0	0	0	59	48
Meditation	8	0	0	0	100	0	0	0	23	48
Being in contact with ancestors/loved ones who have died	3	0	0	0	0	0	0	0	0	48
Magical practices	1	0	0	0	0	0	0	0	0	0
None of these	41	0	0	0	0	0	0	0	0	0

	Description of group/community that respondent attends										Frequency of attendance to the group or otherwise			
	Total	None*	Christian	Jewish*	Humanism/secularism*	Buddhism*	Sikhism*	Islam*	Hinduism*	Alternative*	At least once a week	At least once a month	At least four times a year	At least once a year*
All Catholic Adults	1062	5	339	0	0	0	0	0	2	0	197	76	54	17
Unweighted Sample	1062	5	343	0	0	0	0	0	1	0	201	77	51	18
	%	%	%	%	%	%	%	%	%	%	%	%	%	%

## Which, if any, of the following best describes you?

A spiritual person	10	23	9	0	0	0	0	0	0	0	6	13	15	16
A religious person	20	77	38	0	0	0	0	0	0	0	46	29	27	29
Both spiritual and religious	19	0	36	0	0	0	0	0	100	0	39	36	24	22
I would not describe myself, or my values and beliefs, as spiritual or religious	34	0	10	0	0	0	0	0	0	0	3	15	24	20
None of these	11	0	2	0	0	0	0	0	0	0	1	2	3	0
Don't know	7	0	5	0	0	0	0	0	0	0	5	4	7	13

## To the extent that you are influenced by religion or spirituality, which of the following describes you best?

Mainly influenced by a single religion e.g. Christianity, Islam, Judaism, Buddhism	56	77	77	0	0	0	0	0	0	0	85	63	71	63
Mainly influenced by a single religion, but some influence from other religion(s)	10	0	13	0	0	0	0	0	0	0	10	21	15	16
Influenced by more than one religion	6	23	5	0	0	0	0	0	100	0	3	5	10	12
Not influenced by any religion at all	25	0	4	0	0	0	0	0	0	0	2	9	4	10
Don't know	3	0	1	0	0	0	0	0	0	0	1	1	0	0

## Which, if any, of the following have you experienced/ practised in private in the last month?

Please tick all that apply.

Prayer	41	100	76	0	0	0	0	0	100	0	88	64	63	47
Going to places which feel sacred or holy	20	41	47	0	0	0	0	0	0	0	61	36	25	16
Taking regular time to be alone and still the mind	20	41	27	0	0	0	0	0	100	0	29	31	21	17
Reading a holy book/scripture	14	36	34	0	0	0	0	0	0	0	46	24	10	5
Feeling a deep connection with nature/the earth	12	23	14	0	0	0	0	0	100	0	13	19	16	6
Reading other religious or spiritual writings	10	41	23	0	0	0	0	0	0	0	32	16	9	6
Learning more about religion or spirituality	9	59	19	0	0	0	0	0	0	0	25	16	13	11
Meditation	8	23	13	0	0	0	0	0	100	0	16	17	5	0
Being in contact with ancestors/loved ones who have died	3	0	4	0	0	0	0	0	0	0	2	6	5	11
Magical practices	1	0	1	0	0	0	0	0	0	0	0	1	0	0
None of these	41	0	9	0	0	0	0	0	0	0	3	14	13	21

	Pop's services or			Belief in God/some higher power					Description of God/a higher power			
	Total	Less than once a year*	Never*	Yes, there is definitely a God or some 'higher power'	Yes, there is probably a God or some 'higher power'	No, there is probably NOT a God or some 'higher power'	No, there is definitely NOT a God some 'higher power'	Don't know	God	A universal Spirit, life force or energy	Many spiritual beings and powers*	I'm not sure, but I believe there is 'something there'
<b>All Catholic Adults</b>	<b>1062</b>	<b>2</b>	<b>2</b>	<b>484</b>	<b>257</b>	<b>111</b>	<b>65</b>	<b>145</b>	<b>550</b>	<b>77</b>	<b>8</b>	<b>99</b>
Unweighted Sample	1062	2	2	483	260	110	65	144	552	74	9	101
	%	%	%	%	%	%	%	%	%	%	%	%

## Which, if any, of the following best describes you?

A spiritual person	10	53	0	10	13	4	6	7	8	28	10	12
A religious person	20	0	0	34	15	3	3	5	33	13	11	8
Both spiritual and religious	19	47	47	30	19	6	0	4	28	17	23	22
I would not describe myself, or my values and beliefs, as spiritual or religious	34	0	53	13	37	71	73	52	16	34	47	40
None of these	11	0	0	7	9	14	14	20	8	5	0	12
Don't know	7	0	0	6	8	1	3	12	7	4	9	5

## To the extent that you are influenced by religion or spirituality, which of the following describes you best?

Mainly influenced by a single religion e.g. Christianity, Islam, Judaism, Buddhism	56	100	0	74	58	28	14	31	75	53	45	47
Mainly influenced by a single religion, but some influence from other religion(s)	10	0	0	12	14	6	1	6	11	24	0	14
Influenced by more than one religion	6	0	53	4	8	10	1	7	3	12	42	10
Not influenced by any religion at all	25	0	47	8	18	54	82	43	9	9	13	26
Don't know	3	0	0	1	2	2	1	13	1	2	0	3

## Which, if any, of the following have you experienced/ practised in private in the last month?

Please tick all that apply.

Prayer	41	0	0	67	36	6	4	10	62	41	45	33
Going to places which feel sacred or holy	20	0	0	32	14	8	2	7	30	17	11	8
Taking regular time to be alone and still the mind	20	0	0	26	20	14	11	9	22	28	23	28
Reading a holy book/scripture	14	0	47	24	7	3	1	3	22	14	12	3
Feeling a deep connection with nature/the earth	12	0	0	14	12	10	9	7	10	29	0	14
Reading other religious or spiritual writings	10	0	0	17	4	4	1	2	15	12	0	1
Learning more about religion or spirituality	9	0	0	15	5	3	3	2	13	12	10	3
Meditation	8	0	0	10	10	5	4	3	8	17	10	13
Being in contact with ancestors/loved ones who have died	3	0	0	4	3	1	0	1	3	5	21	6
Magical practices	1	0	53	1	0	1	0	1	1	1	0	0
None of these	41	100	0	19	41	67	76	75	25	24	23	44

				Source of most relied upon guidance for life an							
	Total	Other*	Don't know*	Family	Trusted friends*	God or 'higher power'	Own intuition or feelings	Own reason and judgement	A scripture or holy book, e.g. Bible, Qur'an*	The tradition and teachings of my religion	Religious leaders, local or national*
All Catholic Adults	1062	3	4	172	36	72	211	333	19	88	4
Unweighted Sample	1062	3	4	166	35	71	212	339	19	89	4
	%	%	%	%	%	%	%	%	%	%	%

## Which, if any, of the following best describes you?

A spiritual person	10	61	50	7	23	9	14	9	5	10	0
A religious person	20	0	26	20	8	31	15	17	31	41	0
Both spiritual and religious	19	39	24	13	11	33	20	13	55	38	75
I would not describe myself, or my values and beliefs, as spiritual or religious	34	0	0	37	37	13	39	45	0	6	0
None of these	11	0	0	18	19	3	8	10	9	1	0
Don't know	7	0	0	6	2	10	4	7	0	4	25

## To the extent that you are influenced by religion or spirituality, which of the following describes you best?

Mainly influenced by a single religion e.g. Christianity, Islam, Judaism, Buddhism	56	0	74	54	47	70	47	56	84	81	72
Mainly influenced by a single religion, but some influence from other religion(s)	10	76	0	9	8	11	13	8	6	13	0
Influenced by more than one religion	6	0	26	6	6	8	7	6	6	3	28
Not influenced by any religion at all	25	24	0	28	37	8	30	29	5	1	0
Don't know	3	0	0	3	4	2	3	2	0	1	0

Which, if any, of the following have you experienced/ practised in private in the last month?  
Please tick all that apply.

Prayer	41	76	100	36	18	76	38	35	73	75	53
Going to places which feel sacred or holy	20	0	52	11	10	34	14	19	42	46	28
Taking regular time to be alone and still the mind	20	76	50	15	8	34	21	18	21	31	24
Reading a holy book/scripture	14	0	25	4	10	34	9	9	59	37	48
Feeling a deep connection with nature/the earth	12	39	26	6	5	20	17	10	9	17	0
Reading other religious or spiritual writings	10	0	0	2	5	28	6	7	30	30	0
Learning more about religion or spirituality	9	39	24	5	0	29	5	7	47	17	0
Meditation	8	37	0	4	3	18	9	7	0	14	28
Being in contact with ancestors/loved ones who have died	3	0	0	2	8	4	2	2	4	2	0
Magical practices	1	0	0	1	3	0	0	1	0	0	0
None of these	41	24	0	52	59	10	43	42	0	14	0

	In decision-making						Grouped ethnicity		
	Total	The religious or spiritual group to which I belong*	Science*	Great literature and art, past and present*	Deceased loved ones*	None of these*	Don't know*	White	Other
All Catholic Adults	1062	17	17	2	16	35	41	986	67
Unweighted Sample	1062	17	15	2	18	35	40	990	63
	%	%	%	%	%	%	%	%	%

## Which, if any, of the following best describes you?

A spiritual person	10	6	10	0	21	5	0	10	10
A religious person	20	29	21	100	17	7	17	19	25
Both spiritual and religious	19	57	0	0	11	8	23	19	27
I would not describe myself, or my values and beliefs, as spiritual or religious	34	7	42	0	34	50	18	35	28
None of these	11	0	26	0	11	22	17	11	5
Don't know	7	0	0	0	5	8	26	6	6

## To the extent that you are influenced by religion or spirituality, which of the following describes you best?

Mainly influenced by a single religion e.g. Christianity, Islam, Judaism, Buddhism	56	61	49	100	26	23	58	56	49
Mainly influenced by a single religion, but some influence from other religion(s)	10	28	16	0	42	8	4	10	20
Influenced by more than one religion	6	11	5	0	10	5	3	6	12
Not influenced by any religion at all	25	0	30	0	22	56	7	25	17
Don't know	3	0	0	0	0	8	28	3	2

Which, if any, of the following have you experienced/ practised in private in the last month?  
Please tick all that apply.

Prayer	41	80	10	50	43	7	27	41	52
Going to places which feel sacred or holy	20	52	5	0	16	7	8	19	36
Taking regular time to be alone and still the mind	20	31	20	0	26	3	24	21	13
Reading a holy book/scripture	14	41	5	0	11	5	7	13	21
Feeling a deep connection with nature/the earth	12	38	10	0	11	0	6	12	8
Reading other religious or spiritual writings	10	29	5	0	7	2	3	9	16
Learning more about religion or spirituality	9	24	5	0	5	2	3	8	20
Meditation	8	19	5	0	11	8	10	8	8
Being in contact with ancestors/loved ones who have died	3	0	0	50	21	0	3	3	0
Magical practices	1	0	0	0	6	3	0	0	3
None of these	41	0	76	0	22	86	57	42	22

**All Catholic Adults**  
Unweighted Sample

	Voting intention			2010 Vote			Gender		Age				Social Grade		Region				
Total	Con	Lab	Lib Dem	Con	Lab	Lib Dem	Male	Female	18-24	25-39	40-59	60+	ABC1	C2DE	London	Rest of South	Midlands / Wales	North	Scotland
<b>1062</b>	X	X	X	310	311	185	442	620	63	338	364	297	605	457	234	202	149	372	106
1062	215	350	45	318	310	188	458	604	54	298	398	312	640	422	214	227	158	357	106
%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

**Do you currently engage in any religious or spiritual practices with other people, for example attending services in a place of worship or elsewhere, or taking part in a more informal group?**

Yes, I do	<b>33</b>	33	34	47	34	32	40	30	35	35	24	32	43	34	31	34	32	41	28	37
No, I do not	<b>67</b>	67	66	53	66	68	60	70	65	65	76	68	57	66	69	66	68	59	72	63

**Which, if any, of the following best describes the group or community that you are involved with or whose gatherings/services you attend?**

*[The following question only went to those who said they currently engage in religious or spiritual practices with others. N=351]*

Roman Catholic	<b>91</b>	93	92	85	92	91	86	90	92	96	81	91	97	92	90	88	90	90	93	95
Anglican	<b>3</b>	1	3	4	3	4	4	3	3	0	6	2	1	4	1	3	3	6	2	0
Church of Scotland	<b>2</b>	0	1	7	2	2	0	3	1	0	4	1	1	2	1	3	1	0	0	5
Historic Free Churches e.g. Methodist, URC,	<b>2</b>	1	1	0	0	1	4	1	2	4	3	2	0	1	2	3	0	2	2	0
Charismatic/Pentecostal	<b>1</b>	0	1	0	0	1	1	1	1	0	1	1	0	0	1	0	3	0	0	0
Baptist	<b>0</b>	1	0	0	1	0	0	1	0	0	0	1	0	0	0	0	1	0	0	0
Other Christian, e.g. Christian Fellowship, Independent, International Christian Centre	<b>0</b>	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jewish	<b>0</b>	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Muslim/Islamic	<b>0</b>	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Hindu	<b>0</b>	0	0	0	0	0	0	0	1	0	2	0	0	0	1	2	0	0	0	0
Buddhist	<b>0</b>	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	<b>0</b>	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
An alternative form of spirituality - e.g. holistic spirituality, paganism	<b>0</b>	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Other	<b>1</b>	1	0	4	0	1	1	1	0	0	0	1	1	0	1	0	0	2	1	0
No specific religious affiliation	<b>1</b>	2	2	0	2	0	3	2	1	0	3	2	0	1	2	1	2	0	2	0

**How often, if at all, do you attend services or otherwise meet with this group?**

*[The following question only went to those who said they currently engage in religious or spiritual practices with others. N=351]*

At least once a week	<b>57</b>	52	55	48	56	58	67	59	55	38	45	51	72	58	54	53	58	48	62	61
At least once a month	<b>22</b>	25	22	29	21	21	22	18	24	14	27	27	15	22	22	20	20	26	19	31
At least four times a year	<b>15</b>	14	19	22	14	16	8	16	15	39	23	16	6	15	17	22	16	15	15	6
At least once a year	<b>5</b>	7	3	0	8	3	3	4	5	10	1	5	6	4	6	5	6	11	2	2
Less than once a year	<b>1</b>	1	0	0	1	0	0	1	0	0	1	0	1	1	1	0	0	0	2	0
Never	<b>1</b>	0	1	0	0	2	0	1	0	0	2	0	0	1	0	0	1	0	1	0

**All Catholic Adults**  
Unweighted Sample

	Religious meetings/service attendance			Education					Identity 1					
Total	Once a week or more	Once a fortnight to once a year	Less often	No formal qualifications	GCSE	A level	Degree	Other	Spiritual	Religious	Both	Neither	None of these	Don't know
<b>1062</b>	185	323	554	72	96	147	359	351	102	212	204	361	114	69
<b>1062</b>	188	321	553	74	96	142	351	362	101	213	204	366	110	68
%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

**Do you currently engage in any religious or spiritual practices with other people, for example attending services in a place of worship or elsewhere, or taking part in a more informal group?**

Yes, I do	<b>33</b>	97	47	3	23	30	29	36	34	33	63	60	9	5	27
No, I do not	<b>67</b>	3	53	97	77	70	71	64	66	67	37	40	91	95	73

**Which, if any, of the following best describes the group or community that you are involved with or whose gatherings/services you attend?**

*[The following question only went to those who said they currently engage in religious or spiritual practices with others. N=351]*

Roman Catholic	<b>91</b>	96	87	69	100	91	100	92	87	89	92	91	85	100	96
Anglican	<b>3</b>	1	5	0	0	0	0	5	3	0	4	3	3	0	0
Church of Scotland	<b>2</b>	1	2	6	0	5	0	1	2	3	0	2	7	0	0
Historic Free Churches e.g. Methodist, URC,	<b>2</b>	0	2	13	0	4	0	1	2	0	1	2	4	0	0
Charismatic/Pentecostal	<b>1</b>	1	1	0	0	0	0	1	1	0	0	1	0	0	4
Baptist	<b>0</b>	0	1	0	0	0	0	0	1	0	0	0	2	0	0
Other Christian, e.g. Christian Fellowship, Independent,															
International Christian Centre	<b>0</b>	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jewish	<b>0</b>	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Muslim/Islamic	<b>0</b>	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Hindu	<b>0</b>	0	1	0	0	0	0	0	0	0	0	1	0	0	0
Buddhist	<b>0</b>	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	<b>0</b>	0	0	0	0	0	0	0	0	0	0	0	0	0	0
An alternative form of spirituality - e.g. holistic spirituality, paganism	<b>0</b>	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Other	<b>1</b>	0	1	6	0	0	0	1	1	5	0	0	0	0	0
No specific religious affiliation	<b>1</b>	1	1	6	0	0	0	0	4	3	3	0	0	0	0

**How often, if at all, do you attend services or otherwise meet with this group?**

*[The following question only went to those who said they currently engage in religious or spiritual practices with others. N=351]*

At least once a week	<b>57</b>	98	10	38	67	50	43	57	62	35	68	62	15	43	53
At least once a month	<b>22</b>	1	48	7	16	13	28	25	18	29	17	23	34	31	16
At least four times a year	<b>15</b>	0	34	11	6	21	26	14	14	24	11	10	39	26	19
At least once a year	<b>5</b>	0	9	24	11	13	3	3	4	8	4	3	10	0	12
Less than once a year	<b>1</b>	1	0	7	0	4	0	1	0	3	0	1	0	0	0
Never	<b>1</b>	0	0	13	0	0	0	0	2	0	0	1	3	0	0



**All Catholic Adults**  
Unweighted Sample

Total	Main religious/spiritual influence							
	Single religion: main influence	Mainly single religion influence plus some from other religion(s)	Influenced by more than one religion	Not influenced by any religion at all	Don't know*	None of these	Learning (religion or spirituality)	Prayer
<b>1062</b>	592	111	64	261	34	432	94	439
<b>1062</b>	591	114	65	260	32	430	93	440
%	%	%	%	%	%	%	%	%

**Do you currently engage in any religious or spiritual practices with other people, for example attending services in a place of worship or elsewhere, or taking part in a more informal group?**

Yes, I do	<b>33</b>	45	42	30	6	6	7	74	60
No, I do not	<b>67</b>	55	58	70	94	94	93	26	40

**Which, if any, of the following best describes the group or community that you are involved with or whose gatherings/services you attend?**

*[The following question only went to those who said they currently engage in religious or spiritual practices with others. N=351]*

Roman Catholic	<b>91</b>	95	84	55	88	100	97	91	94
Anglican	<b>3</b>	2	6	5	6	0	3	1	0
Church of Scotland	<b>2</b>	1	0	13	6	0	0	2	1
Historic Free Churches e.g. Methodist, URC,	<b>2</b>	0	7	5	0	0	0	0	1
Charismatic/Pentecostal	<b>1</b>	0	0	4	0	0	0	0	1
Baptist	<b>0</b>	0	0	0	0	0	0	0	0
Other Christian, e.g. Christian Fellowship, Independent,									
International Christian Centre	<b>0</b>	0	0	0	0	0	0	0	0
Jewish	<b>0</b>	0	0	0	0	0	0	0	0
Muslim/Islamic	<b>0</b>	0	0	0	0	0	0	0	0
Hindu	<b>0</b>	0	0	8	0	0	0	0	1
Buddhist	<b>0</b>	0	0	0	0	0	0	0	0
Sikh	<b>0</b>	0	0	0	0	0	0	0	0
An alternative form of spirituality - e.g. holistic spirituality, paganism	<b>0</b>	0	0	0	0	0	0	0	0
Other	<b>1</b>	0	2	4	0	0	0	1	0
No specific religious affiliation	<b>1</b>	1	0	5	0	0	0	4	2

**How often, if at all, do you attend services or otherwise meet with this group?**

*[The following question only went to those who said they currently engage in religious or spiritual practices with others. N=351]*

At least once a week	<b>57</b>	63	42	36	22	49	19	70	66
At least once a month	<b>22</b>	18	35	22	45	51	38	17	18
At least four times a year	<b>15</b>	14	17	27	16	0	24	10	13
At least once a year	<b>5</b>	4	6	10	11	0	12	3	3
Less than once a year	<b>1</b>	1	0	0	0	0	7	0	0
Never	<b>1</b>	0	0	5	6	0	0	0	0

**All Catholic Adults**  
Unweighted Sample

	Practised/ experienced recently							
Total	Meditation	Reading	Magical practices*	Deep connection with nature/the earth	Being in contact with ancestors/loved ones who have died*	Going to places which feel sacred or holy	Taking regular time to be alone and still the mind	Reading a holy book/scripture
<b>1062</b>	87	101	6	123	30	208	212	143
<b>1062</b>	87	103	6	123	31	211	215	147
%	%	%	%	%	%	%	%	%

**Do you currently engage in any religious or spiritual practices with other people, for example attending services in a place of worship or elsewhere, or taking part in a more informal group?**

Yes, I do	<b>33</b>	54	80	47	40	46	78	44	81
No, I do not	<b>67</b>	46	20	53	60	54	22	56	19

**Which, if any, of the following best describes the group or community that you are involved with or whose gatherings/services you attend?**

*[The following question only went to those who said they currently engage in religious or spiritual practices with others. N=351]*

Roman Catholic	<b>91</b>	88	91	100	88	87	94	91	92
Anglican	<b>3</b>	2	0	0	2	0	2	4	2
Church of Scotland	<b>2</b>	2	0	0	0	0	1	0	1
Historic Free Churches e.g. Methodist, URC,	<b>2</b>	0	4	0	5	7	1	0	2
Charismatic/Pentecostal	<b>1</b>	0	1	0	0	0	1	1	1
Baptist	<b>0</b>	0	0	0	0	0	0	0	1
Other Christian, e.g. Christian Fellowship, Independent,									
International Christian Centre	<b>0</b>	0	0	0	0	0	0	0	0
Jewish	<b>0</b>	0	0	0	0	0	0	0	0
Muslim/Islamic	<b>0</b>	0	0	0	0	0	0	0	0
Hindu	<b>0</b>	3	0	0	3	0	0	2	0
Buddhist	<b>0</b>	0	0	0	0	0	0	0	0
Sikh	<b>0</b>	0	0	0	0	0	0	0	0
An alternative form of spirituality - e.g. holistic spirituality, paganism	<b>0</b>	0	0	0	0	0	0	0	0
Other	<b>1</b>	2	1	0	0	6	0	0	0
No specific religious affiliation	<b>1</b>	2	2	0	2	0	1	2	1

**How often, if at all, do you attend services or otherwise meet with this group?**

*[The following question only went to those who said they currently engage in religious or spiritual practices with others. N=351]*

At least once a week	<b>57</b>	67	78	34	52	33	73	60	78
At least once a month	<b>22</b>	27	15	30	29	35	17	25	16
At least four times a year	<b>15</b>	6	6	0	17	18	8	12	5
At least once a year	<b>5</b>	0	1	0	2	14	2	3	1
Less than once a year	<b>1</b>	0	0	0	0	0	0	0	0
Never	<b>1</b>	0	0	35	0	0	0	0	1

	Current engagement in groups			Affiliation					
	Total	Yes, I do	No, I do not	Roman Catholic	Anglican*	Church of Scotland*	Historic Free Churches e.g. Methodist, URC *	Baptist*	Charismatic/Pentecostal*
<b>All Catholic Adults</b>	<b>1062</b>	<b>347</b>	<b>715</b>	<b>316</b>	<b>10</b>	<b>5</b>	<b>5</b>	<b>1</b>	<b>2</b>
Unweighted Sample	1062	351	711	320	10	5	5	1	2
	%	%	%	%	%	%	%	%	%

**Do you currently engage in any religious or spiritual practices with other people, for example attending services in a place of worship or elsewhere, or taking part in a more informal group?**

Yes, I do	<b>33</b>	100	0	100	100	100	100	100	100
No, I do not	<b>67</b>	0	100	0	0	0	0	0	0

**Which, if any, of the following best describes the group or community that you are involved with or whose gatherings/services you attend?**

*[The following question only went to those who said they currently engage in religious or spiritual practices with others. N=351]*

Roman Catholic	<b>91</b>	91	0	100	0	0	0	0	0
Anglican	<b>3</b>	3	0	0	100	0	0	0	0
Church of Scotland	<b>2</b>	2	0	0	0	100	0	0	0
Historic Free Churches e.g. Methodist, URC,	<b>2</b>	2	0	0	0	0	100	0	0
Charismatic/Pentecostal	<b>1</b>	1	0	0	0	0	0	0	100
Baptist	<b>0</b>	0	0	0	0	0	0	100	0
Other Christian, e.g. Christian Fellowship, Independent,									
International Christian Centre	<b>0</b>	0	0	0	0	0	0	0	0
Jewish	<b>0</b>	0	0	0	0	0	0	0	0
Muslim/Islamic	<b>0</b>	0	0	0	0	0	0	0	0
Hindu	<b>0</b>	0	0	0	0	0	0	0	0
Buddhist	<b>0</b>	0	0	0	0	0	0	0	0
Sikh	<b>0</b>	0	0	0	0	0	0	0	0
An alternative form of spirituality - e.g. holistic spirituality, paganism	<b>0</b>	0	0	0	0	0	0	0	0
Other	<b>1</b>	1	0	0	0	0	0	0	0
No specific religious affiliation	<b>1</b>	1	0	0	0	0	0	0	0

**How often, if at all, do you attend services or otherwise meet with this group?**

*[The following question only went to those who said they currently engage in religious or spiritual practices with others. N=351]*

At least once a week	<b>57</b>	57	0	59	40	18	16	0	60
At least once a month	<b>22</b>	22	0	22	21	0	24	0	0
At least four times a year	<b>15</b>	15	0	14	21	64	22	100	40
At least once a year	<b>5</b>	5	0	4	18	0	38	0	0
Less than once a year	<b>1</b>	1	0	1	0	0	0	0	0
Never	<b>1</b>	1	0	0	0	17	0	0	0

**All Catholic Adults**  
Unweighted Sample

	n of the attended group/community								
Total	Other Christian, e.g. Christian Fellowship, Independent, International Christian Centre*	Jewish*	Muslim/Islamic*	Hindu*	Buddhist*	Sikh*	An alternative form of spirituality - e.g. holistic spirituality, paganism*	No specific religious affiliation*	Other*
<b>1062</b>	0	0	0	2	0	0	0	5	2
<b>1062</b>	0	0	0	1	0	0	0	5	2
%	%	%	%	%	%	%	%	%	%

**Do you currently engage in any religious or spiritual practices with other people, for example attending services in a place of worship or elsewhere, or taking part in a more informal group?**

Yes, I do	<b>33</b>	0	0	0	100	0	0	0	100	100
No, I do not	<b>67</b>	0	0	0	0	0	0	0	0	0

**Which, if any, of the following best describes the group or community that you are involved with or whose gatherings/services you attend?**

*[The following question only went to those who said they currently engage in religious or spiritual practices with others. N=351]*

Roman Catholic	<b>91</b>	0	0	0	0	0	0	0	0	0
Anglican	<b>3</b>	0	0	0	0	0	0	0	0	0
Church of Scotland	<b>2</b>	0	0	0	0	0	0	0	0	0
Historic Free Churches e.g. Methodist, URC,	<b>2</b>	0	0	0	0	0	0	0	0	0
Charismatic/Pentecostal	<b>1</b>	0	0	0	0	0	0	0	0	0
Baptist	<b>0</b>	0	0	0	0	0	0	0	0	0
Other Christian, e.g. Christian Fellowship, Independent, International Christian Centre	<b>0</b>	0	0	0	0	0	0	0	0	0
Jewish	<b>0</b>	0	0	0	0	0	0	0	0	0
Muslim/Islamic	<b>0</b>	0	0	0	0	0	0	0	0	0
Hindu	<b>0</b>	0	0	0	100	0	0	0	0	0
Buddhist	<b>0</b>	0	0	0	0	0	0	0	0	0
Sikh	<b>0</b>	0	0	0	0	0	0	0	0	0
An alternative form of spirituality - e.g. holistic spirituality, paganism	<b>0</b>	0	0	0	0	0	0	0	0	0
Other	<b>1</b>	0	0	0	0	0	0	0	0	100
No specific religious affiliation	<b>1</b>	0	0	0	0	0	0	0	100	0

**How often, if at all, do you attend services or otherwise meet with this group?**

*[The following question only went to those who said they currently engage in religious or spiritual practices with others. N=351]*

At least once a week	<b>57</b>	0	0	0	0	0	0	0	77	48
At least once a month	<b>22</b>	0	0	0	100	0	0	0	23	0
At least four times a year	<b>15</b>	0	0	0	0	0	0	0	0	52
At least once a year	<b>5</b>	0	0	0	0	0	0	0	0	0
Less than once a year	<b>1</b>	0	0	0	0	0	0	0	0	0
Never	<b>1</b>	0	0	0	0	0	0	0	0	0

**All Catholic Adults**  
Unweighted Sample

Total	Description of group/community that respondent attends									Frequency of attendance to the group or otherwise			
	None*	Christian	Jewish*	Humanism/secularism*	Buddhism*	Sikhism*	Islam*	Hinduism*	Alternative*	At least once a week	At least once a month	At least four times a year	At least once a year*
<b>1062</b>	5	339	0	0	0	0	0	2	0	197	76	54	17
<b>1062</b>	5	343	0	0	0	0	0	1	0	201	77	51	18
%	%	%	%	%	%	%	%	%	%	%	%	%	%

**Do you currently engage in any religious or spiritual practices with other people, for example attending services in a place of worship or elsewhere, or taking part in a more informal group?**

Yes, I do	<b>33</b>	100	100	0	0	0	0	0	100	0	100	100	100	100
No, I do not	<b>67</b>	0	0	0	0	0	0	0	0	0	0	0	0	0

**Which, if any, of the following best describes the group or community that you are involved with or whose gatherings/services you attend?**

*[The following question only went to those who said they currently engage in religious or spiritual practices with others. N=351]*

Roman Catholic	<b>91</b>	0	93	0	0	0	0	0	0	0	94	92	83	78
Anglican	<b>3</b>	0	3	0	0	0	0	0	0	0	2	3	4	10
Church of Scotland	<b>2</b>	0	2	0	0	0	0	0	0	0	0	0	6	0
Historic Free Churches e.g. Methodist, URC,	<b>2</b>	0	2	0	0	0	0	0	0	0	0	2	2	12
Charismatic/Pentecostal	<b>1</b>	0	1	0	0	0	0	0	0	0	1	0	1	0
Baptist	<b>0</b>	0	0	0	0	0	0	0	0	0	0	0	1	0
Other Christian, e.g. Christian Fellowship, Independent, International Christian Centre	<b>0</b>	0	0	0	0	0	0	0	0	0	0	0	0	0
Jewish	<b>0</b>	0	0	0	0	0	0	0	0	0	0	0	0	0
Muslim/Islamic	<b>0</b>	0	0	0	0	0	0	0	0	0	0	0	0	0
Hindu	<b>0</b>	0	0	0	0	0	0	100	0	0	0	2	0	0
Buddhist	<b>0</b>	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	<b>0</b>	0	0	0	0	0	0	0	0	0	0	0	0	0
An alternative form of spirituality - e.g. holistic spirituality, paganism	<b>0</b>	0	0	0	0	0	0	0	0	0	0	0	0	0
Other	<b>1</b>	0	0	0	0	0	0	0	0	0	0	0	2	0
No specific religious affiliation	<b>1</b>	100	0	0	0	0	0	0	0	0	2	1	0	0

**How often, if at all, do you attend services or otherwise meet with this group?**

*[The following question only went to those who said they currently engage in religious or spiritual practices with others. N=351]*

At least once a week	<b>57</b>	77	57	0	0	0	0	0	0	0	100	0	0	0
At least once a month	<b>22</b>	23	22	0	0	0	0	100	0	0	0	100	0	0
At least four times a year	<b>15</b>	0	16	0	0	0	0	0	0	0	0	0	100	0
At least once a year	<b>5</b>	0	5	0	0	0	0	0	0	0	0	0	0	100
Less than once a year	<b>1</b>	0	1	0	0	0	0	0	0	0	0	0	0	0
Never	<b>1</b>	0	1	0	0	0	0	0	0	0	0	0	0	0

**All Catholic Adults**  
Unweighted Sample

Total	Frequency of religious services or spiritual practices		Belief in God/some higher power					Description of God/a higher power			
	Less than once a year*	Never*	Yes, there is definitely a God or some 'higher power'	Yes, there is probably a God or some 'higher power'	No, there is probably NOT a God or some 'higher power'	No, there is definitely NOT a God or some 'higher power'	Don't know	God	A universal Spirit, life force or energy	Many spiritual beings and powers*	I'm not sure, but I believe there is 'something there'
<b>1062</b>	<b>2</b>	<b>2</b>	<b>484</b>	<b>257</b>	<b>111</b>	<b>65</b>	<b>145</b>	<b>550</b>	<b>77</b>	<b>8</b>	<b>99</b>
<b>1062</b>	<b>2</b>	<b>2</b>	<b>483</b>	<b>260</b>	<b>110</b>	<b>65</b>	<b>144</b>	<b>552</b>	<b>74</b>	<b>9</b>	<b>101</b>
%	%	%	%	%	%	%	%	%	%	%	%

**Do you currently engage in any religious or spiritual practices with other people, for example attending services in a place of worship or elsewhere, or taking part in a more informal group?**

Yes, I do	<b>33</b>	<b>100</b>	<b>100</b>	<b>50</b>	<b>30</b>	<b>12</b>	<b>3</b>	<b>8</b>	<b>48</b>	<b>36</b>	<b>73</b>	<b>22</b>
No, I do not	<b>67</b>	<b>0</b>	<b>0</b>	<b>50</b>	<b>70</b>	<b>88</b>	<b>97</b>	<b>92</b>	<b>52</b>	<b>64</b>	<b>27</b>	<b>78</b>

**Which, if any, of the following best describes the group or community that you are involved with or whose gatherings/services you attend?**

*[The following question only went to those who said they currently engage in religious or spiritual practices with others. N=351]*

Roman Catholic	<b>91</b>	<b>100</b>	<b>53</b>	<b>93</b>	<b>94</b>	<b>46</b>	<b>100</b>	<b>81</b>	<b>94</b>	<b>93</b>	<b>73</b>	<b>89</b>
Anglican	<b>3</b>	<b>0</b>	<b>0</b>	<b>2</b>	<b>4</b>	<b>7</b>	<b>0</b>	<b>10</b>	<b>3</b>	<b>0</b>	<b>0</b>	<b>0</b>
Church of Scotland	<b>2</b>	<b>0</b>	<b>47</b>	<b>0</b>	<b>1</b>	<b>24</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>4</b>
Historic Free Churches e.g. Methodist, URC,	<b>2</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>23</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
Charismatic/Pentecostal	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>13</b>	<b>0</b>
Baptist	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>3</b>	<b>0</b>	<b>0</b>
Other Christian, e.g. Christian Fellowship, Independent,												
International Christian Centre	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
Jewish	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
Muslim/Islamic	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
Hindu	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>7</b>
Buddhist	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
Sikh	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
An alternative form of spirituality - e.g. holistic spirituality, paganism	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
Other	<b>1</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>14</b>	<b>0</b>
No specific religious affiliation	<b>1</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>10</b>	<b>1</b>	<b>4</b>	<b>0</b>	<b>0</b>

**How often, if at all, do you attend services or otherwise meet with this group?**

*[The following question only went to those who said they currently engage in religious or spiritual practices with others. N=351]*

At least once a week	<b>57</b>	<b>0</b>	<b>0</b>	<b>67</b>	<b>37</b>	<b>13</b>	<b>100</b>	<b>19</b>	<b>66</b>	<b>27</b>	<b>43</b>	<b>36</b>
At least once a month	<b>22</b>	<b>0</b>	<b>0</b>	<b>18</b>	<b>27</b>	<b>34</b>	<b>0</b>	<b>55</b>	<b>18</b>	<b>27</b>	<b>13</b>	<b>33</b>
At least four times a year	<b>15</b>	<b>0</b>	<b>0</b>	<b>11</b>	<b>26</b>	<b>32</b>	<b>0</b>	<b>19</b>	<b>11</b>	<b>39</b>	<b>44</b>	<b>19</b>
At least once a year	<b>5</b>	<b>0</b>	<b>0</b>	<b>3</b>	<b>9</b>	<b>15</b>	<b>0</b>	<b>7</b>	<b>4</b>	<b>3</b>	<b>0</b>	<b>12</b>
Less than once a year	<b>1</b>	<b>100</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
Never	<b>1</b>	<b>0</b>	<b>100</b>	<b>0</b>	<b>0</b>	<b>7</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>4</b>	<b>0</b>	<b>0</b>

**All Catholic Adults**  
Unweighted Sample

Total			Source of most relied upon guidance for life an							
	Other*	Don't know*	Family	Trusted friends*	God or 'higher power'	Own intuition or feelings	Own reason and judgement	A scripture or holy book, e.g. Bible, Qur'an*	The tradition and teachings of my religion	Religious leaders, local or national*
<b>1062</b>	<b>3</b>	<b>4</b>	<b>172</b>	<b>36</b>	<b>72</b>	<b>211</b>	<b>333</b>	<b>19</b>	<b>88</b>	<b>4</b>
<b>1062</b>	<b>3</b>	<b>4</b>	<b>166</b>	<b>35</b>	<b>71</b>	<b>212</b>	<b>339</b>	<b>19</b>	<b>89</b>	<b>4</b>
%	%	%	%	%	%	%	%	%	%	%

**Do you currently engage in any religious or spiritual practices with other people, for example attending services in a place of worship or elsewhere, or taking part in a more informal group?**

Yes, I do	<b>33</b>	<b>37</b>	<b>74</b>	<b>27</b>	<b>12</b>	<b>56</b>	<b>23</b>	<b>29</b>	<b>66</b>	<b>70</b>	<b>76</b>
No, I do not	<b>67</b>	<b>63</b>	<b>26</b>	<b>73</b>	<b>88</b>	<b>44</b>	<b>77</b>	<b>71</b>	<b>34</b>	<b>30</b>	<b>24</b>

**Which, if any, of the following best describes the group or community that you are involved with or whose gatherings/services you attend?**

*[The following question only went to those who said they currently engage in religious or spiritual practices with others. N=351]*

Roman Catholic	<b>91</b>	<b>100</b>	<b>100</b>	<b>98</b>	<b>79</b>	<b>86</b>	<b>85</b>	<b>92</b>	<b>93</b>	<b>100</b>	<b>33</b>
Anglican	<b>3</b>	<b>0</b>	<b>0</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>4</b>	<b>4</b>	<b>0</b>	<b>0</b>	<b>31</b>
Church of Scotland	<b>2</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>21</b>	<b>0</b>	<b>2</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>37</b>
Historic Free Churches e.g. Methodist, URC,	<b>2</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>3</b>	<b>3</b>	<b>0</b>	<b>7</b>	<b>0</b>	<b>0</b>
Charismatic/Pentecostal	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>5</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
Baptist	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
Other Christian, e.g. Christian Fellowship, Independent,											
International Christian Centre	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
Jewish	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
Muslim/Islamic	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
Hindu	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>3</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
Buddhist	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
Sikh	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
An alternative form of spirituality - e.g. holistic spirituality, paganism	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
Other	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
No specific religious affiliation	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>6</b>	<b>2</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>

**How often, if at all, do you attend services or otherwise meet with this group?**

*[The following question only went to those who said they currently engage in religious or spiritual practices with others. N=351]*

At least once a week	<b>57</b>	<b>0</b>	<b>0</b>	<b>42</b>	<b>41</b>	<b>76</b>	<b>41</b>	<b>51</b>	<b>70</b>	<b>75</b>	<b>33</b>
At least once a month	<b>22</b>	<b>100</b>	<b>68</b>	<b>33</b>	<b>18</b>	<b>13</b>	<b>29</b>	<b>22</b>	<b>30</b>	<b>14</b>	<b>0</b>
At least four times a year	<b>15</b>	<b>0</b>	<b>0</b>	<b>17</b>	<b>20</b>	<b>6</b>	<b>26</b>	<b>20</b>	<b>0</b>	<b>8</b>	<b>37</b>
At least once a year	<b>5</b>	<b>0</b>	<b>32</b>	<b>6</b>	<b>0</b>	<b>5</b>	<b>4</b>	<b>6</b>	<b>0</b>	<b>2</b>	<b>31</b>
Less than once a year	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>2</b>	<b>0</b>
Never	<b>1</b>	<b>0</b>	<b>0</b>	<b>2</b>	<b>21</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

**All Catholic Adults**  
Unweighted Sample

Total	Decision-making						Grouped ethnicity	
	The religious or spiritual group to which I belong*	Science*	Great literature and art, past and present*	Deceased loved ones*	None of these*	Don't know*	White	Other
<b>1062</b>	17	17	2	16	35	41	986	67
<b>1062</b>	17	15	2	18	35	40	990	63
%	%	%	%	%	%	%	%	%

**Do you currently engage in any religious or spiritual practices with other people, for example attending services in a place of worship or elsewhere, or taking part in a more informal group?**

Yes, I do	<b>33</b>	83	10	50	35	14	19	31	61
No, I do not	<b>67</b>	17	90	50	65	86	81	69	39

**Which, if any, of the following best describes the group or community that you are involved with or whose gatherings/services you attend?**

*[The following question only went to those who said they currently engage in religious or spiritual practices with others. N=351]*

Roman Catholic	<b>91</b>	91	100	100	50	100	85	92	81
Anglican	<b>3</b>	0	0	0	18	0	15	3	5
Church of Scotland	<b>2</b>	0	0	0	0	0	0	1	6
Historic Free Churches e.g. Methodist, URC,	<b>2</b>	9	0	0	17	0	0	1	6
Charismatic/Pentecostal	<b>1</b>	0	0	0	0	0	0	0	3
Baptist	<b>0</b>	0	0	0	0	0	0	0	0
Other Christian, e.g. Christian Fellowship, Independent,									
International Christian Centre	<b>0</b>	0	0	0	0	0	0	0	0
Jewish	<b>0</b>	0	0	0	0	0	0	0	0
Muslim/Islamic	<b>0</b>	0	0	0	0	0	0	0	0
Hindu	<b>0</b>	0	0	0	0	0	0	0	0
Buddhist	<b>0</b>	0	0	0	0	0	0	0	0
Sikh	<b>0</b>	0	0	0	0	0	0	0	0
An alternative form of spirituality - e.g. holistic spirituality, paganism	<b>0</b>	0	0	0	0	0	0	0	0
Other	<b>1</b>	0	0	0	15	0	0	1	0
No specific religious affiliation	<b>1</b>	0	0	0	0	0	0	2	0

**How often, if at all, do you attend services or otherwise meet with this group?**

*[The following question only went to those who said they currently engage in religious or spiritual practices with others. N=351]*

At least once a week	<b>57</b>	72	100	0	49	54	47	56	63
At least once a month	<b>22</b>	20	0	0	34	0	39	22	23
At least four times a year	<b>15</b>	9	0	100	0	30	0	16	9
At least once a year	<b>5</b>	0	0	0	17	16	15	5	5
Less than once a year	<b>1</b>	0	0	0	0	0	0	1	0
Never	<b>1</b>	0	0	0	0	0	0	1	0



**All Catholic Adults**  
Unweighted Sample

	Voting intention			2010 Vote			Gender		Age				Social Grade		Region				
Total	Con	Lab	Lib Dem	Con	Lab	Lib Dem	Male	Female	18-24	25-39	40-59	60+	ABC1	C2DE	London	Rest of South	Midlands / Wales	North	Scotland
<b>1062</b>	X	X	X	310	311	185	442	620	63	338	364	297	605	457	234	202	149	372	106
<b>1062</b>	215	350	45	318	310	188	458	604	54	298	398	312	640	422	214	227	158	357	106
%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

Apart from such special occasions as weddings, funerals and baptisms, how often nowadays do you attend services or meetings connected with your religion?

[Asked to all respondents who are Roman Catholic. N=1062]

Once a week or more	<b>17</b>	16	19	23	17	17	25	16	18	13	10	15	30	19	16	17	17	18	16	20
Less often but at least once in two weeks	<b>4</b>	4	4	7	4	4	3	3	4	10	4	3	3	5	2	5	2	3	4	3
Less often but at least once a month	<b>6</b>	7	6	10	8	6	6	6	7	5	7	8	4	6	8	6	5	9	6	8
Less often but at least twice a year	<b>12</b>	12	14	21	13	12	12	10	14	26	13	12	10	13	12	15	15	14	10	8
Less often but at least once a year	<b>8</b>	8	8	9	8	9	7	7	9	10	8	9	6	10	5	9	7	11	6	11
Less often than once a year	<b>11</b>	11	11	5	11	12	6	10	12	7	10	11	12	10	12	12	10	11	11	11
Never or practically never	<b>38</b>	37	35	18	36	37	38	46	33	24	44	39	33	36	40	34	41	30	43	36
Varies too much to say	<b>3</b>	4	2	8	3	3	3	2	4	5	4	2	2	2	5	2	2	5	4	3

Do you believe in a god or some 'higher power'?

Yes, there is definitely a God or some 'higher power'	<b>46</b>	48	45	40	50	44	46	39	50	44	36	45	58	44	48	44	44	50	45	46
Yes, there is probably a God or some 'higher power'	<b>24</b>	25	24	37	23	27	20	25	24	29	24	24	24	26	21	24	26	23	24	25
No, there is probably NOT a God or some 'higher power'	<b>10</b>	11	9	7	10	10	10	12	9	6	15	10	6	11	9	12	11	9	9	13
No, there is definitely NOT a God some 'higher power'	<b>6</b>	4	8	2	4	6	8	9	4	7	7	8	3	5	8	6	5	7	7	4
Don't know	<b>14</b>	13	14	14	13	13	16	15	13	14	18	14	9	14	14	14	14	10	15	11

And which of these would you say best describes the God or 'higher power' in which you believe?

[The following question only went to those who said there was definitely/ probably a God. N=743]

God	<b>74</b>	74	80	70	75	75	78	72	76	74	69	77	75	74	75	75	72	75	75	75
A universal Spirit, life force or energy	<b>10</b>	14	7	17	11	9	5	10	11	9	14	9	9	11	9	12	12	6	10	12
Many spiritual beings and powers	<b>1</b>	1	1	3	0	1	2	2	0	0	2	1	1	2	1	1	3	1	1	0
I'm not sure, but I believe there is 'something there'	<b>13</b>	11	11	7	13	14	14	15	12	12	14	12	15	12	15	13	11	19	13	12
Other	<b>0</b>	1	1	3	1	1	0	1	0	5	0	0	0	0	1	0	1	0	0	0
Don't know	<b>1</b>	0	0	0	0	1	1	0	1	0	0	1	0	1	0	0	1	0	1	1

**All Catholic Adults**  
Unweighted Sample

	Religious meetings/service attendance			Education					Identity 1					
Total	Once a week or more	Once a fortnight to once a year	Less often	No formal qualifications	GCSE	A level	Degree	Other	Spiritual	Religious	Both	Neither	None of these	Don't know
<b>1062</b>	185	323	554	72	96	147	359	351	102	212	204	361	114	69
<b>1062</b>	188	321	553	74	96	142	351	362	101	213	204	366	110	68
%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

Apart from such special occasions as weddings, funerals and baptisms, how often nowadays do you attend services or meetings connected with your religion?

[Asked to all respondents who are Roman Catholic. N=1062]

Once a week or more	<b>17</b>	100	0	0	17	13	11	20	19	12	40	37	1	0	11
Less often but at least once in two weeks	<b>4</b>	0	12	0	1	3	4	3	5	1	7	7	1	2	1
Less often but at least once a month	<b>6</b>	0	21	0	4	8	5	8	6	10	10	10	4	2	1
Less often but at least twice a year	<b>12</b>	0	41	0	4	10	18	15	10	16	12	17	9	10	15
Less often but at least once a year	<b>8</b>	0	26	0	8	4	9	9	8	10	7	6	7	8	16
Less often than once a year	<b>11</b>	0	0	21	11	15	10	9	12	16	8	7	13	14	9
Never or practically never	<b>38</b>	0	0	73	51	45	41	34	35	32	11	12	63	61	40
Varies too much to say	<b>3</b>	0	0	6	4	2	2	2	4	2	5	4	2	2	5

Do you believe in a god or some 'higher power'?

Yes, there is definitely a God or some 'higher power'	<b>46</b>	84	50	30	49	40	46	44	48	47	77	71	17	32	43
Yes, there is probably a God or some 'higher power'	<b>24</b>	14	29	24	20	27	26	27	21	33	18	24	26	20	28
No, there is probably NOT a God or some 'higher power'	<b>10</b>	0	7	15	8	8	10	10	13	5	2	3	22	14	2
No, there is definitely NOT a God some 'higher power'	<b>6</b>	1	2	10	4	11	8	5	5	4	1	0	13	8	3
Don't know	<b>14</b>	1	11	20	20	14	9	14	13	10	3	3	21	26	24

And which of these would you say best describes the God or 'higher power' in which you believe?

[The following question only went to those who said there was definitely/ probably a God. N=743]

God	<b>74</b>	91	70	68	86	79	74	71	75	54	90	80	56	73	82
A universal Spirit, life force or energy	<b>10</b>	5	14	11	0	6	11	13	11	26	5	7	16	7	6
Many spiritual beings and powers	<b>1</b>	1	1	1	0	1	0	2	1	1	0	1	2	0	2
I'm not sure, but I believe there is 'something there'	<b>13</b>	4	13	19	14	13	14	12	13	15	4	11	25	20	11
Other	<b>0</b>	0	0	1	0	0	1	0	0	2	0	1	0	0	0
Don't know	<b>1</b>	0	1	0	0	0	0	1	0	2	1	0	0	0	0

**All Catholic Adults**  
Unweighted Sample

	Main religious/spiritual influence							
Total	Single religion: main influence	Mainly single religion influence plus some from other religion(s)	Influenced by more than one religion	Not influenced by any religion at all	Don't know*	None of these	Learning (religion or spirituality)	Prayer
<b>1062</b>	592	111	64	261	34	432	94	439
<b>1062</b>	591	114	65	260	32	430	93	440
%	%	%	%	%	%	%	%	%

Apart from such special occasions as weddings, funerals and baptisms, how often nowadays do you attend services or meetings connected with your religion?

*[Asked to all respondents who are Roman Catholic. N=1062]*

Once a week or more	<b>17</b>	27	15	4	1	0	1	48	38
Less often but at least once in two weeks	<b>4</b>	3	11	5	1	3	1	3	5
Less often but at least once a month	<b>6</b>	8	11	9	2	0	2	11	10
Less often but at least twice a year	<b>12</b>	16	12	17	5	7	8	9	15
Less often but at least once a year	<b>8</b>	8	12	10	5	15	8	5	7
Less often than once a year	<b>11</b>	12	9	9	10	8	13	7	9
Never or practically never	<b>38</b>	23	27	39	74	56	64	14	14
Varies too much to say	<b>3</b>	3	3	7	2	11	3	3	3

Do you believe in a god or some 'higher power'?

Yes, there is definitely a God or some 'higher power'	<b>46</b>	60	52	34	15	20	22	78	74
Yes, there is probably a God or some 'higher power'	<b>24</b>	25	33	34	17	15	24	14	21
No, there is probably NOT a God or some 'higher power'	<b>10</b>	5	6	16	23	7	17	4	1
No, there is definitely NOT a God some 'higher power'	<b>6</b>	2	1	1	20	2	11	2	1
Don't know	<b>14</b>	8	8	15	24	56	25	3	3

And which of these would you say best describes the God or 'higher power' in which you believe?

*[The following question only went to those who said there was definitely/ probably a God. N=743]*

God	<b>74</b>	82	63	44	60	62	68	83	82
A universal Spirit, life force or energy	<b>10</b>	8	19	22	8	12	9	11	8
Many spiritual beings and powers	<b>1</b>	1	0	8	1	0	1	1	1
I'm not sure, but I believe there is 'something there'	<b>13</b>	9	15	24	30	26	22	3	8
Other	<b>0</b>	0	3	0	1	0	0	1	1
Don't know	<b>1</b>	1	0	2	0	0	0	1	1

**All Catholic Adults**  
Unweighted Sample

	Practised/ experienced recently							
Total	Meditation	Reading	Magical practices*	Deep connection with nature/the earth	Being in contact with ancestors/loved ones who have died*	Going to places which feel sacred or holy	Taking regular time to be alone and still the mind	Reading a holy book/scripture
<b>1062</b>	87	101	6	123	30	208	212	143
<b>1062</b>	87	103	6	123	31	211	215	147
%	%	%	%	%	%	%	%	%

**Apart from such special occasions as weddings, funerals and baptisms, how often nowadays do you attend services or meetings connected with your religion?**

*[Asked to all respondents who are Roman Catholic. N=1062]*

Once a week or more	<b>17</b>	34	59	36	17	12	52	25	60
Less often but at least once in two weeks	<b>4</b>	4	6	14	3	3	8	4	7
Less often but at least once a month	<b>6</b>	13	9	0	13	19	10	11	12
Less often but at least twice a year	<b>12</b>	9	8	33	17	23	13	14	6
Less often but at least once a year	<b>8</b>	4	3	0	8	3	3	7	3
Less often than once a year	<b>11</b>	7	6	0	10	12	3	11	4
Never or practically never	<b>38</b>	24	6	0	29	25	9	26	6
Varies too much to say	<b>3</b>	4	3	17	3	3	2	2	3

**Do you believe in a god or some 'higher power'?**

Yes, there is definitely a God or some 'higher power'	<b>46</b>	56	82	53	53	61	73	59	82
Yes, there is probably a God or some 'higher power'	<b>24</b>	30	10	14	25	29	17	24	12
No, there is probably NOT a God or some 'higher power'	<b>10</b>	7	4	15	9	3	4	7	2
No, there is definitely NOT a God some 'higher power'	<b>6</b>	3	1	0	5	0	1	3	1
Don't know	<b>14</b>	4	3	18	8	7	5	6	3

**And which of these would you say best describes the God or 'higher power' in which you believe?**

*[The following question only went to those who said there was definitely/ probably a God. N=743]*

God	<b>74</b>	63	89	75	60	56	87	69	89
A universal Spirit, life force or energy	<b>10</b>	18	10	25	24	14	7	12	8
Many spiritual beings and powers	<b>1</b>	1	0	0	0	7	0	1	1
I'm not sure, but I believe there is 'something there'	<b>13</b>	17	1	0	14	23	4	16	2
Other	<b>0</b>	2	0	0	1	0	0	1	0
Don't know	<b>1</b>	0	0	0	1	0	1	1	1

**All Catholic Adults**  
Unweighted Sample

Total	Current engagement in groups		Affiliation					
	Yes, I do	No, I do not	Roman Catholic	Anglican*	Church of Scotland*	Historic Free Churches e.g. Methodist, URC *	Baptist*	Charismatic/Pentecostal*
<b>1062</b>	<b>347</b>	<b>715</b>	<b>316</b>	<b>10</b>	<b>5</b>	<b>5</b>	<b>1</b>	<b>2</b>
<b>1062</b>	<b>351</b>	<b>711</b>	<b>320</b>	<b>10</b>	<b>5</b>	<b>5</b>	<b>1</b>	<b>2</b>
%	%	%	%	%	%	%	%	%

Apart from such special occasions as weddings, funerals and baptisms, how often nowadays do you attend services or meetings connected with your religion?

[Asked to all respondents who are Roman Catholic. N=1062]

Once a week or more	<b>17</b>	52	1	55	20	18	16	0	60
Less often but at least once in two weeks	<b>4</b>	9	1	9	11	0	22	0	0
Less often but at least once a month	<b>6</b>	16	2	16	12	45	24	0	0
Less often but at least twice a year	<b>12</b>	16	11	15	48	19	0	0	40
Less often but at least once a year	<b>8</b>	3	10	3	10	0	0	100	0
Less often than once a year	<b>11</b>	1	16	1	0	0	20	0	0
Never or practically never	<b>38</b>	1	56	1	0	0	0	0	0
Varies too much to say	<b>3</b>	2	4	1	0	17	18	0	0

Do you believe in a god or some 'higher power'?

Yes, there is definitely a God or some 'higher power'	<b>46</b>	70	34	72	47	18	40	100	60
Yes, there is probably a God or some 'higher power'	<b>24</b>	22	25	23	32	18	0	0	40
No, there is probably NOT a God or some 'higher power'	<b>10</b>	4	14	2	10	64	60	0	0
No, there is definitely NOT a God some 'higher power'	<b>6</b>	1	9	1	0	0	0	0	0
Don't know	<b>14</b>	3	19	3	11	0	0	0	0

And which of these would you say best describes the God or 'higher power' in which you believe?

[The following question only went to those who said there was definitely/ probably a God. N=743]

God	<b>74</b>	81	69	82	100	50	100	0	60
A universal Spirit, life force or energy	<b>10</b>	9	12	9	0	0	0	100	0
Many spiritual beings and powers	<b>1</b>	2	1	1	0	0	0	0	40
I'm not sure, but I believe there is 'something there'	<b>13</b>	7	18	6	0	50	0	0	0
Other	<b>0</b>	0	0	0	0	0	0	0	0
Don't know	<b>1</b>	1	0	1	0	0	0	0	0

**All Catholic Adults**  
Unweighted Sample

	n of the attended group/community								
Total	Other Christian, e.g. Christian Fellowship, Independent, International Christian Centre*	Jewish*	Muslim/Islamic*	Hindu*	Buddhist*	Sikh*	An alternative form of spirituality - e.g. holistic spirituality, paganism*	No specific religious affiliation*	Other*
<b>1062</b>	0	0	0	2	0	0	0	5	2
<b>1062</b>	0	0	0	1	0	0	0	5	2
%	%	%	%	%	%	%	%	%	%

**Apart from such special occasions as weddings, funerals and baptisms, how often nowadays do you attend services or meetings connected with your religion?**

*[Asked to all respondents who are Roman Catholic. N=1062]*

Once a week or more	<b>17</b>	0	0	0	0	0	0	36	0
Less often but at least once in two weeks	<b>4</b>	0	0	0	100	0	0	23	0
Less often but at least once a month	<b>6</b>	0	0	0	0	0	0	23	0
Less often but at least twice a year	<b>12</b>	0	0	0	0	0	0	0	52
Less often but at least once a year	<b>8</b>	0	0	0	0	0	0	0	0
Less often than once a year	<b>11</b>	0	0	0	0	0	0	0	48
Never or practically never	<b>38</b>	0	0	0	0	0	0	0	0
Varies too much to say	<b>3</b>	0	0	0	0	0	0	18	0

**Do you believe in a god or some 'higher power'?**

Yes, there is definitely a God or some 'higher power'	<b>46</b>	0	0	0	100	0	0	77	100
Yes, there is probably a God or some 'higher power'	<b>24</b>	0	0	0	0	0	0	0	0
No, there is probably NOT a God or some 'higher power'	<b>10</b>	0	0	0	0	0	0	0	0
No, there is definitely NOT a God some 'higher power'	<b>6</b>	0	0	0	0	0	0	0	0
Don't know	<b>14</b>	0	0	0	0	0	0	23	0

**And which of these would you say best describes the God or 'higher power' in which you believe?**

*[The following question only went to those who said there was definitely/ probably a God. N=743]*

God	<b>74</b>	0	0	0	0	0	0	71	52
A universal Spirit, life force or energy	<b>10</b>	0	0	0	0	0	0	29	0
Many spiritual beings and powers	<b>1</b>	0	0	0	0	0	0	0	48
I'm not sure, but I believe there is 'something there'	<b>13</b>	0	0	0	100	0	0	0	0
Other	<b>0</b>	0	0	0	0	0	0	0	0
Don't know	<b>1</b>	0	0	0	0	0	0	0	0

**All Catholic Adults**  
Unweighted Sample

Total	Description of group/community that respondent attends									Frequency of attendance to the group or otherwise			
	None*	Christian	Jewish*	Humanism/secularism*	Buddhism*	Sikhism*	Islam*	Hinduism*	Alternative*	At least once a week	At least once a month	At least four times a year	At least once a year*
<b>1062</b>	5	339	0	0	0	0	0	2	0	197	76	54	17
<b>1062</b>	5	343	0	0	0	0	0	1	0	201	77	51	18
%	%	%	%	%	%	%	%	%	%	%	%	%	%

Apart from such special occasions as weddings, funerals and baptisms, how often nowadays do you attend services or meetings connected with your religion?

*[Asked to all respondents who are Roman Catholic. N=1062]*

Once a week or more	<b>17</b>	36	52	0	0	0	0	0	0	90	3	0	0
Less often but at least once in two weeks	<b>4</b>	23	9	0	0	0	0	100	0	3	31	5	0
Less often but at least once a month	<b>6</b>	23	16	0	0	0	0	0	0	3	58	11	0
Less often but at least twice a year	<b>12</b>	0	16	0	0	0	0	0	0	2	5	78	29
Less often but at least once a year	<b>8</b>	0	4	0	0	0	0	0	0	0	3	3	49
Less often than once a year	<b>11</b>	0	1	0	0	0	0	0	0	1	0	0	11
Never or practically never	<b>38</b>	0	1	0	0	0	0	0	0	1	0	1	5
Varies too much to say	<b>3</b>	18	2	0	0	0	0	0	0	0	1	2	6

Do you believe in a god or some 'higher power'?

Yes, there is definitely a God or some 'higher power'	<b>46</b>	77	70	0	0	0	0	0	100	0	82	58	51	45
Yes, there is probably a God or some 'higher power'	<b>24</b>	0	23	0	0	0	0	0	0	0	15	27	37	39
No, there is probably NOT a God or some 'higher power'	<b>10</b>	0	4	0	0	0	0	0	0	0	1	6	8	12
No, there is definitely NOT a God some 'higher power'	<b>6</b>	0	1	0	0	0	0	0	0	0	1	0	0	0
Don't know	<b>14</b>	23	3	0	0	0	0	0	0	0	1	8	4	5

And which of these would you say best describes the God or 'higher power' in which you believe?

*[The following question only went to those who said there was definitely/ probably a God. N=743]*

God	<b>74</b>	71	82	0	0	0	0	0	0	91	72	63	69
A universal Spirit, life force or energy	<b>10</b>	29	9	0	0	0	0	0	0	4	12	23	6
Many spiritual beings and powers	<b>1</b>	0	2	0	0	0	0	0	0	1	1	6	0
I'm not sure, but I believe there is 'something there'	<b>13</b>	0	6	0	0	0	0	100	0	4	11	9	18
Other	<b>0</b>	0	0	0	0	0	0	0	0	0	2	0	0
Don't know	<b>1</b>	0	1	0	0	0	0	0	0	0	3	0	6

**All Catholic Adults**  
Unweighted Sample

Total	How often you attend religious services or meetings		Belief in God/some higher power					Description of God/a higher power			
	Less than once a year*	Never*	Yes, there is definitely a God or some 'higher power'	Yes, there is probably a God or some 'higher power'	No, there is probably NOT a God or some 'higher power'	No, there is definitely NOT a God some 'higher power'	Don't know	God	A universal Spirit, life force or energy	Many spiritual beings and powers*	I'm not sure, but I believe there is 'something there'
<b>1062</b>	2	2	484	257	111	65	145	550	77	8	99
<b>1062</b>	2	2	483	260	110	65	144	552	74	9	101
%	%	%	%	%	%	%	%	%	%	%	%

Apart from such special occasions as weddings, funerals and baptisms, how often nowadays do you attend services or meetings connected with your religion?

*[Asked to all respondents who are Roman Catholic. N=1062]*

Once a week or more	<b>17</b>	53	0	32	10	1	3	1	30	11	22	7
Less often but at least once in two weeks	<b>4</b>	0	0	4	4	2	0	2	5	4	0	3
Less often but at least once a month	<b>6</b>	0	0	8	7	5	0	2	8	9	10	8
Less often but at least twice a year	<b>12</b>	0	0	14	15	10	5	9	13	25	32	10
Less often but at least once a year	<b>8</b>	0	0	7	10	4	4	12	7	9	0	14
Less often than once a year	<b>11</b>	0	0	10	14	13	3	10	12	9	10	12
Never or practically never	<b>38</b>	0	0	21	36	62	85	59	22	30	27	45
Varies too much to say	<b>3</b>	47	100	3	3	2	0	6	3	5	0	2

Do you believe in a god or some 'higher power'?

Yes, there is definitely a God or some 'higher power'	<b>46</b>	53	53	100	0	0	0	0	75	55	34	27
Yes, there is probably a God or some 'higher power'	<b>24</b>	47	0	0	100	0	0	0	25	45	66	73
No, there is probably NOT a God or some 'higher power'	<b>10</b>	0	47	0	0	100	0	0	0	0	0	0
No, there is definitely NOT a God some 'higher power'	<b>6</b>	0	0	0	0	0	100	0	0	0	0	0
Don't know	<b>14</b>	0	0	0	0	0	0	100	0	0	0	0

And which of these would you say best describes the God or 'higher power' in which you believe?

*[The following question only went to those who said there was definitely/ probably a God. N=743]*

God	<b>74</b>	100	0	85	54	0	0	0	100	0	0	0
A universal Spirit, life force or energy	<b>10</b>	0	100	9	13	0	0	0	0	100	0	0
Many spiritual beings and powers	<b>1</b>	0	0	1	2	0	0	0	0	0	100	0
I'm not sure, but I believe there is 'something there'	<b>13</b>	0	0	5	28	0	0	0	0	0	0	100
Other	<b>0</b>	0	0	0	1	0	0	0	0	0	0	0
Don't know	<b>1</b>	0	0	0	1	0	0	0	0	0	0	0



**All Catholic Adults**  
Unweighted Sample

Total			Source of most relied upon guidance for life an							
	Other*	Don't know*	Family	Trusted friends*	God or 'higher power'	Own intuition or feelings	Own reason and judgement	A scripture or holy book, e.g. Bible, Qur'an*	The tradition and teachings of my religion	Religious leaders, local or national*
<b>1062</b>	<b>3</b>	<b>4</b>	<b>172</b>	<b>36</b>	<b>72</b>	<b>211</b>	<b>333</b>	<b>19</b>	<b>88</b>	<b>4</b>
<b>1062</b>	<b>3</b>	<b>4</b>	<b>166</b>	<b>35</b>	<b>71</b>	<b>212</b>	<b>339</b>	<b>19</b>	<b>89</b>	<b>4</b>
%	%	%	%	%	%	%	%	%	%	%

**Apart from such special occasions as weddings, funerals and baptisms, how often nowadays do you attend services or meetings connected with your religion?**

*[Asked to all respondents who are Roman Catholic. N=1062]*

Once a week or more	<b>17</b>	<i>0</i>	<i>0</i>	13	5	40	7	14	52	49	25
Less often but at least once in two weeks	<b>4</b>	<i>0</i>	26	2	0	8	4	2	8	3	0
Less often but at least once a month	<b>6</b>	37	25	6	2	7	7	6	15	6	0
Less often but at least twice a year	<b>12</b>	<i>0</i>	<i>0</i>	17	12	9	15	12	4	11	51
Less often but at least once a year	<b>8</b>	<i>0</i>	24	8	5	3	8	10	0	6	0
Less often than once a year	<b>11</b>	24	<i>0</i>	15	19	14	11	9	7	7	0
Never or practically never	<b>38</b>	39	26	37	53	16	47	44	9	13	24
Varies too much to say	<b>3</b>	<i>0</i>	<i>0</i>	3	3	4	1	2	6	5	0

**Do you believe in a god or some 'higher power'?**

Yes, there is definitely a God or some 'higher power'	<b>46</b>	39	25	37	29	90	45	34	72	85	48
Yes, there is probably a God or some 'higher power'	<b>24</b>	61	75	31	23	7	22	30	14	11	24
No, there is probably NOT a God or some 'higher power'	<b>10</b>	<i>0</i>	<i>0</i>	12	13	3	12	14	4	0	28
No, there is definitely NOT a God some 'higher power'	<b>6</b>	<i>0</i>	<i>0</i>	5	8	0	7	8	5	0	0
Don't know	<b>14</b>	<i>0</i>	<i>0</i>	16	28	0	15	14	6	3	0

**And which of these would you say best describes the God or 'higher power' in which you believe?**

*[The following question only went to those who said there was definitely/ probably a God. N=743]*

God	<b>74</b>	<i>0</i>	<i>0</i>	76	57	93	64	66	80	96	100
A universal Spirit, life force or energy	<b>10</b>	<i>0</i>	<i>0</i>	10	14	6	17	10	20	2	0
Many spiritual beings and powers	<b>1</b>	<i>0</i>	<i>0</i>	1	0	1	0	2	0	0	0
I'm not sure, but I believe there is 'something there'	<b>13</b>	<i>0</i>	<i>0</i>	12	25	0	18	21	0	2	0
Other	<b>0</b>	100	<i>0</i>	1	4	0	1	0	0	0	0
Don't know	<b>1</b>	<i>0</i>	100	1	0	0	1	1	0	0	0

**All Catholic Adults**  
Unweighted Sample

	d decision-making						Grouped ethnicity	
Total	The religious or spiritual group to which I belong*	Science*	Great literature and art, past and present*	Deceased loved ones*	None of these*	Don't know*	White	Other
1062	17	17	2	16	35	41	986	67
1062	17	15	2	18	35	40	990	63
%	%	%	%	%	%	%	%	%

**Apart from such special occasions as weddings, funerals and baptisms, how often nowadays do you attend services or meetings connected with your religion?**

*[Asked to all respondents who are Roman Catholic. N=1062]*

Once a week or more	17	60	4	0	5	7	6	16	36
Less often but at least once in two weeks	4	23	0	0	12	0	4	3	5
Less often but at least once a month	6	6	12	0	6	3	11	6	16
Less often but at least twice a year	12	0	0	50	10	10	5	13	6
Less often but at least once a year	8	0	7	0	5	11	14	8	3
Less often than once a year	11	0	18	0	5	14	7	11	10
Never or practically never	38	12	59	50	43	52	28	39	22
Varies too much to say	3	0	0	0	12	3	24	3	2

**Do you believe in a god or some 'higher power'?**

Yes, there is definitely a God or some 'higher power'	46	71	19	50	43	21	42	45	54
Yes, there is probably a God or some 'higher power'	24	22	23	50	34	17	27	24	24
No, there is probably NOT a God or some 'higher power'	10	7	18	0	11	12	2	10	13
No, there is definitely NOT a God some 'higher power'	6	0	26	0	0	20	2	6	1
Don't know	14	0	14	0	12	29	27	14	7

**And which of these would you say best describes the God or 'higher power' in which you believe?**

*[The following question only went to those who said there was definitely/ probably a God. N=743]*

God	74	93	46	50	62	71	77	74	74
A universal Spirit, life force or energy	10	7	30	0	23	0	11	10	18
Many spiritual beings and powers	1	0	0	50	7	0	0	1	4
I'm not sure, but I believe there is 'something there'	13	0	24	0	7	29	12	14	4
Other	0	0	0	0	0	0	0	0	0
Don't know	1	0	0	0	0	0	0	1	0

**All Catholic Adults**  
Unweighted Sample

	Voting intention			2010 Vote			Gender		Age				Social Grade		Region				
Total	Con	Lab	Lib Dem	Con	Lab	Lib Dem	Male	Female	18-24	25-39	40-59	60+	ABC1	C2DE	London	Rest of South	Midlands / Wales	North	Scotland
<b>1062</b>	X	X	X	310	311	185	442	620	63	338	364	297	605	457	234	202	149	372	106
<b>1062</b>	215	350	45	318	310	188	458	604	54	298	398	312	640	422	214	227	158	357	106
%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

**Which ONE, if any, of the following do you MOST rely on MOST for guidance as you live your life and make decisions?**

Own reason and judgement	<b>31</b>	35	29	27	37	30	30	36	28	21	32	31	33	35	27	29	35	33	30	32
Own intuition or feelings	<b>20</b>	19	21	25	18	20	20	17	22	11	17	23	21	19	20	24	17	17	20	23
Family	<b>16</b>	16	19	15	13	18	16	14	18	20	19	16	11	16	17	14	14	17	18	16
The tradition and teachings of my religion	<b>8</b>	8	5	10	10	7	10	9	8	7	4	7	16	8	9	6	7	10	9	11
God or 'higher power'	<b>7</b>	5	8	7	6	7	7	6	7	2	7	7	7	6	8	7	7	7	7	5
Trusted friends	<b>3</b>	2	4	2	2	4	3	3	4	7	6	2	1	4	3	4	4	3	3	2
A scripture or holy book, e.g. Bible, Qur'an	<b>2</b>	2	2	5	1	3	1	2	2	7	1	3	1	2	1	4	1	1	1	1
The religious or spiritual group to which I belong	<b>2</b>	1	1	6	2	1	3	1	2	1	1	1	3	2	1	2	3	1	1	2
Science	<b>2</b>	3	2	0	2	1	2	3	1	5	3	1	1	1	2	1	3	2	1	0
Deceased loved ones	<b>2</b>	2	1	0	1	2	1	1	2	2	1	2	2	1	2	1	2	1	1	2
Religious leaders, local or national	<b>0</b>	0	0	0	0	1	0	1	0	0	0	1	0	0	0	1	0	1	0	0
Great literature and art, past and present	<b>0</b>	0	0	2	0	0	0	0	0	0	1	0	0	0	0	0	1	0	0	0
None of these	<b>3</b>	2	4	2	2	4	4	5	2	7	3	3	2	3	4	4	2	3	4	1
Don't know	<b>4</b>	5	3	0	5	2	3	3	5	9	6	3	1	3	5	4	3	4	4	4

**Currently, the legal time limit for abortion is 24 weeks. Leaving aside medical emergencies, which of these options do you favour?**

Increasing the time limit to above 24 weeks	<b>5</b>	5	6	2	4	6	5	7	3	8	5	4	5	6	3	5	4	4	6	4
Keeping the time limit at 24 weeks	<b>30</b>	35	31	35	29	30	33	32	28	31	33	32	22	34	23	31	30	33	28	27
Reducing the time limit to below 24 weeks	<b>31</b>	29	34	28	31	31	32	20	39	22	32	33	31	30	33	32	34	28	29	34
Banning abortions altogether	<b>19</b>	17	17	15	21	18	16	20	18	14	14	19	25	16	23	17	18	20	18	25
Don't know	<b>16</b>	14	13	20	14	15	14	22	11	25	16	13	17	14	18	15	14	14	19	10

**And do you think same-sex marriage is right or wrong?**

Right	<b>38</b>	34	49	45	26	45	41	35	40	51	55	37	16	39	37	42	33	33	39	42
Wrong	<b>43</b>	53	31	32	62	36	35	49	39	30	24	44	68	42	45	38	53	45	42	39
Don't know	<b>19</b>	13	19	23	12	20	24	16	21	19	22	19	16	19	18	21	14	22	19	19

**All Catholic Adults**  
Unweighted Sample

	Religious meetings/service attendance			Education					Identity 1					
Total	Once a week or more	Once a fortnight to once a year	Less often	No formal qualifications	GCSE	A level	Degree	Other	Spiritual	Religious	Both	Neither	None of these	Don't know
<b>1062</b>	185	323	554	72	96	147	359	351	102	212	204	361	114	69
<b>1062</b>	188	321	553	74	96	142	351	362	101	213	204	366	110	68
%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

**Which ONE, if any, of the following do you MOST rely on MOST for guidance as you live your life and make decisions?**

Own reason and judgement	<b>31</b>	26	31	33	22	23	33	37	31	29	27	21	41	30	32
Own intuition or feelings	<b>20</b>	8	22	22	26	18	17	19	19	29	15	21	23	15	13
Family	<b>16</b>	12	18	17	22	24	20	15	13	11	16	11	18	26	16
The tradition and teachings of my religion	<b>8</b>	23	7	4	7	7	7	7	11	8	17	16	2	1	6
God or 'higher power'	<b>7</b>	15	6	4	8	10	5	6	8	7	11	12	3	2	11
Trusted friends	<b>3</b>	1	2	5	1	2	5	3	4	8	1	2	4	6	1
A scripture or holy book, e.g. Bible, Qur'an	<b>2</b>	5	2	1	0	1	1	2	3	1	3	5	0	2	0
The religious or spiritual group to which I belong	<b>2</b>	5	1	0	3	1	3	2	1	1	2	5	0	0	0
Science	<b>2</b>	0	1	2	0	0	1	3	1	2	2	0	2	4	0
Deceased loved ones	<b>2</b>	0	2	2	2	1	1	1	2	3	1	1	2	2	1
Religious leaders, local or national	<b>0</b>	0	1	0	0	1	0	0	1	0	0	1	0	0	1
Great literature and art, past and present	<b>0</b>	0	0	0	0	0	0	0	1	0	1	0	0	0	0
None of these	<b>3</b>	1	3	4	4	9	2	3	3	2	1	1	5	7	4
Don't know	<b>4</b>	1	4	4	3	3	5	4	4	0	3	5	2	6	15

**Currently, the legal time limit for abortion is 24 weeks. Leaving aside medical emergencies, which of these options do you favour?**

Increasing the time limit to above 24 weeks	<b>5</b>	2	3	7	3	4	6	5	4	3	2	7	6	6	1
Keeping the time limit at 24 weeks	<b>30</b>	17	34	31	26	26	29	32	30	35	27	15	38	33	22
Reducing the time limit to below 24 weeks	<b>31</b>	29	36	30	26	28	34	33	31	38	30	40	27	30	27
Banning abortions altogether	<b>19</b>	42	16	13	25	22	17	17	20	15	28	28	12	11	17
Don't know	<b>16</b>	9	12	20	20	19	14	13	15	9	12	10	18	21	33

**And do you think same-sex marriage is right or wrong?**

Right	<b>38</b>	15	40	44	25	29	40	47	32	43	28	29	48	44	22
Wrong	<b>43</b>	68	39	38	58	47	43	31	54	36	61	50	37	32	33
Don't know	<b>19</b>	17	21	18	17	24	18	22	15	20	11	21	16	23	45

**All Catholic Adults**  
Unweighted Sample

	Main religious/spiritual influence							
Total	Single religion: main influence	Mainly single religion influence plus some from other religion(s)	Influenced by more than one religion	Not influenced by any religion at all	Don't know*	None of these	Learning (religion or spirituality)	Prayer
<b>1062</b>	592	111	64	261	34	432	94	439
<b>1062</b>	591	114	65	260	32	430	93	440
%	%	%	%	%	%	%	%	%

**Which ONE, if any, of the following do you MOST rely on MOST for guidance as you live your life and make decisions?**

Own reason and judgement	<b>31</b>	31	23	31	37	18	32	25	27
Own intuition or feelings	<b>20</b>	17	25	22	24	16	21	12	18
Family	<b>16</b>	16	14	15	19	14	21	9	14
The tradition and teachings of my religion	<b>8</b>	12	10	4	0	3	3	16	15
God or 'higher power'	<b>7</b>	9	7	9	2	4	2	22	12
Trusted friends	<b>3</b>	3	2	3	5	4	5	0	1
A scripture or holy book, e.g. Bible, Qur'an	<b>2</b>	3	1	2	0	0	0	10	3
The religious or spiritual group to which I belong	<b>2</b>	2	4	3	0	0	0	4	3
Science	<b>2</b>	1	3	1	2	0	3	1	0
Deceased loved ones	<b>2</b>	1	6	3	1	0	1	1	2
Religious leaders, local or national	<b>0</b>	0	0	2	0	0	0	0	0
Great literature and art, past and present	<b>0</b>	0	0	0	0	0	0	0	0
None of these	<b>3</b>	1	2	3	8	8	7	1	1
Don't know	<b>4</b>	4	1	2	1	33	5	1	3

**Currently, the legal time limit for abortion is 24 weeks. Leaving aside medical emergencies, which of these options do you favour?**

Increasing the time limit to above 24 weeks	<b>5</b>	3	7	6	8	6	5	2	4
Keeping the time limit at 24 weeks	<b>30</b>	29	31	22	33	28	35	26	22
Reducing the time limit to below 24 weeks	<b>31</b>	32	30	46	29	13	28	25	33
Banning abortions altogether	<b>19</b>	23	18	15	10	9	12	34	28
Don't know	<b>16</b>	13	14	11	20	44	20	13	13

**And do you think same-sex marriage is right or wrong?**

Right	<b>38</b>	32	42	61	43	44	41	29	29
Wrong	<b>43</b>	51	42	21	35	16	36	52	53
Don't know	<b>19</b>	17	16	18	22	40	23	19	17

**All Catholic Adults**  
Unweighted Sample

	Practised/ experienced recently							
Total	Meditation	Reading	Magical practices*	Deep connection with nature/the earth	Being in contact with ancestors/loved ones who have died*	Going to places which feel sacred or holy	Taking regular time to be alone and still the mind	Reading a holy book/scripture
<b>1062</b>	87	101	6	123	30	208	212	143
<b>1062</b>	87	103	6	123	31	211	215	147
%	%	%	%	%	%	%	%	%

**Which ONE, if any, of the following do you MOST rely on MOST for guidance as you live your life and make decisions?**

Own reason and judgement	<b>31</b>	26	24	34	27	25	31	29	21
Own intuition or feelings	<b>20</b>	22	12	0	29	16	15	21	13
Family	<b>16</b>	7	3	17	8	14	9	12	5
The tradition and teachings of my religion	<b>8</b>	14	26	0	12	6	19	13	23
God or 'higher power'	<b>7</b>	15	19	0	11	9	12	11	17
Trusted friends	<b>3</b>	1	2	18	2	9	2	1	3
A scripture or holy book, e.g. Bible, Qur'an	<b>2</b>	0	6	0	1	3	4	2	8
The religious or spiritual group to which I belong	<b>2</b>	4	5	0	5	0	4	2	5
Science	<b>2</b>	1	1	0	1	0	0	2	1
Deceased loved ones	<b>2</b>	2	1	15	2	11	1	2	1
Religious leaders, local or national	<b>0</b>	1	0	0	0	0	0	0	1
Great literature and art, past and present	<b>0</b>	0	0	0	0	3	0	0	0
None of these	<b>3</b>	3	1	16	0	0	1	0	1
Don't know	<b>4</b>	5	1	0	2	4	2	5	2

**Currently, the legal time limit for abortion is 24 weeks. Leaving aside medical emergencies, which of these options do you favour?**

Increasing the time limit to above 24 weeks	<b>5</b>	2	4	0	8	0	4	5	5
Keeping the time limit at 24 weeks	<b>30</b>	23	17	67	24	15	24	25	17
Reducing the time limit to below 24 weeks	<b>31</b>	43	30	0	35	37	30	39	29
Banning abortions altogether	<b>19</b>	20	40	15	20	28	32	20	39
Don't know	<b>16</b>	12	9	18	12	21	9	12	9

**And do you think same-sex marriage is right or wrong?**

Right	<b>38</b>	43	19	31	35	17	27	38	25
Wrong	<b>43</b>	43	65	36	48	68	57	48	64
Don't know	<b>19</b>	15	16	33	17	15	16	14	11

	Current engagement in groups			Affiliation					
	Total	Yes, I do	No, I do not	Roman Catholic	Anglican*	Church of Scotland*	Historic Free Churches e.g. Methodist, URC *	Baptist*	Charismatic/Pentecostal*
<b>All Catholic Adults</b>	<b>1062</b>	<b>347</b>	<b>715</b>	<b>316</b>	<b>10</b>	<b>5</b>	<b>5</b>	<b>1</b>	<b>2</b>
Unweighted Sample	1062	351	711	320	10	5	5	1	2
	%	%	%	%	%	%	%	%	%

Which ONE, if any, of the following do you MOST rely on MOST for guidance as you live your life and make decisions?

Own reason and judgement	31	28	33	28	40	45	0	100	0
Own intuition or feelings	20	14	23	13	19	18	24	0	0
Family	16	13	18	14	9	0	0	0	0
The tradition and teachings of my religion	8	18	4	19	0	0	0	0	0
God or 'higher power'	7	12	4	11	0	0	20	0	100
Trusted friends	3	1	4	1	0	17	0	0	0
A scripture or holy book, e.g. Bible, Qur'an	2	4	1	4	0	0	16	0	0
The religious or spiritual group to which I belong	2	4	0	4	0	0	22	0	0
Science	2	0	2	1	0	0	0	0	0
Deceased loved ones	2	2	1	1	11	0	18	0	0
Religious leaders, local or national	0	1	0	0	9	19	0	0	0
Great literature and art, past and present	0	0	0	0	0	0	0	0	0
None of these	3	1	4	2	0	0	0	0	0
Don't know	4	2	5	2	12	0	0	0	0

Currently, the legal time limit for abortion is 24 weeks. Leaving aside medical emergencies, which of these options do you favour?

Increasing the time limit to above 24 weeks	5	2	6	2	10	0	0	0	0
Keeping the time limit at 24 weeks	30	25	32	25	30	18	22	100	0
Reducing the time limit to below 24 weeks	31	30	32	30	32	38	36	0	40
Banning abortions altogether	19	32	12	33	11	44	24	0	60
Don't know	16	11	18	10	18	0	18	0	0

And do you think same-sex marriage is right or wrong?

Right	38	25	44	23	73	18	0	0	0
Wrong	43	56	37	58	9	64	39	100	100
Don't know	19	19	19	19	18	18	61	0	0

**All Catholic Adults**  
Unweighted Sample

	n of the attended group/community								
Total	Other Christian, e.g. Christian Fellowship, Independent, International Christian Centre*	Jewish*	Muslim/Islamic*	Hindu*	Buddhist*	Sikh*	An alternative form of spirituality - e.g. holistic spirituality, paganism*	No specific religious affiliation*	Other*
<b>1062</b>	0	0	0	2	0	0	0	5	2
<b>1062</b>	0	0	0	1	0	0	0	5	2
%	%	%	%	%	%	%	%	%	%

**Which ONE, if any, of the following do you MOST rely on MOST for guidance as you live your life and make decisions?**

Own reason and judgement	<b>31</b>	0	0	0	0	0	0	23	0
Own intuition or feelings	<b>20</b>	0	0	0	100	0	0	23	52
Family	<b>16</b>	0	0	0	0	0	0	0	0
The tradition and teachings of my religion	<b>8</b>	0	0	0	0	0	0	0	0
God or 'higher power'	<b>7</b>	0	0	0	0	0	0	55	0
Trusted friends	<b>3</b>	0	0	0	0	0	0	0	0
A scripture or holy book, e.g. Bible, Qur'an	<b>2</b>	0	0	0	0	0	0	0	0
The religious or spiritual group to which I belong	<b>2</b>	0	0	0	0	0	0	0	0
Science	<b>2</b>	0	0	0	0	0	0	0	0
Deceased loved ones	<b>2</b>	0	0	0	0	0	0	0	48
Religious leaders, local or national	<b>0</b>	0	0	0	0	0	0	0	0
Great literature and art, past and present	<b>0</b>	0	0	0	0	0	0	0	0
None of these	<b>3</b>	0	0	0	0	0	0	0	0
Don't know	<b>4</b>	0	0	0	0	0	0	0	0

**Currently, the legal time limit for abortion is 24 weeks. Leaving aside medical emergencies, which of these options do you favour?**

Increasing the time limit to above 24 weeks	<b>5</b>	0	0	0	0	0	0	0	0
Keeping the time limit at 24 weeks	<b>30</b>	0	0	0	0	0	0	0	0
Reducing the time limit to below 24 weeks	<b>31</b>	0	0	0	100	0	0	18	52
Banning abortions altogether	<b>19</b>	0	0	0	0	0	0	36	48
Don't know	<b>16</b>	0	0	0	0	0	0	45	0

**And do you think same-sex marriage is right or wrong?**

Right	<b>38</b>	0	0	0	100	0	0	45	48
Wrong	<b>43</b>	0	0	0	0	0	0	55	52
Don't know	<b>19</b>	0	0	0	0	0	0	0	0



**All Catholic Adults**  
Unweighted Sample

Total	Description of group/community that respondent attends									Frequency of attendance to the group or otherwise			
	None*	Christian	Jewish*	Humanism/secularism*	Buddhism*	Sikhism*	Islam*	Hinduism*	Alternative*	At least once a week	At least once a month	At least four times a year	At least once a year*
<b>1062</b>	5	339	0	0	0	0	0	2	0	197	76	54	17
<b>1062</b>	5	343	0	0	0	0	0	1	0	201	77	51	18
%	%	%	%	%	%	%	%	%	%	%	%	%	%

**Which ONE, if any, of the following do you MOST rely on MOST for guidance as you live your life and make decisions?**

Own reason and judgement	<b>31</b>	23	28	0	0	0	0	0	0	0	25	28	37	33
Own intuition or feelings	<b>20</b>	23	13	0	0	0	0	0	100	0	10	19	24	11
Family	<b>16</b>	0	14	0	0	0	0	0	0	0	10	20	15	16
The tradition and teachings of my religion	<b>8</b>	0	18	0	0	0	0	0	0	0	23	11	10	6
God or 'higher power'	<b>7</b>	55	11	0	0	0	0	0	0	0	15	7	5	12
Trusted friends	<b>3</b>	0	1	0	0	0	0	0	0	0	1	1	2	0
A scripture or holy book, e.g. Bible, Qur'an	<b>2</b>	0	4	0	0	0	0	0	0	0	5	5	0	0
The religious or spiritual group to which I belong	<b>2</b>	0	4	0	0	0	0	0	0	0	5	4	2	0
Science	<b>2</b>	0	0	0	0	0	0	0	0	0	1	0	0	0
Deceased loved ones	<b>2</b>	0	1	0	0	0	0	0	0	0	1	3	0	6
Religious leaders, local or national	<b>0</b>	0	1	0	0	0	0	0	0	0	0	0	2	5
Great literature and art, past and present	<b>0</b>	0	0	0	0	0	0	0	0	0	0	0	2	0
None of these	<b>3</b>	0	1	0	0	0	0	0	0	0	1	0	3	5
Don't know	<b>4</b>	0	2	0	0	0	0	0	0	0	2	4	0	7

**Currently, the legal time limit for abortion is 24 weeks. Leaving aside medical emergencies, which of these options do you favour?**

Increasing the time limit to above 24 weeks	<b>5</b>	0	2	0	0	0	0	0	0	0	2	2	2	5
Keeping the time limit at 24 weeks	<b>30</b>	0	25	0	0	0	0	0	0	0	16	28	50	25
Reducing the time limit to below 24 weeks	<b>31</b>	18	30	0	0	0	0	0	100	0	29	38	27	28
Banning abortions altogether	<b>19</b>	36	32	0	0	0	0	0	0	0	42	18	19	23
Don't know	<b>16</b>	45	10	0	0	0	0	0	0	0	11	14	2	18

**And do you think same-sex marriage is right or wrong?**

Right	<b>38</b>	45	24	0	0	0	0	0	100	0	17	36	42	8
Wrong	<b>43</b>	55	57	0	0	0	0	0	0	0	65	42	41	69
Don't know	<b>19</b>	0	19	0	0	0	0	0	0	0	18	21	16	23

**All Catholic Adults**  
Unweighted Sample

Total	Frequency of religious services or activities		Belief in God/some higher power					Description of God/a higher power			
	Less than once a year*	Never*	Yes, there is definitely a God or some 'higher power'	Yes, there is probably a God or some 'higher power'	No, there is probably NOT a God or some 'higher power'	No, there is definitely NOT a God some 'higher power'	Don't know	God	A universal Spirit, life force or energy	Many spiritual beings and powers*	I'm not sure, but I believe there is 'something there'
<b>1062</b>	2	2	484	257	111	65	145	550	77	8	99
<b>1062</b>	2	2	483	260	110	65	144	552	74	9	101
%	%	%	%	%	%	%	%	%	%	%	%

**Which ONE, if any, of the following do you MOST rely on MOST for guidance as you live your life and make decisions?**

Own reason and judgement	<b>31</b>	53	0	23	39	41	40	33	26	27	58	45
Own intuition or feelings	<b>20</b>	0	0	20	18	23	22	21	16	30	0	25
Family	<b>16</b>	0	53	13	20	19	13	18	16	15	12	14
The tradition and teachings of my religion	<b>8</b>	47	0	16	4	0	0	2	15	3	0	2
God or 'higher power'	<b>7</b>	0	0	13	2	2	0	0	12	5	9	0
Trusted friends	<b>3</b>	0	47	2	3	4	5	7	2	3	0	5
A scripture or holy book, e.g. Bible, Qur'an	<b>2</b>	0	0	3	1	1	1	1	2	4	0	0
The religious or spiritual group to which I belong	<b>2</b>	0	0	2	1	1	0	0	3	1	0	0
Science	<b>2</b>	0	0	1	2	3	7	2	1	3	0	2
Deceased loved ones	<b>2</b>	0	0	1	2	2	0	1	1	4	10	1
Religious leaders, local or national	<b>0</b>	0	0	0	0	1	0	0	0	0	0	0
Great literature and art, past and present	<b>0</b>	0	0	0	0	0	0	0	0	0	11	0
None of these	<b>3</b>	0	0	2	2	4	11	7	2	0	0	4
Don't know	<b>4</b>	0	0	4	4	1	1	8	4	4	0	3

**Currently, the legal time limit for abortion is 24 weeks. Leaving aside medical emergencies, which of these options do you favour?**

Increasing the time limit to above 24 weeks	<b>5</b>	0	0	4	4	7	13	5	4	4	12	5
Keeping the time limit at 24 weeks	<b>30</b>	53	53	23	36	42	37	28	25	30	21	35
Reducing the time limit to below 24 weeks	<b>31</b>	0	0	34	31	33	23	26	32	40	34	34
Banning abortions altogether	<b>19</b>	0	47	29	14	7	10	7	26	21	33	11
Don't know	<b>16</b>	47	0	11	15	12	18	34	13	5	0	15

**And do you think same-sex marriage is right or wrong?**

Right	<b>38</b>	0	53	28	45	50	50	44	29	43	53	48
Wrong	<b>43</b>	53	47	56	38	32	28	26	54	38	47	37
Don't know	<b>19</b>	47	0	16	17	19	22	29	17	19	0	16

**All Catholic Adults**  
Unweighted Sample

				Source of most relied upon guidance for life an						
Total	Other*	Don't know*	Family	Trusted friends*	God or 'higher power'	Own intuition or feelings	Own reason and judgement	A scripture or holy book, e.g. Bible, Qur'an*	The tradition and teachings of my religion	Religious leaders, local or national*
<b>1062</b>	<b>3</b>	<b>4</b>	<b>172</b>	<b>36</b>	<b>72</b>	<b>211</b>	<b>333</b>	<b>19</b>	<b>88</b>	<b>4</b>
<b>1062</b>	<b>3</b>	<b>4</b>	<b>166</b>	<b>35</b>	<b>71</b>	<b>212</b>	<b>339</b>	<b>19</b>	<b>89</b>	<b>4</b>
%	%	%	%	%	%	%	%	%	%	%

**Which ONE, if any, of the following do you MOST rely on MOST for guidance as you live your life and make decisions?**

Own reason and judgement	<b>31</b>	<i>0</i>	<i>51</i>		<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>100</i>	<i>0</i>	<i>0</i>	<i>0</i>
Own intuition or feelings	<b>20</b>	<i>39</i>	<i>26</i>		<i>0</i>	<i>0</i>	<i>0</i>	<i>100</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>
Family	<b>16</b>	<i>37</i>	<i>24</i>		<i>100</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>
The tradition and teachings of my religion	<b>8</b>	<i>0</i>	<i>0</i>		<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>100</i>	<i>0</i>	<i>0</i>
God or 'higher power'	<b>7</b>	<i>0</i>	<i>0</i>		<i>0</i>	<i>0</i>	<i>100</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>
Trusted friends	<b>3</b>	<i>24</i>	<i>0</i>		<i>0</i>	<i>100</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>
A scripture or holy book, e.g. Bible, Qur'an	<b>2</b>	<i>0</i>	<i>0</i>		<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>100</i>	<i>0</i>	<i>0</i>	<i>0</i>
The religious or spiritual group to which I belong	<b>2</b>	<i>0</i>	<i>0</i>		<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>
Science	<b>2</b>	<i>0</i>	<i>0</i>		<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>
Deceased loved ones	<b>2</b>	<i>0</i>	<i>0</i>		<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>
Religious leaders, local or national	<b>0</b>	<i>0</i>	<i>0</i>		<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>100</i>	<i>0</i>
Great literature and art, past and present	<b>0</b>	<i>0</i>	<i>0</i>		<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>
None of these	<b>3</b>	<i>0</i>	<i>0</i>		<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>
Don't know	<b>4</b>	<i>0</i>	<i>0</i>		<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>

**Currently, the legal time limit for abortion is 24 weeks. Leaving aside medical emergencies, which of these options do you favour?**

Increasing the time limit to above 24 weeks	<b>5</b>	<i>0</i>	<i>0</i>		<i>5</i>	<i>3</i>	<i>5</i>	<i>6</i>	<i>5</i>	<i>0</i>	<i>0</i>	<i>0</i>
Keeping the time limit at 24 weeks	<b>30</b>	<i>24</i>	<i>49</i>		<i>31</i>	<i>55</i>	<i>12</i>	<i>27</i>	<i>38</i>	<i>12</i>	<i>17</i>	<i>0</i>
Reducing the time limit to below 24 weeks	<b>31</b>	<i>37</i>	<i>0</i>		<i>35</i>	<i>31</i>	<i>25</i>	<i>37</i>	<i>28</i>	<i>46</i>	<i>26</i>	<i>28</i>
Banning abortions altogether	<b>19</b>	<i>0</i>	<i>25</i>		<i>13</i>	<i>5</i>	<i>47</i>	<i>13</i>	<i>15</i>	<i>24</i>	<i>41</i>	<i>49</i>
Don't know	<b>16</b>	<i>39</i>	<i>26</i>		<i>16</i>	<i>6</i>	<i>11</i>	<i>16</i>	<i>13</i>	<i>18</i>	<i>15</i>	<i>23</i>

**And do you think same-sex marriage is right or wrong?**

Right	<b>38</b>	<i>76</i>	<i>52</i>		<i>41</i>	<i>56</i>	<i>21</i>	<i>43</i>	<i>44</i>	<i>18</i>	<i>14</i>	<i>0</i>
Wrong	<b>43</b>	<i>24</i>	<i>48</i>		<i>34</i>	<i>26</i>	<i>61</i>	<i>36</i>	<i>41</i>	<i>70</i>	<i>72</i>	<i>100</i>
Don't know	<b>19</b>	<i>0</i>	<i>0</i>		<i>25</i>	<i>18</i>	<i>18</i>	<i>21</i>	<i>15</i>	<i>12</i>	<i>14</i>	<i>0</i>

**All Catholic Adults**  
Unweighted Sample

	d decision-making						Grouped ethnicity	
Total	The religious or spiritual group to which I belong*	Science*	Great literature and art, past and present*	Deceased loved ones*	None of these*	Don't know*	White	Other
<b>1062</b>	17	17	2	16	35	41	986	67
<b>1062</b>	17	15	2	18	35	40	990	63
%	%	%	%	%	%	%	%	%

**Which ONE, if any, of the following do you MOST rely on MOST for guidance as you live your life and make decisions?**

Own reason and judgement	<b>31</b>	0	0	0	0	0	0	32	24
Own intuition or feelings	<b>20</b>	0	0	0	0	0	0	20	13
Family	<b>16</b>	0	0	0	0	0	0	17	6
The tradition and teachings of my religion	<b>8</b>	0	0	0	0	0	0	8	8
God or 'higher power'	<b>7</b>	0	0	0	0	0	0	6	19
Trusted friends	<b>3</b>	0	0	0	0	0	0	4	1
A scripture or holy book, e.g. Bible, Qur'an	<b>2</b>	0	0	0	0	0	0	1	11
The religious or spiritual group to which I belong	<b>2</b>	100	0	0	0	0	0	1	3
Science	<b>2</b>	0	100	0	0	0	0	2	2
Deceased loved ones	<b>2</b>	0	0	0	100	0	0	1	3
Religious leaders, local or national	<b>0</b>	0	0	0	0	0	0	0	3
Great literature and art, past and present	<b>0</b>	0	0	100	0	0	0	0	0
None of these	<b>3</b>	0	0	0	0	100	0	3	3
Don't know	<b>4</b>	0	0	0	0	0	100	4	4

**Currently, the legal time limit for abortion is 24 weeks. Leaving aside medical emergencies, which of these options do you favour?**

Increasing the time limit to above 24 weeks	<b>5</b>	11	9	0	0	6	4	5	4
Keeping the time limit at 24 weeks	<b>30</b>	18	43	100	15	32	10	30	29
Reducing the time limit to below 24 weeks	<b>31</b>	35	27	0	29	25	32	32	28
Banning abortions altogether	<b>19</b>	19	13	0	39	8	14	18	26
Don't know	<b>16</b>	17	8	0	17	29	39	16	13

**And do you think same-sex marriage is right or wrong?**

Right	<b>38</b>	23	52	50	17	43	25	39	23
Wrong	<b>43</b>	60	33	50	60	37	43	43	54
Don't know	<b>19</b>	17	14	0	24	20	32	19	23

**All Catholic Adults**  
Unweighted Sample

	Voting intention			2010 Vote			Gender		Age				Social Grade		Region				
Total	Con	Lab	Lib Dem	Con	Lab	Lib Dem	Male	Female	18-24	25-39	40-59	60+	ABC1	C2DE	London	Rest of South	Midlands / Wales	North	Scotland
<b>1062</b>	X	X	X	310	311	185	442	620	63	338	364	297	605	457	234	202	149	372	106
<b>1062</b>	215	350	45	318	310	188	458	604	54	298	398	312	640	422	214	227	158	357	106
%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

Euthanasia is the termination of a person's life, in order to end suffering. Do you think British law should be kept as it is, or should it be changed so that people with incurable diseases have the right to ask close friends or relatives to help them commit suicide, without those friends or relatives risking prosecution?

The law should be kept as it is	<b>29</b>	31	30	39	32	31	30	31	28	30	22	25	41	31	27	28	28	35	29	27
The law should be changed to allow assisted suicide in these circumstances	<b>58</b>	60	57	48	58	55	58	56	60	58	62	65	46	57	60	53	62	57	58	67
Don't know	<b>13</b>	9	12	13	10	14	13	13	13	13	16	10	12	12	14	20	10	8	13	7

Do you have a child/ children in any of the following age groups? (Please tick all that apply.)

Under 4	<b>8</b>	4	9	21	5	7	10	8	8	0	22	3	0	6	10	9	8	11	6	5
5 to 11	<b>12</b>	8	15	18	10	13	17	12	12	0	18	19	1	12	13	11	12	13	13	15
12 to 18	<b>10</b>	8	12	10	8	12	13	11	10	4	7	23	0	10	10	7	12	14	10	11
Older than 18	<b>39</b>	39	38	29	47	44	38	34	42	2	2	46	81	38	40	26	45	41	45	32
No children	<b>40</b>	46	40	33	38	35	36	44	37	89	62	29	19	42	38	54	34	35	36	46
Don't know	<b>1</b>	0	1	2	0	1	1	1	1	5	1	0	0	1	1	1	0	1	2	0

If you were thinking about if you were planning on sending your child to a school in your local area, which two or three, if any, would influence your choice? (Please tick up to three)

Academic standards	<b>75</b>	82	74	64	82	71	82	72	78	71	72	76	79	80	69	76	77	76	73	78
Location of the school	<b>46</b>	41	53	40	41	46	57	46	45	39	54	43	41	44	47	43	43	45	46	56
Discipline records in the school	<b>38</b>	44	33	24	46	35	29	37	39	31	32	39	45	38	38	34	46	36	38	35
Ethical values	<b>30</b>	29	30	44	30	30	35	28	31	23	29	33	30	35	24	29	34	24	30	32
Grounding of pupils in a faith tradition	<b>19</b>	16	18	22	20	17	22	15	21	18	12	19	26	20	17	18	17	24	18	16
Prestige of the school	<b>17</b>	26	15	13	20	14	16	21	14	26	22	17	11	19	16	22	14	16	17	15
Transmission of belief about God	<b>8</b>	6	8	2	9	11	6	9	7	10	6	9	9	6	10	9	8	10	6	9
Something else	<b>4</b>	4	4	0	3	4	3	4	3	6	6	3	1	5	2	2	2	6	4	4
Don't know	<b>8</b>	7	9	10	7	10	3	9	8	13	9	9	6	6	11	9	8	9	9	3

A faith school is a school that provides a general education within a framework of a specific religious belief.

Imagining now that you had a child and were choosing a school for them... How likely or unlikely would you be to send your child to a faith school?

Very likely	<b>31</b>	30	32	34	32	36	31	23	37	34	20	34	41	31	32	28	28	34	34	32
Fairly likely	<b>26</b>	29	23	27	28	23	25	28	24	25	26	26	25	28	23	25	27	27	25	24
<b>TOTAL LIKELY</b>	<b>57</b>	<b>59</b>	<b>55</b>	<b>61</b>	<b>60</b>	<b>59</b>	<b>56</b>	<b>51</b>	<b>61</b>	<b>59</b>	<b>46</b>	<b>60</b>	<b>66</b>	<b>59</b>	<b>55</b>	<b>53</b>	<b>55</b>	<b>61</b>	<b>59</b>	<b>56</b>
Fairly unlikely	<b>15</b>	16	17	13	15	14	14	16	13	17	20	11	12	15	14	15	13	16	15	14
Very unlikely	<b>14</b>	12	15	14	13	15	13	18	12	11	16	16	11	14	16	13	15	17	13	17
<b>TOTAL UNLIKELY</b>	<b>29</b>	<b>28</b>	<b>32</b>	<b>27</b>	<b>28</b>	<b>29</b>	<b>27</b>	<b>34</b>	<b>25</b>	<b>28</b>	<b>36</b>	<b>27</b>	<b>23</b>	<b>29</b>	<b>30</b>	<b>28</b>	<b>28</b>	<b>33</b>	<b>28</b>	<b>31</b>
Don't know	<b>14</b>	13	13	12	12	12	16	15	13	14	17	13	11	13	15	18	16	6	13	12

**All Catholic Adults**  
Unweighted Sample

	Religious meetings/service attendance			Education					Identity 1					
Total	Once a week or more	Once a fortnight to once a year	Less often	No formal qualifications	GCSE	A level	Degree	Other	Spiritual	Religious	Both	Neither	None of these	Don't know
<b>1062</b>	185	323	554	72	96	147	359	351	102	212	204	361	114	69
<b>1062</b>	188	321	553	74	96	142	351	362	101	213	204	366	110	68
%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

Euthanasia is the termination of a person's life, in order to end suffering. Do you think British law should be kept as it is, or should it be changed so that people with incurable diseases have the right to ask close friends or relatives to help them commit suicide, without those friends or relatives risking prosecution?

The law should be kept as it is	<b>29</b>	63	28	18	29	20	26	31	33	22	45	49	16	18	19
The law should be changed to allow assisted suicide in these circumstances	<b>58</b>	24	59	69	59	69	61	58	53	69	45	37	74	67	52
Don't know	<b>13</b>	14	12	12	12	10	13	11	14	9	11	13	11	15	29

Do you have a child/ children in any of the following age groups? (Please tick all that apply.)

Under 4	<b>8</b>	6	11	7	0	6	6	10	8	5	11	8	8	6	5
5 to 11	<b>12</b>	9	15	12	2	10	16	11	15	10	12	12	13	15	14
12 to 18	<b>10</b>	7	12	10	4	13	9	8	13	12	7	9	11	14	9
Older than 18	<b>39</b>	53	34	37	72	56	33	23	46	35	44	46	36	34	32
No children	<b>40</b>	31	42	42	25	24	45	55	31	46	34	33	45	42	44
Don't know	<b>1</b>	0	1	1	0	1	1	1	1	0	0	2	0	0	6

If you were thinking about if you were planning on sending your child to a school in your local area, which two or three, if any, would influence your choice? (Please tick up to three)

Academic standards	<b>75</b>	76	76	75	58	71	81	84	70	74	76	75	77	71	75
Location of the school	<b>46</b>	33	46	49	51	43	47	52	39	42	40	39	54	39	51
Discipline records in the school	<b>38</b>	32	35	42	47	42	41	33	39	45	38	32	40	40	33
Ethical values	<b>30</b>	34	36	26	18	19	28	36	31	40	29	39	25	25	28
Grounding of pupils in a faith tradition	<b>19</b>	46	22	8	13	21	22	17	19	13	35	36	5	6	16
Prestige of the school	<b>17</b>	7	17	21	15	12	21	18	16	13	19	10	22	18	14
Transmission of belief about God	<b>8</b>	25	7	3	6	6	6	8	9	7	19	11	1	2	9
Something else	<b>4</b>	1	4	4	1	1	1	4	5	6	1	3	4	4	4
Don't know	<b>8</b>	5	6	11	15	13	9	6	7	8	3	5	10	15	15

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Imagining now that you had a child and were choosing a school for them... How likely or unlikely would you be to send your child to a faith school?

Very likely	<b>31</b>	73	34	16	28	34	31	29	34	21	57	49	14	21	25
Fairly likely	<b>26</b>	16	33	25	19	22	25	28	27	32	26	27	23	25	31
<b>TOTAL LIKELY</b>	<b>57</b>	<b>89</b>	<b>67</b>	<b>41</b>	<b>47</b>	<b>56</b>	<b>56</b>	<b>57</b>	<b>61</b>	<b>53</b>	<b>83</b>	<b>76</b>	<b>37</b>	<b>46</b>	<b>56</b>
Fairly unlikely	<b>15</b>	5	14	18	8	10	22	19	10	16	8	7	23	14	12
Very unlikely	<b>14</b>	2	5	24	27	18	12	12	14	16	4	3	25	22	6
<b>TOTAL UNLIKELY</b>	<b>29</b>	<b>7</b>	<b>19</b>	<b>42</b>	<b>35</b>	<b>28</b>	<b>34</b>	<b>31</b>	<b>24</b>	<b>32</b>	<b>12</b>	<b>10</b>	<b>48</b>	<b>36</b>	<b>18</b>
Don't know	<b>14</b>	4	14	17	18	16	11	12	15	15	6	13	15	18	26

**All Catholic Adults**  
Unweighted Sample

	Main religious/spiritual influence							
Total	Single religion: main influence	Mainly single religion influence plus some from other religion(s)	Influenced by more than one religion	Not influenced by any religion at all	Don't know*	None of these	Learning (religion or spirituality)	Prayer
<b>1062</b>	592	111	64	261	34	432	94	439
<b>1062</b>	591	114	65	260	32	430	93	440
%	%	%	%	%	%	%	%	%

Euthanasia is the termination of a person's life, in order to end suffering. Do you think British law should be kept as it is, or should it be changed so that people with incurable diseases have the right to ask close friends or relatives to help them commit suicide, without those friends or relatives risking prosecution?

The law should be kept as it is	<b>29</b>	36	35	33	11	13	16	54	44
The law should be changed to allow assisted suicide in these circumstances	<b>58</b>	52	59	56	75	46	68	32	44
Don't know	<b>13</b>	12	6	11	14	41	15	14	12

Do you have a child/ children in any of the following age groups? (Please tick all that apply.)

Under 4	<b>8</b>	8	5	10	8	13	9	6	7
5 to 11	<b>12</b>	12	11	12	14	10	14	10	11
12 to 18	<b>10</b>	11	9	8	11	2	11	10	9
Older than 18	<b>39</b>	41	40	31	38	26	34	40	47
No children	<b>40</b>	40	41	41	41	45	42	45	36
Don't know	<b>1</b>	0	2	2	0	10	1	0	0

If you were thinking about if you were planning on sending your child to a school in your local area, which two or three, if any, would influence your choice? (Please tick up to three)

Academic standards	<b>75</b>	77	79	65	74	64	72	76	79
Location of the school	<b>46</b>	43	43	45	52	51	52	42	40
Discipline records in the school	<b>38</b>	40	34	24	41	22	39	31	37
Ethical values	<b>30</b>	32	44	34	19	25	22	39	35
Grounding of pupils in a faith tradition	<b>19</b>	28	20	6	3	0	6	34	34
Prestige of the school	<b>17</b>	17	11	24	19	21	23	13	13
Transmission of belief about God	<b>8</b>	13	4	4	0	0	2	24	16
Something else	<b>4</b>	3	3	12	4	6	4	3	1
Don't know	<b>8</b>	5	6	4	14	30	14	3	3

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Imagining now that you had a child and were choosing a school for them... How likely or unlikely would you be to send your child to a faith school?

Very likely	<b>31</b>	44	27	12	11	14	14	53	53
Fairly likely	<b>26</b>	28	30	31	19	13	24	25	25
<b>TOTAL LIKELY</b>	<b>57</b>	<b>72</b>	<b>57</b>	<b>43</b>	<b>30</b>	<b>27</b>	<b>38</b>	<b>78</b>	<b>78</b>
Fairly unlikely	<b>15</b>	11	17	20	19	20	18	10	8
Very unlikely	<b>14</b>	7	12	16	33	11	25	6	5
<b>TOTAL UNLIKELY</b>	<b>29</b>	<b>18</b>	<b>29</b>	<b>36</b>	<b>52</b>	<b>31</b>	<b>43</b>	<b>16</b>	<b>13</b>
Don't know	<b>14</b>	9	14	21	18	43	19	6	9

**All Catholic Adults**  
Unweighted Sample

	Practised/ experienced recently							
Total	Meditation	Reading	Magical practices*	Deep connection with nature/the earth	Being in contact with ancestors/loved ones who have died*	Going to places which feel sacred or holy	Taking regular time to be alone and still the mind	Reading a holy book/scripture
<b>1062</b>	87	101	6	123	30	208	212	143
<b>1062</b>	87	103	6	123	31	211	215	147
%	%	%	%	%	%	%	%	%

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The law should be kept as it is	<b>29</b>	48	64	53	38	37	49	37	64
The law should be changed to allow assisted suicide in these circumstances	<b>58</b>	43	26	29	52	63	40	55	28
Don't know	<b>13</b>	9	9	18	10	0	11	8	9

**Do you have a child/ children in any of the following age groups? (Please tick all that apply.)**

Under 4	<b>8</b>	10	7	0	5	10	5	5	8
5 to 11	<b>12</b>	8	9	37	9	20	11	10	10
12 to 18	<b>10</b>	8	8	0	12	13	9	9	10
Older than 18	<b>39</b>	44	51	15	41	42	41	39	46
No children	<b>40</b>	38	33	48	44	30	41	45	35
Don't know	<b>1</b>	0	1	0	0	3	2	1	2

**If you were thinking about if you were planning on sending your child to a school in your local area, which two or three, if any, would influence your choice? (Please tick up to three)**

Academic standards	<b>75</b>	81	73	50	79	62	76	80	74
Location of the school	<b>46</b>	43	38	47	41	33	37	43	34
Discipline records in the school	<b>38</b>	30	25	46	40	31	34	36	30
Ethical values	<b>30</b>	37	34	0	46	39	37	40	33
Grounding of pupils in a faith tradition	<b>19</b>	27	45	0	21	25	41	26	36
Prestige of the school	<b>17</b>	10	10	0	12	20	8	14	11
Transmission of belief about God	<b>8</b>	10	26	0	9	9	19	10	22
Something else	<b>4</b>	5	0	17	2	7	4	3	3
Don't know	<b>8</b>	3	3	18	8	7	5	6	4

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**Imagining now that you had a child and were choosing a school for them... How likely or unlikely would you be to send your child to a faith school?**

Very likely	<b>31</b>	47	65	0	36	38	57	40	61
Fairly likely	<b>26</b>	21	20	36	25	27	21	25	19
<b>TOTAL LIKELY</b>	<b>57</b>	<b>68</b>	<b>85</b>	<b>36</b>	<b>61</b>	<b>65</b>	<b>78</b>	<b>65</b>	<b>80</b>
Fairly unlikely	<b>15</b>	18	8	15	14	26	10	16	10
Very unlikely	<b>14</b>	5	2	17	11	3	5	7	1
<b>TOTAL UNLIKELY</b>	<b>29</b>	<b>23</b>	<b>10</b>	<b>32</b>	<b>25</b>	<b>29</b>	<b>15</b>	<b>23</b>	<b>11</b>
Don't know	<b>14</b>	10	6	32	15	6	7	12	9



**All Catholic Adults**  
Unweighted Sample

Total	Current engagement in groups		Affiliation					
	Yes, I do	No, I do not	Roman Catholic	Anglican*	Church of Scotland*	Historic Free Churches e.g. Methodist, URC *	Baptist*	Charismatic/Pentecostal*
<b>1062</b>	<b>347</b>	<b>715</b>	<b>316</b>	<b>10</b>	<b>5</b>	<b>5</b>	<b>1</b>	<b>2</b>
<b>1062</b>	<b>351</b>	<b>711</b>	<b>320</b>	<b>10</b>	<b>5</b>	<b>5</b>	<b>1</b>	<b>2</b>
%	%	%	%	%	%	%	%	%

Euthanasia is the termination of a person's life, in order to end suffering. Do you think British law should be kept as it is, or should it be changed so that people with incurable diseases have the right to ask close friends or relatives to help them commit suicide, without those friends or relatives risking prosecution?

The law should be kept as it is	<b>29</b>	50	19	52	19	27	43	100	60
The law should be changed to allow assisted suicide in these circumstances	<b>58</b>	38	68	36	72	73	57	0	40
Don't know	<b>13</b>	13	12	12	9	0	0	0	0

Do you have a child/ children in any of the following age groups? (Please tick all that apply.)

Under 4	<b>8</b>	7	8	7	32	0	0	0	60
5 to 11	<b>12</b>	13	12	13	21	37	0	0	60
12 to 18	<b>10</b>	9	11	9	9	18	20	0	40
Older than 18	<b>39</b>	46	36	46	38	44	57	0	0
No children	<b>40</b>	34	43	35	9	18	24	100	0
Don't know	<b>1</b>	1	1	1	0	0	0	0	0

If you were thinking about if you were planning on sending your child to a school in your local area, which two or three, if any, would influence your choice? (Please tick up to three)

Academic standards	<b>75</b>	76	75	79	79	36	46	100	60
Location of the school	<b>46</b>	39	49	38	62	27	0	100	60
Discipline records in the school	<b>38</b>	31	42	32	18	55	0	0	0
Ethical values	<b>30</b>	35	28	36	9	18	40	100	0
Grounding of pupils in a faith tradition	<b>19</b>	37	10	40	23	0	0	0	0
Prestige of the school	<b>17</b>	10	21	10	20	0	16	0	0
Transmission of belief about God	<b>8</b>	18	3	18	9	0	60	0	100
Something else	<b>4</b>	2	4	2	0	0	18	0	0
Don't know	<b>8</b>	4	10	4	0	0	0	0	0

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Imagining now that you had a child and were choosing a school for them... How likely or unlikely would you be to send your child to a faith school?

Very likely	<b>31</b>	57	19	60	43	18	0	0	60
Fairly likely	<b>26</b>	23	27	22	37	18	43	100	40
<b>TOTAL LIKELY</b>	<b>57</b>	<b>80</b>	<b>46</b>	<b>82</b>	<b>80</b>	<b>36</b>	<b>43</b>	<b>100</b>	<b>100</b>
Fairly unlikely	<b>15</b>	8	18	7	11	46	16	0	0
Very unlikely	<b>14</b>	3	20	3	0	17	40	0	0
<b>TOTAL UNLIKELY</b>	<b>29</b>	<b>11</b>	<b>38</b>	<b>10</b>	<b>11</b>	<b>63</b>	<b>56</b>	<b>0</b>	<b>0</b>
Don't know	<b>14</b>	9	16	8	10	0	0	0	0

**All Catholic Adults**  
Unweighted Sample

n of the attended group/community									
Total	Other Christian, e.g. Christian Fellowship, Independent, International Christian Centre*	Jewish*	Muslim/Islamic*	Hindu*	Buddhist*	Sikh*	An alternative form of spirituality - e.g. holistic spirituality, paganism*	No specific religious affiliation*	Other*
1062	0	0	0	2	0	0	0	5	2
1062	0	0	0	1	0	0	0	5	2
%	%	%	%	%	%	%	%	%	%

Euthanasia is the termination of a person's life, in order to end suffering. Do you think British law should be kept as it is, or should it be changed so that people with incurable diseases have the right to ask close friends or relatives to help them commit suicide, without those friends or relatives risking prosecution?

The law should be kept as it is	29	0	0	0	0	0	0	0	48
The law should be changed to allow assisted suicide in these circumstances	58	0	0	0	0	0	0	0	52
Don't know	13	0	0	0	100	0	0	100	0

Do you have a child/ children in any of the following age groups? (Please tick all that apply.)

Under 4	8	0	0	0	0	0	0	0	0
5 to 11	12	0	0	0	0	0	0	0	0
12 to 18	10	0	0	0	0	0	0	0	48
Older than 18	39	0	0	0	0	0	0	55	52
No children	40	0	0	0	100	0	0	45	0
Don't know	1	0	0	0	0	0	0	0	0

If you were thinking about if you were planning on sending your child to a school in your local area, which two or three, if any, would influence your choice? (Please tick up to three)

Academic standards	75	0	0	0	0	0	0	23	52
Location of the school	46	0	0	0	0	0	0	64	52
Discipline records in the school	38	0	0	0	0	0	0	0	0
Ethical values	30	0	0	0	0	0	0	23	100
Grounding of pupils in a faith tradition	19	0	0	0	100	0	0	0	0
Prestige of the school	17	0	0	0	0	0	0	18	0
Transmission of belief about God	8	0	0	0	0	0	0	0	0
Something else	4	0	0	0	0	0	0	23	0
Don't know	8	0	0	0	0	0	0	36	0

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Very likely	31	0	0	0	0	0	0	18	0
Fairly likely	26	0	0	0	0	0	0	45	52
<b>TOTAL LIKELY</b>	<b>57</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>63</b>	<b>52</b>
Fairly unlikely	15	0	0	0	0	0	0	0	48
Very unlikely	14	0	0	0	0	0	0	0	0
<b>TOTAL UNLIKELY</b>	<b>29</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>48</b>
Don't know	14	0	0	0	100	0	0	36	0

**All Catholic Adults**  
Unweighted Sample

Total	Description of group/community that respondent attends									Frequency of attendance to the group otherwise			
	None*	Christian	Jewish*	Humanism/secularism*	Buddhism*	Sikhism*	Islam*	Hinduism*	Alternative*	At least once a week	At least once a month	At least four times a year	At least once a year*
<b>1062</b>	5	339	0	0	0	0	0	2	0	197	76	54	17
<b>1062</b>	5	343	0	0	0	0	0	1	0	201	77	51	18
%	%	%	%	%	%	%	%	%	%	%	%	%	%

Euthanasia is the termination of a person's life, in order to end suffering. Do you think British law should be kept as it is, or should it be changed so that people with incurable diseases have the right to ask close friends or relatives to help them commit suicide, without those friends or relatives risking prosecution?

The law should be kept as it is	<b>29</b>	0	50	0	0	0	0	0	0	0	60	39	31	35
The law should be changed to allow assisted suicide in these circumstances	<b>58</b>	0	38	0	0	0	0	0	0	0	25	50	59	50
Don't know	<b>13</b>	100	11	0	0	0	0	0	100	0	14	11	11	15

Do you have a child/ children in any of the following age groups? (Please tick all that apply.)

Under 4	<b>8</b>	0	7	0	0	0	0	0	0	0	6	10	10	0
5 to 11	<b>12</b>	0	13	0	0	0	0	0	0	0	10	18	16	5
12 to 18	<b>10</b>	0	9	0	0	0	0	0	0	0	8	10	14	11
Older than 18	<b>39</b>	55	46	0	0	0	0	0	0	0	52	36	33	56
No children	<b>40</b>	45	34	0	0	0	0	100	0	0	32	34	41	33
Don't know	<b>1</b>	0	1	0	0	0	0	0	0	0	0	1	0	0

If you were thinking about if you were planning on sending your child to a school in your local area, which two or three, if any, would influence your choice? (Please tick up to three)

Academic standards	<b>75</b>	23	78	0	0	0	0	0	0	0	75	79	83	66
Location of the school	<b>46</b>	64	38	0	0	0	0	0	0	0	33	46	44	44
Discipline records in the school	<b>38</b>	0	31	0	0	0	0	0	0	0	32	23	37	32
Ethical values	<b>30</b>	23	35	0	0	0	0	0	0	0	36	37	30	35
Grounding of pupils in a faith tradition	<b>19</b>	0	38	0	0	0	0	0	100	0	45	27	34	6
Prestige of the school	<b>17</b>	18	10	0	0	0	0	0	0	0	7	14	19	10
Transmission of belief about God	<b>8</b>	0	18	0	0	0	0	0	0	0	24	6	14	18
Something else	<b>4</b>	23	2	0	0	0	0	0	0	0	2	3	2	6
Don't know	<b>8</b>	36	4	0	0	0	0	0	0	0	5	6	1	0

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Imagining now that you had a child and were choosing a school for them... How likely or unlikely would you be to send your child to a faith school?

Very likely	<b>31</b>	18	58	0	0	0	0	0	0	0	71	44	36	38
Fairly likely	<b>26</b>	45	23	0	0	0	0	0	0	0	15	28	44	40
<b>TOTAL LIKELY</b>	<b>57</b>	<b>63</b>	<b>81</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>86</b>	<b>72</b>	<b>80</b>	<b>78</b>
Fairly unlikely	<b>15</b>	0	8	0	0	0	0	0	0	0	7	11	8	5
Very unlikely	<b>14</b>	0	3	0	0	0	0	0	0	0	3	3	2	6
<b>TOTAL UNLIKELY</b>	<b>29</b>	<b>0</b>	<b>11</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>10</b>	<b>14</b>	<b>10</b>	<b>11</b>
Don't know	<b>14</b>	36	8	0	0	0	0	0	100	0	6	14	10	12

**All Catholic Adults**  
Unweighted Sample

Total	Pup services or		Belief in God/some higher power					Description of God/a higher power			
	Less than once a year*	Never*	Yes, there is definitely a God or some 'higher power'	Yes, there is probably a God or some 'higher power'	No, there is probably NOT a God or some 'higher power'	No, there is definitely NOT a God some 'higher power'	Don't know	God	A universal Spirit, life force or energy	Many spiritual beings and powers*	I'm not sure, but I believe there is 'something there'
<b>1062</b>	2	2	484	257	111	65	145	550	77	8	99
<b>1062</b>	2	2	483	260	110	65	144	552	74	9	101
%	%	%	%	%	%	%	%	%	%	%	%

Euthanasia is the termination of a person's life, in order to end suffering. Do you think British law should be kept as it is, or should it be changed so that people with incurable diseases have the right to ask close friends or relatives to help them commit suicide, without those friends or relatives risking prosecution?

The law should be kept as it is	<b>29</b>	0	53	44	22	12	7	15	42	28	32	13
The law should be changed to allow assisted suicide in these circumstances	<b>58</b>	100	47	44	68	80	80	64	47	61	68	72
Don't know	<b>13</b>	0	0	13	9	9	13	21	11	10	0	14

Do you have a child/ children in any of the following age groups? (Please tick all that apply.)

Under 4	<b>8</b>	0	0	6	11	9	11	5	8	5	22	9
5 to 11	<b>12</b>	0	53	11	13	10	23	14	12	13	0	9
12 to 18	<b>10</b>	0	0	10	12	8	14	9	11	11	20	6
Older than 18	<b>39</b>	0	47	46	36	34	22	31	43	41	31	44
No children	<b>40</b>	100	0	37	40	46	41	46	37	43	27	40
Don't know	<b>1</b>	0	0	0	0	1	0	3	1	0	0	0

If you were thinking about if you were planning on sending your child to a school in your local area, which two or three, if any, would influence your choice? (Please tick up to three)

Academic standards	<b>75</b>	100	0	77	76	78	72	68	76	87	44	78
Location of the school	<b>46</b>	100	53	38	51	58	53	47	42	41	11	49
Discipline records in the school	<b>38</b>	0	47	38	40	41	37	31	37	46	37	44
Ethical values	<b>30</b>	53	0	33	33	22	23	24	31	48	68	28
Grounding of pupils in a faith tradition	<b>19</b>	0	0	30	15	2	1	6	29	16	0	13
Prestige of the school	<b>17</b>	0	0	12	22	25	17	20	15	18	38	14
Transmission of belief about God	<b>8</b>	0	0	15	4	1	0	1	13	7	9	3
Something else	<b>4</b>	0	53	2	4	5	7	7	2	3	23	3
Don't know	<b>8</b>	0	0	6	7	4	16	18	7	1	0	8

A faith school is a school that provides a general education within a framework of a specific religious belief.

Imagining now that you had a child and were choosing a school for them... How likely or unlikely would you be to send your child to a faith school?

Very likely	<b>31</b>	0	0	49	26	7	7	13	47	29	0	19
Fairly likely	<b>26</b>	53	0	26	35	18	11	22	27	34	77	31
<b>TOTAL LIKELY</b>	<b>57</b>	<b>53</b>	<b>0</b>	<b>75</b>	<b>61</b>	<b>25</b>	<b>18</b>	<b>35</b>	<b>74</b>	<b>63</b>	<b>77</b>	<b>50</b>
Fairly unlikely	<b>15</b>	0	0	10	15	28	19	18	9	22	23	15
Very unlikely	<b>14</b>	0	100	6	9	37	46	19	6	11	0	11
<b>TOTAL UNLIKELY</b>	<b>29</b>	<b>0</b>	<b>100</b>	<b>16</b>	<b>24</b>	<b>65</b>	<b>65</b>	<b>37</b>	<b>15</b>	<b>33</b>	<b>23</b>	<b>26</b>
Don't know	<b>14</b>	47	0	9	15	9	17	28	10	4	0	25

**All Catholic Adults**  
Unweighted Sample

Total	Other*	Don't know*	Source of most relied upon guidance for life an							
			Family	Trusted friends*	God or 'higher power'	Own intuition or feelings	Own reason and judgement	A scripture or holy book, e.g. Bible, Qur'an*	The tradition and teachings of my religion	Religious leaders, local or national*
<b>1062</b>	<b>3</b>	<b>4</b>	<b>172</b>	<b>36</b>	<b>72</b>	<b>211</b>	<b>333</b>	<b>19</b>	<b>88</b>	<b>4</b>
<b>1062</b>	<b>3</b>	<b>4</b>	<b>166</b>	<b>35</b>	<b>71</b>	<b>212</b>	<b>339</b>	<b>19</b>	<b>89</b>	<b>4</b>
%	%	%	%	%	%	%	%	%	%	%

Euthanasia is the termination of a person's life, in order to end suffering. Do you think British law should be kept as it is, or should it be changed so that people with incurable diseases have the right to ask close friends or relatives to help them commit suicide, without those friends or relatives risking prosecution?

The law should be kept as it is	<b>29</b>	<b>24</b>	<b>25</b>	<b>19</b>	<b>13</b>	<b>62</b>	<b>23</b>	<b>23</b>	<b>49</b>	<b>64</b>	<b>49</b>
The law should be changed to allow assisted suicide in these circumstances	<b>58</b>	<b>76</b>	<b>26</b>	<b>67</b>	<b>70</b>	<b>29</b>	<b>64</b>	<b>67</b>	<b>34</b>	<b>26</b>	<b>28</b>
Don't know	<b>13</b>	<b>0</b>	<b>50</b>	<b>14</b>	<b>17</b>	<b>8</b>	<b>13</b>	<b>10</b>	<b>17</b>	<b>10</b>	<b>23</b>

Do you have a child/ children in any of the following age groups? (Please tick all that apply.)

Under 4	<b>8</b>	<b>0</b>	<b>0</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>7</b>	<b>6</b>	<b>0</b>	<b>3</b>	<b>0</b>
5 to 11	<b>12</b>	<b>24</b>	<b>0</b>	<b>20</b>	<b>13</b>	<b>15</b>	<b>8</b>	<b>13</b>	<b>21</b>	<b>6</b>	<b>28</b>
12 to 18	<b>10</b>	<b>37</b>	<b>0</b>	<b>17</b>	<b>11</b>	<b>13</b>	<b>9</b>	<b>9</b>	<b>9</b>	<b>7</b>	<b>0</b>
Older than 18	<b>39</b>	<b>0</b>	<b>25</b>	<b>33</b>	<b>22</b>	<b>43</b>	<b>39</b>	<b>41</b>	<b>29</b>	<b>61</b>	<b>48</b>
No children	<b>40</b>	<b>39</b>	<b>75</b>	<b>38</b>	<b>49</b>	<b>29</b>	<b>45</b>	<b>41</b>	<b>50</b>	<b>28</b>	<b>24</b>
Don't know	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>2</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

If you were thinking about if you were planning on sending your child to a school in your local area, which two or three, if any, would influence your choice? (Please tick up to three)

Academic standards	<b>75</b>	<b>76</b>	<b>100</b>	<b>78</b>	<b>57</b>	<b>60</b>	<b>83</b>	<b>81</b>	<b>65</b>	<b>76</b>	<b>48</b>
Location of the school	<b>46</b>	<b>76</b>	<b>50</b>	<b>58</b>	<b>45</b>	<b>31</b>	<b>45</b>	<b>47</b>	<b>26</b>	<b>33</b>	<b>0</b>
Discipline records in the school	<b>38</b>	<b>24</b>	<b>74</b>	<b>37</b>	<b>44</b>	<b>23</b>	<b>44</b>	<b>42</b>	<b>22</b>	<b>30</b>	<b>51</b>
Ethical values	<b>30</b>	<b>39</b>	<b>76</b>	<b>26</b>	<b>18</b>	<b>27</b>	<b>33</b>	<b>33</b>	<b>42</b>	<b>35</b>	<b>0</b>
Grounding of pupils in a faith tradition	<b>19</b>	<b>0</b>	<b>0</b>	<b>14</b>	<b>6</b>	<b>23</b>	<b>15</b>	<b>17</b>	<b>34</b>	<b>47</b>	<b>25</b>
Prestige of the school	<b>17</b>	<b>24</b>	<b>0</b>	<b>21</b>	<b>23</b>	<b>12</b>	<b>18</b>	<b>20</b>	<b>13</b>	<b>8</b>	<b>0</b>
Transmission of belief about God	<b>8</b>	<b>0</b>	<b>0</b>	<b>3</b>	<b>6</b>	<b>24</b>	<b>3</b>	<b>5</b>	<b>33</b>	<b>23</b>	<b>48</b>
Something else	<b>4</b>	<b>0</b>	<b>0</b>	<b>5</b>	<b>3</b>	<b>5</b>	<b>2</b>	<b>4</b>	<b>5</b>	<b>4</b>	<b>0</b>
Don't know	<b>8</b>	<b>0</b>	<b>0</b>	<b>6</b>	<b>17</b>	<b>9</b>	<b>7</b>	<b>6</b>	<b>5</b>	<b>3</b>	<b>24</b>

A faith school is a school that provides a general education within a framework of a specific religious belief.

Imagining now that you had a child and were choosing a school for them... How likely or unlikely would you be to send your child to a faith school?

Very likely	<b>31</b>	<b>0</b>	<b>25</b>	<b>32</b>	<b>14</b>	<b>57</b>	<b>19</b>	<b>28</b>	<b>53</b>	<b>67</b>	<b>72</b>
Fairly likely	<b>26</b>	<b>0</b>	<b>24</b>	<b>21</b>	<b>36</b>	<b>11</b>	<b>34</b>	<b>28</b>	<b>23</b>	<b>21</b>	<b>0</b>
<b>TOTAL LIKELY</b>	<b>57</b>	<b>0</b>	<b>49</b>	<b>53</b>	<b>50</b>	<b>68</b>	<b>53</b>	<b>56</b>	<b>76</b>	<b>88</b>	<b>72</b>
Fairly unlikely	<b>15</b>	<b>0</b>	<b>0</b>	<b>20</b>	<b>13</b>	<b>11</b>	<b>18</b>	<b>16</b>	<b>15</b>	<b>3</b>	<b>28</b>
Very unlikely	<b>14</b>	<b>76</b>	<b>0</b>	<b>13</b>	<b>24</b>	<b>10</b>	<b>16</b>	<b>16</b>	<b>5</b>	<b>3</b>	<b>0</b>
<b>TOTAL UNLIKELY</b>	<b>29</b>	<b>76</b>	<b>0</b>	<b>33</b>	<b>37</b>	<b>21</b>	<b>34</b>	<b>32</b>	<b>20</b>	<b>6</b>	<b>28</b>
Don't know	<b>14</b>	<b>24</b>	<b>52</b>	<b>14</b>	<b>12</b>	<b>11</b>	<b>13</b>	<b>13</b>	<b>5</b>	<b>6</b>	<b>0</b>

**All Catholic Adults**  
Unweighted Sample

Total	d decision-making						Grouped ethnicity	
	The religious or spiritual group to which I belong*	Science*	Great literature and art, past and present*	Deceased loved ones*	None of these*	Don't know*	White	Other
<b>1062</b>	17	17	2	16	35	41	986	67
<b>1062</b>	17	15	2	18	35	40	990	63
%	%	%	%	%	%	%	%	%

Euthanasia is the termination of a person's life, in order to end suffering. Do you think British law should be kept as it is, or should it be changed so that people with incurable diseases have the right to ask close friends or relatives to help them commit suicide, without those friends or relatives risking prosecution?

The law should be kept as it is	<b>29</b>	54	8	50	21	21	30	28	36
The law should be changed to allow assisted suicide in these circumstances	<b>58</b>	41	92	50	72	49	43	59	47
Don't know	<b>13</b>	5	0	0	6	30	27	12	16

Do you have a child/ children in any of the following age groups? (Please tick all that apply.)

Under 4	<b>8</b>	0	13	100	6	9	14	7	18
5 to 11	<b>12</b>	0	8	50	5	19	10	12	20
12 to 18	<b>10</b>	12	4	0	15	12	5	10	10
Older than 18	<b>39</b>	61	12	0	50	34	13	40	20
No children	<b>40</b>	29	63	0	33	46	52	40	41
Don't know	<b>1</b>	5	0	0	0	0	12	1	2

If you were thinking about if you were planning on sending your child to a school in your local area, which two or three, if any, would influence your choice? (Please tick up to three)

Academic standards	<b>75</b>	83	74	50	53	52	56	76	69
Location of the school	<b>46</b>	26	61	50	34	53	45	46	43
Discipline records in the school	<b>38</b>	36	31	0	49	35	27	38	31
Ethical values	<b>30</b>	48	37	50	15	12	20	30	31
Grounding of pupils in a faith tradition	<b>19</b>	36	0	0	23	3	16	19	15
Prestige of the school	<b>17</b>	0	28	100	12	11	10	17	15
Transmission of belief about God	<b>8</b>	18	0	0	6	0	7	7	17
Something else	<b>4</b>	0	0	0	6	3	0	3	6
Don't know	<b>8</b>	5	8	0	5	27	34	8	4

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Imagining now that you had a child and were choosing a school for them... How likely or unlikely would you be to send your child to a faith school?

Very likely	<b>31</b>	43	7	0	45	13	26	31	32
Fairly likely	<b>26</b>	39	25	100	15	18	22	26	28
<b>TOTAL LIKELY</b>	<b>57</b>	<b>82</b>	<b>32</b>	<b>100</b>	<b>60</b>	<b>31</b>	<b>48</b>	<b>57</b>	<b>60</b>
Fairly unlikely	<b>15</b>	5	33	0	11	0	10	15	13
Very unlikely	<b>14</b>	7	21	0	18	37	7	15	11
<b>TOTAL UNLIKELY</b>	<b>29</b>	<b>12</b>	<b>54</b>	<b>0</b>	<b>29</b>	<b>37</b>	<b>17</b>	<b>30</b>	<b>24</b>
Don't know	<b>14</b>	5	15	0	11	32	35	14	16

**All Catholic Adults**  
Unweighted Sample

	Voting intention			2010 Vote			Gender		Age				Social Grade		Region				
Total	Con	Lab	Lib Dem	Con	Lab	Lib Dem	Male	Female	18-24	25-39	40-59	60+	ABC1	C2DE	London	Rest of South	Midlands / Wales	North	Scotland
1062	X	X	X	310	311	185	442	620	63	338	364	297	605	457	234	202	149	372	106
1062	215	350	45	318	310	188	458	604	54	298	398	312	640	422	214	227	158	357	106
%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

State-supported 'faith schools' make up around a third of schools in Britain. Most are church schools (e.g. Church of England, Roman Catholic) and the rest (around 1%) are non-Christian (e.g. Jewish, Muslim, Hindu). Do you the Government should or should not provide funding for the following faith schools?

#### Faith schools in general

The Government should provide funding for these

51 51 54 73 52 53 56 49 53 53 46 51 57 54 47 50 53 54 51 47

the Government should NOT provide funding for these

28 33 26 17 32 25 26 32 25 19 26 31 27 28 27 26 29 28 27 30

Don't know

21 16 21 10 17 22 19 19 23 27 28 18 16 18 25 24 18 18 22 23

#### Catholic faith schools

The Government should provide funding for these

64 63 66 67 68 67 62 65 64 61 53 65 77 68 59 58 69 63 64 68

the Government should NOT provide funding for these

20 24 19 25 22 18 23 22 19 18 24 22 15 20 21 23 18 25 19 19

Don't know

15 13 15 8 10 15 15 13 17 21 23 14 8 12 20 19 12 11 17 13

#### Church of England faith schools

The Government should provide funding for these

63 63 65 62 68 64 62 63 64 57 52 65 77 66 59 59 67 65 64 63

the Government should NOT provide funding for these

20 23 19 28 21 19 23 23 18 21 24 22 15 20 21 22 19 24 18 22

Don't know

16 14 16 10 11 17 15 14 18 23 25 14 9 14 20 20 13 11 18 15

#### Other Christian faith schools

The Government should provide funding for these

54 51 58 60 55 56 55 53 55 53 44 56 63 57 51 51 57 53 55 54

the Government should NOT provide funding for these

26 31 24 25 30 24 26 29 24 23 28 27 22 25 27 26 27 29 24 26

Don't know

20 19 18 15 15 20 19 18 21 24 27 16 15 18 22 23 16 18 21 19

#### Islamic faith schools

The Government should provide funding for these

28 25 35 42 21 31 40 27 29 34 27 25 33 32 24 30 27 27 28 30

the Government should NOT provide funding for these

51 58 45 40 62 47 41 55 47 40 44 59 50 49 52 44 53 56 52 49

Don't know

21 16 20 18 17 22 20 17 23 26 29 15 18 19 24 26 20 17 20 21

#### Hindu faith schools

The Government should provide funding for these

30 28 36 44 25 33 40 30 30 27 28 27 37 35 24 32 30 28 29 32

the Government should NOT provide funding for these

48 55 43 38 57 45 40 52 46 46 43 55 46 46 51 41 50 53 51 45

Don't know

22 17 21 18 19 23 20 18 24 27 29 17 17 19 25 27 20 19 20 23

#### Jewish faith schools

The Government should provide funding for these

34 33 38 43 31 37 43 33 35 31 30 30 44 39 28 35 36 34 32 37

the Government should NOT provide funding for these

45 51 41 40 51 41 39 49 41 40 43 52 39 42 48 40 44 47 47 40

Don't know

21 17 21 17 18 23 17 18 24 28 27 18 17 20 24 25 20 18 20 23

Faith schools are allowed to give preference in admissions to children and families who profess or practise the religion with which the school is affiliated. Do you think this is acceptable or unacceptable?

Acceptable

73 79 71 73 79 67 80 70 75 72 65 73 81 76 68 70 76 72 73 68

Unacceptable

19 16 21 21 14 22 17 23 16 17 22 20 15 18 21 20 16 21 19 21

Don't know

8 6 8 6 7 11 3 7 9 11 13 7 5 6 12 10 7 7 8 11

**All Catholic Adults**  
Unweighted Sample

Total	Religious meetings/service attendance			Education					Identity 1					
	Once a week or more	Once a fortnight to once a year	Less often	No formal qualifications	GCSE	A level	Degree	Other	Spiritual	Religious	Both	Neither	None of these	Don't know
<b>1062</b>	185	323	554	72	96	147	359	351	102	212	204	361	114	69
<b>1062</b>	188	321	553	74	96	142	351	362	101	213	204	366	110	68
%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

State-supported 'faith schools' make up around a third of schools in Britain. Most are church schools (e.g. Church of England, Roman Catholic) and the rest (around 1%) are non-Christian (e.g. Jewish, Muslim, Hindu). Do you the Government should or should not provide funding for the following faith schools?

#### Faith schools in general

The Government <u>should</u> provide funding for these	<b>51</b>	69	60	40	51	51	53	52	50	54	63	61	41	45	46
the Government <u>should NOT</u> provide funding for these	<b>28</b>	15	22	35	21	26	23	30	28	30	19	21	38	27	18
Don't know	<b>21</b>	16	19	24	28	23	24	17	22	16	18	18	21	29	36
<b>Catholic faith schools</b>															
The Government <u>should</u> provide funding for these	<b>64</b>	84	70	54	68	61	65	63	66	62	79	75	54	52	58
the Government <u>should NOT</u> provide funding for these	<b>20</b>	8	18	26	15	21	16	24	19	24	10	13	30	25	12
Don't know	<b>15</b>	8	13	19	17	19	19	12	15	14	10	11	16	23	30
<b>Church of England faith schools</b>															
The Government <u>should</u> provide funding for these	<b>63</b>	81	69	54	69	59	63	63	65	60	78	73	54	54	57
the Government <u>should NOT</u> provide funding for these	<b>20</b>	9	17	26	15	20	18	23	19	24	11	14	30	22	12
Don't know	<b>16</b>	9	14	20	16	22	19	13	16	15	11	13	16	24	30
<b>Other Christian faith schools</b>															
The Government <u>should</u> provide funding for these	<b>54</b>	71	60	45	58	51	57	53	55	54	67	61	48	45	45
the Government <u>should NOT</u> provide funding for these	<b>26</b>	13	24	32	19	27	21	31	25	31	15	21	34	29	20
Don't know	<b>20</b>	16	16	23	23	22	22	16	20	15	18	19	18	27	35
<b>Islamic faith schools</b>															
The Government <u>should</u> provide funding for these	<b>28</b>	46	32	20	25	22	31	31	28	32	36	36	23	23	17
the Government <u>should NOT</u> provide funding for these	<b>51</b>	32	48	58	48	59	43	50	53	49	47	39	60	53	44
Don't know	<b>21</b>	22	19	21	27	19	25	19	19	19	17	25	17	23	38
<b>Hindu faith schools</b>															
The Government <u>should</u> provide funding for these	<b>30</b>	47	35	22	26	21	32	34	31	31	37	41	23	26	21
the Government <u>should NOT</u> provide funding for these	<b>48</b>	29	46	56	45	60	42	46	50	49	45	35	59	51	38
Don't know	<b>22</b>	24	19	22	29	19	25	21	19	20	18	24	18	23	41
<b>Jewish faith schools</b>															
The Government <u>should</u> provide funding for these	<b>34</b>	54	39	24	29	26	35	39	34	35	43	46	25	29	28
the Government <u>should NOT</u> provide funding for these	<b>45</b>	24	41	53	42	53	38	42	47	44	40	31	56	47	37
Don't know	<b>21</b>	21	19	22	29	22	27	19	19	20	18	23	19	24	36

Faith schools are allowed to give preference in admissions to children and families who profess or practise the religion with which the school is affiliated. Do you think this is acceptable or unacceptable?

Acceptable	<b>73</b>	91	76	64	58	68	71	76	74	72	87	86	60	63	67
Unacceptable	<b>19</b>	6	16	25	29	24	21	16	17	22	8	10	29	25	11
Don't know	<b>8</b>	3	8	11	14	8	8	7	9	5	5	4	10	12	22



**All Catholic Adults**  
Unweighted Sample

Total	Main religious/spiritual influence							
	Single religion: main influence	Mainly single religion influence plus some from other religion(s)	Influenced by more than one religion	Not influenced by any religion at all	Don't know*	None of these	Learning (religion or spirituality)	Prayer
<b>1062</b>	592	111	64	261	34	432	94	439
<b>1062</b>	591	114	65	260	32	430	93	440
%	%	%	%	%	%	%	%	%

State-supported 'faith schools' make up around a third of schools in Britain. Most are church schools (e.g. Church of England, Roman Catholic) and the rest (around 1%) are non-Christian (e.g. Jewish, Muslim, Hindu). Do you the Government should or should not provide funding for the following faith schools?

#### Faith schools in general

The Government <u>should</u> provide funding for these	<b>51</b>	61	56	42	34	18	40	70	61
the Government <u>should NOT</u> provide funding for these	<b>28</b>	22	24	43	40	16	32	19	21
Don't know	<b>21</b>	18	20	15	26	66	27	10	18

#### Catholic faith schools

The Government <u>should</u> provide funding for these	<b>64</b>	77	66	49	44	26	55	80	74
the Government <u>should NOT</u> provide funding for these	<b>20</b>	13	23	39	33	17	24	13	14
Don't know	<b>15</b>	10	11	12	24	57	21	7	12

#### Church of England faith schools

The Government <u>should</u> provide funding for these	<b>63</b>	76	65	43	43	29	54	79	74
the Government <u>should NOT</u> provide funding for these	<b>20</b>	13	25	44	31	14	24	14	14
Don't know	<b>16</b>	11	10	13	25	57	22	7	12

#### Other Christian faith schools

The Government <u>should</u> provide funding for these	<b>54</b>	65	56	37	37	18	47	66	63
the Government <u>should NOT</u> provide funding for these	<b>26</b>	19	26	45	38	19	30	19	20
Don't know	<b>20</b>	15	18	18	26	63	23	14	17

#### Islamic faith schools

The Government <u>should</u> provide funding for these	<b>28</b>	33	38	27	17	10	20	43	35
the Government <u>should NOT</u> provide funding for these	<b>51</b>	48	46	51	61	33	58	41	43
Don't know	<b>21</b>	19	16	22	23	57	22	16	21

#### Hindu faith schools

The Government <u>should</u> provide funding for these	<b>30</b>	35	40	30	17	12	21	44	38
the Government <u>should NOT</u> provide funding for these	<b>48</b>	45	43	50	60	31	56	36	40
Don't know	<b>22</b>	20	16	20	23	57	23	19	22

#### Jewish faith schools

The Government <u>should</u> provide funding for these	<b>34</b>	42	39	32	19	15	24	52	43
the Government <u>should NOT</u> provide funding for these	<b>45</b>	39	44	48	58	25	53	32	36
Don't know	<b>21</b>	19	17	21	23	60	23	16	21

Faith schools are allowed to give preference in admissions to children and families who profess or practise the religion with which the school is affiliated. Do you think this is acceptable or unacceptable?

Acceptable	<b>73</b>	86	69	52	52	40	61	84	86
Unacceptable	<b>19</b>	9	24	36	37	12	25	14	10
Don't know	<b>8</b>	5	8	12	11	48	14	2	4

**All Catholic Adults**  
Unweighted Sample

	Practised/ experienced recently							
Total	Meditation	Reading	Magical practices*	Deep connection with nature/the earth	Being in contact with ancestors/loved ones who have died*	Going to places which feel sacred or holy	Taking regular time to be alone and still the mind	Reading a holy book/scripture
<b>1062</b>	87	101	6	123	30	208	212	143
<b>1062</b>	87	103	6	123	31	211	215	147
%	%	%	%	%	%	%	%	%

State-supported 'faith schools' make up around a third of schools in Britain. Most are church schools (e.g. Church of England, Roman Catholic) and the rest (around 1%) are non-Christian (e.g. Jewish, Muslim, Hindu). Do you the Government should or should not provide funding for the following faith schools?

**Faith schools in general**

The Government <u>should</u> provide funding for these	<b>51</b>	60	73	51	54	60	66	55	70
the Government <u>should NOT</u> provide funding for these	<b>28</b>	27	19	34	31	14	20	28	18
Don't know	<b>21</b>	13	8	14	15	26	14	16	12

**Catholic faith schools**

The Government <u>should</u> provide funding for these	<b>64</b>	68	81	51	68	76	81	69	81
the Government <u>should NOT</u> provide funding for these	<b>20</b>	22	16	34	21	14	12	18	12
Don't know	<b>15</b>	10	3	14	11	10	8	13	7

**Church of England faith schools**

The Government <u>should</u> provide funding for these	<b>63</b>	64	81	51	68	69	80	69	80
the Government <u>should NOT</u> provide funding for these	<b>20</b>	25	16	34	20	17	13	18	12
Don't know	<b>16</b>	11	3	14	12	13	7	13	7

**Other Christian faith schools**

The Government <u>should</u> provide funding for these	<b>54</b>	59	66	51	60	68	72	59	70
the Government <u>should NOT</u> provide funding for these	<b>26</b>	28	18	34	27	16	17	25	17
Don't know	<b>20</b>	13	16	14	14	17	11	16	12

**Islamic faith schools**

The Government <u>should</u> provide funding for these	<b>28</b>	40	42	35	29	30	41	34	44
the Government <u>should NOT</u> provide funding for these	<b>51</b>	41	40	51	51	53	41	45	39
Don't know	<b>21</b>	20	18	14	20	16	18	21	17

**Hindu faith schools**

The Government <u>should</u> provide funding for these	<b>30</b>	44	45	35	31	35	43	35	47
the Government <u>should NOT</u> provide funding for these	<b>48</b>	37	38	51	47	45	37	44	35
Don't know	<b>22</b>	19	17	14	22	20	20	21	18

**Jewish faith schools**

The Government <u>should</u> provide funding for these	<b>34</b>	47	55	35	37	40	53	41	53
the Government <u>should NOT</u> provide funding for these	<b>45</b>	37	28	51	41	40	30	39	30
Don't know	<b>21</b>	16	17	14	22	20	17	20	17

Faith schools are allowed to give preference in admissions to children and families who profess or practise the religion with which the school is affiliated. Do you think this is acceptable or unacceptable?

Acceptable	<b>73</b>	76	89	67	79	80	87	78	89
Unacceptable	<b>19</b>	19	8	15	14	17	10	17	9
Don't know	<b>8</b>	4	3	18	7	3	3	5	2

**All Catholic Adults**  
Unweighted Sample

Total	Current engagement in groups		Affiliation					
	Yes, I do	No, I do not	Roman Catholic	Anglican*	Church of Scotland*	Historic Free Churches e.g. Methodist, URC *	Baptist*	Charismatic/Pentecostal*
<b>1062</b>	<b>347</b>	<b>715</b>	<b>316</b>	<b>10</b>	<b>5</b>	<b>5</b>	<b>1</b>	<b>2</b>
<b>1062</b>	<b>351</b>	<b>711</b>	<b>320</b>	<b>10</b>	<b>5</b>	<b>5</b>	<b>1</b>	<b>2</b>
%	%	%	%	%	%	%	%	%

State-supported 'faith schools' make up around a third of schools in Britain. Most are church schools (e.g. Church of England, Roman Catholic) and the rest (around 1%) are non-Christian (e.g. Jewish, Muslim, Hindu). Do you the Government should or should not provide funding for the following faith schools?

#### Faith schools in general

The Government <u>should</u> provide funding for these	<b>51</b>	65	45	64	70	45	100	100	100
the Government <u>should NOT</u> provide funding for these	<b>28</b>	18	32	18	30	55	0	0	0
Don't know	<b>21</b>	17	23	18	0	0	0	0	0

#### Catholic faith schools

The Government <u>should</u> provide funding for these	<b>64</b>	77	58	79	81	18	40	100	100
the Government <u>should NOT</u> provide funding for these	<b>20</b>	13	24	11	19	82	60	0	0
Don't know	<b>15</b>	11	18	11	0	0	0	0	0

#### Church of England faith schools

The Government <u>should</u> provide funding for these	<b>63</b>	76	57	77	81	36	40	100	100
the Government <u>should NOT</u> provide funding for these	<b>20</b>	13	24	12	9	64	60	0	0
Don't know	<b>16</b>	11	19	11	11	0	0	0	0

#### Other Christian faith schools

The Government <u>should</u> provide funding for these	<b>54</b>	64	49	65	81	18	58	100	100
the Government <u>should NOT</u> provide funding for these	<b>26</b>	18	30	18	9	64	42	0	0
Don't know	<b>20</b>	17	21	17	11	17	0	0	0

#### Islamic faith schools

The Government <u>should</u> provide funding for these	<b>28</b>	37	24	37	48	18	42	100	40
the Government <u>should NOT</u> provide funding for these	<b>51</b>	41	55	41	42	82	36	0	0
Don't know	<b>21</b>	22	20	22	11	0	22	0	60

#### Hindu faith schools

The Government <u>should</u> provide funding for these	<b>30</b>	40	25	40	48	18	24	100	40
the Government <u>should NOT</u> provide funding for these	<b>48</b>	37	54	36	52	82	54	0	0
Don't know	<b>22</b>	23	21	23	0	0	22	0	60

#### Jewish faith schools

The Government <u>should</u> provide funding for these	<b>34</b>	46	28	47	48	36	58	100	40
the Government <u>should NOT</u> provide funding for these	<b>45</b>	33	50	33	52	64	20	0	0
Don't know	<b>21</b>	21	22	21	0	0	22	0	60

Faith schools are allowed to give preference in admissions to children and families who profess or practise the religion with which the school is affiliated. Do you think this is acceptable or unacceptable?

Acceptable	<b>73</b>	87	65	90	79	36	60	100	60
Unacceptable	<b>19</b>	9	24	7	21	64	40	0	40
Don't know	<b>8</b>	4	11	3	0	0	0	0	0

**All Catholic Adults**  
Unweighted Sample

n of the attended group/community									
Total	Other Christian, e.g. Christian Fellowship, Independent, International Christian Centre*	Jewish*	Muslim/Islamic*	Hindu*	Buddhist*	Sikh*	An alternative form of spirituality - e.g. holistic spirituality, paganism*	No specific religious affiliation*	Other*
1062	0	0	0	2	0	0	0	5	2
1062	0	0	0	1	0	0	0	5	2
%	%	%	%	%	%	%	%	%	%

State-supported 'faith schools' make up around a third of schools in Britain. Most are church schools (e.g. Church of England, Roman Catholic) and the rest (around 1%) are non-Christian (e.g. Jewish, Muslim, Hindu). Do you the Government should or should not provide funding for the following faith schools?

#### Faith schools in general

The Government <u>should</u> provide funding for these	51	0	0	0	0	0	0	77	100
the Government <u>should NOT</u> provide funding for these	28	0	0	0	0	0	0	0	0
Don't know	21	0	0	0	100	0	0	23	0

#### Catholic faith schools

The Government <u>should</u> provide funding for these	64	0	0	0	0	0	0	59	100
the Government <u>should NOT</u> provide funding for these	20	0	0	0	0	0	0	0	0
Don't know	15	0	0	0	100	0	0	41	0

#### Church of England faith schools

The Government <u>should</u> provide funding for these	63	0	0	0	0	0	0	77	100
the Government <u>should NOT</u> provide funding for these	20	0	0	0	0	0	0	0	0
Don't know	16	0	0	0	100	0	0	23	0

#### Other Christian faith schools

The Government <u>should</u> provide funding for these	54	0	0	0	0	0	0	59	100
the Government <u>should NOT</u> provide funding for these	26	0	0	0	0	0	0	0	0
Don't know	20	0	0	0	100	0	0	41	0

#### Islamic faith schools

The Government <u>should</u> provide funding for these	28	0	0	0	0	0	0	41	48
the Government <u>should NOT</u> provide funding for these	51	0	0	0	0	0	0	18	52
Don't know	21	0	0	0	100	0	0	41	0

#### Hindu faith schools

The Government <u>should</u> provide funding for these	30	0	0	0	0	0	0	41	48
the Government <u>should NOT</u> provide funding for these	48	0	0	0	0	0	0	18	52
Don't know	22	0	0	0	100	0	0	41	0

#### Jewish faith schools

The Government <u>should</u> provide funding for these	34	0	0	0	0	0	0	41	48
the Government <u>should NOT</u> provide funding for these	45	0	0	0	0	0	0	18	52
Don't know	21	0	0	0	100	0	0	41	0

Faith schools are allowed to give preference in admissions to children and families who profess or practise the religion with which the school is affiliated. Do you think this is acceptable or unacceptable?

Acceptable	73	0	0	0	0	0	0	77	100
Unacceptable	19	0	0	0	0	0	0	0	0
Don't know	8	0	0	0	100	0	0	23	0

**All Catholic Adults**  
Unweighted Sample

Total	Description of group/community that respondent attends									Frequency of attendance to the group otherwise			
	None*	Christian	Jewish*	Humanism/secularism*	Buddhism*	Sikhism*	Islam*	Hinduism*	Alternative*	At least once a week	At least once a month	At least four times a year	At least once a year*
<b>1062</b>	5	339	0	0	0	0	0	2	0	197	76	54	17
<b>1062</b>	5	343	0	0	0	0	0	1	0	201	77	51	18
%	%	%	%	%	%	%	%	%	%	%	%	%	%

State-supported 'faith schools' make up around a third of schools in Britain. Most are church schools (e.g. Church of England, Roman Catholic) and the rest (around 1%) are non-Christian (e.g. Jewish, Muslim, Hindu). Do you the Government should or should not provide funding for the following faith schools?

#### Faith schools in general

The Government <u>should</u> provide funding for these	<b>51</b>	77	65	0	0	0	0	0	0	0	67	60	65	73
the Government <u>should NOT</u> provide funding for these	<b>28</b>	0	19	0	0	0	0	0	0	0	17	17	18	27
Don't know	<b>21</b>	23	17	0	0	0	0	0	100	0	16	23	17	0

#### Catholic faith schools

The Government <u>should</u> provide funding for these	<b>64</b>	59	77	0	0	0	0	0	0	0	82	68	74	77
the Government <u>should NOT</u> provide funding for these	<b>20</b>	0	13	0	0	0	0	0	0	0	9	17	14	23
Don't know	<b>15</b>	41	10	0	0	0	0	0	100	0	9	15	12	0

#### Church of England faith schools

The Government <u>should</u> provide funding for these	<b>63</b>	77	76	0	0	0	0	0	0	0	79	66	77	77
the Government <u>should NOT</u> provide funding for these	<b>20</b>	0	13	0	0	0	0	0	0	0	10	18	12	23
Don't know	<b>16</b>	23	11	0	0	0	0	0	100	0	10	15	11	0

#### Other Christian faith schools

The Government <u>should</u> provide funding for these	<b>54</b>	59	65	0	0	0	0	0	0	0	70	56	57	72
the Government <u>should NOT</u> provide funding for these	<b>26</b>	0	19	0	0	0	0	0	0	0	14	24	21	28
Don't know	<b>20</b>	41	17	0	0	0	0	0	100	0	16	20	22	0

#### Islamic faith schools

The Government <u>should</u> provide funding for these	<b>28</b>	41	37	0	0	0	0	0	0	0	44	27	31	26
the Government <u>should NOT</u> provide funding for these	<b>51</b>	18	41	0	0	0	0	0	0	0	33	51	45	68
Don't know	<b>21</b>	41	21	0	0	0	0	0	100	0	22	23	24	6

#### Hindu faith schools

The Government <u>should</u> provide funding for these	<b>30</b>	41	40	0	0	0	0	0	0	0	46	32	33	26
the Government <u>should NOT</u> provide funding for these	<b>48</b>	18	38	0	0	0	0	0	0	0	30	43	44	69
Don't know	<b>22</b>	41	22	0	0	0	0	0	100	0	23	25	23	6

#### Jewish faith schools

The Government <u>should</u> provide funding for these	<b>34</b>	41	47	0	0	0	0	0	0	0	53	36	39	37
the Government <u>should NOT</u> provide funding for these	<b>45</b>	18	33	0	0	0	0	0	0	0	26	40	42	58
Don't know	<b>21</b>	41	20	0	0	0	0	0	100	0	21	24	19	6

Faith schools are allowed to give preference in admissions to children and families who profess or practise the religion with which the school is affiliated. Do you think this is acceptable or unacceptable?

Acceptable	<b>73</b>	77	88	0	0	0	0	0	0	0	89	89	84	81
Unacceptable	<b>19</b>	0	9	0	0	0	0	0	0	0	7	5	16	19
Don't know	<b>8</b>	23	3	0	0	0	0	0	100	0	4	6	0	0

**All Catholic Adults**  
Unweighted Sample

Total	Frequency of religious services or activities		Belief in God/some higher power					Description of God/a higher power			
	Less than once a year*	Never*	Yes, there is definitely a God or some 'higher power'	Yes, there is probably a God or some 'higher power'	No, there is probably NOT a God or some 'higher power'	No, there is definitely NOT a God or some 'higher power'	Don't know	God	A universal Spirit, life force or energy	Many spiritual beings and powers*	I'm not sure, but I believe there is 'something there'
<b>1062</b>	2	2	484	257	111	65	145	550	77	8	99
<b>1062</b>	2	2	483	260	110	65	144	552	74	9	101
%	%	%	%	%	%	%	%	%	%	%	%

State-supported 'faith schools' make up around a third of schools in Britain. Most are church schools (e.g. Church of England, Roman Catholic) and the rest (around 1%) are non-Christian (e.g. Jewish, Muslim, Hindu). Do you think the Government should or should not provide funding for the following faith schools?

#### Faith schools in general

The Government <u>should</u> provide funding for these	<b>51</b>	53	0	59	54	37	25	41	61	56	53	44
the Government <u>should NOT</u> provide funding for these	<b>28</b>	0	100	22	26	47	54	23	20	31	24	31
Don't know	<b>21</b>	47	0	19	20	15	21	36	18	13	22	26

#### Catholic faith schools

The Government <u>should</u> provide funding for these	<b>64</b>	53	0	75	68	47	32	46	76	68	89	61
the Government <u>should NOT</u> provide funding for these	<b>20</b>	0	100	14	18	38	48	22	13	25	11	19
Don't know	<b>15</b>	47	0	11	14	14	20	32	11	7	0	21

#### Church of England faith schools

The Government <u>should</u> provide funding for these	<b>63</b>	53	47	75	68	47	30	46	75	71	78	59
the Government <u>should NOT</u> provide funding for these	<b>20</b>	0	53	14	17	39	50	20	13	22	11	21
Don't know	<b>16</b>	47	0	12	15	14	20	34	12	7	11	20

#### Other Christian faith schools

The Government <u>should</u> provide funding for these	<b>54</b>	53	0	64	56	40	26	42	64	56	57	52
the Government <u>should NOT</u> provide funding for these	<b>26</b>	0	53	20	23	43	55	24	19	31	21	25
Don't know	<b>20</b>	47	47	16	20	17	20	35	17	13	22	23

#### Islamic faith schools

The Government <u>should</u> provide funding for these	<b>28</b>	53	0	34	28	20	19	21	34	32	44	24
the Government <u>should NOT</u> provide funding for these	<b>51</b>	0	100	47	52	67	61	43	46	59	45	52
Don't know	<b>21</b>	47	0	19	20	13	20	35	20	9	12	24

#### Hindu faith schools

The Government <u>should</u> provide funding for these	<b>30</b>	53	0	37	30	20	20	21	36	34	44	27
the Government <u>should NOT</u> provide funding for these	<b>48</b>	0	100	44	50	66	60	42	44	55	45	50
Don't know	<b>22</b>	47	0	20	20	14	20	37	21	11	12	23

#### Jewish faith schools

The Government <u>should</u> provide funding for these	<b>34</b>	53	47	42	33	25	19	25	41	41	44	28
the Government <u>should NOT</u> provide funding for these	<b>45</b>	0	53	39	47	60	61	39	39	46	45	50
Don't know	<b>21</b>	47	0	19	20	16	20	36	20	13	12	22

Faith schools are allowed to give preference in admissions to children and families who profess or practise the religion with which the school is affiliated. Do you think this is acceptable or unacceptable?

Acceptable	<b>73</b>	100	53	85	74	54	44	54	83	81	68	74
Unacceptable	<b>19</b>	0	47	11	19	37	43	22	12	13	32	21
Don't know	<b>8</b>	0	0	4	7	9	13	23	5	6	0	5

**All Catholic Adults**  
Unweighted Sample

Total				Source of most relied upon guidance for life an						
	Other*	Don't know*	Family	Trusted friends*	God or 'higher power'	Own intuition or feelings	Own reason and judgement	A scripture or holy book, e.g. Bible, Qur'an*	The tradition and teachings of my religion	Religious leaders, local or national*
<b>1062</b>	3	4	172	36	72	211	333	19	88	4
<b>1062</b>	3	4	166	35	71	212	339	19	89	4
%	%	%	%	%	%	%	%	%	%	%

State-supported 'faith schools' make up around a third of schools in Britain. Most are church schools (e.g. Church of England, Roman Catholic) and the rest (around 1%) are non-Christian (e.g. Jewish, Muslim, Hindu). Do you the Government should or should not provide funding for the following faith schools?

#### Faith schools in general

The Government <u>should</u> provide funding for these	<b>51</b>	0	0	44	55	62	52	48	73	64	72
the Government <u>should NOT</u> provide funding for these	<b>28</b>	76	49	29	22	20	27	36	22	18	28
Don't know	<b>21</b>	24	51	26	23	18	21	16	4	18	0

#### Catholic faith schools

The Government <u>should</u> provide funding for these	<b>64</b>	0	48	59	61	70	63	62	79	84	72
the Government <u>should NOT</u> provide funding for these	<b>20</b>	76	26	21	22	16	21	25	17	9	28
Don't know	<b>15</b>	24	26	19	18	14	16	12	4	7	0

#### Church of England faith schools

The Government <u>should</u> provide funding for these	<b>63</b>	0	48	57	65	72	63	62	79	81	72
the Government <u>should NOT</u> provide funding for these	<b>20</b>	76	26	21	17	14	22	25	17	12	28
Don't know	<b>16</b>	24	26	21	18	14	16	13	4	8	0

#### Other Christian faith schools

The Government <u>should</u> provide funding for these	<b>54</b>	0	25	47	66	61	53	53	66	65	72
the Government <u>should NOT</u> provide funding for these	<b>26</b>	76	49	28	14	18	27	32	19	21	28
Don't know	<b>20</b>	24	26	25	20	20	20	15	15	14	0

#### Islamic faith schools

The Government <u>should</u> provide funding for these	<b>28</b>	0	0	27	34	32	26	28	37	32	47
the Government <u>should NOT</u> provide funding for these	<b>51</b>	76	74	51	49	42	53	56	53	46	53
Don't know	<b>21</b>	24	26	22	18	26	22	16	10	22	0

#### Hindu faith schools

The Government <u>should</u> provide funding for these	<b>30</b>	0	0	26	31	32	28	32	47	34	47
the Government <u>should NOT</u> provide funding for these	<b>48</b>	76	74	51	49	42	49	52	43	41	28
Don't know	<b>22</b>	24	26	23	20	26	23	16	10	26	25

#### Jewish faith schools

The Government <u>should</u> provide funding for these	<b>34</b>	0	0	29	39	40	31	35	51	42	47
the Government <u>should NOT</u> provide funding for these	<b>45</b>	76	74	48	44	34	48	49	39	34	28
Don't know	<b>21</b>	24	26	24	18	26	21	16	10	25	25

Faith schools are allowed to give preference in admissions to children and families who profess or practise the religion with which the school is affiliated. Do you think this is acceptable or unacceptable?

Acceptable	<b>73</b>	76	74	72	72	72	71	72	82	92	72
Unacceptable	<b>19</b>	0	0	14	17	24	23	23	18	4	28
Don't know	<b>8</b>	24	26	13	10	4	6	5	0	3	0

**All Catholic Adults**  
Unweighted Sample

Total	Decision-making						Grouped ethnicity	
	The religious or spiritual group to which I belong*	Science*	Great literature and art, past and present*	Deceased loved ones*	None of these*	Don't know*	White	Other
1062	17	17	2	16	35	41	986	67
1062	17	15	2	18	35	40	990	63
%	%	%	%	%	%	%	%	%

State-supported 'faith schools' make up around a third of schools in Britain. Most are church schools (e.g. Church of England, Roman Catholic) and the rest (around 1%) are non-Christian (e.g. Jewish, Muslim, Hindu). Do you think the Government should or should not provide funding for the following faith schools?

#### Faith schools in general

The Government <u>should</u> provide funding for these	51	90	50	50	60	33	44	51	51
the Government <u>should NOT</u> provide funding for these	28	6	36	0	17	26	3	28	25
Don't know	21	5	15	50	23	41	53	21	24

#### Catholic faith schools

The Government <u>should</u> provide funding for these	64	87	64	100	65	41	57	65	57
the Government <u>should NOT</u> provide funding for these	20	13	27	0	24	21	6	20	26
Don't know	15	0	8	0	11	38	38	15	18

#### Church of England faith schools

The Government <u>should</u> provide funding for these	63	87	58	50	58	45	57	64	51
the Government <u>should NOT</u> provide funding for these	20	13	34	0	24	20	2	20	28
Don't know	16	0	8	50	18	35	41	16	21

#### Other Christian faith schools

The Government <u>should</u> provide funding for these	54	87	60	50	60	36	41	55	42
the Government <u>should NOT</u> provide funding for these	26	13	32	0	15	26	11	26	28
Don't know	20	0	8	50	24	38	47	19	30

#### Islamic faith schools

The Government <u>should</u> provide funding for these	28	64	40	0	27	19	20	29	22
the Government <u>should NOT</u> provide funding for these	51	12	51	100	49	48	37	50	49
Don't know	21	23	8	0	23	33	43	20	28

#### Hindu faith schools

The Government <u>should</u> provide funding for these	30	64	30	0	21	21	17	31	25
the Government <u>should NOT</u> provide funding for these	48	12	61	100	61	48	38	48	44
Don't know	22	23	8	0	17	30	45	21	31

#### Jewish faith schools

The Government <u>should</u> provide funding for these	34	77	25	0	37	24	22	35	28
the Government <u>should NOT</u> provide funding for these	45	6	67	100	46	43	32	44	44
Don't know	21	17	8	0	17	33	45	21	28

Faith schools are allowed to give preference in admissions to children and families who profess or practise the religion with which the school is affiliated. Do you think this is acceptable or unacceptable?

Acceptable	73	87	77	100	59	48	59	73	60
Unacceptable	19	13	9	0	35	26	5	18	31
Don't know	8	0	15	0	6	26	36	8	10



**All Catholic Adults**  
Unweighted Sample

	Voting intention			2010 Vote			Gender		Age				Social Grade		Region				
Total	Con	Lab	Lib Dem	Con	Lab	Lib Dem	Male	Female	18-24	25-39	40-59	60+	ABC1	C2DE	London	Rest of South	Midlands / Wales	North	Scotland
1062	X	X	X	310	311	185	442	620	63	338	364	297	605	457	234	202	149	372	106
1062	215	350	45	318	310	188	458	604	54	298	398	312	640	422	214	227	158	357	106
%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

Some people have suggested that all faith schools should admit a proportion of students who follow a different religion or no religion at all. Do you think...?

All faith schools should have to adopt this policy  
It is up to the school to decide whether to adopt this policy  
It is better for faith schools to admit pupils only of the same faith  
There should be no faith schools at all  
Don't know

24	23	31	28	19	29	27	24	24	22	22	24	26	26	21	25	22	24	22	29
40	44	39	47	44	38	44	39	40	29	34	41	47	44	35	35	39	44	41	40
18	19	13	10	23	16	10	18	18	25	20	17	16	15	21	20	22	15	17	13
10	9	8	7	8	7	14	12	8	7	12	10	8	8	12	9	9	6	11	13
9	5	9	8	5	11	5	8	9	17	12	9	4	7	11	11	8	10	8	5

Catholic adoption agencies which refuse to offer adoption to same-sex couples have been denied charitable status. Do you think it is right or wrong to deny charitable status to Catholic adoption agencies which refused to offer adoption to same-sex couples?

Right to deny charitable status  
Wrong to deny charitable status  
Don't know

26	24	32	29	21	30	27	24	27	24	33	24	22	27	25	29	25	28	24	27
57	62	52	51	69	51	54	61	55	54	46	59	69	57	57	55	61	57	57	59
17	14	16	20	11	19	19	15	18	22	21	17	10	15	18	16	15	15	19	14

Do you think that bed-and-breakfast (B&B) owners should or should not be allowed to refuse accommodation to people based on their sexuality?

Should be allowed to refuse accommodation to people based on their sexuality  
Should NOT be allowed to refuse accommodation to people based on their sexuality  
Don't know

37	45	27	27	52	31	33	43	34	22	21	40	56	37	38	32	42	41	37	36
52	44	62	56	37	59	58	49	54	66	68	48	35	54	49	58	47	43	52	56
11	11	11	17	11	9	8	8	13	12	11	12	9	9	13	9	11	16	11	8

In 2008, a gay couple were refused entry to a bed-and-breakfast on grounds of their sexuality based on the Christian beliefs of the owners. The bed-and-breakfast owners have since been ordered by the courts to pay damages of £3,600 to the couple. Do you think it was right or wrong that the bed-and-breakfast owners were ordered to pay damages to the couple?

Right to pay damages  
Wrong to pay damages  
Don't know

34	24	45	48	22	40	36	32	35	41	48	29	20	34	33	43	29	28	32	34
56	69	46	37	72	48	51	61	52	41	37	60	75	56	56	50	62	59	55	56
11	7	9	16	7	12	13	8	13	17	14	11	5	10	12	7	9	13	13	10

**All Catholic Adults**  
Unweighted Sample

	Religious meetings/service attendance			Education					Identity 1					
Total	Once a week or more	Once a fortnight to once a year	Less often	No formal qualifications	GCSE	A level	Degree	Other	Spiritual	Religious	Both	Neither	None of these	Don't know
<b>1062</b>	185	323	554	72	96	147	359	351	102	212	204	361	114	69
<b>1062</b>	188	321	553	74	96	142	351	362	101	213	204	366	110	68
%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

**Some people have suggested that all faith schools should admit a proportion of students who follow a different religion or no religion at all. Do you think...?**

All faith schools should have to adopt this policy	<b>24</b>	20	31	21	17	20	22	27	24	27	22	25	25	17	26
It is up to the school to decide whether to adopt this policy	<b>40</b>	54	43	34	40	37	43	42	38	38	44	51	32	38	34
It is better for faith schools to admit pupils only of the same faith	<b>18</b>	20	16	19	21	21	20	15	19	17	28	16	16	16	10
There should be no faith schools at all	<b>10</b>	3	4	16	13	14	7	9	10	10	2	2	18	16	4
Don't know	<b>9</b>	3	7	12	9	8	7	7	9	7	4	6	9	13	25

**Catholic adoption agencies which refuse to offer adoption to same-sex couples have been denied charitable status. Do you think it is right or wrong to deny charitable status to Catholic adoption agencies which refused to offer adoption to same-sex couples?**

Right to deny charitable status	<b>26</b>	12	27	31	27	23	21	29	26	30	18	18	35	34	9
Wrong to deny charitable status	<b>57</b>	79	60	48	52	59	63	57	57	56	72	71	47	41	56
Don't know	<b>17</b>	9	14	21	21	17	17	14	18	14	10	11	18	25	35

**Do you think that bed-and-breakfast (B&B) owners should or should not be allowed to refuse accommodation to people based on their sexuality?**

<u>Should</u> be allowed to refuse accommodation to people based on their sexuality	<b>37</b>	52	33	35	43	41	37	30	44	33	52	40	32	30	29
<u>Should NOT</u> be allowed to refuse accommodation to people based on their sexuality	<b>52</b>	39	56	54	45	46	47	63	44	60	40	48	59	53	44
Don't know	<b>11</b>	10	11	11	12	13	15	8	11	7	8	12	8	17	26

**In 2008, a gay couple were refused entry to a bed-and-breakfast on grounds of their sexuality based on the Christian beliefs of the owners. The bed-and-breakfast owners have since been ordered by the courts to pay damages of £3,600 to the couple. Do you think it was right or wrong that the bed-and-breakfast owners were ordered to pay damages to the couple?**

Right to pay damages	<b>34</b>	22	35	37	27	28	31	42	28	44	24	26	41	39	20
Wrong to pay damages	<b>56</b>	73	54	51	61	60	56	46	63	46	70	64	48	50	49
Don't know	<b>11</b>	5	11	12	12	12	13	11	9	9	5	9	11	10	31

**All Catholic Adults**  
Unweighted Sample

	Main religious/spiritual influence							
Total	Single religion: main influence	Mainly single religion influence plus some from other religion(s)	Influenced by more than one religion	Not influenced by any religion at all	Don't know*	None of these	Learning (religion or spirituality)	Prayer
<b>1062</b>	592	111	64	261	34	432	94	439
<b>1062</b>	591	114	65	260	32	430	93	440
%	%	%	%	%	%	%	%	%

**Some people have suggested that all faith schools should admit a proportion of students who follow a different religion or no religion at all. Do you think...?**

All faith schools should have to adopt this policy	<b>24</b>	21	35	35	24	13	20	26	25
It is up to the school to decide whether to adopt this policy	<b>40</b>	50	32	27	24	28	35	49	46
It is better for faith schools to admit pupils only of the same faith	<b>18</b>	21	20	14	13	3	13	18	22
There should be no faith schools at all	<b>10</b>	4	7	12	24	6	17	4	3
Don't know	<b>9</b>	4	6	11	15	49	14	3	3

**Catholic adoption agencies which refuse to offer adoption to same-sex couples have been denied charitable status. Do you think it is right or wrong to deny charitable status to Catholic adoption agencies which refused to offer adoption to same-sex couples?**

Right to deny charitable status	<b>26</b>	19	32	44	39	12	31	20	20
Wrong to deny charitable status	<b>57</b>	69	58	41	39	25	47	68	67
Don't know	<b>17</b>	13	11	15	22	63	22	11	13

**Do you think that bed-and-breakfast (B&B) owners should or should not be allowed to refuse accommodation to people based on their sexuality?**

<u>Should</u> be allowed to refuse accommodation to people based on their sexuality	<b>37</b>	43	31	30	31	16	34	41	44
<u>Should NOT</u> be allowed to refuse accommodation to people based on their sexuality	<b>52</b>	47	62	65	57	43	52	50	45
Don't know	<b>11</b>	10	7	6	11	41	14	8	10

**In 2008, a gay couple were refused entry to a bed-and-breakfast on grounds of their sexuality based on the Christian beliefs of the owners. The bed-and-breakfast owners have since been ordered by the courts to pay damages of £3,600 to the couple. Do you think it was right or wrong that the bed-and-breakfast owners were ordered to pay damages to the couple?**

Right to pay damages	<b>34</b>	29	36	49	40	29	37	33	26
Wrong to pay damages	<b>56</b>	63	53	36	49	22	50	58	65
Don't know	<b>11</b>	8	11	16	11	49	13	9	9

**All Catholic Adults**  
Unweighted Sample

	Practised/ experienced recently							
Total	Meditation	Reading	Magical practices*	Deep connection with nature/the earth	Being in contact with ancestors/loved ones who have died*	Going to places which feel sacred or holy	Taking regular time to be alone and still the mind	Reading a holy book/scripture
<b>1062</b>	87	101	6	123	30	208	212	143
<b>1062</b>	87	103	6	123	31	211	215	147
%	%	%	%	%	%	%	%	%

**Some people have suggested that all faith schools should admit a proportion of students who follow a different religion or no religion at all. Do you think...?**

All faith schools should have to adopt this policy  
It is up to the school to decide whether to adopt this policy  
It is better for faith schools to admit pupils only of the same faith  
There should be no faith schools at all  
Don't know

<b>24</b>	25	24	37	24	22	23	25	22
<b>40</b>	40	49	0	46	36	48	43	47
<b>18</b>	21	22	29	20	32	21	22	24
<b>10</b>	7	2	16	5	4	5	5	3
<b>9</b>	6	3	18	5	6	3	5	4

**Catholic adoption agencies which refuse to offer adoption to same-sex couples have been denied charitable status. Do you think it is right or wrong to deny charitable status to Catholic adoption agencies which refused to offer adoption to same-sex couples?**

Right to deny charitable status  
Wrong to deny charitable status  
Don't know

<b>26</b>	25	16	37	23	21	18	23	14
<b>57</b>	62	77	31	65	62	75	63	79
<b>17</b>	13	8	33	12	17	8	14	7

**Do you think that bed-and-breakfast (B&B) owners should or should not be allowed to refuse accommodation to people based on their sexuality?**

Should be allowed to refuse accommodation to people based on their sexuality  
Should NOT be allowed to refuse accommodation to people based on their sexuality  
Don't know

<b>37</b>	36	57	20	43	46	47	37	53
<b>52</b>	55	34	47	52	43	48	55	37
<b>11</b>	9	9	33	6	11	5	8	10

**In 2008, a gay couple were refused entry to a bed-and-breakfast on grounds of their sexuality based on the Christian beliefs of the owners. The bed-and-breakfast owners have since been ordered by the courts to pay damages of £3,600 to the couple. Do you think it was right or wrong that the bed-and-breakfast owners were ordered to pay damages to the couple?**

Right to pay damages  
Wrong to pay damages  
Don't know

<b>34</b>	42	21	67	30	32	26	32	24
<b>56</b>	55	68	0	59	64	66	60	72
<b>11</b>	3	11	33	10	4	8	7	5

**All Catholic Adults**  
Unweighted Sample

Total	Current engagement in groups		Affiliation					
	Yes, I do	No, I do not	Roman Catholic	Anglican*	Church of Scotland*	Historic Free Churches e.g. Methodist, URC *	Baptist*	Charismatic/Pentecostal*
<b>1062</b>	<b>347</b>	<b>715</b>	<b>316</b>	<b>10</b>	<b>5</b>	<b>5</b>	<b>1</b>	<b>2</b>
<b>1062</b>	<b>351</b>	<b>711</b>	<b>320</b>	<b>10</b>	<b>5</b>	<b>5</b>	<b>1</b>	<b>2</b>
%	%	%	%	%	%	%	%	%

**Some people have suggested that all faith schools should admit a proportion of students who follow a different religion or no religion at all. Do you think...?**

All faith schools should have to adopt this policy	<b>24</b>	22	24	23	29	0	24	0	0
It is up to the school to decide whether to adopt this policy	<b>40</b>	51	35	52	38	36	16	0	100
It is better for faith schools to admit pupils only of the same faith	<b>18</b>	20	17	20	21	44	60	100	0
There should be no faith schools at all	<b>10</b>	3	13	3	0	19	0	0	0
Don't know	<b>9</b>	4	11	4	11	0	0	0	0

**Catholic adoption agencies which refuse to offer adoption to same-sex couples have been denied charitable status. Do you think it is right or wrong to deny charitable status to Catholic adoption agencies which refused to offer adoption to same-sex couples?**

Right to deny charitable status	<b>26</b>	16	31	16	30	18	0	0	0
Wrong to deny charitable status	<b>57</b>	75	49	75	52	82	100	100	100
Don't know	<b>17</b>	9	20	9	18	0	0	0	0

**Do you think that bed-and-breakfast (B&B) owners should or should not be allowed to refuse accommodation to people based on their sexuality?**

<u>Should</u> be allowed to refuse accommodation to people based on their sexuality	<b>37</b>	46	33	48	21	0	36	0	100
<u>Should NOT</u> be allowed to refuse accommodation to people based on their sexuality	<b>52</b>	44	55	42	79	100	64	100	0
Don't know	<b>11</b>	10	11	11	0	0	0	0	0

**In 2008, a gay couple were refused entry to a bed-and-breakfast on grounds of their sexuality based on the Christian beliefs of the owners. The bed-and-breakfast owners have since been ordered by the courts to pay damages of £3,600 to the couple. Do you think it was right or wrong that the bed-and-breakfast owners were ordered to pay damages to the couple?**

Right to pay damages	<b>34</b>	25	38	24	60	45	0	100	0
Wrong to pay damages	<b>56</b>	67	50	68	40	55	57	0	100
Don't know	<b>11</b>	8	12	8	0	0	43	0	0

**All Catholic Adults**  
Unweighted Sample

n of the attended group/community									
Total	Other Christian, e.g. Christian Fellowship, Independent, International Christian Centre*	Jewish*	Muslim/Islamic*	Hindu*	Buddhist*	Sikh*	An alternative form of spirituality - e.g. holistic spirituality, paganism*	No specific religious affiliation*	Other*
1062	0	0	0	2	0	0	0	5	2
1062	0	0	0	1	0	0	0	5	2
%	%	%	%	%	%	%	%	%	%

Some people have suggested that all faith schools should admit a proportion of students who follow a different religion or no religion at all. Do you think...?

All faith schools should have to adopt this policy	24	0	0	0	0	0	0	23	52
It is up to the school to decide whether to adopt this policy	40	0	0	0	0	0	0	59	48
It is better for faith schools to admit pupils only of the same faith	18	0	0	0	0	0	0	0	0
There should be no faith schools at all	10	0	0	0	0	0	0	0	0
Don't know	9	0	0	0	100	0	0	18	0

Catholic adoption agencies which refuse to offer adoption to same-sex couples have been denied charitable status. Do you think it is right or wrong to deny charitable status to Catholic adoption agencies which refused to offer adoption to same-sex couples?

Right to deny charitable status	26	0	0	0	100	0	0	0	0
Wrong to deny charitable status	57	0	0	0	0	0	0	77	100
Don't know	17	0	0	0	0	0	0	23	0

Do you think that bed-and-breakfast (B&B) owners should or should not be allowed to refuse accommodation to people based on their sexuality?

<u>Should</u> be allowed to refuse accommodation to people based on their sexuality	37	0	0	0	0	0	0	55	0
<u>Should NOT</u> be allowed to refuse accommodation to people based on their sexuality	52	0	0	0	100	0	0	45	100
Don't know	11	0	0	0	0	0	0	0	0

In 2008, a gay couple were refused entry to a bed-and-breakfast on grounds of their sexuality based on the Christian beliefs of the owners. The bed-and-breakfast owners have since been ordered by the courts to pay damages of £3,600 to the couple. Do you think it was right or wrong that the bed-and-breakfast owners were ordered to pay damages to the couple?

Right to pay damages	34	0	0	0	100	0	0	0	48
Wrong to pay damages	56	0	0	0	0	0	0	77	52
Don't know	11	0	0	0	0	0	0	23	0

**All Catholic Adults**  
Unweighted Sample

Total	Description of group/community that respondent attends									Frequency of attendance to the group or otherwise			
	None*	Christian	Jewish*	Humanism/secularism*	Buddhism*	Sikhism*	Islam*	Hinduism*	Alternative*	At least once a week	At least once a month	At least four times a year	At least once a year*
<b>1062</b>	5	339	0	0	0	0	0	2	0	197	76	54	17
<b>1062</b>	5	343	0	0	0	0	0	1	0	201	77	51	18
%	%	%	%	%	%	%	%	%	%	%	%	%	%

**Some people have suggested that all faith schools should admit a proportion of students who follow a different religion or no religion at all. Do you think...?**

All faith schools should have to adopt this policy	<b>24</b>	23	22	0	0	0	0	0	0	0	20	23	28	29
It is up to the school to decide whether to adopt this policy	<b>40</b>	59	51	0	0	0	0	0	0	0	54	49	49	33
It is better for faith schools to admit pupils only of the same faith	<b>18</b>	0	21	0	0	0	0	0	0	0	20	19	19	34
There should be no faith schools at all	<b>10</b>	0	3	0	0	0	0	0	0	0	3	3	2	5
Don't know	<b>9</b>	18	4	0	0	0	0	0	100	0	4	6	2	0

**Catholic adoption agencies which refuse to offer adoption to same-sex couples have been denied charitable status. Do you think it is right or wrong to deny charitable status to Catholic adoption agencies which refused to offer adoption to same-sex couples?**

Right to deny charitable status	<b>26</b>	0	16	0	0	0	0	0	100	0	13	22	19	15
Wrong to deny charitable status	<b>57</b>	77	75	0	0	0	0	0	0	0	79	64	75	73
Don't know	<b>17</b>	23	9	0	0	0	0	0	0	0	8	14	6	12

**Do you think that bed-and-breakfast (B&B) owners should or should not be allowed to refuse accommodation to people based on their sexuality?**

<u>Should</u> be allowed to refuse accommodation to people based on their sexuality	<b>37</b>	55	46	0	0	0	0	0	0	0	52	39	33	60
<u>Should NOT</u> be allowed to refuse accommodation to people based on their sexuality	<b>52</b>	45	44	0	0	0	0	0	100	0	40	51	54	28
Don't know	<b>11</b>	0	10	0	0	0	0	0	0	0	8	11	13	11

**In 2008, a gay couple were refused entry to a bed-and-breakfast on grounds of their sexuality based on the Christian beliefs of the owners. The bed-and-breakfast owners have since been ordered by the courts to pay damages of £3,600 to the couple. Do you think it was right or wrong that the bed-and-breakfast owners were ordered to pay damages to the couple?**

Right to pay damages	<b>34</b>	0	25	0	0	0	0	0	100	0	22	29	34	10
Wrong to pay damages	<b>56</b>	77	67	0	0	0	0	0	0	0	71	57	60	83
Don't know	<b>11</b>	23	8	0	0	0	0	0	0	0	7	13	6	6

**All Catholic Adults**  
Unweighted Sample

Total	Pupils services or		Belief in God/some higher power					Description of God/a higher power			
	Less than once a year*	Never*	Yes, there is definitely a God or some 'higher power'	Yes, there is probably a God or some 'higher power'	No, there is probably NOT a God or some 'higher power'	No, there is definitely NOT a God some 'higher power'	Don't know	God	A universal Spirit, life force or energy	Many spiritual beings and powers*	I'm not sure, but I believe there is 'something there'
<b>1062</b>	2	2	484	257	111	65	145	550	77	8	99
<b>1062</b>	2	2	483	260	110	65	144	552	74	9	101
%	%	%	%	%	%	%	%	%	%	%	%

**Some people have suggested that all faith schools should admit a proportion of students who follow a different religion or no religion at all. Do you think...?**

All faith schools should have to adopt this policy  
It is up to the school to decide whether to adopt this policy  
It is better for faith schools to admit pupils only of the same faith  
There should be no faith schools at all  
Don't know

<b>24</b>	0	53	24	25	29	17	19	25	23	0	27
<b>40</b>	53	0	46	45	26	22	28	46	47	76	42
<b>18</b>	0	47	21	19	14	9	12	22	23	13	15
<b>10</b>	0	0	3	6	24	36	17	3	4	11	8
<b>9</b>	47	0	5	6	6	16	24	5	3	0	8

**Catholic adoption agencies which refuse to offer adoption to same-sex couples have been denied charitable status. Do you think it is right or wrong to deny charitable status to Catholic adoption agencies which refused to offer adoption to same-sex couples?**

Right to deny charitable status  
Wrong to deny charitable status  
Don't know

<b>26</b>	47	53	20	28	38	45	26	20	33	32	28
<b>57</b>	53	47	66	58	49	34	42	67	53	54	57
<b>17</b>	0	0	14	14	13	21	32	14	14	14	14

**Do you think that bed-and-breakfast (B&B) owners should or should not be allowed to refuse accommodation to people based on their sexuality?**

Should be allowed to refuse accommodation to people based on their sexuality  
Should NOT be allowed to refuse accommodation to people based on their sexuality  
Don't know

<b>37</b>	0	0	46	34	31	30	24	43	40	33	34
<b>52</b>	53	100	44	58	62	57	58	45	54	67	60
<b>11</b>	47	0	10	8	7	14	18	11	6	0	5

**In 2008, a gay couple were refused entry to a bed-and-breakfast on grounds of their sexuality based on the Christian beliefs of the owners. The bed-and-breakfast owners have since been ordered by the courts to pay damages of £3,600 to the couple. Do you think it was right or wrong that the bed-and-breakfast owners were ordered to pay damages to the couple?**

Right to pay damages  
Wrong to pay damages  
Don't know

<b>34</b>	0	53	25	39	43	44	39	27	40	33	38
<b>56</b>	100	47	66	52	48	42	41	63	56	67	55
<b>11</b>	0	0	9	9	9	14	20	10	4	0	6



**All Catholic Adults**  
Unweighted Sample

				Source of most relied upon guidance for life an						
Total	Other*	Don't know*	Family	Trusted friends*	God or 'higher power'	Own intuition or feelings	Own reason and judgement	A scripture or holy book, e.g. Bible, Qur'an*	The tradition and teachings of my religion	Religious leaders, local or national*
1062	3	4	172	36	72	211	333	19	88	4
1062	3	4	166	35	71	212	339	19	89	4
%	%	%	%	%	%	%	%	%	%	%

**Some people have suggested that all faith schools should admit a proportion of students who follow a different religion or no religion at all. Do you think...?**

All faith schools should have to adopt this policy  
It is up to the school to decide whether to adopt this policy  
It is better for faith schools to admit pupils only of the same faith  
There should be no faith schools at all  
Don't know

24	0	0	20	17	23	27	29	33	15	0
40	37	74	44	30	48	37	42	45	50	47
18	0	0	18	31	18	16	12	18	32	25
10	0	0	9	5	6	11	12	5	0	28
9	63	26	8	17	5	9	6	0	3	0

**Catholic adoption agencies which refuse to offer adoption to same-sex couples have been denied charitable status. Do you think it is right or wrong to deny charitable status to Catholic adoption agencies which refused to offer adoption to same-sex couples?**

Right to deny charitable status  
Wrong to deny charitable status  
Don't know

26	76	50	25	27	18	32	32	12	10	0
57	0	24	50	48	67	53	56	76	81	100
17	24	26	25	25	15	15	12	12	9	0

**Do you think that bed-and-breakfast (B&B) owners should or should not be allowed to refuse accommodation to people based on their sexuality?**

Should be allowed to refuse accommodation to people based on their sexuality  
Should NOT be allowed to refuse accommodation to people based on their sexuality  
Don't know

37	0	74	31	26	46	35	38	33	59	0
52	76	26	55	60	39	58	55	51	32	75
11	24	0	14	14	15	6	7	15	9	25

**In 2008, a gay couple were refused entry to a bed-and-breakfast on grounds of their sexuality based on the Christian beliefs of the owners. The bed-and-breakfast owners have since been ordered by the courts to pay damages of £3,600 to the couple. Do you think it was right or wrong that the bed-and-breakfast owners were ordered to pay damages to the couple?**

Right to pay damages  
Wrong to pay damages  
Don't know

34	37	0	32	49	25	36	40	29	12	23
56	39	24	54	40	63	55	53	53	80	77
11	24	76	14	11	11	9	7	18	9	0

**All Catholic Adults**  
Unweighted Sample

Total	Decision-making						Grouped ethnicity	
	The religious or spiritual group to which I belong*	Science*	Great literature and art, past and present*	Deceased loved ones*	None of these*	Don't know*	White	Other
1062	17	17	2	16	35	41	986	67
1062	17	15	2	18	35	40	990	63
%	%	%	%	%	%	%	%	%

**Some people have suggested that all faith schools should admit a proportion of students who follow a different religion or no religion at all. Do you think...?**

All faith schools should have to adopt this policy	24	28	17	0	23	16	17	23	28
It is up to the school to decide whether to adopt this policy	40	40	42	50	26	13	21	40	37
It is better for faith schools to admit pupils only of the same faith	18	31	17	50	40	13	21	18	18
There should be no faith schools at all	10	0	15	0	11	27	8	10	7
Don't know	9	0	8	0	0	32	33	9	10

**Catholic adoption agencies which refuse to offer adoption to same-sex couples have been denied charitable status. Do you think it is right or wrong to deny charitable status to Catholic adoption agencies which refused to offer adoption to same-sex couples?**

Right to deny charitable status	26	23	31	100	11	22	15	26	26
Wrong to deny charitable status	57	77	55	0	65	49	47	57	59
Don't know	17	0	15	0	24	28	38	17	15

**Do you think that bed-and-breakfast (B&B) owners should or should not be allowed to refuse accommodation to people based on their sexuality?**

<u>Should</u> be allowed to refuse accommodation to people based on their sexuality	37	47	22	50	34	36	28	38	26
<u>Should NOT</u> be allowed to refuse accommodation to people based on their sexuality	52	53	69	50	49	43	33	51	62
Don't know	11	0	8	0	17	21	39	11	12

**In 2008, a gay couple were refused entry to a bed-and-breakfast on grounds of their sexuality based on the Christian beliefs of the owners. The bed-and-breakfast owners have since been ordered by the courts to pay damages of £3,600 to the couple. Do you think it was right or wrong that the bed-and-breakfast owners were ordered to pay damages to the couple?**

Right to pay damages	34	17	41	50	26	35	28	34	35
Wrong to pay damages	56	77	53	50	50	44	42	56	48
Don't know	11	5	6	0	24	20	30	10	17

**All Catholic Adults**  
Unweighted Sample

	Voting intention			2010 Vote			Gender		Age				Social Grade		Region				
Total	Con	Lab	Lib Dem	Con	Lab	Lib Dem	Male	Female	18-24	25-39	40-59	60+	ABC1	C2DE	London	Rest of South	Midlands / Wales	North	Scotland
<b>1062</b>	X	X	X	310	311	185	442	620	63	338	364	297	605	457	234	202	149	372	106
<b>1062</b>	215	350	45	318	310	188	458	604	54	298	398	312	640	422	214	227	158	357	106
%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

**In 2005 some Muslims in Britain protested peacefully about the publication of cartoons of the Prophet Mohammad in a Danish newspaper, which they considered to be disrespectful. Do you think peaceful protests over this issue were justified or unjustified?**

Very justified	<b>14</b>	14	17	23	12	14	18	14	14	3	16	12	16	13	15	17	12	12	15	12
Fairly justified	<b>36</b>	44	33	38	42	31	43	33	38	37	32	34	41	40	29	38	36	34	35	34
<b>TOTAL JUSTIFIED</b>	<b>50</b>	<b>58</b>	<b>50</b>	<b>61</b>	<b>54</b>	<b>45</b>	<b>61</b>	<b>47</b>	<b>52</b>	<b>40</b>	<b>48</b>	<b>46</b>	<b>57</b>	<b>53</b>	<b>44</b>	<b>55</b>	<b>48</b>	<b>46</b>	<b>50</b>	<b>46</b>
Fairly unjustified	<b>17</b>	15	18	15	15	20	15	17	18	15	19	18	15	17	18	17	17	18	17	19
Very unjustified	<b>19</b>	18	20	4	21	20	14	25	16	23	13	25	20	18	21	18	19	20	20	17
<b>TOTAL UNJUSTIFIED</b>	<b>36</b>	<b>33</b>	<b>38</b>	<b>19</b>	<b>36</b>	<b>40</b>	<b>29</b>	<b>42</b>	<b>34</b>	<b>38</b>	<b>32</b>	<b>43</b>	<b>35</b>	<b>35</b>	<b>39</b>	<b>35</b>	<b>36</b>	<b>38</b>	<b>37</b>	<b>36</b>
Don't know	<b>14</b>	9	13	20	10	15	11	11	15	22	20	11	8	11	17	11	15	17	12	19

**And do you think peaceful protests over this issue are or are not understandable?**

Are understandable	<b>55</b>	59	57	67	57	55	67	52	57	41	57	50	62	60	48	57	53	51	57	52
Are NOT understandable	<b>28</b>	26	29	18	28	29	23	32	25	33	20	34	28	25	31	29	28	27	28	27
Don't know	<b>17</b>	15	13	16	15	16	10	16	18	26	23	17	10	15	20	14	19	22	15	21

**In 2005 some Christians in Britain protested peacefully about the staging in London of Jerry Springer: the Opera, which they found disrespectful to Jesus Christ. Do you think peaceful protests over this issue were justified or unjustified?**

Very justified	<b>19</b>	21	20	17	25	18	19	19	20	6	17	18	27	19	20	21	19	21	20	12
Fairly justified	<b>34</b>	39	31	43	36	29	37	32	36	39	29	33	40	38	30	32	33	33	34	43
<b>TOTAL JUSTIFIED</b>	<b>53</b>	<b>60</b>	<b>51</b>	<b>60</b>	<b>61</b>	<b>47</b>	<b>56</b>	<b>51</b>	<b>56</b>	<b>45</b>	<b>46</b>	<b>51</b>	<b>67</b>	<b>57</b>	<b>50</b>	<b>53</b>	<b>52</b>	<b>54</b>	<b>54</b>	<b>55</b>
Fairly unjustified	<b>17</b>	15	19	18	15	20	18	19	16	10	19	20	13	18	16	17	20	16	16	17
Very unjustified	<b>12</b>	11	14	3	10	13	13	14	10	19	12	12	9	12	11	9	14	11	14	6
<b>TOTAL UNJUSTIFIED</b>	<b>29</b>	<b>26</b>	<b>33</b>	<b>21</b>	<b>25</b>	<b>33</b>	<b>31</b>	<b>33</b>	<b>26</b>	<b>29</b>	<b>31</b>	<b>32</b>	<b>22</b>	<b>30</b>	<b>27</b>	<b>26</b>	<b>34</b>	<b>27</b>	<b>30</b>	<b>23</b>
Don't know	<b>18</b>	15	16	18	14	20	13	16	19	25	23	17	11	14	23	20	14	19	17	21

**And do you think peaceful protests over this issue are or are not understandable?**

Are understandable	<b>61</b>	65	61	67	66	60	68	60	62	54	57	57	73	66	55	61	59	63	62	62
Are NOT understandable	<b>22</b>	20	25	20	21	22	21	25	21	22	24	26	16	22	23	22	25	21	23	20
Don't know	<b>16</b>	15	14	13	13	18	11	15	17	23	20	17	11	12	22	18	17	16	15	18

**In which, if any, of the following ways would you say Britain has benefited overall from immigration? (Please tick all that apply.)**

Food	<b>47</b>	50	56	55	39	52	62	51	44	50	54	46	39	55	35	57	47	46	40	50
Culture	<b>43</b>	43	54	53	31	49	63	44	41	40	52	40	36	50	32	43	47	42	39	47
The economy	<b>34</b>	35	43	55	22	40	47	40	30	46	40	29	31	40	26	38	33	35	31	36
Sport	<b>30</b>	31	34	53	25	35	43	34	27	32	32	27	31	36	22	35	33	28	27	26
Other ways	<b>15</b>	11	19	19	9	17	27	17	14	27	19	12	13	18	12	16	17	17	14	13
Not applicable, I do not believe Britain has benefited from immigration in any way	<b>30</b>	29	24	6	40	24	15	26	32	16	18	36	39	23	38	21	30	30	35	26
Don't know	<b>7</b>	5	4	15	7	7	5	5	9	10	11	5	5	5	11	8	7	7	8	5

All Catholic Adults  
Unweighted Sample

	Religious meetings/service attendance			Education					Identity 1					
Total	Once a week or more	Once a fortnight to once a year	Less often	No formal qualifications	GCSE	A level	Degree	Other	Spiritual	Religious	Both	Neither	None of these	Don't know
1062	185	323	554	72	96	147	359	351	102	212	204	361	114	69
1062	188	321	553	74	96	142	351	362	101	213	204	366	110	68
%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

In 2005 some Muslims in Britain protested peacefully about the publication of cartoons of the Prophet Mohammad in a Danish newspaper, which they considered to be disrespectful. Do you think peaceful protests over this issue were justified or unjustified?

Very justified	14	26	13	11	13	9	6	18	15	19	20	19	11	7	5
Fairly justified	36	42	42	29	28	30	42	38	34	39	35	44	32	32	37
<b>TOTAL JUSTIFIED</b>	<b>50</b>	<b>68</b>	<b>55</b>	<b>40</b>	<b>41</b>	<b>39</b>	<b>48</b>	<b>56</b>	<b>49</b>	<b>58</b>	<b>55</b>	<b>63</b>	<b>43</b>	<b>39</b>	<b>42</b>
Fairly unjustified	17	12	18	19	19	20	16	16	19	12	18	13	22	18	14
Very unjustified	19	7	16	25	15	32	19	16	20	21	16	12	23	25	20
<b>TOTAL UNJUSTIFIED</b>	<b>36</b>	<b>19</b>	<b>34</b>	<b>44</b>	<b>34</b>	<b>52</b>	<b>35</b>	<b>32</b>	<b>39</b>	<b>33</b>	<b>34</b>	<b>25</b>	<b>45</b>	<b>43</b>	<b>34</b>
Don't know	14	12	11	16	25	9	16	12	12	9	11	13	14	18	23

And do you think peaceful protests over this issue are or are not understandable?

Are understandable	55	76	60	45	45	38	53	64	55	61	67	67	47	38	42
Are NOT understandable	28	15	23	35	30	46	28	21	28	27	23	18	34	34	31
Don't know	17	10	16	20	25	16	19	15	17	12	11	15	19	28	27

In 2005 some Christians in Britain protested peacefully about the staging in London of Jerry Springer: the Opera, which they found disrespectful to Jesus Christ. Do you think peaceful protests over this issue were justified or unjustified?

Very justified	19	41	18	13	22	23	11	21	21	16	34	32	11	7	11
Fairly justified	34	35	39	31	24	28	39	38	33	40	32	34	34	34	33
<b>TOTAL JUSTIFIED</b>	<b>53</b>	<b>76</b>	<b>57</b>	<b>44</b>	<b>46</b>	<b>51</b>	<b>50</b>	<b>59</b>	<b>54</b>	<b>56</b>	<b>66</b>	<b>66</b>	<b>45</b>	<b>41</b>	<b>44</b>
Fairly unjustified	17	11	19	18	18	17	17	17	17	18	14	16	21	13	16
Very unjustified	12	3	10	15	9	12	15	9	13	12	8	7	15	23	5
<b>TOTAL UNJUSTIFIED</b>	<b>29</b>	<b>14</b>	<b>29</b>	<b>33</b>	<b>27</b>	<b>29</b>	<b>32</b>	<b>26</b>	<b>30</b>	<b>30</b>	<b>22</b>	<b>23</b>	<b>36</b>	<b>36</b>	<b>21</b>
Don't know	18	11	14	22	27	20	18	16	16	15	12	12	19	24	36

And do you think peaceful protests over this issue are or are not understandable?

Are understandable	61	82	62	54	52	54	59	66	61	67	73	73	52	46	54
Are NOT understandable	22	8	22	27	23	22	26	18	25	23	16	15	30	30	15
Don't know	16	10	16	19	25	24	15	15	14	9	12	12	18	23	32

In which, if any, of the following ways would you say Britain has benefited overall from immigration?  
(Please tick all that apply.)

Food	47	59	46	43	21	24	41	67	41	54	46	55	44	38	43
Culture	43	52	45	38	24	21	35	59	39	50	40	50	43	30	34
The economy	34	41	39	28	17	13	34	46	31	42	34	42	31	27	22
Sport	30	41	34	24	19	17	25	41	28	32	32	36	28	21	28
Other ways	15	19	16	14	8	5	17	23	10	23	10	20	16	12	9
Not applicable, I do not believe Britain has benefited from immigration in any way	30	21	26	34	57	48	27	15	33	22	31	24	35	29	25
Don't know	7	6	7	9	6	12	10	5	8	5	5	6	5	13	23

**All Catholic Adults**  
Unweighted Sample

Total	Main religious/spiritual influence					None of these	Learning (religion or spirituality)	Prayer
	Single religion: main influence	Mainly single religion influence plus some from other religion(s)	Influenced by more than one religion	Not influenced by any religion at all	Don't know*			
<b>1062</b>	592	111	64	261	34	432	94	439
<b>1062</b>	591	114	65	260	32	430	93	440
%	%	%	%	%	%	%	%	%

In 2005 some Muslims in Britain protested peacefully about the publication of cartoons of the Prophet Mohammad in a Danish newspaper, which they considered to be disrespectful. Do you think peaceful protests over this issue were justified or unjustified?

Very justified	<b>14</b>	18	10	18	7	10	10	24	19
Fairly justified	<b>36</b>	37	46	41	29	24	28	33	40
<b>TOTAL JUSTIFIED</b>	<b>50</b>	<b>55</b>	<b>56</b>	<b>59</b>	<b>36</b>	<b>34</b>	<b>38</b>	<b>57</b>	<b>59</b>
Fairly unjustified	<b>17</b>	18	16	14	20	8	21	17	16
Very unjustified	<b>19</b>	17	18	10	29	7	23	11	15
<b>TOTAL UNJUSTIFIED</b>	<b>36</b>	<b>35</b>	<b>34</b>	<b>24</b>	<b>49</b>	<b>15</b>	<b>44</b>	<b>28</b>	<b>31</b>
Don't know	<b>14</b>	11	11	16	16	52	18	14	11

And do you think peaceful protests over this issue are or are not understandable?

Are understandable	<b>55</b>	61	61	59	40	28	44	71	66
Are NOT understandable	<b>28</b>	25	27	27	36	15	33	20	23
Don't know	<b>17</b>	13	11	14	24	57	23	9	12

In 2005 some Christians in Britain protested peacefully about the staging in London of Jerry Springer: the Opera, which they found disrespectful to Jesus Christ. Do you think peaceful protests over this issue were justified or unjustified?

Very justified	<b>19</b>	27	13	13	9	7	11	33	28
Fairly justified	<b>34</b>	37	40	31	27	21	29	33	37
<b>TOTAL JUSTIFIED</b>	<b>53</b>	<b>64</b>	<b>53</b>	<b>44</b>	<b>36</b>	<b>28</b>	<b>40</b>	<b>66</b>	<b>65</b>
Fairly unjustified	<b>17</b>	15	20	24	20	7	18	19	15
Very unjustified	<b>12</b>	7	15	11	20	7	16	7	7
<b>TOTAL UNJUSTIFIED</b>	<b>29</b>	<b>22</b>	<b>35</b>	<b>35</b>	<b>40</b>	<b>14</b>	<b>34</b>	<b>26</b>	<b>22</b>
Don't know	<b>18</b>	13	12	21	24	58	26	8	11

And do you think peaceful protests over this issue are or are not understandable?

Are understandable	<b>61</b>	71	61	58	43	30	50	78	74
Are NOT understandable	<b>22</b>	15	28	30	35	15	28	14	15
Don't know	<b>16</b>	13	11	13	21	55	23	7	11

In which, if any, of the following ways would you say Britain has benefited overall from immigration? (Please tick all that apply.)

Food	<b>47</b>	48	58	57	37	39	41	67	51
Culture	<b>43</b>	42	54	63	34	41	38	58	44
The economy	<b>34</b>	35	44	50	24	28	27	47	37
Sport	<b>30</b>	30	47	46	20	20	24	48	34
Other ways	<b>15</b>	14	22	26	12	23	13	23	15
Not applicable, I do not believe Britain has benefited from immigration in any way	<b>30</b>	30	19	15	40	13	34	19	28
Don't know	<b>7</b>	6	2	5	9	42	10	3	6

**All Catholic Adults**  
Unweighted Sample

	Practised/ experienced recently							
Total	Meditation	Reading	Magical practices*	Deep connection with nature/the earth	Being in contact with ancestors/loved ones who have died*	Going to places which feel sacred or holy	Taking regular time to be alone and still the mind	Reading a holy book/scripture
<b>1062</b>	87	101	6	123	30	208	212	143
<b>1062</b>	87	103	6	123	31	211	215	147
%	%	%	%	%	%	%	%	%

In 2005 some Muslims in Britain protested peacefully about the publication of cartoons of the Prophet Mohammad in a Danish newspaper, which they considered to be disrespectful. Do you think peaceful protests over this issue were justified or unjustified?

Very justified	14	22	28	20	19	17	19	16	25
Fairly justified	36	46	46	31	34	46	45	41	43
<b>TOTAL JUSTIFIED</b>	<b>50</b>	<b>68</b>	<b>74</b>	<b>51</b>	<b>53</b>	<b>63</b>	<b>64</b>	<b>57</b>	<b>68</b>
Fairly unjustified	17	11	13	15	17	14	15	15	12
Very unjustified	19	9	7	16	21	17	13	18	10
<b>TOTAL UNJUSTIFIED</b>	<b>36</b>	<b>20</b>	<b>20</b>	<b>31</b>	<b>38</b>	<b>31</b>	<b>28</b>	<b>33</b>	<b>22</b>
Don't know	14	11	7	18	9	6	8	9	9

And do you think peaceful protests over this issue are or are not understandable?

Are understandable	55	71	74	51	59	59	70	62	74
Are NOT understandable	28	21	18	16	31	28	22	24	17
Don't know	17	8	8	33	10	12	8	14	9

In 2005 some Christians in Britain protested peacefully about the staging in London of Jerry Springer: the Opera, which they found disrespectful to Jesus Christ. Do you think peaceful protests over this issue were justified or unjustified?

Very justified	19	23	40	20	23	24	33	23	37
Fairly justified	34	45	34	16	39	41	39	38	35
<b>TOTAL JUSTIFIED</b>	<b>53</b>	<b>68</b>	<b>74</b>	<b>36</b>	<b>62</b>	<b>65</b>	<b>72</b>	<b>61</b>	<b>72</b>
Fairly unjustified	17	18	15	46	17	16	15	19	15
Very unjustified	12	6	5	0	10	15	4	8	4
<b>TOTAL UNJUSTIFIED</b>	<b>29</b>	<b>24</b>	<b>20</b>	<b>46</b>	<b>27</b>	<b>31</b>	<b>19</b>	<b>27</b>	<b>19</b>
Don't know	18	8	5	18	11	4	9	11	9

And do you think peaceful protests over this issue are or are not understandable?

Are understandable	61	74	81	47	69	63	81	69	83
Are NOT understandable	22	18	13	20	21	31	13	20	12
Don't know	16	8	6	33	10	6	6	12	6

In which, if any, of the following ways would you say Britain has benefited overall from immigration? (Please tick all that apply.)

Food	47	54	58	47	57	29	57	54	55
Culture	43	59	55	47	48	12	48	51	55
The economy	34	47	42	48	38	17	43	45	48
Sport	30	40	42	36	32	19	38	35	37
Other ways	15	25	19	0	21	21	17	22	24
Not applicable, I do not believe Britain has benefited from immigration in any way	30	23	22	0	30	47	25	24	20
Don't know	7	6	6	18	3	2	5	6	5

**All Catholic Adults**  
Unweighted Sample

Total	Current engagement in groups		Affiliation					
	Yes, I do	No, I do not	Roman Catholic	Anglican*	Church of Scotland*	Historic Free Churches e.g. Methodist, URC *	Baptist*	Charismatic/Pentecostal*
<b>1062</b>	<b>347</b>	<b>715</b>	<b>316</b>	<b>10</b>	<b>5</b>	<b>5</b>	<b>1</b>	<b>2</b>
<b>1062</b>	<b>351</b>	<b>711</b>	<b>320</b>	<b>10</b>	<b>5</b>	<b>5</b>	<b>1</b>	<b>2</b>
%	%	%	%	%	%	%	%	%

In 2005 some Muslims in Britain protested peacefully about the publication of cartoons of the Prophet Mohammad in a Danish newspaper, which they considered to be disrespectful. Do you think peaceful protests over this issue were justified or unjustified?

Very justified	<b>14</b>	19	12	19	21	18	0	0	60
Fairly justified	<b>36</b>	45	31	43	70	63	78	100	40
<b>TOTAL JUSTIFIED</b>	<b>50</b>	<b>64</b>	<b>43</b>	<b>62</b>	<b>91</b>	<b>81</b>	<b>78</b>	<b>100</b>	<b>100</b>
Fairly unjustified	<b>17</b>	15	18	16	0	19	22	0	0
Very unjustified	<b>19</b>	10	24	10	0	0	0	0	0
<b>TOTAL UNJUSTIFIED</b>	<b>36</b>	<b>25</b>	<b>42</b>	<b>26</b>	<b>0</b>	<b>19</b>	<b>22</b>	<b>0</b>	<b>0</b>
Don't know	<b>14</b>	11	15	11	10	0	0	0	0

And do you think peaceful protests over this issue are or are not understandable?

Are understandable	<b>55</b>	68	48	68	90	18	40	100	60
Are NOT understandable	<b>28</b>	20	32	19	0	64	38	0	40
Don't know	<b>17</b>	12	20	12	10	17	22	0	0

In 2005 some Christians in Britain protested peacefully about the staging in London of Jerry Springer: the Opera, which they found disrespectful to Jesus Christ. Do you think peaceful protests over this issue were justified or unjustified?

Very justified	<b>19</b>	30	14	31	29	27	0	0	60
Fairly justified	<b>34</b>	37	33	38	40	36	40	100	0
<b>TOTAL JUSTIFIED</b>	<b>53</b>	<b>67</b>	<b>47</b>	<b>69</b>	<b>69</b>	<b>63</b>	<b>40</b>	<b>100</b>	<b>60</b>
Fairly unjustified	<b>17</b>	16	18	16	11	37	38	0	40
Very unjustified	<b>12</b>	5	15	5	11	0	22	0	0
<b>TOTAL UNJUSTIFIED</b>	<b>29</b>	<b>21</b>	<b>33</b>	<b>21</b>	<b>22</b>	<b>37</b>	<b>60</b>	<b>0</b>	<b>40</b>
Don't know	<b>18</b>	11	21	11	10	0	0	0	0

And do you think peaceful protests over this issue are or are not understandable?

Are understandable	<b>61</b>	74	55	75	78	18	60	100	60
Are NOT understandable	<b>22</b>	14	26	13	0	82	40	0	40
Don't know	<b>16</b>	12	19	12	22	0	0	0	0

In which, if any, of the following ways would you say Britain has benefited overall from immigration? (Please tick all that apply.)

Food	<b>47</b>	53	43	55	39	17	40	100	60
Culture	<b>43</b>	49	40	48	59	0	78	100	60
The economy	<b>34</b>	41	30	41	49	0	40	100	60
Sport	<b>30</b>	37	27	37	30	46	0	100	0
Other ways	<b>15</b>	18	14	19	18	0	0	0	40
Not applicable, I do not believe Britain has benefited from immigration in any way	<b>30</b>	24	33	24	22	18	22	0	0
Don't know	<b>7</b>	5	9	5	0	18	0	0	0

**All Catholic Adults**  
Unweighted Sample

	n of the attended group/community								
Total	Other Christian, e.g. Christian Fellowship, Independent, International Christian Centre*	Jewish*	Muslim/Islamic*	Hindu*	Buddhist*	Sikh*	An alternative form of spirituality - e.g. holistic spirituality, paganism*	No specific religious affiliation*	Other*
1062	0	0	0	2	0	0	0	5	2
1062	0	0	0	1	0	0	0	5	2
%	%	%	%	%	%	%	%	%	%

In 2005 some Muslims in Britain protested peacefully about the publication of cartoons of the Prophet Mohammad in a Danish newspaper, which they considered to be disrespectful. Do you think peaceful protests over this issue were justified or unjustified?

Very justified	14	0	0	0	0	0	0	36	48
Fairly justified	36	0	0	0	0	0	0	64	0
<b>TOTAL JUSTIFIED</b>	<b>50</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>100</b>	<b>48</b>
Fairly unjustified	17	0	0	0	0	0	0	0	0
Very unjustified	19	0	0	0	0	0	0	0	52
<b>TOTAL UNJUSTIFIED</b>	<b>36</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>52</b>
Don't know	14	0	0	0	100	0	0	0	0

And do you think peaceful protests over this issue are or are not understandable?

Are understandable	55	0	0	0	100	0	0	82	48
Are NOT understandable	28	0	0	0	0	0	0	18	52
Don't know	17	0	0	0	0	0	0	0	0

In 2005 some Christians in Britain protested peacefully about the staging in London of Jerry Springer: the Opera, which they found disrespectful to Jesus Christ. Do you think peaceful protests over this issue were justified or unjustified?

Very justified	19	0	0	0	0	0	0	55	48
Fairly justified	34	0	0	0	0	0	0	23	52
<b>TOTAL JUSTIFIED</b>	<b>53</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>78</b>	<b>100</b>
Fairly unjustified	17	0	0	0	0	0	0	0	0
Very unjustified	12	0	0	0	0	0	0	0	0
<b>TOTAL UNJUSTIFIED</b>	<b>29</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
Don't know	18	0	0	0	100	0	0	23	0

And do you think peaceful protests over this issue are or are not understandable?

Are understandable	61	0	0	0	100	0	0	59	100
Are NOT understandable	22	0	0	0	0	0	0	0	0
Don't know	16	0	0	0	0	0	0	41	0

In which, if any, of the following ways would you say Britain has benefited overall from immigration? (Please tick all that apply.)

Food	47	0	0	0	0	0	0	23	48
Culture	43	0	0	0	100	0	0	45	48
The economy	34	0	0	0	100	0	0	23	48
Sport	30	0	0	0	100	0	0	23	48
Other ways	15	0	0	0	0	0	0	23	48
Not applicable, I do not believe Britain has benefited from immigration in any way	30	0	0	0	0	0	0	55	52
Don't know	7	0	0	0	0	0	0	0	0



**All Catholic Adults**  
Unweighted Sample

Total	Description of group/community that respondent attends									Frequency of attendance to the group otherwise			
	None*	Christian	Jewish*	Humanism/secularism*	Buddhism*	Sikhism*	Islam*	Hinduism*	Alternative*	At least once a week	At least once a month	At least four times a year	At least once a year*
<b>1062</b>	5	339	0	0	0	0	0	2	0	197	76	54	17
<b>1062</b>	5	343	0	0	0	0	0	1	0	201	77	51	18
%	%	%	%	%	%	%	%	%	%	%	%	%	%

**In 2005 some Muslims in Britain protested peacefully about the publication of cartoons of the Prophet Mohammad in a Danish newspaper, which they considered to be disrespectful. Do you think peaceful protests over this issue were justified or unjustified?**

Very justified	14	36	19	0	0	0	0	0	0	0	24	15	11	5
Fairly justified	36	64	45	0	0	0	0	0	0	0	43	42	50	57
<b>TOTAL JUSTIFIED</b>	<b>50</b>	<b>100</b>	<b>64</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>67</b>	<b>57</b>	<b>61</b>	<b>62</b>
Fairly unjustified	17	0	16	0	0	0	0	0	0	0	12	26	15	17
Very unjustified	19	0	10	0	0	0	0	0	0	0	9	8	14	10
<b>TOTAL UNJUSTIFIED</b>	<b>36</b>	<b>0</b>	<b>26</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>21</b>	<b>34</b>	<b>29</b>	<b>27</b>
Don't know	14	0	11	0	0	0	0	100	0	0	12	10	10	11

**And do you think peaceful protests over this issue are or are not understandable?**

Are understandable	55	82	68	0	0	0	0	0	100	0	75	69	52	38
Are NOT understandable	28	18	20	0	0	0	0	0	0	0	16	21	29	41
Don't know	17	0	12	0	0	0	0	0	0	0	10	10	19	21

**In 2005 some Christians in Britain protested peacefully about the staging in London of Jerry Springer: the Opera, which they found disrespectful to Jesus Christ. Do you think peaceful protests over this issue were justified or unjustified?**

Very justified	19	55	30	0	0	0	0	0	0	0	40	16	22	20
Fairly justified	34	23	38	0	0	0	0	0	0	0	35	39	46	38
<b>TOTAL JUSTIFIED</b>	<b>53</b>	<b>78</b>	<b>68</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>75</b>	<b>55</b>	<b>68</b>	<b>58</b>
Fairly unjustified	17	0	16	0	0	0	0	0	0	0	11	26	15	17
Very unjustified	12	0	5	0	0	0	0	0	0	0	3	7	8	8
<b>TOTAL UNJUSTIFIED</b>	<b>29</b>	<b>0</b>	<b>21</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>14</b>	<b>33</b>	<b>23</b>	<b>25</b>
Don't know	18	23	11	0	0	0	0	0	100	0	11	13	8	17

**And do you think peaceful protests over this issue are or are not understandable?**

Are understandable	61	59	74	0	0	0	0	0	100	0	82	63	63	73
Are NOT understandable	22	0	14	0	0	0	0	0	0	0	8	25	22	16
Don't know	16	41	11	0	0	0	0	0	0	0	10	12	16	12

**In which, if any, of the following ways would you say Britain has benefited overall from immigration? (Please tick all that apply.)**

Food	47	23	54	0	0	0	0	0	0	0	58	60	35	21
Culture	43	45	48	0	0	0	0	0	100	0	52	55	34	23
The economy	34	23	41	0	0	0	0	0	100	0	44	45	35	11
Sport	30	23	37	0	0	0	0	0	100	0	39	45	27	6
Other ways	15	23	18	0	0	0	0	0	0	0	20	18	19	5
Not applicable, I do not believe Britain has benefited from immigration in any way	30	55	23	0	0	0	0	0	0	0	21	23	28	51
Don't know	7	0	5	0	0	0	0	0	0	0	5	3	4	6

**All Catholic Adults**  
Unweighted Sample

Total	Religious services or		Belief in God/some higher power					Description of God/a higher power			
	Less than once a year*	Never*	Yes, there is definitely a God or some 'higher power'	Yes, there is probably a God or some 'higher power'	No, there is probably NOT a God or some 'higher power'	No, there is definitely NOT a God some 'higher power'	Don't know	God	A universal Spirit, life force or energy	Many spiritual beings and powers*	I'm not sure, but I believe there is 'something there'
<b>1062</b>	2	2	484	257	111	65	145	550	77	8	99
<b>1062</b>	2	2	483	260	110	65	144	552	74	9	101
%	%	%	%	%	%	%	%	%	%	%	%

**In 2005 some Muslims in Britain protested peacefully about the publication of cartoons of the Prophet Mohammad in a Danish newspaper, which they considered to be disrespectful. Do you think peaceful protests over this issue were justified or unjustified?**

Very justified	14	0	0	19	12	5	8	11	18	16	23	10
Fairly justified	36	100	100	38	38	36	22	29	36	48	33	39
<b>TOTAL JUSTIFIED</b>	<b>50</b>	<b>100</b>	<b>100</b>	<b>57</b>	<b>50</b>	<b>41</b>	<b>30</b>	<b>40</b>	<b>54</b>	<b>64</b>	<b>56</b>	<b>49</b>
Fairly unjustified	17	0	0	14	20	28	23	15	15	18	22	20
Very unjustified	19	0	0	19	16	23	32	18	19	13	22	18
<b>TOTAL UNJUSTIFIED</b>	<b>36</b>	<b>0</b>	<b>0</b>	<b>33</b>	<b>36</b>	<b>51</b>	<b>55</b>	<b>33</b>	<b>34</b>	<b>31</b>	<b>44</b>	<b>38</b>
Don't know	14	0	0	11	14	8	15	27	13	5	0	14

**And do you think peaceful protests over this issue are or are not understandable?**

Are understandable	55	100	53	62	54	48	41	44	58	70	58	55
Are NOT understandable	28	0	0	25	30	35	42	22	27	20	42	33
Don't know	17	0	47	13	17	17	17	34	15	10	0	12

**In 2005 some Christians in Britain protested peacefully about the staging in London of Jerry Springer: the Opera, which they found disrespectful to Jesus Christ. Do you think peaceful protests over this issue were justified or unjustified?**

Very justified	19	0	0	29	14	8	8	11	26	23	23	13
Fairly justified	34	53	0	36	39	30	24	28	36	43	25	41
<b>TOTAL JUSTIFIED</b>	<b>53</b>	<b>53</b>	<b>0</b>	<b>65</b>	<b>53</b>	<b>38</b>	<b>32</b>	<b>39</b>	<b>62</b>	<b>66</b>	<b>48</b>	<b>54</b>
Fairly unjustified	17	47	100	14	19	29	14	17	14	19	41	16
Very unjustified	12	0	0	9	10	18	30	11	9	9	0	12
<b>TOTAL UNJUSTIFIED</b>	<b>29</b>	<b>47</b>	<b>100</b>	<b>23</b>	<b>29</b>	<b>47</b>	<b>44</b>	<b>28</b>	<b>23</b>	<b>28</b>	<b>41</b>	<b>28</b>
Don't know	18	0	0	13	18	15	24	33	15	5	12	17

**And do you think peaceful protests over this issue are or are not understandable?**

Are understandable	61	53	53	72	60	51	43	43	68	73	58	62
Are NOT understandable	22	0	47	18	21	35	39	23	18	17	31	26
Don't know	16	47	0	11	19	14	17	33	14	10	12	13

**In which, if any, of the following ways would you say Britain has benefited overall from immigration? (Please tick all that apply.)**

Food	47	53	100	45	52	52	45	42	46	59	35	41
Culture	43	53	53	42	43	49	35	42	41	51	57	38
The economy	34	53	53	35	35	38	30	28	35	37	46	29
Sport	30	53	0	30	34	38	18	23	31	39	32	25
Other ways	15	0	0	14	16	18	24	14	12	16	20	24
Not applicable, I do not believe Britain has benefited from immigration in any way	30	0	0	33	28	26	30	25	33	22	23	29
Don't know	7	47	0	6	5	2	14	18	5	3	0	11

**All Catholic Adults**  
Unweighted Sample

Total			Source of most relied upon guidance for life an							
	Other*	Don't know*	Family	Trusted friends*	God or 'higher power'	Own intuition or feelings	Own reason and judgement	A scripture or holy book, e.g. Bible, Qur'an*	The tradition and teachings of my religion	Religious leaders, local or national*
<b>1062</b>	<b>3</b>	<b>4</b>	<b>172</b>	<b>36</b>	<b>72</b>	<b>211</b>	<b>333</b>	<b>19</b>	<b>88</b>	<b>4</b>
<b>1062</b>	<b>3</b>	<b>4</b>	<b>166</b>	<b>35</b>	<b>71</b>	<b>212</b>	<b>339</b>	<b>19</b>	<b>89</b>	<b>4</b>
%	%	%	%	%	%	%	%	%	%	%

In 2005 some Muslims in Britain protested peacefully about the publication of cartoons of the Prophet Mohammad in a Danish newspaper, which they considered to be disrespectful. Do you think peaceful protests over this issue were justified or unjustified?

Very justified	14	0	26	9	0	22	16	13	28	19	0
Fairly justified	36	39	48	36	34	33	38	37	30	51	47
<b>TOTAL JUSTIFIED</b>	<b>50</b>	<b>39</b>	<b>74</b>	<b>45</b>	<b>34</b>	<b>55</b>	<b>54</b>	<b>50</b>	<b>58</b>	<b>70</b>	<b>47</b>
Fairly unjustified	17	37	26	21	25	11	16	18	10	12	53
Very unjustified	19	0	0	15	23	21	21	22	19	8	0
<b>TOTAL UNJUSTIFIED</b>	<b>36</b>	<b>37</b>	<b>26</b>	<b>36</b>	<b>48</b>	<b>32</b>	<b>37</b>	<b>40</b>	<b>29</b>	<b>20</b>	<b>53</b>
Don't know	14	24	0	20	18	12	9	10	13	11	0

And do you think peaceful protests over this issue are or are not understandable?

Are understandable	55	76	74	51	38	55	61	54	66	72	47
Are NOT understandable	28	0	26	25	43	33	26	32	20	14	28
Don't know	17	24	0	24	19	12	12	14	14	14	25

In 2005 some Christians in Britain protested peacefully about the staging in London of Jerry Springer: the Opera, which they found disrespectful to Jesus Christ. Do you think peaceful protests over this issue were justified or unjustified?

Very justified	19	0	24	15	8	39	16	16	44	39	47
Fairly justified	34	0	25	33	25	28	41	36	25	37	0
<b>TOTAL JUSTIFIED</b>	<b>53</b>	<b>0</b>	<b>49</b>	<b>48</b>	<b>33</b>	<b>67</b>	<b>57</b>	<b>52</b>	<b>69</b>	<b>76</b>	<b>47</b>
Fairly unjustified	17	76	26	14	24	19	17	22	0	6	28
Very unjustified	12	0	26	13	22	2	10	14	12	8	0
<b>TOTAL UNJUSTIFIED</b>	<b>29</b>	<b>76</b>	<b>52</b>	<b>27</b>	<b>46</b>	<b>21</b>	<b>27</b>	<b>36</b>	<b>12</b>	<b>14</b>	<b>28</b>
Don't know	18	24	0	25	20	12	16	13	18	9	25

And do you think peaceful protests over this issue are or are not understandable?

Are understandable	61	76	74	57	48	70	65	59	77	83	72
Are NOT understandable	22	0	0	21	40	19	22	27	12	8	28
Don't know	16	24	26	22	12	11	13	14	11	10	0

In which, if any, of the following ways would you say Britain has benefited overall from immigration? (Please tick all that apply.)

Food	47	76	100	44	43	43	48	52	79	41	24
Culture	43	76	76	38	34	43	45	48	70	34	0
The economy	34	61	76	28	26	35	36	38	49	28	47
Sport	30	76	52	27	17	28	31	38	33	22	28
Other ways	15	76	26	9	11	14	15	19	23	15	0
Not applicable, I do not believe Britain has benefited from immigration in any way	30	0	0	32	34	34	34	26	5	32	25
Don't know	7	0	0	10	18	8	2	5	0	6	0

**All Catholic Adults**  
Unweighted Sample

Total	d decision-making						Grouped ethnicity	
	The religious or spiritual group to which I belong*	Science*	Great literature and art, past and present*	Deceased loved ones*	None of these*	Don't know*	White	Other
<b>1062</b>	17	17	2	16	35	41	986	67
<b>1062</b>	17	15	2	18	35	40	990	63
%	%	%	%	%	%	%	%	%

In 2005 some Muslims in Britain protested peacefully about the publication of cartoons of the Prophet Mohammad in a Danish newspaper, which they considered to be disrespectful. Do you think peaceful protests over this issue were justified or unjustified?

Very justified	14	42	0	0	20	10	10	14	10
Fairly justified	36	33	35	0	29	9	18	35	40
<b>TOTAL JUSTIFIED</b>	<b>50</b>	<b>75</b>	<b>35</b>	<b>0</b>	<b>49</b>	<b>19</b>	<b>28</b>	<b>49</b>	<b>50</b>
Fairly unjustified	17	24	32	50	11	14	13	17	21
Very unjustified	19	0	28	0	27	40	9	20	15
<b>TOTAL UNJUSTIFIED</b>	<b>36</b>	<b>24</b>	<b>60</b>	<b>50</b>	<b>38</b>	<b>54</b>	<b>22</b>	<b>37</b>	<b>36</b>
Don't know	14	0	6	50	12	27	49	13	14

And do you think peaceful protests over this issue are or are not understandable?

Are understandable	55	81	62	50	38	27	32	55	56
Are NOT understandable	28	5	32	50	51	36	20	28	26
Don't know	17	14	6	0	12	37	48	17	17

In 2005 some Christians in Britain protested peacefully about the staging in London of Jerry Springer: the Opera, which they found disrespectful to Jesus Christ. Do you think peaceful protests over this issue were justified or unjustified?

Very justified	19	43	0	0	10	18	8	19	28
Fairly justified	34	39	48	50	33	13	25	35	28
<b>TOTAL JUSTIFIED</b>	<b>53</b>	<b>82</b>	<b>48</b>	<b>50</b>	<b>43</b>	<b>31</b>	<b>33</b>	<b>54</b>	<b>56</b>
Fairly unjustified	17	10	19	0	18	19	7	17	20
Very unjustified	12	7	18	0	16	18	4	11	11
<b>TOTAL UNJUSTIFIED</b>	<b>29</b>	<b>17</b>	<b>37</b>	<b>0</b>	<b>34</b>	<b>37</b>	<b>11</b>	<b>28</b>	<b>31</b>
Don't know	18	0	14	50	23	32	56	18	12

And do you think peaceful protests over this issue are or are not understandable?

Are understandable	61	81	78	50	53	37	29	61	61
Are NOT understandable	22	13	14	50	24	29	19	22	28
Don't know	16	7	8	0	23	34	52	17	12

In which, if any, of the following ways would you say Britain has benefited overall from immigration? (Please tick all that apply.)

Food	47	40	79	0	32	27	32	46	64
Culture	43	41	55	0	39	36	27	42	52
The economy	34	45	53	50	23	23	23	33	48
Sport	30	33	38	50	21	20	9	30	37
Other ways	15	19	42	0	5	12	12	15	20
Not applicable, I do not believe Britain has benefited from immigration in any way	30	43	8	0	32	41	23	30	13
Don't know	7	0	0	50	12	20	34	8	4

**All Catholic Adults**  
Unweighted Sample

	Voting intention			2010 Vote			Gender		Age				Social Grade		Region				
Total	Con	Lab	Lib Dem	Con	Lab	Lib Dem	Male	Female	18-24	25-39	40-59	60+	ABC1	C2DE	London	Rest of South	Midlands / Wales	North	Scotland
<b>1062</b>	X	X	X	310	311	185	442	620	63	338	364	297	605	457	234	202	149	372	106
<b>1062</b>	215	350	45	318	310	188	458	604	54	298	398	312	640	422	214	227	158	357	106
%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

And in which, if any, of the following ways would you say Britain has suffered overall from immigration? (Please tick all that apply.)

Housing	<b>63</b>	70	58	41	78	58	54	61	65	52	51	66	76	61	67	62	65	63	64	60
Crime	<b>58</b>	67	51	22	73	50	44	60	56	51	47	60	69	54	63	53	60	57	59	61
Jobs	<b>52</b>	55	49	29	62	48	40	50	53	50	40	54	63	47	58	44	54	53	55	53
Public services	<b>44</b>	53	36	30	59	38	39	47	43	33	40	51	44	44	45	44	49	44	45	36
Wages	<b>38</b>	37	39	9	40	40	30	42	36	41	30	43	41	33	45	39	41	30	39	37
Culture	<b>27</b>	27	20	6	38	21	16	29	26	30	22	28	32	25	30	26	28	32	28	21
Other ways	<b>12</b>	14	9	5	16	9	9	13	11	10	11	14	9	12	11	10	15	13	11	9
Not applicable, I do not believe Britain has suffered from immigration in any way	<b>10</b>	4	15	23	3	13	16	9	10	6	12	9	8	12	6	10	9	10	9	10
Don't know	<b>6</b>	1	5	9	3	6	6	5	6	10	10	4	2	5	7	8	5	5	5	8

Do you consider the impact of immigration on your own life to be...?

Very negative	<b>10</b>	9	8	0	12	8	5	11	9	10	6	14	10	7	14	10	8	10	12	9
Fairly negative	<b>20</b>	25	17	11	26	18	11	19	20	19	18	20	21	18	22	26	20	11	19	18
<b>TOTAL NEGATIVE</b>	<b>30</b>	<b>34</b>	<b>25</b>	<b>11</b>	<b>38</b>	<b>26</b>	<b>16</b>	<b>30</b>	<b>29</b>	<b>29</b>	<b>24</b>	<b>34</b>	<b>31</b>	<b>25</b>	<b>36</b>	<b>36</b>	<b>28</b>	<b>21</b>	<b>31</b>	<b>27</b>
Neither positive nor negative	<b>43</b>	47	44	37	44	45	45	40	46	31	41	42	51	44	43	34	43	46	47	49
Fairly positive	<b>16</b>	13	20	30	10	19	24	18	14	25	19	14	13	19	11	18	15	20	13	18
Very positive	<b>7</b>	6	9	16	5	7	12	9	6	7	10	7	3	8	5	7	11	8	4	5
<b>TOTAL POSITIVE</b>	<b>23</b>	<b>19</b>	<b>29</b>	<b>46</b>	<b>15</b>	<b>26</b>	<b>36</b>	<b>27</b>	<b>20</b>	<b>32</b>	<b>29</b>	<b>21</b>	<b>16</b>	<b>27</b>	<b>16</b>	<b>25</b>	<b>26</b>	<b>28</b>	<b>17</b>	<b>23</b>
Don't know	<b>4</b>	1	2	7	3	2	2	3	4	8	6	3	1	3	5	5	3	5	4	1

London and some other British cities are now amongst the most culturally diverse in the world. In general, do you think this is...?

A good thing	<b>35</b>	32	48	54	24	43	52	35	36	30	46	33	27	41	28	43	34	33	31	37
A bad thing	<b>30</b>	29	25	12	39	25	17	32	29	34	22	32	36	26	36	29	32	28	31	29
Neither a good nor bad thing	<b>30</b>	37	25	27	34	28	28	31	30	30	28	30	33	30	30	24	30	34	33	28
Don't know	<b>4</b>	2	2	7	4	4	2	3	5	7	5	4	4	4	6	3	4	5	4	6

Thinking about Britain today, which of these statements comes closest to your view?

It was better to live in Britain when more people shared a common culture	<b>48</b>	55	42	10	63	44	30	50	47	41	34	52	61	43	55	42	52	46	52	44
It is better to live in a Britain that has many different cultures	<b>27</b>	21	37	43	17	36	38	28	27	28	34	28	19	33	20	33	28	25	23	30
Neither	<b>15</b>	16	12	31	12	13	20	14	15	13	18	11	15	14	15	13	13	18	15	16
Don't know	<b>10</b>	8	9	15	9	7	12	8	11	18	14	9	5	10	10	12	8	11	10	9

If there was a referendum on Britain's membership of the European Union, how would you vote?

I would vote for Britain to remain a member of the European Union	<b>38</b>	35	55	61	22	48	51	41	35	39	47	33	32	44	28	44	35	34	36	38
I would vote for Britain to leave the European Union	<b>44</b>	50	29	27	64	34	29	45	43	37	30	48	56	39	51	38	49	46	45	40
I would not vote	<b>3</b>	1	3	0	1	3	2	3	3	5	5	3	2	3	3	3	3	7	3	2
Don't know	<b>15</b>	13	13	13	13	15	18	11	18	19	18	17	9	13	17	15	14	13	15	21

**All Catholic Adults**  
Unweighted Sample

	Religious meetings/service attendance			Education					Identity 1					
Total	Once a week or more	Once a fortnight to once a year	Less often	No formal qualifications	GCSE	A level	Degree	Other	Spiritual	Religious	Both	Neither	None of these	Don't know
<b>1062</b>	185	323	554	72	96	147	359	351	102	212	204	361	114	69
<b>1062</b>	188	321	553	74	96	142	351	362	101	213	204	366	110	68
%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

**And in which, if any, of the following ways would you say Britain has suffered overall from immigration? (Please tick all that apply.)**

Housing	<b>63</b>	61	55	69	83	77	58	56	65	56	66	56	70	64	53
Crime	<b>58</b>	54	52	62	82	64	59	50	59	55	61	52	60	61	51
Jobs	<b>52</b>	50	47	55	76	66	52	38	57	43	54	47	56	52	50
Public services	<b>44</b>	43	42	46	43	50	39	45	46	37	47	41	48	42	40
Wages	<b>38</b>	35	36	40	53	46	34	32	41	35	40	33	42	37	36
Culture	<b>27</b>	23	24	31	34	42	28	21	27	26	30	20	30	32	22
Other ways	<b>12</b>	9	11	13	7	9	12	12	12	14	10	13	11	12	11
Not applicable, I do not believe Britain has suffered from immigration in any way	<b>10</b>	13	12	7	4	5	9	15	7	14	7	13	8	8	9
Don't know	<b>6</b>	5	6	6	3	2	5	6	6	2	4	7	3	10	21

**Do you consider the impact of immigration on your own life to be...?**

Very negative	<b>10</b>	6	7	14	15	19	10	4	12	8	9	7	13	14	7
Fairly negative	<b>20</b>	16	21	20	26	26	21	18	19	26	24	15	19	17	17
<b>TOTAL NEGATIVE</b>	<b>30</b>	<b>22</b>	<b>28</b>	<b>34</b>	<b>41</b>	<b>45</b>	<b>31</b>	<b>22</b>	<b>31</b>	<b>34</b>	<b>33</b>	<b>22</b>	<b>32</b>	<b>31</b>	<b>24</b>
Neither positive nor negative	<b>43</b>	46	42	43	48	43	45	40	45	32	41	43	45	44	61
Fairly positive	<b>16</b>	21	19	12	6	6	16	23	14	20	19	20	15	11	1
Very positive	<b>7</b>	7	8	6	1	2	4	13	5	12	4	12	6	5	4
<b>TOTAL POSITIVE</b>	<b>23</b>	<b>28</b>	<b>27</b>	<b>18</b>	<b>7</b>	<b>8</b>	<b>20</b>	<b>36</b>	<b>19</b>	<b>32</b>	<b>23</b>	<b>32</b>	<b>21</b>	<b>16</b>	<b>5</b>
Don't know	<b>4</b>	4	3	4	4	4	4	2	4	2	3	4	2	8	9

**London and some other British cities are now amongst the most culturally diverse in the world. In general, do you think this is...?**

A good thing	<b>35</b>	41	42	29	17	18	34	49	31	40	33	44	34	29	29
A bad thing	<b>30</b>	24	29	33	38	51	34	20	31	28	35	25	32	34	19
Neither a good nor bad thing	<b>30</b>	31	25	32	35	27	27	29	32	32	27	28	30	33	40
Don't know	<b>4</b>	4	3	5	10	4	5	1	5	1	5	3	4	4	12

**Thinking about Britain today, which of these statements comes closest to your view?**

It was better to live in Britain when more people shared a common culture	<b>48</b>	47	36	55	72	69	47	36	50	46	47	44	52	50	41
It is better to live in a Britain that has many different cultures	<b>27</b>	31	37	21	10	18	20	38	27	29	27	35	27	19	18
Neither	<b>15</b>	12	17	14	12	7	18	18	14	22	15	11	12	22	19
Don't know	<b>10</b>	10	10	10	6	6	15	9	10	4	11	10	9	9	23

**If there was a referendum on Britain's membership of the European Union, how would you vote?**

I would vote for Britain to remain a member of the European Union	<b>38</b>	41	40	35	17	18	35	47	38	43	35	39	40	35	25
I would vote for Britain to leave the European Union	<b>44</b>	45	42	45	60	61	43	35	47	34	49	43	45	41	44
I would not vote	<b>3</b>	2	3	4	5	4	3	3	2	4	3	3	3	5	3
Don't know	<b>15</b>	13	16	16	17	17	19	15	13	18	13	15	12	19	28

**All Catholic Adults**  
Unweighted Sample

	Main religious/spiritual influence							
Total	Single religion: main influence	Mainly single religion influence plus some from other religion(s)	Influenced by more than one religion	Not influenced by any religion at all	Don't know*	None of these	Learning (religion or spirituality)	Prayer
<b>1062</b>	592	111	64	261	34	432	94	439
<b>1062</b>	591	114	65	260	32	430	93	440
%	%	%	%	%	%	%	%	%

**And in which, if any, of the following ways would you say Britain has suffered overall from immigration? (Please tick all that apply.)**

Housing	<b>63</b>	67	53	37	70	28	68	58	63
Crime	<b>58</b>	60	48	44	63	31	62	54	58
Jobs	<b>52</b>	55	41	25	59	23	56	45	51
Public services	<b>44</b>	48	35	36	46	20	47	41	44
Wages	<b>38</b>	40	34	23	43	6	41	37	35
Culture	<b>27</b>	29	25	15	30	9	30	28	25
Other ways	<b>12</b>	10	9	14	15	8	12	12	10
Not applicable, I do not believe Britain has suffered from immigration in any way	<b>10</b>	7	15	23	8	10	7	12	10
Don't know	<b>6</b>	5	4	5	5	36	8	4	5

**Do you consider the impact of immigration on your own life to be...?**

Very negative	<b>10</b>	8	8	3	18	6	13	7	8
Fairly negative	<b>20</b>	22	21	10	18	9	20	16	21
<b>TOTAL NEGATIVE</b>	<b>30</b>	<b>30</b>	<b>29</b>	<b>13</b>	<b>36</b>	<b>15</b>	<b>33</b>	<b>23</b>	<b>29</b>
Neither positive nor negative	<b>43</b>	47	30	43	41	45	43	36	45
Fairly positive	<b>16</b>	16	23	26	11	10	13	22	17
Very positive	<b>7</b>	5	15	15	7	5	6	15	7
<b>TOTAL POSITIVE</b>	<b>23</b>	<b>21</b>	<b>38</b>	<b>41</b>	<b>18</b>	<b>15</b>	<b>19</b>	<b>37</b>	<b>24</b>
Don't know	<b>4</b>	3	2	4	4	24	5	4	2

**London and some other British cities are now amongst the most culturally diverse in the world. In general, do you think this is...?**

A good thing	<b>35</b>	36	44	54	26	39	31	47	39
A bad thing	<b>30</b>	30	24	17	39	9	33	25	30
Neither a good nor bad thing	<b>30</b>	30	29	25	32	28	30	23	29
Don't know	<b>4</b>	4	3	4	4	24	6	4	3

**Thinking about Britain today, which of these statements comes closest to your view?**

It was better to live in Britain when more people shared a common culture	<b>48</b>	52	40	25	51	24	52	43	49
It is better to live in a Britain that has many different cultures	<b>27</b>	24	42	54	22	24	22	29	28
Neither	<b>15</b>	14	15	13	17	19	16	16	13
Don't know	<b>10</b>	10	3	9	9	33	10	13	10

**If there was a referendum on Britain's membership of the European Union, how would you vote?**

I would vote for Britain to remain a member of the European Union	<b>38</b>	38	45	53	31	32	33	41	37
I would vote for Britain to leave the European Union	<b>44</b>	45	39	33	50	14	48	37	45
I would not vote	<b>3</b>	2	2	6	5	2	2	5	4
Don't know	<b>15</b>	15	14	8	14	52	18	17	14

**All Catholic Adults**  
Unweighted Sample

	Practised/ experienced recently							
Total	Meditation	Reading	Magical practices*	Deep connection with nature/the earth	Being in contact with ancestors/loved ones who have died*	Going to places which feel sacred or holy	Taking regular time to be alone and still the mind	Reading a holy book/scripture
<b>1062</b>	87	101	6	123	30	208	212	143
<b>1062</b>	87	103	6	123	31	211	215	147
%	%	%	%	%	%	%	%	%

**And in which, if any, of the following ways would you say Britain has suffered overall from immigration? (Please tick all that apply.)**

Housing	<b>63</b>	55	59	47	63	65	63	56	58
Crime	<b>58</b>	56	51	0	52	66	56	53	50
Jobs	<b>52</b>	42	48	0	50	59	49	47	46
Public services	<b>44</b>	42	49	16	51	44	45	42	40
Wages	<b>38</b>	36	36	20	39	40	39	37	39
Culture	<b>27</b>	22	23	15	27	41	25	26	21
Other ways	<b>12</b>	17	8	0	16	12	11	12	14
Not applicable, I do not believe Britain has suffered from immigration in any way	<b>10</b>	17	14	0	16	9	12	14	13
Don't know	<b>6</b>	2	5	18	4	4	4	4	5

**Do you consider the impact of immigration on your own life to be...?**

Very negative	<b>10</b>	7	8	0	12	11	6	9	8
Fairly negative	<b>20</b>	18	11	0	21	31	19	16	16
<b>TOTAL NEGATIVE</b>	<b>30</b>	<b>25</b>	<b>19</b>	<b>0</b>	<b>33</b>	<b>42</b>	<b>25</b>	<b>25</b>	<b>24</b>
Neither positive nor negative	<b>43</b>	38	47	20	31	31	43	41	40
Fairly positive	<b>16</b>	20	21	46	24	12	20	21	24
Very positive	<b>7</b>	14	10	17	9	11	10	11	10
<b>TOTAL POSITIVE</b>	<b>23</b>	<b>34</b>	<b>31</b>	<b>63</b>	<b>33</b>	<b>23</b>	<b>30</b>	<b>32</b>	<b>34</b>
Don't know	<b>4</b>	3	3	18	3	4	2	2	3

**London and some other British cities are now amongst the most culturally diverse in the world. In general, do you think this is...?**

A good thing	<b>35</b>	50	41	47	39	30	41	44	45
A bad thing	<b>30</b>	24	18	20	29	40	27	26	25
Neither a good nor bad thing	<b>30</b>	25	34	15	27	30	29	28	26
Don't know	<b>4</b>	1	8	18	5	0	4	2	4

**Thinking about Britain today, which of these statements comes closest to your view?**

It was better to live in Britain when more people shared a common culture	<b>48</b>	42	53	0	43	43	50	41	46
It is better to live in a Britain that has many different cultures	<b>27</b>	37	28	67	32	30	29	36	31
Neither	<b>15</b>	13	8	15	15	22	11	15	14
Don't know	<b>10</b>	8	11	18	9	4	10	8	9

**If there was a referendum on Britain's membership of the European Union, how would you vote?**

I would vote for Britain to remain a member of the European Union	<b>38</b>	47	40	47	38	46	40	43	42
I would vote for Britain to leave the European Union	<b>44</b>	39	46	20	45	40	45	42	46
I would not vote	<b>3</b>	4	3	15	3	0	4	3	1
Don't know	<b>15</b>	11	11	18	15	14	12	12	11



**All Catholic Adults**  
Unweighted Sample

Total	Current engagement in groups		Affiliation					
	Yes, I do	No, I do not	Roman Catholic	Anglican*	Church of Scotland*	Historic Free Churches e.g. Methodist, URC *	Baptist*	Charismatic/Pentecostal*
<b>1062</b>	<b>347</b>	<b>715</b>	<b>316</b>	<b>10</b>	<b>5</b>	<b>5</b>	<b>1</b>	<b>2</b>
<b>1062</b>	<b>351</b>	<b>711</b>	<b>320</b>	<b>10</b>	<b>5</b>	<b>5</b>	<b>1</b>	<b>2</b>
%	%	%	%	%	%	%	%	%

**And in which, if any, of the following ways would you say Britain has suffered overall from immigration? (Please tick all that apply.)**

Housing	<b>63</b>	59	66	60	53	36	40	0	0
Crime	<b>58</b>	54	60	55	31	56	16	0	0
Jobs	<b>52</b>	47	54	48	42	36	16	0	0
Public services	<b>44</b>	41	46	42	31	27	16	0	40
Wages	<b>38</b>	36	39	37	22	35	58	0	0
Culture	<b>27</b>	26	28	27	30	0	20	0	0
Other ways	<b>12</b>	11	12	11	10	0	0	0	0
Not applicable, I do not believe Britain has suffered from immigration in any way	<b>10</b>	12	8	12	20	0	22	100	0
Don't know	<b>6</b>	5	6	5	9	0	0	0	60

**Do you consider the impact of immigration on your own life to be...?**

Very negative	<b>10</b>	7	12	7	11	0	0	0	0
Fairly negative	<b>20</b>	19	20	20	10	18	0	0	0
<b>TOTAL NEGATIVE</b>	<b>30</b>	<b>26</b>	<b>32</b>	<b>27</b>	<b>21</b>	<b>18</b>	<b>0</b>	<b>0</b>	<b>0</b>
Neither positive nor negative	<b>43</b>	42	44	42	30	63	57	100	40
Fairly positive	<b>16</b>	20	14	20	41	0	43	0	0
Very positive	<b>7</b>	8	6	8	9	19	0	0	60
<b>TOTAL POSITIVE</b>	<b>23</b>	<b>28</b>	<b>20</b>	<b>28</b>	<b>50</b>	<b>19</b>	<b>43</b>	<b>0</b>	<b>60</b>
Don't know	<b>4</b>	3	4	4	0	0	0	0	0

**London and some other British cities are now amongst the most culturally diverse in the world. In general, do you think this is...?**

A good thing	<b>35</b>	42	32	42	59	0	40	100	60
A bad thing	<b>30</b>	28	31	28	32	64	20	0	0
Neither a good nor bad thing	<b>30</b>	27	31	27	9	36	40	0	40
Don't know	<b>4</b>	3	5	3	0	0	0	0	0

**Thinking about Britain today, which of these statements comes closest to your view?**

It was better to live in Britain when more people shared a common culture	<b>48</b>	43	50	45	50	36	0	0	0
It is better to live in a Britain that has many different cultures	<b>27</b>	33	25	31	41	64	100	100	100
Neither	<b>15</b>	14	15	15	9	0	0	0	0
Don't know	<b>10</b>	10	10	10	0	0	0	0	0

**If there was a referendum on Britain's membership of the European Union, how would you vote?**

I would vote for Britain to remain a member of the European Union	<b>38</b>	42	36	42	39	18	18	100	60
I would vote for Britain to leave the European Union	<b>44</b>	42	45	43	41	82	58	0	0
I would not vote	<b>3</b>	2	4	2	11	0	0	0	40
Don't know	<b>15</b>	14	16	14	9	0	24	0	0

**All Catholic Adults**  
Unweighted Sample

	n of the attended group/community								
Total	Other Christian, e.g. Christian Fellowship, Independent, International Christian Centre*	Jewish*	Muslim/Islamic*	Hindu*	Buddhist*	Sikh*	An alternative form of spirituality - e.g. holistic spirituality, paganism*	No specific religious affiliation*	Other*
1062	0	0	0	2	0	0	0	5	2
1062	0	0	0	1	0	0	0	5	2
%	%	%	%	%	%	%	%	%	%

**And in which, if any, of the following ways would you say Britain has suffered overall from immigration? (Please tick all that apply.)**

Housing	63	0	0	0	0	0	0	55	52
Crime	58	0	0	0	0	0	0	77	52
Jobs	52	0	0	0	0	0	0	77	52
Public services	44	0	0	0	0	0	0	55	52
Wages	38	0	0	0	0	0	0	55	0
Culture	27	0	0	0	0	0	0	36	0
Other ways	12	0	0	0	0	0	0	18	0
Not applicable, I do not believe Britain has suffered from immigration in any way	10	0	0	0	100	0	0	0	48
Don't know	6	0	0	0	0	0	0	0	0

**Do you consider the impact of immigration on your own life to be...?**

Very negative	10	0	0	0	0	0	0	36	0
Fairly negative	20	0	0	0	0	0	0	18	0
<b>TOTAL NEGATIVE</b>	<b>30</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>54</b>	<b>0</b>
Neither positive nor negative	43	0	0	0	100	0	0	23	52
Fairly positive	16	0	0	0	0	0	0	23	0
Very positive	7	0	0	0	0	0	0	0	48
<b>TOTAL POSITIVE</b>	<b>23</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>23</b>	<b>48</b>
Don't know	4	0	0	0	0	0	0	0	0

**London and some other British cities are now amongst the most culturally diverse in the world. In general, do you think this is...?**

A good thing	35	0	0	0	100	0	0	0	48
A bad thing	30	0	0	0	0	0	0	36	0
Neither a good nor bad thing	30	0	0	0	0	0	0	45	52
Don't know	4	0	0	0	0	0	0	18	0

**Thinking about Britain today, which of these statements comes closest to your view?**

It was better to live in Britain when more people shared a common culture	48	0	0	0	0	0	0	18	100
It is better to live in a Britain that has many different cultures	27	0	0	0	0	0	0	0	0
Neither	15	0	0	0	0	0	0	41	0
Don't know	10	0	0	0	100	0	0	41	0

**If there was a referendum on Britain's membership of the European Union, how would you vote?**

I would vote for Britain to remain a member of the European Union	38	0	0	0	100	0	0	23	48
I would vote for Britain to leave the European Union	44	0	0	0	0	0	0	0	52
I would not vote	3	0	0	0	0	0	0	23	0
Don't know	15	0	0	0	0	0	0	55	0

**All Catholic Adults**  
Unweighted Sample

Total	Description of group/community that respondent attends									Frequency of attendance to the group otherwise			
	None*	Christian	Jewish*	Humanism/secularism*	Buddhism*	Sikhism*	Islam*	Hinduism*	Alternative*	At least once a week	At least once a month	At least four times a year	At least once a year*
<b>1062</b>	5	339	0	0	0	0	0	2	0	197	76	54	17
<b>1062</b>	5	343	0	0	0	0	0	1	0	201	77	51	18
%	%	%	%	%	%	%	%	%	%	%	%	%	%

**And in which, if any, of the following ways would you say Britain has suffered overall from immigration? (Please tick all that apply.)**

Housing	<b>63</b>	55	59	0	0	0	0	0	0	0	61	50	56	78
Crime	<b>58</b>	77	54	0	0	0	0	0	0	0	55	50	55	66
Jobs	<b>52</b>	77	46	0	0	0	0	0	0	0	49	43	41	68
Public services	<b>44</b>	55	41	0	0	0	0	0	0	0	42	31	47	56
Wages	<b>38</b>	55	36	0	0	0	0	0	0	0	33	34	40	68
Culture	<b>27</b>	36	26	0	0	0	0	0	0	0	23	26	29	57
Other ways	<b>12</b>	18	11	0	0	0	0	0	0	0	8	14	13	18
Not applicable, I do not believe Britain has suffered from immigration in any way	<b>10</b>	0	12	0	0	0	0	100	0	0	13	14	12	0
Don't know	<b>6</b>	0	5	0	0	0	0	0	0	0	6	3	3	5

**Do you consider the impact of immigration on your own life to be...?**

Very negative	<b>10</b>	36	7	0	0	0	0	0	0	0	8	6	5	7
Fairly negative	<b>20</b>	18	19	0	0	0	0	0	0	0	14	21	28	42
<b>TOTAL NEGATIVE</b>	<b>30</b>	<b>54</b>	<b>26</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>22</b>	<b>27</b>	<b>33</b>	<b>49</b>
Neither positive nor negative	<b>43</b>	23	42	0	0	0	0	100	0	0	44	37	40	34
Fairly positive	<b>16</b>	23	20	0	0	0	0	0	0	0	21	25	17	12
Very positive	<b>7</b>	0	8	0	0	0	0	0	0	0	8	12	5	5
<b>TOTAL POSITIVE</b>	<b>23</b>	<b>23</b>	<b>28</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>29</b>	<b>37</b>	<b>22</b>	<b>17</b>
Don't know	<b>4</b>	0	4	0	0	0	0	0	0	0	5	0	5	0

**London and some other British cities are now amongst the most culturally diverse in the world. In general, do you think this is...?**

A good thing	<b>35</b>	0	42	0	0	0	0	100	0	0	41	54	37	10
A bad thing	<b>30</b>	36	28	0	0	0	0	0	0	0	23	29	38	58
Neither a good nor bad thing	<b>30</b>	45	27	0	0	0	0	0	0	0	32	17	25	26
Don't know	<b>4</b>	18	3	0	0	0	0	0	0	0	4	0	0	6

**Thinking about Britain today, which of these statements comes closest to your view?**

It was better to live in Britain when more people shared a common culture	<b>48</b>	18	44	0	0	0	0	0	0	0	46	34	38	77
It is better to live in a Britain that has many different cultures	<b>27</b>	0	33	0	0	0	0	0	0	0	30	39	36	17
Neither	<b>15</b>	41	14	0	0	0	0	0	0	0	13	15	22	6
Don't know	<b>10</b>	41	9	0	0	0	0	100	0	0	11	11	5	0

**If there was a referendum on Britain's membership of the European Union, how would you vote?**

I would vote for Britain to remain a member of the European Union	<b>38</b>	23	42	0	0	0	0	100	0	0	40	49	43	16
I would vote for Britain to leave the European Union	<b>44</b>	0	43	0	0	0	0	0	0	0	43	34	46	63
I would not vote	<b>3</b>	23	2	0	0	0	0	0	0	0	2	2	3	0
Don't know	<b>15</b>	55	13	0	0	0	0	0	0	0	15	15	7	20

**All Catholic Adults**  
Unweighted Sample

Total	Frequency of religious services or activities		Belief in God/some higher power					Description of God/a higher power			
	Less than once a year*	Never*	Yes, there is definitely a God or some 'higher power'	Yes, there is probably a God or some 'higher power'	No, there is probably NOT a God or some 'higher power'	No, there is definitely NOT a God some 'higher power'	Don't know	God	A universal Spirit, life force or energy	Many spiritual beings and powers*	I'm not sure, but I believe there is 'something there'
<b>1062</b>	<b>2</b>	<b>2</b>	<b>484</b>	<b>257</b>	<b>111</b>	<b>65</b>	<b>145</b>	<b>550</b>	<b>77</b>	<b>8</b>	<b>99</b>
<b>1062</b>	<b>2</b>	<b>2</b>	<b>483</b>	<b>260</b>	<b>110</b>	<b>65</b>	<b>144</b>	<b>552</b>	<b>74</b>	<b>9</b>	<b>101</b>
%	%	%	%	%	%	%	%	%	%	%	%

**And in which, if any, of the following ways would you say Britain has suffered overall from immigration? (Please tick all that apply.)**

Housing	<b>63</b>	<i>100</i>	<i>53</i>	63	70	60	59	58	67	68	33	59
Crime	<b>58</b>	<i>0</i>	<i>0</i>	61	59	61	45	48	61	68	34	56
Jobs	<b>52</b>	<i>0</i>	<i>0</i>	54	54	40	44	50	56	53	23	50
Public services	<b>44</b>	<i>0</i>	<i>0</i>	45	45	44	40	44	47	39	36	42
Wages	<b>38</b>	<i>47</i>	<i>47</i>	39	43	31	29	35	43	38	23	30
Culture	<b>27</b>	<i>0</i>	<i>0</i>	30	27	21	25	26	30	36	0	23
Other ways	<b>12</b>	<i>0</i>	<i>0</i>	11	11	12	21	10	10	12	21	15
Not applicable, I do not believe Britain has suffered from immigration in any way	<b>10</b>	<i>0</i>	<i>0</i>	9	10	17	12	5	8	9	32	11
Don't know	<b>6</b>	<i>0</i>	<i>0</i>	5	3	0	12	16	4	1	0	5

**Do you consider the impact of immigration on your own life to be...?**

Very negative	<b>10</b>	<i>0</i>	<i>0</i>	10	8	8	16	13	10	4	13	8
Fairly negative	<b>20</b>	<i>0</i>	<i>0</i>	22	22	21	13	11	22	26	10	22
<b>TOTAL NEGATIVE</b>	<b>30</b>	<b>0</b>	<b>0</b>	<b>32</b>	<b>30</b>	<b>29</b>	<b>29</b>	<b>24</b>	<b>32</b>	<b>30</b>	<b>23</b>	<b>30</b>
Neither positive nor negative	<b>43</b>	<i>100</i>	<i>47</i>	44	44	45	34	45	43	45	45	46
Fairly positive	<b>16</b>	<i>0</i>	<i>0</i>	15	18	18	16	16	16	16	0	14
Very positive	<b>7</b>	<i>0</i>	<i>53</i>	6	7	8	10	7	6	8	32	6
<b>TOTAL POSITIVE</b>	<b>23</b>	<b>0</b>	<b>53</b>	<b>21</b>	<b>25</b>	<b>26</b>	<b>26</b>	<b>23</b>	<b>22</b>	<b>24</b>	<b>32</b>	<b>20</b>
Don't know	<b>4</b>	<i>0</i>	<i>0</i>	4	1	1	10	9	3	1	0	4

**London and some other British cities are now amongst the most culturally diverse in the world. In general, do you think this is...?**

A good thing	<b>35</b>	<i>100</i>	<i>53</i>	37	36	33	32	32	35	44	56	35
A bad thing	<b>30</b>	<i>0</i>	<i>0</i>	33	27	32	39	23	33	27	13	24
Neither a good nor bad thing	<b>30</b>	<i>0</i>	<i>47</i>	27	34	30	25	36	29	27	31	36
Don't know	<b>4</b>	<i>0</i>	<i>0</i>	4	3	5	5	9	4	1	0	5

**Thinking about Britain today, which of these statements comes closest to your view?**

It was better to live in Britain when more people shared a common culture	<b>48</b>	<i>0</i>	<i>0</i>	51	51	47	45	36	52	50	33	48
It is better to live in a Britain that has many different cultures	<b>27</b>	<i>53</i>	<i>100</i>	25	28	37	27	25	24	31	67	26
Neither	<b>15</b>	<i>0</i>	<i>0</i>	14	13	10	19	22	13	15	0	16
Don't know	<b>10</b>	<i>47</i>	<i>0</i>	10	8	6	8	17	10	3	0	10

**If there was a referendum on Britain's membership of the European Union, how would you vote?**

I would vote for Britain to remain a member of the European Union	<b>38</b>	<i>53</i>	<i>53</i>	34	41	48	38	34	35	46	68	34
I would vote for Britain to leave the European Union	<b>44</b>	<i>47</i>	<i>47</i>	49	42	42	40	34	48	43	23	49
I would not vote	<b>3</b>	<i>0</i>	<i>0</i>	3	2	4	6	5	3	1	9	2
Don't know	<b>15</b>	<i>0</i>	<i>0</i>	14	16	5	15	27	15	10	0	16

**All Catholic Adults**  
Unweighted Sample

				Source of most relied upon guidance for life an							
	Total	Other*	Don't know*	Family	Trusted friends*	God or 'higher power'	Own intuition or feelings	Own reason and judgement	A scripture or holy book, e.g. Bible, Qur'an*	The tradition and teachings of my religion	Religious leaders, local or national*
s	1062	3	4	172	36	72	211	333	19	88	4
e	1062	3	4	166	35	71	212	339	19	89	4
	%	%	%	%	%	%	%	%	%	%	%

**And in which, if any, of the following ways would you say Britain has suffered overall from immigration? (Please tick all that apply.)**

Housing	<b>63</b>	24	74	66	62	54	67	66	70	66	0
Crime	<b>58</b>	37	48	56	54	51	62	59	43	67	53
Jobs	<b>52</b>	24	0	57	56	41	56	49	62	60	49
Public services	<b>44</b>	0	24	46	48	44	42	47	35	54	0
Wages	<b>38</b>	24	51	40	45	36	42	35	36	47	0
Culture	<b>27</b>	0	0	22	32	33	24	27	15	41	24
Other ways	<b>12</b>	0	0	6	15	19	12	13	9	13	0
Not applicable, I do not believe Britain has suffered from immigration in any way	<b>10</b>	0	26	7	3	12	15	9	5	4	0
Don't know	<b>6</b>	39	0	8	3	4	2	5	6	5	23

**Do you consider the impact of immigration on your own life to be...?**

Very negative	<b>10</b>	0	0	8	28	12	11	7	0	11	0
Fairly negative	<b>20</b>	0	0	20	11	23	23	20	19	22	25
<b>TOTAL NEGATIVE</b>	<b>30</b>	<b>0</b>	<b>0</b>	<b>28</b>	<b>39</b>	<b>35</b>	<b>34</b>	<b>27</b>	<b>19</b>	<b>33</b>	<b>25</b>
Neither positive nor negative	<b>43</b>	0	48	50	36	37	40	45	34	51	24
Fairly positive	<b>16</b>	63	26	13	13	10	18	19	20	11	0
Very positive	<b>7</b>	37	26	5	9	14	5	6	13	1	51
<b>TOTAL POSITIVE</b>	<b>23</b>	<b>100</b>	<b>52</b>	<b>18</b>	<b>22</b>	<b>24</b>	<b>23</b>	<b>25</b>	<b>33</b>	<b>12</b>	<b>51</b>
Don't know	<b>4</b>	0	0	4	3	3	2	2	13	4	0

**London and some other British cities are now amongst the most culturally diverse in the world. In general, do you think this is...?**

A good thing	<b>35</b>	76	76	34	31	39	39	38	40	25	23
A bad thing	<b>30</b>	0	24	28	37	31	35	26	17	36	28
Neither a good nor bad thing	<b>30</b>	24	0	35	27	26	24	33	38	34	24
Don't know	<b>4</b>	0	0	4	5	4	2	2	6	5	25

**Thinking about Britain today, which of these statements comes closest to your view?**

It was better to live in Britain when more people shared a common culture	<b>48</b>	0	24	49	43	45	50	46	38	61	72
It is better to live in a Britain that has many different cultures	<b>27</b>	76	76	24	31	34	32	28	29	12	28
Neither	<b>15</b>	0	0	19	15	14	12	16	16	16	0
Don't know	<b>10</b>	24	0	9	11	7	6	10	18	11	0

**If there was a referendum on Britain's membership of the European Union, how would you vote?**

I would vote for Britain to remain a member of the European Union	<b>38</b>	76	52	34	33	35	43	43	31	23	24
I would vote for Britain to leave the European Union	<b>44</b>	0	0	41	49	48	41	43	43	57	53
I would not vote	<b>3</b>	0	0	6	0	3	3	3	12	1	0
Don't know	<b>15</b>	24	48	20	18	15	12	12	15	18	23

**All Catholic Adults**  
Unweighted Sample

Total	d decision-making						Grouped ethnicity	
	The religious or spiritual group to which I belong*	Science*	Great literature and art, past and present*	Deceased loved ones*	None of these*	Don't know*	White	Other
<b>1062</b>	17	17	2	16	35	41	986	67
<b>1062</b>	17	15	2	18	35	40	990	63
%	%	%	%	%	%	%	%	%

**And in which, if any, of the following ways would you say Britain has suffered overall from immigration? (Please tick all that apply.)**

Housing	<b>63</b>	62	36	50	54	56	45	65	42
Crime	<b>58</b>	59	49	0	58	49	47	59	40
Jobs	<b>52</b>	49	30	50	53	45	38	53	34
Public services	<b>44</b>	46	26	50	20	44	36	45	35
Wages	<b>38</b>	36	28	0	33	34	27	38	32
Culture	<b>27</b>	25	32	0	32	36	23	28	18
Other ways	<b>12</b>	5	21	0	10	17	3	11	9
Not applicable, I do not believe Britain has suffered from immigration in any way	<b>10</b>	12	16	50	12	10	3	10	11
Don't know	<b>6</b>	0	0	0	0	12	28	5	12

**Do you consider the impact of immigration on your own life to be...?**

Very negative	<b>10</b>	0	0	0	15	27	15	10	8
Fairly negative	<b>20</b>	18	8	50	11	12	8	20	15
<b>TOTAL NEGATIVE</b>	<b>30</b>	<b>18</b>	<b>8</b>	<b>50</b>	<b>26</b>	<b>39</b>	<b>23</b>	<b>30</b>	<b>23</b>
Neither positive nor negative	<b>43</b>	36	42	0	45	34	38	45	30
Fairly positive	<b>16</b>	36	17	0	16	12	9	16	18
Very positive	<b>7</b>	11	32	50	5	5	5	6	19
<b>TOTAL POSITIVE</b>	<b>23</b>	<b>47</b>	<b>49</b>	<b>50</b>	<b>21</b>	<b>17</b>	<b>14</b>	<b>22</b>	<b>37</b>
Don't know	<b>4</b>	0	0	0	7	10	26	3	10

**London and some other British cities are now amongst the most culturally diverse in the world. In general, do you think this is...?**

A good thing	<b>35</b>	47	35	50	10	29	24	34	51
A bad thing	<b>30</b>	30	36	50	49	41	18	31	22
Neither a good nor bad thing	<b>30</b>	23	29	0	34	22	28	31	23
Don't know	<b>4</b>	0	0	0	7	8	30	4	4

**Thinking about Britain today, which of these statements comes closest to your view?**

It was better to live in Britain when more people shared a common culture	<b>48</b>	41	59	50	72	46	26	49	24
It is better to live in a Britain that has many different cultures	<b>27</b>	48	34	50	11	28	22	26	50
Neither	<b>15</b>	11	0	0	6	21	6	15	14
Don't know	<b>10</b>	0	7	0	11	6	47	10	12

**If there was a referendum on Britain's membership of the European Union, how would you vote?**

I would vote for Britain to remain a member of the European Union	<b>38</b>	39	55	50	32	26	31	37	44
I would vote for Britain to leave the European Union	<b>44</b>	55	25	50	51	53	33	44	39
I would not vote	<b>3</b>	5	0	0	6	6	0	3	7
Don't know	<b>15</b>	0	20	0	11	15	36	16	10

**All Catholic Adults**  
Unweighted Sample

	Voting intention			2010 Vote			Gender		Age				Social Grade		Region				
Total	Con	Lab	Lib Dem	Con	Lab	Lib Dem	Male	Female	18-24	25-39	40-59	60+	ABC1	C2DE	London	Rest of South	Midlands / Wales	North	Scotland
<b>1062</b>	X	X	X	310	311	185	442	620	63	338	364	297	605	457	234	202	149	372	106
<b>1062</b>	215	350	45	318	310	188	458	604	54	298	398	312	640	422	214	227	158	357	106
%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

Below are some advantages that people have identified from the UK's membership of the European Union. Which, if any, of the following do you think have been **ADVANTAGES** of the UK's membership of the European Union? Please tick all that apply.

Greater ease of travel within Europe	<b>53</b>	54	61	59	45	56	65	55	51	47	58	50	52	58	46	54	57	46	51	57
Increased trade and investment between member states	<b>46</b>	51	60	53	38	56	58	51	42	46	52	43	43	54	35	51	45	40	45	47
Easier for British people to work and retire elsewhere in Europe	<b>43</b>	40	50	50	37	48	52	48	40	44	48	37	45	47	38	48	45	38	40	46
Peace in Europe	<b>39</b>	38	50	54	33	48	44	41	38	32	37	36	47	46	31	40	38	38	39	44
Easier to catch criminals across European borders	<b>32</b>	32	36	42	25	36	36	29	33	30	35	28	33	33	30	33	32	29	30	35
Stronger say in the world	<b>24</b>	24	35	34	18	31	29	28	22	37	29	21	20	29	18	29	25	24	21	26
Economic strength	<b>23</b>	19	38	40	12	32	38	28	20	26	28	22	19	28	16	27	22	21	23	20
Reinforcing common values	<b>14</b>	11	20	15	9	19	15	17	11	11	16	14	11	16	10	15	16	10	12	16
Something else	<b>3</b>	4	5	0	2	4	4	4	2	1	5	3	2	3	3	2	2	3	3	7
Not applicable, I do not think there have been any advantages from the UK's membership of the EU	<b>18</b>	15	11	9	26	15	9	16	19	11	9	21	25	13	24	16	13	28	19	14
Don't know	<b>8</b>	5	5	4	5	8	5	4	10	14	9	8	4	5	10	7	10	6	7	9

Below are some disadvantages that people have identified from the UK's membership of the European Union. Which of the following do you think have been **DISADVANTAGES** of the UK's membership of the European Union? Please tick all that apply.

Too many EU laws and regulations	<b>66</b>	75	57	46	82	62	60	68	64	49	50	70	82	66	65	55	69	70	67	71
Less safe borders meaning more people come to Britain illegally	<b>54</b>	58	48	30	68	50	41	52	55	40	40	55	71	52	57	52	55	55	56	50
British parliament having less power	<b>53</b>	68	41	29	74	44	45	57	50	44	36	55	72	53	53	46	62	55	54	48
Too many people from the rest of the EU coming to work in Britain	<b>50</b>	54	44	29	64	45	36	47	53	41	38	54	63	49	53	46	55	56	51	43
Subsidizing agriculture in other EU countries through the EU's Common Agricultural Policy	<b>49</b>	55	43	29	63	43	49	59	43	42	32	53	65	54	43	46	55	47	49	48
Undermining British values	<b>42</b>	50	33	18	56	35	30	44	40	29	26	45	57	38	46	35	40	44	45	42
Too many imports into Britain from the rest of Europe damaging UK jobs and prosperity	<b>26</b>	27	25	2	34	23	17	22	29	24	21	26	33	22	32	22	24	28	29	28
Something else	<b>5</b>	4	3	3	6	4	3	6	4	9	5	6	2	4	6	5	6	6	4	2
Not applicable, I do not think there have been any disadvantages from the UK's membership of the EU	<b>7</b>	4	8	15	3	8	9	7	6	12	8	5	5	6	7	8	8	6	5	6
Don't know	<b>8</b>	5	6	13	4	8	9	5	11	18	12	8	3	6	12	9	9	6	8	10

**All Catholic Adults**  
Unweighted Sample

	Religious meetings/service attendance			Education					Identity 1					
Total	Once a week or more	Once a fortnight to once a year	Less often	No formal qualifications	GCSE	A level	Degree	Other	Spiritual	Religious	Both	Neither	None of these	Don't know
<b>1062</b>	185	323	554	72	96	147	359	351	102	212	204	361	114	69
<b>1062</b>	188	321	553	74	96	142	351	362	101	213	204	366	110	68
%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

Below are some advantages that people have identified from the UK's membership of the European Union. Which, if any, of the following do you think have been **ADVANTAGES** of the UK's membership of the European Union? Please tick all that apply.

Greater ease of travel within Europe	<b>53</b>	58	56	49	40	38	50	65	49	61	48	56	57	41	42
Increased trade and investment between member states	<b>46</b>	49	45	46	28	27	49	57	43	48	42	47	52	43	26
Easier for British people to work and retire elsewhere in Europe	<b>43</b>	52	43	40	33	32	38	53	39	53	41	46	45	34	32
Peace in Europe	<b>39</b>	45	41	36	35	26	33	51	36	45	37	45	40	30	28
Easier to catch criminals across European borders	<b>32</b>	38	34	28	27	23	35	36	28	43	29	38	30	25	24
Stronger say in the world	<b>24</b>	26	28	21	10	16	22	34	21	33	22	25	28	16	14
Economic strength	<b>23</b>	24	24	22	19	14	24	27	23	22	22	23	26	21	21
Reinforcing common values	<b>14</b>	17	15	12	9	9	13	18	13	20	10	17	16	7	6
Something else	<b>3</b>	2	3	4	3	1	1	5	3	4	2	4	4	1	0
Not applicable, I do not think there have been any advantages from the UK's membership of the EU	<b>18</b>	16	13	22	33	29	17	10	21	12	20	16	19	22	15
Don't know	<b>8</b>	5	9	8	8	15	9	4	7	4	7	8	5	12	22

Below are some disadvantages that people have identified from the UK's membership of the European Union. Which of the following do you think have been **DISADVANTAGES** of the UK's membership of the European Union? Please tick all that apply.

Too many EU laws and regulations	<b>66</b>	70	63	66	74	74	64	61	69	57	68	66	67	64	63
Less safe borders meaning more people come to Britain illegally	<b>54</b>	55	48	57	61	63	57	47	58	50	55	55	56	54	43
British parliament having less power	<b>53</b>	57	50	53	67	60	54	49	53	44	62	48	57	47	47
Too many people from the rest of the EU coming to work in Britain	<b>50</b>	51	46	53	66	60	52	41	54	44	53	48	55	43	50
Subsidizing agriculture in other EU countries through the EU's Common Agricultural Policy	<b>49</b>	59	47	48	50	52	41	50	52	40	55	51	49	48	46
Undermining British values	<b>42</b>	43	38	43	59	55	37	34	45	40	48	36	41	45	35
Too many imports into Britain from the rest of Europe damaging UK jobs and prosperity	<b>26</b>	23	27	27	39	36	29	18	28	19	26	25	29	25	29
Something else	<b>5</b>	4	6	5	0	2	6	5	5	2	4	6	5	2	9
Not applicable, I do not think there have been any disadvantages from the UK's membership of the EU	<b>7</b>	7	6	7	4	4	5	10	4	13	7	6	6	5	4
Don't know	<b>8</b>	6	9	9	13	11	11	5	7	6	6	8	6	13	23



**All Catholic Adults**  
Unweighted Sample

Total	Main religious/spiritual influence							
	Single religion: main influence	Mainly single religion influence plus some from other religion(s)	Influenced by more than one religion	Not influenced by any religion at all	Don't know*	None of these	Learning (religion or spirituality)	Prayer
<b>1062</b>	592	111	64	261	34	432	94	439
<b>1062</b>	591	114	65	260	32	430	93	440
%	%	%	%	%	%	%	%	%

Below are some advantages that people have identified from the UK's membership of the European Union. Which, if any, of the following do you think have been **ADVANTAGES** of the UK's membership of the European Union? Please tick all that apply.

Greater ease of travel within Europe	<b>53</b>	57	53	54	45	41	50	56	53
Increased trade and investment between member states	<b>46</b>	47	46	49	42	47	42	45	46
Easier for British people to work and retire elsewhere in Europe	<b>43</b>	47	44	48	34	38	38	51	47
Peace in Europe	<b>39</b>	41	55	45	29	19	34	40	43
Easier to catch criminals across European borders	<b>32</b>	32	38	37	26	26	26	34	33
Stronger say in the world	<b>24</b>	25	35	33	16	35	21	33	23
Economic strength	<b>23</b>	21	29	36	21	28	21	24	23
Reinforcing common values	<b>14</b>	14	24	16	9	11	10	20	13
Something else	<b>3</b>	3	4	6	4	3	3	7	2
Not applicable, I do not think there have been any advantages from the UK's membership of the EU	<b>18</b>	16	14	13	27	5	22	18	17
Don't know	<b>8</b>	6	5	4	8	39	10	6	6

Below are some disadvantages that people have identified from the UK's membership of the European Union. Which of the following do you think have been **DISADVANTAGES** of the UK's membership of the European Union? Please tick all that apply.

Too many EU laws and regulations	<b>66</b>	72	53	49	65	33	66	64	69
Less safe borders meaning more people come to Britain illegally	<b>54</b>	57	49	39	57	27	55	51	58
British parliament having less power	<b>53</b>	58	43	35	54	28	55	55	56
Too many people from the rest of the EU coming to work in Britain	<b>50</b>	56	41	27	51	32	52	42	54
Subsidizing agriculture in other EU countries through the EU's Common Agricultural Policy	<b>49</b>	55	51	29	45	20	48	50	52
Undermining British values	<b>42</b>	44	30	18	50	10	44	37	43
Too many imports into Britain from the rest of Europe damaging UK jobs and prosperity	<b>26</b>	26	23	16	33	13	28	20	23
Something else	<b>5</b>	6	5	1	4	0	4	4	5
Not applicable, I do not think there have been any disadvantages from the UK's membership of the EU	<b>7</b>	5	11	16	6	13	5	8	7
Don't know	<b>8</b>	6	7	6	11	40	12	6	6

**All Catholic Adults**  
Unweighted Sample

	Practised/ experienced recently							
Total	Meditation	Reading	Magical practices*	Deep connection with nature/the earth	Being in contact with ancestors/loved ones who have died*	Going to places which feel sacred or holy	Taking regular time to be alone and still the mind	Reading a holy book/scripture
<b>1062</b>	87	101	6	123	30	208	212	143
<b>1062</b>	87	103	6	123	31	211	215	147
%	%	%	%	%	%	%	%	%

Below are some advantages that people have identified from the UK's membership of the European Union. Which, if any, of the following do you think have been **ADVANTAGES** of the UK's membership of the European Union? Please tick all that apply.

Greater ease of travel within Europe	<b>53</b>	59	61	47	64	35	61	57	58
Increased trade and investment between member states	<b>46</b>	48	43	47	51	48	51	51	46
Easier for British people to work and retire elsewhere in Europe	<b>43</b>	48	55	47	45	31	54	50	48
Peace in Europe	<b>39</b>	43	40	47	53	37	46	43	38
Easier to catch criminals across European borders	<b>32</b>	39	37	51	37	29	39	37	42
Stronger say in the world	<b>24</b>	34	24	47	24	20	28	29	26
Economic strength	<b>23</b>	29	22	47	20	27	27	25	26
Reinforcing common values	<b>14</b>	23	18	33	18	18	18	17	20
Something else	<b>3</b>	3	1	0	6	5	5	4	3
Not applicable, I do not think there have been any advantages from the UK's membership of the EU	<b>18</b>	18	19	0	21	18	15	17	15
Don't know	<b>8</b>	2	3	18	5	10	4	4	3

Below are some disadvantages that people have identified from the UK's membership of the European Union. Which of the following do you think have been **DISADVANTAGES** of the UK's membership of the European Union? Please tick all that apply.

Too many EU laws and regulations	<b>66</b>	64	69	46	68	65	68	70	69
Less safe borders meaning more people come to Britain illegally	<b>54</b>	55	57	31	59	61	58	56	54
British parliament having less power	<b>53</b>	48	58	31	62	53	58	56	53
Too many people from the rest of the EU coming to work in Britain	<b>50</b>	48	49	31	51	57	49	49	49
Subsidizing agriculture in other EU countries through the EU's Common Agricultural Policy	<b>49</b>	51	58	16	55	62	61	51	64
Undermining British values	<b>42</b>	37	39	20	45	46	42	41	43
Too many imports into Britain from the rest of Europe damaging UK jobs and prosperity	<b>26</b>	21	26	14	27	26	29	25	23
Something else	<b>5</b>	7	3	0	4	6	5	5	6
Not applicable, I do not think there have been any disadvantages from the UK's membership of the EU	<b>7</b>	8	4	0	9	3	8	8	4
Don't know	<b>8</b>	3	6	18	5	10	5	4	5

	Current engagement in groups			Affiliation					
	Total	Yes, I do	No, I do not	Roman Catholic	Anglican*	Church of Scotland*	Historic Free Churches e.g. Methodist, URC *	Baptist*	Charismatic/Pentecostal*
<b>All Catholic Adults</b>	<b>1062</b>	<b>347</b>	<b>715</b>	<b>316</b>	<b>10</b>	<b>5</b>	<b>5</b>	<b>1</b>	<b>2</b>
Unweighted Sample	1062	351	711	320	10	5	5	1	2
	%	%	%	%	%	%	%	%	%

Below are some advantages that people have identified from the UK's membership of the European Union. Which, if any, of the following do you think have been **ADVANTAGES** of the UK's membership of the European Union? Please tick all that apply.

Greater ease of travel within Europe	<b>53</b>	55	51	56	50	0	40	100	60
Increased trade and investment between member states	<b>46</b>	48	45	49	50	36	0	100	60
Easier for British people to work and retire elsewhere in Europe	<b>43</b>	48	41	48	40	36	0	100	60
Peace in Europe	<b>39</b>	44	37	44	41	18	40	100	0
Easier to catch criminals across European borders	<b>32</b>	35	30	35	40	0	39	100	60
Stronger say in the world	<b>24</b>	27	23	27	41	27	0	100	60
Economic strength	<b>23</b>	24	23	24	29	18	18	100	100
Reinforcing common values	<b>14</b>	18	11	17	31	19	20	100	60
Something else	<b>3</b>	3	3	3	0	0	0	0	0
Not applicable, I do not think there have been any advantages from the UK's membership of the EU	<b>18</b>	15	19	16	12	0	0	0	0
Don't know	<b>8</b>	6	8	6	10	0	0	0	0

Below are some disadvantages that people have identified from the UK's membership of the European Union. Which of the following do you think have been **DISADVANTAGES** of the UK's membership of the European Union? Please tick all that apply.

Too many EU laws and regulations	<b>66</b>	67	65	68	51	83	58	100	0
Less safe borders meaning more people come to Britain illegally	<b>54</b>	53	55	55	21	18	24	0	0
British parliament having less power	<b>53</b>	53	53	55	51	18	40	0	0
Too many people from the rest of the EU coming to work in Britain	<b>50</b>	46	52	49	21	18	16	0	0
Subsidizing agriculture in other EU countries through the EU's Common Agricultural Policy	<b>49</b>	52	48	54	50	18	40	100	40
Undermining British values	<b>42</b>	40	42	40	42	54	16	0	0
Too many imports into Britain from the rest of Europe damaging UK jobs and prosperity	<b>26</b>	23	28	23	22	0	66	0	0
Something else	<b>5</b>	5	4	6	0	0	0	0	0
Not applicable, I do not think there have been any disadvantages from the UK's membership of the EU	<b>7</b>	6	7	7	11	0	0	0	0
Don't know	<b>8</b>	6	9	6	0	0	0	0	60

**All Catholic Adults**  
Unweighted Sample

n of the attended group/community									
Total	Other Christian, e.g. Christian Fellowship, Independent, International Christian Centre*	Jewish*	Muslim/Islamic*	Hindu*	Buddhist*	Sikh*	An alternative form of spirituality - e.g. holistic spirituality, paganism*	No specific religious affiliation*	Other*
<b>1062</b>	0	0	0	2	0	0	0	5	2
<b>1062</b>	0	0	0	1	0	0	0	5	2
%	%	%	%	%	%	%	%	%	%

Below are some advantages that people have identified from the UK's membership of the European Union. Which, if any, of the following do you think have been **ADVANTAGES** of the UK's membership of the European Union? Please tick all that apply.

Greater ease of travel within Europe	<b>53</b>	0	0	0	100	0	0	0	41	100
Increased trade and investment between member states	<b>46</b>	0	0	0	100	0	0	0	23	48
Easier for British people to work and retire elsewhere in Europe	<b>43</b>	0	0	0	100	0	0	0	45	100
Peace in Europe	<b>39</b>	0	0	0	100	0	0	0	41	100
Easier to catch criminals across European borders	<b>32</b>	0	0	0	100	0	0	0	23	100
Stronger say in the world	<b>24</b>	0	0	0	0	0	0	0	0	48
Economic strength	<b>23</b>	0	0	0	0	0	0	0	0	48
Reinforcing common values	<b>14</b>	0	0	0	0	0	0	0	23	48
Something else	<b>3</b>	0	0	0	0	0	0	0	0	48
Not applicable, I do not think there have been any advantages from the UK's membership of the EU	<b>18</b>	0	0	0	0	0	0	0	0	0
Don't know	<b>8</b>	0	0	0	0	0	0	0	36	0

Below are some disadvantages that people have identified from the UK's membership of the European Union. Which of the following do you think have been **DISADVANTAGES** of the UK's membership of the European Union? Please tick all that apply.

Too many EU laws and regulations	<b>66</b>	0	0	0	0	0	0	0	64	52
Less safe borders meaning more people come to Britain illegally	<b>54</b>	0	0	0	100	0	0	0	36	100
British parliament having less power	<b>53</b>	0	0	0	0	0	0	0	36	52
Too many people from the rest of the EU coming to work in Britain	<b>50</b>	0	0	0	0	0	0	0	36	52
Subsidizing agriculture in other EU countries through the EU's Common Agricultural Policy	<b>49</b>	0	0	0	0	0	0	0	23	0
Undermining British values	<b>42</b>	0	0	0	0	0	0	0	59	52
Too many imports into Britain from the rest of Europe damaging UK jobs and prosperity	<b>26</b>	0	0	0	0	0	0	0	18	0
Something else	<b>5</b>	0	0	0	0	0	0	0	0	0
Not applicable, I do not think there have been any disadvantages from the UK's membership of the EU	<b>7</b>	0	0	0	0	0	0	0	0	0
Don't know	<b>8</b>	0	0	0	0	0	0	0	18	0

**All Catholic Adults**  
Unweighted Sample

Total	Description of group/community that respondent attends									Frequency of attendance to the group otherwise			
	None*	Christian	Jewish*	Humanism/secularism*	Buddhism*	Sikhism*	Islam*	Hinduism*	Alternative*	At least once a week	At least once a month	At least four times a year	At least once a year*
<b>1062</b>	5	339	0	0	0	0	0	2	0	197	76	54	17
<b>1062</b>	5	343	0	0	0	0	0	1	0	201	77	51	18
%	%	%	%	%	%	%	%	%	%	%	%	%	%

Below are some advantages that people have identified from the UK's membership of the European Union. Which, if any, of the following do you think have been **ADVANTAGES** of the UK's membership of the European Union? Please tick all that apply.

Greater ease of travel within Europe	<b>53</b>	41	55	0	0	0	0	0	100	0	57	64	51	15
Increased trade and investment between member states	<b>46</b>	23	48	0	0	0	0	0	100	0	49	44	55	26
Easier for British people to work and retire elsewhere in Europe	<b>43</b>	45	47	0	0	0	0	0	100	0	52	41	46	28
Peace in Europe	<b>39</b>	41	43	0	0	0	0	0	100	0	45	44	47	16
Easier to catch criminals across European borders	<b>32</b>	23	35	0	0	0	0	0	100	0	36	38	41	5
Stronger say in the world	<b>24</b>	0	28	0	0	0	0	0	0	0	27	27	34	11
Economic strength	<b>23</b>	0	24	0	0	0	0	0	0	0	24	27	20	16
Reinforcing common values	<b>14</b>	23	18	0	0	0	0	0	0	0	17	18	23	17
Something else	<b>3</b>	0	3	0	0	0	0	0	0	0	3	5	3	0
Not applicable, I do not think there have been any advantages from the UK's membership of the EU	<b>18</b>	0	15	0	0	0	0	0	0	0	15	17	12	17
Don't know	<b>8</b>	36	6	0	0	0	0	0	0	0	6	5	3	32

Below are some disadvantages that people have identified from the UK's membership of the European Union. Which of the following do you think have been **DISADVANTAGES** of the UK's membership of the European Union? Please tick all that apply.

Too many EU laws and regulations	<b>66</b>	64	68	0	0	0	0	0	0	0	70	63	61	73
Less safe borders meaning more people come to Britain illegally	<b>54</b>	36	52	0	0	0	0	0	100	0	57	48	43	62
British parliament having less power	<b>53</b>	36	53	0	0	0	0	0	0	0	57	46	45	62
Too many people from the rest of the EU coming to work in Britain	<b>50</b>	36	47	0	0	0	0	0	0	0	50	39	41	62
Subsidizing agriculture in other EU countries through the EU's Common Agricultural Policy	<b>49</b>	23	53	0	0	0	0	0	0	0	57	49	42	52
Undermining British values	<b>42</b>	59	40	0	0	0	0	0	0	0	41	33	35	67
Too many imports into Britain from the rest of Europe damaging UK jobs and prosperity	<b>26</b>	18	24	0	0	0	0	0	0	0	23	24	21	33
Something else	<b>5</b>	0	6	0	0	0	0	0	0	0	4	6	7	12
Not applicable, I do not think there have been any disadvantages from the UK's membership of the EU	<b>7</b>	0	6	0	0	0	0	0	0	0	6	8	7	0
Don't know	<b>8</b>	18	6	0	0	0	0	0	0	0	6	9	5	5

**All Catholic Adults**  
Unweighted Sample

Total	Frequency of religious services or activities		Belief in God/some higher power					Description of God/a higher power			
	Less than once a year*	Never*	Yes, there is definitely a God or some 'higher power'	Yes, there is probably a God or some 'higher power'	No, there is probably NOT a God or some 'higher power'	No, there is definitely NOT a God or some 'higher power'	Don't know	God	A universal Spirit, life force or energy	Many spiritual beings and powers*	I'm not sure, but I believe there is 'something there'
<b>1062</b>	<b>2</b>	<b>2</b>	<b>484</b>	<b>257</b>	<b>111</b>	<b>65</b>	<b>145</b>	<b>550</b>	<b>77</b>	<b>8</b>	<b>99</b>
<b>1062</b>	<b>2</b>	<b>2</b>	<b>483</b>	<b>260</b>	<b>110</b>	<b>65</b>	<b>144</b>	<b>552</b>	<b>74</b>	<b>9</b>	<b>101</b>
%	%	%	%	%	%	%	%	%	%	%	%

Below are some advantages that people have identified from the UK's membership of the European Union. Which, if any, of the following do you think have been **ADVANTAGES** of the UK's membership of the European Union? Please tick all that apply.

Greater ease of travel within Europe	<b>53</b>	53	53	51	57	61	54	44	52	65	44	52
Increased trade and investment between member states	<b>46</b>	53	100	40	53	58	45	45	43	52	56	42
Easier for British people to work and retire elsewhere in Europe	<b>43</b>	100	53	43	45	54	38	34	44	50	56	36
Peace in Europe	<b>39</b>	47	53	39	40	41	33	39	38	47	43	42
Easier to catch criminals across European borders	<b>32</b>	53	0	32	33	33	25	30	32	34	21	31
Stronger say in the world	<b>24</b>	53	53	23	25	29	20	26	22	30	45	24
Economic strength	<b>23</b>	0	53	20	24	29	26	26	22	20	52	16
Reinforcing common values	<b>14</b>	0	53	12	15	16	10	16	13	18	32	9
Something else	<b>3</b>	0	0	3	3	6	6	2	2	4	10	3
Not applicable, I do not think there have been any advantages from the UK's membership of the EU	<b>18</b>	0	0	21	15	11	26	15	20	13	13	22
Don't know	<b>8</b>	0	0	7	7	2	11	15	7	5	0	3

Below are some disadvantages that people have identified from the UK's membership of the European Union. Which of the following do you think have been **DISADVANTAGES** of the UK's membership of the European Union? Please tick all that apply.

Too many EU laws and regulations	<b>66</b>	100	53	69	64	72	53	59	68	64	47	72
Less safe borders meaning more people come to Britain illegally	<b>54</b>	47	0	57	56	51	52	42	57	59	47	61
British parliament having less power	<b>53</b>	53	0	57	50	57	45	45	56	47	34	57
Too many people from the rest of the EU coming to work in Britain	<b>50</b>	0	0	54	52	52	43	37	55	52	48	51
Subsidizing agriculture in other EU countries through the EU's Common Agricultural Policy	<b>49</b>	53	0	53	48	47	47	44	52	52	43	49
Undermining British values	<b>42</b>	47	47	44	41	39	41	36	45	35	23	42
Too many imports into Britain from the rest of Europe damaging UK jobs and prosperity	<b>26</b>	47	0	28	24	30	30	21	26	31	23	23
Something else	<b>5</b>	0	0	5	4	5	7	4	5	5	0	5
Not applicable, I do not think there have been any disadvantages from the UK's membership of the EU	<b>7</b>	0	0	5	8	4	9	10	6	8	11	5
Don't know	<b>8</b>	0	0	7	7	4	15	15	7	5	0	9

**All Catholic Adults**  
Unweighted Sample

				Source of most relied upon guidance for life an						
Total	Other*	Don't know*	Family	Trusted friends*	God or 'higher power'	Own intuition or feelings	Own reason and judgement	A scripture or holy book, e.g. Bible, Qur'an*	The tradition and teachings of my religion	Religious leaders, local or national*
1062	3	4	172	36	72	211	333	19	88	4
1062	3	4	166	35	71	212	339	19	89	4
%	%	%	%	%	%	%	%	%	%	%

Below are some advantages that people have identified from the UK's membership of the European Union. Which, if any, of the following do you think have been **ADVANTAGES** of the UK's membership of the European Union? Please tick all that apply.

Greater ease of travel within Europe	53	76	50	50	42	32	57	62	58	50	24
Increased trade and investment between member states	46	37	76	41	34	28	52	58	55	36	24
Easier for British people to work and retire elsewhere in Europe	43	76	26	39	26	29	49	50	59	46	47
Peace in Europe	39	76	0	38	17	35	44	46	23	36	24
Easier to catch criminals across European borders	32	76	26	28	23	29	34	36	40	26	24
Stronger say in the world	24	76	26	26	20	25	20	31	21	17	24
Economic strength	23	37	26	25	22	32	22	25	25	14	24
Reinforcing common values	14	37	0	12	14	17	11	15	11	13	52
Something else	3	0	26	2	3	1	3	5	4	1	0
Not applicable, I do not think there have been any advantages from the UK's membership of the EU	18	0	0	15	24	23	18	15	11	22	25
Don't know	8	24	24	12	14	11	3	3	0	8	0

Below are some disadvantages that people have identified from the UK's membership of the European Union. Which of the following do you think have been **DISADVANTAGES** of the UK's membership of the European Union? Please tick all that apply.

Too many EU laws and regulations	66	0	74	64	56	51	64	72	64	81	53
Less safe borders meaning more people come to Britain illegally	54	0	24	50	44	47	57	58	52	63	0
British parliament having less power	53	39	74	55	36	41	53	58	49	65	0
Too many people from the rest of the EU coming to work in Britain	50	0	24	52	45	47	50	50	46	65	48
Subsidizing agriculture in other EU countries through the EU's Common Agricultural Policy	49	0	52	40	31	32	50	57	67	65	25
Undermining British values	42	0	24	45	38	34	41	43	45	57	0
Too many imports into Britain from the rest of Europe damaging UK jobs and prosperity	26	0	25	28	30	22	28	26	10	28	0
Something else	5	39	0	0	3	4	4	8	4	5	25
Not applicable, I do not think there have been any disadvantages from the UK's membership of the EU	7	37	0	6	9	6	10	5	5	3	24
Don't know	8	24	0	12	14	13	6	4	6	4	0

**All Catholic Adults**  
Unweighted Sample

	d decision-making						Grouped ethnicity	
Total	The religious or spiritual group to which I belong*	Science*	Great literature and art, past and present*	Deceased loved ones*	None of these*	Don't know*	White	Other
<b>1062</b>	17	17	2	16	35	41	986	67
<b>1062</b>	17	15	2	18	35	40	990	63
%	%	%	%	%	%	%	%	%

Below are some advantages that people have identified from the UK's membership of the European Union. Which, if any, of the following do you think have been **ADVANTAGES** of the UK's membership of the European Union? Please tick all that apply.

Greater ease of travel within Europe	<b>53</b>	63	57	50	26	34	35	53	53
Increased trade and investment between member states	<b>46</b>	40	62	50	20	25	25	47	41
Easier for British people to work and retire elsewhere in Europe	<b>43</b>	29	43	50	27	28	25	43	48
Peace in Europe	<b>39</b>	40	47	0	53	16	18	40	30
Easier to catch criminals across European borders	<b>32</b>	37	36	0	34	22	26	31	34
Stronger say in the world	<b>24</b>	12	33	0	15	13	16	24	29
Economic strength	<b>23</b>	22	47	50	15	15	13	23	23
Reinforcing common values	<b>14</b>	0	27	50	22	11	10	13	17
Something else	<b>3</b>	0	16	0	5	3	2	3	3
Not applicable, I do not think there have been any advantages from the UK's membership of the EU	<b>18</b>	18	0	50	18	43	15	18	8
Don't know	<b>8</b>	0	0	0	6	20	38	8	6

Below are some disadvantages that people have identified from the UK's membership of the European Union. Which of the following do you think have been **DISADVANTAGES** of the UK's membership of the European Union? Please tick all that apply.

Too many EU laws and regulations	<b>66</b>	67	55	0	78	56	47	67	42
Less safe borders meaning more people come to Britain illegally	<b>54</b>	66	42	0	60	52	37	55	40
British parliament having less power	<b>53</b>	62	45	100	55	45	26	55	29
Too many people from the rest of the EU coming to work in Britain	<b>50</b>	30	31	50	67	46	42	50	50
Subsidizing agriculture in other EU countries through the EU's Common Agricultural Policy	<b>49</b>	52	43	0	39	48	31	50	35
Undermining British values	<b>42</b>	31	23	0	49	32	25	42	27
Too many imports into Britain from the rest of Europe damaging UK jobs and prosperity	<b>26</b>	45	14	0	16	22	26	27	18
Something else	<b>5</b>	0	8	50	5	5	5	5	1
Not applicable, I do not think there have been any disadvantages from the UK's membership of the EU	<b>7</b>	5	21	0	0	13	2	6	6
Don't know	<b>8</b>	5	9	0	0	20	38	8	9



**All Catholic Adults**  
Unweighted Sample

	Voting intention			2010 Vote			Gender		Age				Social Grade		Region				
Total	Con	Lab	Lib Dem	Con	Lab	Lib Dem	Male	Female	18-24	25-39	40-59	60+	ABC1	C2DE	London	Rest of South	Midlands / Wales	North	Scotland
<b>1062</b>	X	X	X	310	311	185	442	620	63	338	364	297	605	457	234	202	149	372	106
<b>1062</b>	215	350	45	318	310	188	458	604	54	298	398	312	640	422	214	227	158	357	106
%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

**Since 1945 do you think that British society has become...?**

Much better	<b>14</b>	16	20	17	11	19	17	19	10	21	16	13	10	16	10	14	14	13	14	12
A little better	<b>15</b>	15	16	34	13	15	22	17	13	16	15	15	14	17	12	15	16	12	15	15
<b>TOTAL BETTER</b>	<b>29</b>	<b>31</b>	<b>36</b>	<b>51</b>	<b>24</b>	<b>34</b>	<b>39</b>	<b>36</b>	<b>23</b>	<b>37</b>	<b>31</b>	<b>28</b>	<b>24</b>	<b>33</b>	<b>22</b>	<b>29</b>	<b>30</b>	<b>25</b>	<b>29</b>	<b>27</b>
Neither better nor worse	<b>11</b>	12	13	16	10	10	13	11	11	4	12	13	9	13	9	11	11	17	9	11
A little worse	<b>22</b>	26	21	20	25	22	20	19	25	24	15	21	31	21	23	20	19	26	21	29
Much worse	<b>28</b>	25	21	3	35	23	18	26	29	17	22	31	34	24	34	21	33	29	32	21
<b>TOTAL WORSE</b>	<b>50</b>	<b>51</b>	<b>42</b>	<b>23</b>	<b>60</b>	<b>45</b>	<b>38</b>	<b>45</b>	<b>54</b>	<b>41</b>	<b>37</b>	<b>52</b>	<b>65</b>	<b>45</b>	<b>57</b>	<b>41</b>	<b>52</b>	<b>55</b>	<b>53</b>	<b>50</b>
Don't know	<b>10</b>	6	9	10	6	11	10	8	12	17	20	7	3	9	12	18	7	4	9	12

**In which decade since 1900 do you think it would have been best for a child to have been born in Britain?**

1900s	<b>1</b>	2	0	2	2	0	1	2	1	3	2	1	0	1	2	0	2	1	1	2
1910s	<b>1</b>	0	0	8	1	1	1	1	1	0	2	1	0	1	1	2	0	1	0	1
1920s	<b>2</b>	2	2	4	1	2	0	2	1	2	2	2	1	1	3	2	2	1	2	1
1930s	<b>2</b>	3	2	0	2	1	2	2	1	2	2	1	2	2	2	3	1	1	2	2
1940s	<b>7</b>	7	6	8	10	7	7	9	6	7	4	4	14	8	6	7	10	5	7	7
1950s	<b>25</b>	35	24	15	34	26	23	25	26	15	15	26	39	26	24	28	28	29	21	23
1960s	<b>22</b>	19	22	12	24	23	20	21	23	7	15	29	26	22	22	16	23	26	25	18
1970s	<b>9</b>	5	11	4	5	10	8	8	9	9	10	9	6	8	10	8	8	9	9	13
1980s	<b>9</b>	9	10	16	6	8	12	9	9	15	13	9	3	9	9	10	8	4	10	11
1990s	<b>6</b>	6	7	13	3	5	6	6	5	20	10	3	1	6	5	7	4	6	6	3
2000s	<b>2</b>	1	3	4	1	3	2	2	2	7	3	2	1	2	2	0	3	4	2	3
2010s	<b>3</b>	4	4	4	3	3	3	4	2	2	5	3	1	3	3	3	2	6	3	5
Don't know	<b>11</b>	6	9	10	8	10	16	9	12	12	17	10	5	11	11	13	11	8	11	12

**Which of these statements comes closer to your view?**

The welfare budget is too high and should be reduced	<b>46</b>	71	29	39	69	31	32	49	43	52	44	43	51	51	39	50	55	44	44	31
The welfare budget is about right and should be maintained	<b>25</b>	20	34	38	18	30	37	26	24	13	24	26	28	25	25	28	21	27	23	30
The welfare budget is too low and should be increased	<b>15</b>	2	24	9	4	24	17	15	15	17	15	17	12	12	18	9	13	15	17	21
Don't know	<b>14</b>	6	13	14	10	14	14	9	18	18	18	14	9	12	18	13	11	14	15	18

**All Catholic Adults**  
Unweighted Sample

	Religious meetings/service attendance			Education					Identity 1					
Total	Once a week or more	Once a fortnight to once a year	Less often	No formal qualifications	GCSE	A level	Degree	Other	Spiritual	Religious	Both	Neither	None of these	Don't know
<b>1062</b>	185	323	554	72	96	147	359	351	102	212	204	361	114	69
<b>1062</b>	188	321	553	74	96	142	351	362	101	213	204	366	110	68
%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

**Since 1945 do you think that British society has become...?**

Much better	<b>14</b>	15	14	13	11	6	11	17	15	14	17	12	13	15	10
A little better	<b>15</b>	20	17	12	6	15	18	17	14	14	16	20	14	10	10
<b>TOTAL BETTER</b>	<b>29</b>	<b>35</b>	<b>31</b>	<b>25</b>	<b>17</b>	<b>21</b>	<b>29</b>	<b>34</b>	<b>29</b>	<b>28</b>	<b>33</b>	<b>32</b>	<b>27</b>	<b>25</b>	<b>20</b>
Neither better nor worse	<b>11</b>	10	13	11	6	6	10	13	12	12	6	13	12	9	15
A little worse	<b>22</b>	29	23	19	31	25	25	18	23	20	29	21	19	24	21
Much worse	<b>28</b>	20	24	33	37	45	29	20	30	30	23	25	33	28	25
<b>TOTAL WORSE</b>	<b>50</b>	<b>49</b>	<b>47</b>	<b>52</b>	<b>68</b>	<b>70</b>	<b>54</b>	<b>38</b>	<b>53</b>	<b>50</b>	<b>52</b>	<b>46</b>	<b>52</b>	<b>52</b>	<b>46</b>
Don't know	<b>10</b>	7	9	12	10	3	8	15	7	10	9	9	9	14	20

**In which decade since 1900 do you think it would have been best for a child to have been born in Britain?**

1900s	<b>1</b>	1	2	1	1	2	1	1	1	1	2	2	1	0	5
1910s	<b>1</b>	0	1	1	1	1	0	1	1	0	0	1	2	0	0
1920s	<b>2</b>	1	1	2	4	1	3	0	3	3	1	2	3	1	0
1930s	<b>2</b>	3	2	1	1	2	2	1	2	0	1	4	1	3	0
1940s	<b>7</b>	12	5	7	8	12	5	6	8	5	13	6	6	8	5
1950s	<b>25</b>	25	25	26	35	21	29	25	24	25	22	32	25	22	21
1960s	<b>22</b>	23	22	22	23	31	22	18	25	22	21	25	23	19	20
1970s	<b>9</b>	10	9	8	6	9	9	10	8	7	10	7	9	12	8
1980s	<b>9</b>	8	10	9	9	6	6	11	9	14	10	7	10	5	7
1990s	<b>6</b>	3	9	5	0	4	8	6	6	7	7	5	5	4	9
2000s	<b>2</b>	3	3	2	1	0	3	3	2	5	1	3	2	3	3
2010s	<b>3</b>	3	3	3	4	0	3	4	3	2	4	3	3	4	2
Don't know	<b>11</b>	9	8	14	6	11	9	13	9	10	8	6	11	19	21

**Which of these statements comes closer to your view?**

The welfare budget is too high and should be reduced	<b>46</b>	47	42	48	35	48	46	47	47	46	53	38	51	38	34
The welfare budget is about right and should be maintained	<b>25</b>	32	29	20	29	20	26	25	26	28	28	33	22	17	15
The welfare budget is too low and should be increased	<b>15</b>	11	15	16	20	10	19	16	12	13	11	17	15	16	17
Don't know	<b>14</b>	10	13	16	16	22	8	12	15	13	8	11	11	29	33

**All Catholic Adults**  
Unweighted Sample

Total	Main religious/spiritual influence					None of these	Learning (religion or spirituality)	Prayer
	Single religion: main influence	Mainly single religion influence plus some from other religion(s)	Influenced by more than one religion	Not influenced by any religion at all	Don't know*			
<b>1062</b>	592	111	64	261	34	432	94	439
<b>1062</b>	591	114	65	260	32	430	93	440
%	%	%	%	%	%	%	%	%

**Since 1945 do you think that British society has become...?**

Much better	<b>14</b>	13	21	20	11	13	14	14	13
A little better	<b>15</b>	17	16	14	11	11	13	29	16
<b>TOTAL BETTER</b>	<b>29</b>	<b>30</b>	<b>37</b>	<b>34</b>	<b>22</b>	<b>24</b>	<b>27</b>	<b>43</b>	<b>29</b>
Neither better nor worse	<b>11</b>	10	13	23	11	9	10	9	10
A little worse	<b>22</b>	25	22	16	18	10	19	24	26
Much worse	<b>28</b>	27	24	13	37	16	32	19	26
<b>TOTAL WORSE</b>	<b>50</b>	<b>52</b>	<b>46</b>	<b>29</b>	<b>55</b>	<b>26</b>	<b>51</b>	<b>43</b>	<b>52</b>
Don't know	<b>10</b>	9	4	14	11	42	11	5	9

**In which decade since 1900 do you think it would have been best for a child to have been born in Britain?**

1900s	<b>1</b>	1	1	2	1	3	1	2	1
1910s	<b>1</b>	0	2	6	0	0	0	2	0
1920s	<b>2</b>	1	3	1	4	0	2	2	1
1930s	<b>2</b>	2	1	1	2	0	1	3	2
1940s	<b>7</b>	8	7	8	7	3	5	8	9
1950s	<b>25</b>	28	27	19	21	16	24	28	28
1960s	<b>22</b>	24	18	17	21	31	22	21	20
1970s	<b>9</b>	8	11	4	11	0	10	4	8
1980s	<b>9</b>	8	14	15	8	8	8	13	9
1990s	<b>6</b>	6	5	8	5	3	6	3	5
2000s	<b>2</b>	2	2	4	3	0	1	3	2
2010s	<b>3</b>	4	2	4	2	0	3	3	4
Don't know	<b>11</b>	9	7	10	14	36	16	9	8

**Which of these statements comes closer to your view?**

The welfare budget is too high and should be reduced	<b>46</b>	51	40	35	42	31	48	39	46
The welfare budget is about right and should be maintained	<b>25</b>	26	30	32	21	8	21	36	28
The welfare budget is too low and should be increased	<b>15</b>	12	23	14	19	16	15	15	13
Don't know	<b>14</b>	11	7	19	18	44	16	9	12

**All Catholic Adults**  
Unweighted Sample

	Practised/ experienced recently								
	Total	Meditation	Reading	Magical practices*	Deep connection with nature/the earth	Being in contact with ancestors/loved ones who have died*	Going to places which feel sacred or holy	Taking regular time to be alone and still the mind	Reading a holy book/scripture
<b>S</b>	<b>1062</b>	87	101	6	123	30	208	212	143
<b>E</b>	<b>1062</b>	87	103	6	123	31	211	215	147
	%	%	%	%	%	%	%	%	%

**Since 1945 do you think that British society has become...?**

Much better	14	16	11	33	14	3	14	13	15
A little better	15	17	24	14	15	24	18	18	23
<b>TOTAL BETTER</b>	<b>29</b>	<b>33</b>	<b>35</b>	<b>47</b>	<b>29</b>	<b>27</b>	<b>32</b>	<b>31</b>	<b>38</b>
Neither better nor worse	11	15	11	0	8	0	9	14	10
A little worse	22	14	22	20	20	18	22	16	21
Much worse	28	28	25	15	32	44	28	29	26
<b>TOTAL WORSE</b>	<b>50</b>	<b>42</b>	<b>47</b>	<b>35</b>	<b>52</b>	<b>62</b>	<b>50</b>	<b>45</b>	<b>47</b>
Don't know	10	10	7	18	11	10	9	10	5

**In which decade since 1900 do you think it would have been best for a child to have been born in Britain?**

1900s	1	0	3	18	2	0	2	0	3
1910s	1	0	2	0	2	0	0	0	0
1920s	2	3	3	15	2	3	1	2	2
1930s	2	5	3	0	2	4	3	3	4
1940s	7	12	7	20	9	13	8	8	13
1950s	25	23	37	0	32	26	25	24	28
1960s	22	16	19	14	16	22	23	24	15
1970s	9	9	6	17	7	10	9	9	7
1980s	9	10	8	0	8	6	8	11	10
1990s	6	5	4	0	7	0	5	5	4
2000s	2	4	3	0	2	3	4	3	3
2010s	3	6	2	16	3	0	4	2	3
Don't know	11	6	3	0	8	13	8	8	7

**Which of these statements comes closer to your view?**

The welfare budget is too high and should be reduced	46	45	38	50	41	31	47	41	45
The welfare budget is about right and should be maintained	25	29	42	0	31	28	30	28	33
The welfare budget is too low and should be increased	15	13	13	34	16	25	12	15	14
Don't know	14	13	7	15	13	16	11	15	8

	Current engagement in groups			Affiliation					
	Total	Yes, I do	No, I do not	Roman Catholic	Anglican*	Church of Scotland*	Historic Free Churches e.g. Methodist, URC *	Baptist*	Charismatic/Pentecostal*
<b>All Catholic Adults</b>	<b>1062</b>	<b>347</b>	<b>715</b>	<b>316</b>	<b>10</b>	<b>5</b>	<b>5</b>	<b>1</b>	<b>2</b>
Unweighted Sample	1062	351	711	320	10	5	5	1	2
	%	%	%	%	%	%	%	%	%

Since 1945 do you think that British society has become...?

Much better	14	14	13	15	10	0	16	100	0
A little better	15	18	13	19	29	0	0	0	0
<b>TOTAL BETTER</b>	<b>29</b>	<b>32</b>	<b>26</b>	<b>34</b>	<b>39</b>	<b>0</b>	<b>16</b>	<b>100</b>	<b>0</b>
Neither better nor worse	11	11	11	11	31	0	20	0	40
A little worse	22	27	20	26	18	81	18	0	0
Much worse	28	22	31	23	12	19	22	0	0
<b>TOTAL WORSE</b>	<b>50</b>	<b>49</b>	<b>51</b>	<b>49</b>	<b>30</b>	<b>100</b>	<b>40</b>	<b>0</b>	<b>0</b>
Don't know	10	8	11	7	0	0	24	0	60

In which decade since 1900 do you think it would have been best for a child to have been born in Britain?

1900s	1	2	1	2	0	0	20	0	0
1910s	1	1	1	0	0	27	22	0	0
1920s	2	1	2	1	0	17	18	0	0
1930s	2	1	2	1	0	0	24	0	0
1940s	7	9	6	9	21	0	0	0	0
1950s	25	26	25	26	11	18	16	100	0
1960s	22	23	22	24	18	19	0	0	0
1970s	9	8	9	9	0	0	0	0	100
1980s	9	7	10	7	31	0	0	0	0
1990s	6	6	5	7	0	0	0	0	0
2000s	2	3	2	2	0	0	0	0	0
2010s	3	3	3	3	10	0	0	0	0
Don't know	11	8	12	8	9	18	0	0	0

Which of these statements comes closer to your view?

The welfare budget is too high and should be reduced	46	44	47	46	0	56	20	100	60
The welfare budget is about right and should be maintained	25	33	21	32	69	27	16	0	40
The welfare budget is too low and should be increased	15	12	16	12	11	17	64	0	0
Don't know	14	11	16	10	21	0	0	0	0

**All Catholic Adults**  
Unweighted Sample

	n of the attended group/community								
Total	Other Christian, e.g. Christian Fellowship, Independent, International Christian Centre*	Jewish*	Muslim/Islamic*	Hindu*	Buddhist*	Sikh*	An alternative form of spirituality - e.g. holistic spirituality, paganism*	No specific religious affiliation*	Other*
<b>1062</b>	0	0	0	2	0	0	0	5	2
<b>1062</b>	0	0	0	1	0	0	0	5	2
%	%	%	%	%	%	%	%	%	%

**Since 1945 do you think that British society has become...?**

Much better	<b>14</b>	0	0	0	0	0	0	0	48
A little better	<b>15</b>	0	0	0	0	0	0	0	0
<b>TOTAL BETTER</b>	<b>29</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>48</b>
Neither better nor worse	<b>11</b>	0	0	0	0	0	0	0	0
A little worse	<b>22</b>	0	0	0	0	0	0	18	52
Much worse	<b>28</b>	0	0	0	0	0	0	36	0
<b>TOTAL WORSE</b>	<b>50</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>54</b>	<b>52</b>
Don't know	<b>10</b>	0	0	0	100	0	0	45	0

**In which decade since 1900 do you think it would have been best for a child to have been born in Britain?**

1900s	<b>1</b>	0	0	0	0	0	0	0	0
1910s	<b>1</b>	0	0	0	0	0	0	0	0
1920s	<b>2</b>	0	0	0	0	0	0	0	0
1930s	<b>2</b>	0	0	0	0	0	0	0	0
1940s	<b>7</b>	0	0	0	0	0	0	0	0
1950s	<b>25</b>	0	0	0	100	0	0	18	52
1960s	<b>22</b>	0	0	0	0	0	0	18	0
1970s	<b>9</b>	0	0	0	0	0	0	0	0
1980s	<b>9</b>	0	0	0	0	0	0	0	0
1990s	<b>6</b>	0	0	0	0	0	0	0	0
2000s	<b>2</b>	0	0	0	0	0	0	23	48
2010s	<b>3</b>	0	0	0	0	0	0	0	0
Don't know	<b>11</b>	0	0	0	0	0	0	41	0

**Which of these statements comes closer to your view?**

The welfare budget is too high and should be reduced	<b>46</b>	0	0	0	0	0	0	23	0
The welfare budget is about right and should be maintained	<b>25</b>	0	0	0	0	0	0	59	52
The welfare budget is too low and should be increased	<b>15</b>	0	0	0	0	0	0	0	48
Don't know	<b>14</b>	0	0	0	100	0	0	18	0

**All Catholic Adults**  
Unweighted Sample

	Description of group/community that respondent attends									Frequency of attendance to the group otherwise				
	Total	None*	Christian	Jewish*	Humanism/secularism*	Buddhism*	Sikhism*	Islam*	Hinduism*	Alternative*	At least once a week	At least once a month	At least four times a year	At least once a year*
S	1062	5	339	0	0	0	0	0	2	0	197	76	54	17
E	1062	5	343	0	0	0	0	0	1	0	201	77	51	18
	%	%	%	%	%	%	%	%	%	%	%	%	%	%

**Since 1945 do you think that British society has become...?**

Much better	<b>14</b>	0	14	0	0	0	0	0	0	0	15	16	11	5
A little better	<b>15</b>	0	18	0	0	0	0	0	0	0	19	23	12	5
<b>TOTAL BETTER</b>	<b>29</b>	<b>0</b>	<b>32</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>34</b>	<b>39</b>	<b>23</b>	<b>10</b>
Neither better nor worse	<b>11</b>	0	11	0	0	0	0	0	0	0	10	8	17	17
A little worse	<b>22</b>	18	27	0	0	0	0	0	0	0	27	15	33	46
Much worse	<b>28</b>	36	22	0	0	0	0	0	0	0	21	26	22	28
<b>TOTAL WORSE</b>	<b>50</b>	<b>54</b>	<b>49</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>48</b>	<b>41</b>	<b>55</b>	<b>74</b>
Don't know	<b>10</b>	45	7	0	0	0	0	0	100	0	8	12	6	0

**In which decade since 1900 do you think it would have been best for a child to have been born in Britain?**

1900s	<b>1</b>	0	2	0	0	0	0	0	0	0	1	1	2	13
1910s	<b>1</b>	0	1	0	0	0	0	0	0	0	0	0	5	0
1920s	<b>2</b>	0	1	0	0	0	0	0	0	0	1	0	0	6
1930s	<b>2</b>	0	1	0	0	0	0	0	0	0	2	2	0	0
1940s	<b>7</b>	0	9	0	0	0	0	0	0	0	12	10	0	0
1950s	<b>25</b>	18	26	0	0	0	0	0	100	0	23	22	38	39
1960s	<b>22</b>	18	24	0	0	0	0	0	0	0	23	26	21	26
1970s	<b>9</b>	0	9	0	0	0	0	0	0	0	8	6	11	6
1980s	<b>9</b>	0	8	0	0	0	0	0	0	0	8	6	8	5
1990s	<b>6</b>	0	6	0	0	0	0	0	0	0	4	9	11	0
2000s	<b>2</b>	23	2	0	0	0	0	0	0	0	4	3	0	0
2010s	<b>3</b>	0	3	0	0	0	0	0	0	0	4	6	0	0
Don't know	<b>11</b>	41	8	0	0	0	0	0	0	0	9	9	4	5

**Which of these statements comes closer to your view?**

The welfare budget is too high and should be reduced	<b>46</b>	23	45	0	0	0	0	0	0	0	45	32	52	68
The welfare budget is about right and should be maintained	<b>25</b>	59	32	0	0	0	0	0	0	0	32	34	36	21
The welfare budget is too low and should be increased	<b>15</b>	0	12	0	0	0	0	0	0	0	11	16	8	12
Don't know	<b>14</b>	18	10	0	0	0	0	0	100	0	11	18	4	0

**All Catholic Adults**  
Unweighted Sample

Total	Religious services or		Belief in God/some higher power					Description of God/a higher power			
	Less than once a year*	Never*	Yes, there is definitely a God or some 'higher power'	Yes, there is probably a God or some 'higher power'	No, there is probably NOT a God or some 'higher power'	No, there is definitely NOT a God some 'higher power'	Don't know	God	A universal Spirit, life force or energy	Many spiritual beings and powers*	I'm not sure, but I believe there is 'something there'
<b>1062</b>	<b>2</b>	<b>2</b>	<b>484</b>	<b>257</b>	<b>111</b>	<b>65</b>	<b>145</b>	<b>550</b>	<b>77</b>	<b>8</b>	<b>99</b>
<b>1062</b>	<b>2</b>	<b>2</b>	<b>483</b>	<b>260</b>	<b>110</b>	<b>65</b>	<b>144</b>	<b>552</b>	<b>74</b>	<b>9</b>	<b>101</b>
%	%	%	%	%	%	%	%	%	%	%	%

**Since 1945 do you think that British society has become...?**

Much better	<b>14</b>	<b>47</b>	<b>53</b>	13	14	19	13	13	14	14	35	7
A little better	<b>15</b>	<b>0</b>	<b>0</b>	15	19	13	12	9	15	23	11	20
<b>TOTAL BETTER</b>	<b>29</b>	<b>47</b>	<b>53</b>	<b>28</b>	<b>33</b>	<b>32</b>	<b>25</b>	<b>22</b>	<b>29</b>	<b>37</b>	<b>46</b>	<b>27</b>
Neither better nor worse	<b>11</b>	<b>0</b>	<b>0</b>	9	12	14	14	13	10	10	21	10
A little worse	<b>22</b>	<b>53</b>	<b>47</b>	26	18	22	13	20	24	27	20	18
Much worse	<b>28</b>	<b>0</b>	<b>0</b>	28	28	29	30	27	29	20	13	35
<b>TOTAL WORSE</b>	<b>50</b>	<b>53</b>	<b>47</b>	<b>54</b>	<b>46</b>	<b>51</b>	<b>43</b>	<b>47</b>	<b>53</b>	<b>47</b>	<b>33</b>	<b>53</b>
Don't know	<b>10</b>	<b>0</b>	<b>0</b>	9	10	3	18	19	9	7	0	9

**In which decade since 1900 do you think it would have been best for a child to have been born in Britain?**

1900s	<b>1</b>	<b>0</b>	<b>0</b>	2	1	1	0	2	1	0	0	1
1910s	<b>1</b>	<b>0</b>	<b>0</b>	0	1	2	0	2	0	1	0	1
1920s	<b>2</b>	<b>0</b>	<b>47</b>	1	0	7	4	2	1	2	0	0
1930s	<b>2</b>	<b>0</b>	<b>0</b>	2	1	0	1	2	2	0	0	1
1940s	<b>7</b>	<b>0</b>	<b>0</b>	9	5	7	8	6	9	9	0	3
1950s	<b>25</b>	<b>0</b>	<b>0</b>	25	30	24	15	23	28	17	0	34
1960s	<b>22</b>	<b>0</b>	<b>0</b>	24	21	24	25	15	22	28	32	24
1970s	<b>9</b>	<b>0</b>	<b>53</b>	8	11	11	7	7	8	13	47	8
1980s	<b>9</b>	<b>0</b>	<b>0</b>	9	9	8	12	9	9	12	11	8
1990s	<b>6</b>	<b>47</b>	<b>0</b>	6	6	4	8	4	6	6	0	5
2000s	<b>2</b>	<b>0</b>	<b>0</b>	3	1	5	2	1	2	3	10	1
2010s	<b>3</b>	<b>0</b>	<b>0</b>	2	3	3	6	5	3	0	0	3
Don't know	<b>11</b>	<b>53</b>	<b>0</b>	9	11	5	12	22	9	9	0	12

**Which of these statements comes closer to your view?**

The welfare budget is too high and should be reduced	<b>46</b>	<b>53</b>	<b>0</b>	48	48	50	34	39	48	54	38	48
The welfare budget is about right and should be maintained	<b>25</b>	<b>47</b>	<b>0</b>	27	24	26	27	21	26	28	41	23
The welfare budget is too low and should be increased	<b>15</b>	<b>0</b>	<b>100</b>	13	14	18	22	16	13	11	21	14
Don't know	<b>14</b>	<b>0</b>	<b>0</b>	13	13	7	17	25	13	7	0	15



**All Catholic Adults**  
Unweighted Sample

			Source of most relied upon guidance for life an								
	Total	Other*	Don't know*	Family	Trusted friends*	God or 'higher power'	Own intuition or feelings	Own reason and judgement	A scripture or holy book, e.g. Bible, Qur'an*	The tradition and teachings of my religion	Religious leaders, local or national*
s	1062	3	4	172	36	72	211	333	19	88	4
e	1062	3	4	166	35	71	212	339	19	89	4
	%	%	%	%	%	%	%	%	%	%	%

**Since 1945 do you think that British society has become...?**

Much better	14	0	52	14	8	13	11	17	5	10	0
A little better	15	37	25	14	3	16	16	13	43	21	0
<b>TOTAL BETTER</b>	<b>29</b>	<b>37</b>	<b>77</b>	<b>28</b>	<b>11</b>	<b>29</b>	<b>27</b>	<b>30</b>	<b>48</b>	<b>31</b>	<b>0</b>
Neither better nor worse	11	24	24	11	16	12	12	10	9	8	47
A little worse	22	0	0	22	24	21	22	23	16	28	25
Much worse	28	0	0	26	36	29	30	27	21	27	28
<b>TOTAL WORSE</b>	<b>50</b>	<b>0</b>	<b>0</b>	<b>48</b>	<b>60</b>	<b>50</b>	<b>52</b>	<b>50</b>	<b>37</b>	<b>55</b>	<b>53</b>
Don't know	10	39	0	13	13	8	9	9	6	6	0

**In which decade since 1900 do you think it would have been best for a child to have been born in Britain?**

1900s	1	24	0	2	5	3	1	0	0	2	0
1910s	1	0	0	0	0	0	0	1	6	0	0
1920s	2	0	0	0	3	0	4	1	0	3	0
1930s	2	0	0	1	0	4	3	1	5	0	0
1940s	7	0	0	7	2	7	4	8	6	18	25
1950s	25	0	24	15	21	30	30	29	24	22	24
1960s	22	0	26	30	33	22	23	19	31	19	51
1970s	9	0	0	12	5	6	6	11	4	9	0
1980s	9	0	0	10	14	7	9	8	20	7	0
1990s	6	37	25	7	5	8	7	4	4	6	0
2000s	2	0	0	1	2	4	1	4	0	1	0
2010s	3	0	26	3	0	3	2	4	0	3	0
Don't know	11	39	0	11	10	7	12	11	0	10	0

**Which of these statements comes closer to your view?**

The welfare budget is too high and should be reduced	46	0	48	41	33	45	43	53	49	47	28
The welfare budget is about right and should be maintained	25	24	26	24	32	27	23	27	29	34	47
The welfare budget is too low and should be increased	15	76	0	16	18	13	22	11	5	8	0
Don't know	14	0	26	19	18	14	12	9	18	11	25

**All Catholic Adults**  
Unweighted Sample

Total	d decision-making						Grouped ethnicity	
	The religious or spiritual group to which I belong*	Science*	Great literature and art, past and present*	Deceased loved ones*	None of these*	Don't know*	White	Other
<b>1062</b>	17	17	2	16	35	41	986	67
<b>1062</b>	17	15	2	18	35	40	990	63
%	%	%	%	%	%	%	%	%

**Since 1945 do you think that British society has become...?**

Much better	<b>14</b>	15	44	0	15	11	4	13	16
A little better	<b>15</b>	19	13	50	6	14	12	15	17
<b>TOTAL BETTER</b>	<b>29</b>	<b>34</b>	<b>57</b>	<b>50</b>	<b>21</b>	<b>25</b>	<b>16</b>	<b>28</b>	<b>33</b>
Neither better nor worse	<b>11</b>	10	5	0	7	17	9	11	15
A little worse	<b>22</b>	18	20	0	17	9	18	22	21
Much worse	<b>28</b>	38	13	0	49	33	22	29	18
<b>TOTAL WORSE</b>	<b>50</b>	<b>56</b>	<b>33</b>	<b>0</b>	<b>66</b>	<b>42</b>	<b>40</b>	<b>51</b>	<b>39</b>
Don't know	<b>10</b>	0	6	50	6	16	34	10	14

**In which decade since 1900 do you think it would have been best for a child to have been born in Britain?**

1900s	<b>1</b>	0	0	0	0	2	6	1	2
1910s	<b>1</b>	7	0	0	7	0	0	0	6
1920s	<b>2</b>	0	0	0	11	3	0	2	0
1930s	<b>2</b>	6	0	0	0	3	0	1	3
1940s	<b>7</b>	11	9	0	6	4	7	7	6
1950s	<b>25</b>	17	20	0	36	26	21	26	12
1960s	<b>22</b>	23	28	0	6	20	9	23	12
1970s	<b>9</b>	13	5	50	0	3	13	9	7
1980s	<b>9</b>	16	22	0	6	3	14	9	13
1990s	<b>6</b>	0	7	0	5	10	2	6	7
2000s	<b>2</b>	5	5	50	5	0	0	2	6
2010s	<b>3</b>	0	4	0	0	8	5	3	4
Don't know	<b>11</b>	0	0	0	17	18	23	10	22

**Which of these statements comes closer to your view?**

The welfare budget is too high and should be reduced	<b>46</b>	53	57	50	38	39	34	45	51
The welfare budget is about right and should be maintained	<b>25</b>	18	17	0	22	18	10	25	26
The welfare budget is too low and should be increased	<b>15</b>	24	20	50	23	20	10	15	13
Don't know	<b>14</b>	5	6	0	17	23	46	15	11

**All Catholic Adults**  
Unweighted Sample

	Voting intention			2010 Vote			Gender		Age				Social Grade		Region				
Total	Con	Lab	Lib Dem	Con	Lab	Lib Dem	Male	Female	18-24	25-39	40-59	60+	ABC1	C2DE	London	Rest of South	Midlands / Wales	North	Scotland
<b>1062</b>	X	X	X	310	311	185	442	620	63	338	364	297	605	457	234	202	149	372	106
<b>1062</b>	215	350	45	318	310	188	458	604	54	298	398	312	640	422	214	227	158	357	106
%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

**Which of these statements comes closer to your view?**

Britain's current welfare system has created a culture of dependency, whereby many people, and often whole families  
Most people who rely on welfare benefits are victims of circumstances beyond their control. The benefits they receive  
Don't know

<b>59</b>	86	40	53	86	41	50	59	59	52	58	58	65	65	52	62	65	60	57	51
<b>32</b>	9	53	42	9	51	43	33	32	34	30	36	30	30	36	26	30	34	35	40
<b>8</b>	5	7	5	5	7	7	7	9	15	12	6	5	6	12	12	5	6	8	9

**How concerned or unconcerned, for your own safety or the safety of loved ones, are you because of Islamist terrorism in Britain today?**

Very concerned  
Fairly concerned  
**TOTAL CONCERNED**  
Fairly unconcerned  
Very unconcerned  
**TOTAL UNCONCERNED**  
Don't know

<b>19</b>	19	17	4	23	18	9	17	21	14	16	19	24	16	24	17	18	17	21	22
<b>35</b>	42	37	25	40	36	27	36	34	38	28	37	39	35	34	34	32	34	36	34
<b>54</b>	<b>61</b>	<b>54</b>	<b>29</b>	<b>63</b>	<b>54</b>	<b>36</b>	<b>53</b>	<b>55</b>	<b>52</b>	<b>44</b>	<b>56</b>	<b>63</b>	<b>51</b>	<b>58</b>	<b>51</b>	<b>50</b>	<b>51</b>	<b>57</b>	<b>56</b>
<b>31</b>	26	31	38	25	32	45	30	31	29	30	32	29	32	28	32	37	35	27	24
<b>11</b>	9	12	22	8	10	16	12	10	9	18	9	5	12	8	10	11	8	11	16
<b>42</b>	<b>35</b>	<b>43</b>	<b>60</b>	<b>33</b>	<b>42</b>	<b>61</b>	<b>42</b>	<b>41</b>	<b>38</b>	<b>48</b>	<b>41</b>	<b>34</b>	<b>44</b>	<b>36</b>	<b>42</b>	<b>48</b>	<b>43</b>	<b>38</b>	<b>40</b>
<b>5</b>	4	4	10	4	5	3	4	5	10	8	3	3	4	6	7	3	5	5	4

**Thinking about the threat from Islamist terrorism in Britain today, would you say you feel more concerned, less concerned or about the same level of concern today than you did five years ago?**

More concerned today than five years ago  
Less concerned today than five years ago  
About the same, I was not concerned then and am still not today  
About the same, I was concerned then and still am today  
Don't know

<b>48</b>	51	45	24	57	47	33	46	49	34	34	51	62	44	52	40	52	45	51	49
<b>7</b>	5	8	9	3	6	9	8	6	13	9	5	4	8	5	10	6	4	6	6
<b>28</b>	25	33	40	21	31	43	31	26	28	34	27	22	31	24	32	27	31	25	27
<b>13</b>	15	12	18	15	12	12	13	14	16	16	13	10	13	13	13	11	17	13	14
<b>4</b>	4	3	9	3	4	2	3	5	9	7	3	2	3	6	5	4	2	5	5

**Thinking about the government's response to Islamist terrorism since the London bombings of 2005, which of these statements comes closer to your view?:**

There is only a limited amount a government can do when faced with this kind of threat, and it is doing all it reasonably can  
There is only a limited amount a government can do when faced with this kind of threat, but it could be doing more  
The government can do a lot to reduce this threat, and is doing all it reasonably can  
The government can do a lot to reduce this threat, and could be doing a lot more  
Don't know

<b>33</b>	39	36	37	33	31	39	32	33	29	39	31	28	39	24	34	29	35	32	34
<b>21</b>	23	22	35	20	21	27	19	22	18	21	21	22	19	24	21	16	22	22	27
<b>11</b>	16	11	12	12	12	9	11	12	21	10	10	13	13	10	10	13	12	13	5
<b>26</b>	16	23	5	30	27	17	30	24	19	19	29	32	22	31	24	31	25	26	24
<b>9</b>	6	8	11	5	9	9	8	10	13	12	9	5	7	12	12	11	5	8	10

**All Catholic Adults**  
Unweighted Sample

	Religious meetings/service attendance			Education					Identity 1					
Total	Once a week or more	Once a fortnight to once a year	Less often	No formal qualifications	GCSE	A level	Degree	Other	Spiritual	Religious	Both	Neither	None of these	Don't know
<b>1062</b>	185	323	554	72	96	147	359	351	102	212	204	361	114	69
<b>1062</b>	188	321	553	74	96	142	351	362	101	213	204	366	110	68
%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

**Which of these statements comes closer to your view?**

Britain's current welfare system has created a culture of dependency, whereby many people, and often whole families	<b>59</b>	57	57	61	51	68	56	59	61	64	65	48	63	58	53
Most people who rely on welfare benefits are victims of circumstances beyond their control. The benefits they receive	<b>32</b>	33	35	30	41	24	36	34	30	27	29	42	33	28	30
Don't know	<b>8</b>	9	7	8	8	8	7	7	9	9	6	10	4	14	17

**How concerned or unconcerned, for your own safety or the safety of loved ones, are you because of Islamist terrorism in Britain today?**

Very concerned	<b>19</b>	19	16	21	33	31	16	13	21	13	23	18	20	21	15
Fairly concerned	<b>35</b>	40	35	33	43	28	39	33	34	45	39	33	31	31	32
<b>TOTAL CONCERNED</b>	<b>54</b>	<b>59</b>	<b>51</b>	<b>54</b>	<b>76</b>	<b>59</b>	<b>55</b>	<b>46</b>	<b>55</b>	<b>58</b>	<b>62</b>	<b>51</b>	<b>51</b>	<b>52</b>	<b>47</b>
Fairly unconcerned	<b>31</b>	33	33	29	18	31	27	35	30	27	27	37	31	27	28
Very unconcerned	<b>11</b>	6	11	12	4	7	11	15	10	11	7	8	15	11	5
<b>TOTAL UNCONCERNED</b>	<b>42</b>	<b>39</b>	<b>44</b>	<b>41</b>	<b>22</b>	<b>38</b>	<b>38</b>	<b>50</b>	<b>40</b>	<b>38</b>	<b>34</b>	<b>45</b>	<b>46</b>	<b>38</b>	<b>33</b>
Don't know	<b>5</b>	2	6	6	3	3	7	4	5	5	3	4	3	10	20

**Thinking about the threat from Islamist terrorism in Britain today, would you say you feel more concerned, less concerned or about the same level of concern today than you did five years ago?**

More concerned today than five years ago	<b>48</b>	53	43	49	68	59	45	39	51	44	51	44	49	50	44
Less concerned today than five years ago	<b>7</b>	5	7	7	1	0	7	9	7	14	4	7	6	5	8
About the same, I was not concerned then and am still not today	<b>28</b>	27	29	28	17	23	27	35	26	28	24	32	31	26	17
About the same, I was concerned then and still am today	<b>13</b>	11	18	12	10	13	18	13	12	12	19	12	12	11	14
Don't know	<b>4</b>	3	3	5	4	4	4	4	4	3	3	4	2	7	16

**Thinking about the government's response to Islamist terrorism since the London bombings of 2005, which of these statements comes closer to your view?:**

There is only a limited amount a government can do when faced with this kind of threat, and it is doing all it reasonably can	<b>33</b>	33	33	32	20	25	34	43	28	31	27	34	37	32	23
There is only a limited amount a government can do when faced with this kind of threat, but it could be doing more	<b>21</b>	24	22	20	27	21	22	19	21	22	26	22	20	19	12
The government can do a lot to reduce this threat, and is doing all it reasonably can	<b>11</b>	17	15	8	12	12	13	10	12	10	14	15	9	11	8
The government can do a lot to reduce this threat, and could be doing a lot more	<b>26</b>	19	24	30	38	34	22	20	29	25	27	21	29	28	22
Don't know	<b>9</b>	7	6	11	4	7	10	9	10	12	6	8	6	10	34

**All Catholic Adults**  
Unweighted Sample

	Main religious/spiritual influence							
Total	Single religion: main influence	Mainly single religion influence plus some from other religion(s)	Influenced by more than one religion	Not influenced by any religion at all	Don't know*	None of these	Learning (religion or spirituality)	Prayer
<b>1062</b>	592	111	64	261	34	432	94	439
<b>1062</b>	591	114	65	260	32	430	93	440
%	%	%	%	%	%	%	%	%

**Which of these statements comes closer to your view?**

Britain's current welfare system has created a culture of dependency, whereby many people, and often whole families	<b>59</b>	65	45	52	58	43	61	47	58
Most people who rely on welfare benefits are victims of circumstances beyond their control. The benefits they receive	<b>32</b>	29	50	37	32	28	28	46	35
Don't know	<b>8</b>	6	6	12	10	29	10	7	7

**How concerned or unconcerned, for your own safety or the safety of loved ones, are you because of Islamist terrorism in Britain today?**

Very concerned	<b>19</b>	20	12	11	23	6	20	17	22
Fairly concerned	<b>35</b>	39	33	28	29	24	31	36	36
<b>TOTAL CONCERNED</b>	<b>54</b>	<b>59</b>	<b>45</b>	<b>39</b>	<b>52</b>	<b>30</b>	<b>51</b>	<b>53</b>	<b>58</b>
Fairly unconcerned	<b>31</b>	30	41	38	26	26	28	36	31
Very unconcerned	<b>11</b>	8	11	19	15	12	13	9	9
<b>TOTAL UNCONCERNED</b>	<b>42</b>	<b>38</b>	<b>52</b>	<b>57</b>	<b>41</b>	<b>38</b>	<b>41</b>	<b>45</b>	<b>40</b>
Don't know	<b>5</b>	3	2	5	6	33	8	1	3

**Thinking about the threat from Islamist terrorism in Britain today, would you say you feel more concerned, less concerned or about the same level of concern today than you did five years ago?**

More concerned today than five years ago	<b>48</b>	52	36	32	49	30	49	51	49
Less concerned today than five years ago	<b>7</b>	5	13	15	6	5	5	11	5
About the same, I was not concerned then and am still not today	<b>28</b>	26	30	34	30	27	29	21	28
About the same, I was concerned then and still am today	<b>13</b>	14	19	14	10	9	11	16	16
Don't know	<b>4</b>	3	2	5	5	29	6	2	3

**Thinking about the government's response to Islamist terrorism since the London bombings of 2005, which of these statements comes closer to your view?:**

There is only a limited amount a government can do when faced with this kind of threat, and it is doing all it reasonably can	<b>33</b>	33	34	31	33	19	35	29	30
There is only a limited amount a government can do when faced with this kind of threat, but it could be doing more	<b>21</b>	23	25	20	17	5	17	24	24
The government can do a lot to reduce this threat, and is doing all it reasonably can	<b>11</b>	12	15	10	7	15	8	11	14
The government can do a lot to reduce this threat, and could be doing a lot more	<b>26</b>	24	23	26	33	18	27	32	25
Don't know	<b>9</b>	7	3	14	11	42	13	5	7

**All Catholic Adults**  
Unweighted Sample

	Practised/ experienced recently							
Total	Meditation	Reading	Magical practices*	Deep connection with nature/the earth	Being in contact with ancestors/loved ones who have died*	Going to places which feel sacred or holy	Taking regular time to be alone and still the mind	Reading a holy book/scripture
<b>1062</b>	87	101	6	123	30	208	212	143
<b>1062</b>	87	103	6	123	31	211	215	147
%	%	%	%	%	%	%	%	%

**Which of these statements comes closer to your view?**

Britain's current welfare system has created a culture of dependency, whereby many people, and often whole families  
Most people who rely on welfare benefits are victims of circumstances beyond their control. The benefits they receive  
Don't know

<b>59</b>	60	48	50	53	51	59	55	53
<b>32</b>	33	46	50	41	33	34	38	41
<b>8</b>	7	6	0	7	16	6	7	6

**How concerned or unconcerned, for your own safety or the safety of loved ones, are you because of Islamist terrorism in Britain today?**

Very concerned  
Fairly concerned  
**TOTAL CONCERNED**  
Fairly unconcerned  
Very unconcerned  
**TOTAL UNCONCERNED**  
Don't know

<b>19</b>	14	21	36	19	20	16	16	16
<b>35</b>	36	32	0	34	51	37	37	40
<b>54</b>	<b>50</b>	<b>53</b>	<b>36</b>	<b>53</b>	<b>71</b>	<b>53</b>	<b>53</b>	<b>56</b>
<b>31</b>	37	37	29	32	18	38	36	36
<b>11</b>	12	9	17	12	6	9	9	8
<b>42</b>	<b>49</b>	<b>46</b>	<b>46</b>	<b>44</b>	<b>24</b>	<b>47</b>	<b>45</b>	<b>44</b>
<b>5</b>	1	1	18	3	4	1	2	1

**Thinking about the threat from Islamist terrorism in Britain today, would you say you feel more concerned, less concerned or about the same level of concern today than you did five years ago?**

More concerned today than five years ago  
Less concerned today than five years ago  
About the same, I was not concerned then and am still not today  
About the same, I was concerned then and still am today  
Don't know

<b>48</b>	39	46	36	50	66	46	46	46
<b>7</b>	9	8	17	7	9	9	10	11
<b>28</b>	34	33	14	25	15	28	28	31
<b>13</b>	17	11	15	15	6	15	13	11
<b>4</b>	1	2	18	2	4	1	3	2

**Thinking about the government's response to Islamist terrorism since the London bombings of 2005, which of these statements comes closer to your view?:**

There is only a limited amount a government can do when faced with this kind of threat, and it is doing all it reasonably can  
There is only a limited amount a government can do when faced with this kind of threat, but it could be doing more  
The government can do a lot to reduce this threat, and is doing all it reasonably can  
The government can do a lot to reduce this threat, and could be doing a lot more  
Don't know

<b>33</b>	39	27	20	24	23	34	30	32
<b>21</b>	21	20	16	19	15	23	27	19
<b>11</b>	14	18	31	13	19	16	11	19
<b>26</b>	19	26	15	38	35	21	25	24
<b>9</b>	7	8	18	6	7	5	7	6

**All Catholic Adults**  
Unweighted Sample

Total	Current engagement in groups		Affiliation					
	Yes, I do	No, I do not	Roman Catholic	Anglican*	Church of Scotland*	Historic Free Churches e.g. Methodist, URC *	Baptist*	Charismatic/Pentecostal*
<b>1062</b>	<b>347</b>	<b>715</b>	<b>316</b>	<b>10</b>	<b>5</b>	<b>5</b>	<b>1</b>	<b>2</b>
<b>1062</b>	<b>351</b>	<b>711</b>	<b>320</b>	<b>10</b>	<b>5</b>	<b>5</b>	<b>1</b>	<b>2</b>
%	%	%	%	%	%	%	%	%

**Which of these statements comes closer to your view?**

Britain's current welfare system has created a culture of dependency, whereby many people, and often whole families	<b>59</b>	56	61	58	52	56	16	0	60
Most people who rely on welfare benefits are victims of circumstances beyond their control. The benefits they receive	<b>32</b>	35	31	34	39	44	84	100	40
Don't know	<b>8</b>	8	8	8	9	0	0	0	0

**How concerned or unconcerned, for your own safety or the safety of loved ones, are you because of Islamist terrorism in Britain today?**

Very concerned	<b>19</b>	16	21	16	10	37	0	0	60
Fairly concerned	<b>35</b>	39	32	40	43	36	16	100	0
<b>TOTAL CONCERNED</b>	<b>54</b>	<b>55</b>	<b>53</b>	<b>56</b>	<b>53</b>	<b>73</b>	<b>16</b>	<b>100</b>	<b>60</b>
Fairly unconcerned	<b>31</b>	34	29	33	38	0	84	0	40
Very unconcerned	<b>11</b>	8	12	8	10	27	0	0	0
<b>TOTAL UNCONCERNED</b>	<b>42</b>	<b>42</b>	<b>41</b>	<b>41</b>	<b>48</b>	<b>27</b>	<b>84</b>	<b>0</b>	<b>40</b>
Don't know	<b>5</b>	3	6	3	0	0	0	0	0

**Thinking about the threat from Islamist terrorism in Britain today, would you say you feel more concerned, less concerned or about the same level of concern today than you did five years ago?**

More concerned today than five years ago	<b>48</b>	46	49	48	31	56	16	100	0
Less concerned today than five years ago	<b>7</b>	7	7	6	11	0	0	0	40
About the same, I was not concerned then and am still not today	<b>28</b>	29	27	29	47	17	61	0	60
About the same, I was concerned then and still am today	<b>13</b>	16	12	15	11	27	22	0	0
Don't know	<b>4</b>	2	5	2	0	0	0	0	0

**Thinking about the government's response to Islamist terrorism since the London bombings of 2005, which of these statements comes closer to your view?:**

There is only a limited amount a government can do when faced with this kind of threat, and it is doing all it reasonably can	<b>33</b>	32	33	32	68	18	24	0	0
There is only a limited amount a government can do when faced with this kind of threat, but it could be doing more	<b>21</b>	24	19	25	0	18	36	0	0
The government can do a lot to reduce this threat, and is doing all it reasonably can	<b>11</b>	15	10	15	20	0	18	100	0
The government can do a lot to reduce this threat, and could be doing a lot more	<b>26</b>	22	28	22	12	64	22	0	0
Don't know	<b>9</b>	7	10	6	0	0	0	0	100

**All Catholic Adults**  
Unweighted Sample

	n of the attended group/community								
Total	Other Christian, e.g. Christian Fellowship, Independent, International Christian Centre*	Jewish*	Muslim/Islamic*	Hindu*	Buddhist*	Sikh*	An alternative form of spirituality - e.g. holistic spirituality, paganism*	No specific religious affiliation*	Other*
1062	0	0	0	2	0	0	0	5	2
1062	0	0	0	1	0	0	0	5	2
%	%	%	%	%	%	%	%	%	%

**Which of these statements comes closer to your view?**

Britain's current welfare system has created a culture of dependency, whereby many people, and often whole families

59 0 0 0 0 0 0 0 45 0

Most people who rely on welfare benefits are victims of circumstances beyond their control. The benefits they receive

32 0 0 0 0 0 0 0 18 100

Don't know

8 0 0 0 100 0 0 0 36 0

**How concerned or unconcerned, for your own safety or the safety of loved ones, are you because of Islamist terrorism in Britain today?**

Very concerned

19 0 0 0 100 0 0 0 0 0

Fairly concerned

35 0 0 0 0 0 0 0 36 52

**TOTAL CONCERNED**

54 0 0 0 100 0 0 0 36 52

Fairly unconcerned

31 0 0 0 0 0 0 0 41 0

Very unconcerned

11 0 0 0 0 0 0 0 23 48

**TOTAL UNCONCERNED**

42 0 0 0 0 0 0 0 64 48

Don't know

5 0 0 0 0 0 0 0 0 0

**Thinking about the threat from Islamist terrorism in Britain today, would you say you feel more concerned, less concerned or about the same level of concern today than you did five years ago?**

More concerned today than five years ago

48 0 0 0 0 0 0 0 0 52

Less concerned today than five years ago

7 0 0 0 0 0 0 0 0 48

About the same, I was not concerned then and am still not today

28 0 0 0 0 0 0 0 23 0

About the same, I was concerned then and still am today

13 0 0 0 100 0 0 0 59 0

Don't know

4 0 0 0 0 0 0 0 18 0

**Thinking about the government's response to Islamist terrorism since the London bombings of 2005, which of these statements comes closer to your view?:**

There is only a limited amount a government can do when faced with this kind of threat, and it is doing all it reasonably

33 0 0 0 0 0 0 0 0 48

There is only a limited amount a government can do when faced with this kind of threat, but it could be doing more

21 0 0 0 100 0 0 0 0 0

The government can do a lot to reduce this threat, and is doing all it reasonably can

11 0 0 0 0 0 0 0 0 0

The government can do a lot to reduce this threat, and could be doing a lot more

26 0 0 0 0 0 0 0 0 52

Don't know

9 0 0 0 0 0 0 0 100 0



**All Catholic Adults**  
Unweighted Sample

Total	Description of group/community that respondent attends									Frequency of attendance to the group or otherwise			
	None*	Christian	Jewish*	Humanism/secularism*	Buddhism*	Sikhism*	Islam*	Hinduism*	Alternative*	At least once a week	At least once a month	At least four times a year	At least once a year*
<b>1062</b>	5	339	0	0	0	0	0	2	0	197	76	54	17
<b>1062</b>	5	343	0	0	0	0	0	1	0	201	77	51	18
%	%	%	%	%	%	%	%	%	%	%	%	%	%

**Which of these statements comes closer to your view?**

Britain's current welfare system has created a culture of dependency, whereby many people, and often whole families	<b>59</b>	45	57	0	0	0	0	0	0	0	58	52	51	77
Most people who rely on welfare benefits are victims of circumstances beyond their control. The benefits they receive	<b>32</b>	18	35	0	0	0	0	0	0	0	33	42	41	18
Don't know	<b>8</b>	36	8	0	0	0	0	0	100	0	9	7	8	5

**How concerned or unconcerned, for your own safety or the safety of loved ones, are you because of Islamist terrorism in Britain today?**

Very concerned	<b>19</b>	0	16	0	0	0	0	0	100	0	17	13	17	24
Fairly concerned	<b>35</b>	36	40	0	0	0	0	0	0	0	41	34	38	49
<b>TOTAL CONCERNED</b>	<b>54</b>	<b>36</b>	<b>56</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>100</b>	<b>0</b>	<b>58</b>	<b>47</b>	<b>55</b>	<b>73</b>
Fairly unconcerned	<b>31</b>	41	34	0	0	0	0	0	0	0	34	33	34	26
Very unconcerned	<b>11</b>	23	8	0	0	0	0	0	0	0	6	17	7	0
<b>TOTAL UNCONCERNED</b>	<b>42</b>	<b>64</b>	<b>42</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>40</b>	<b>50</b>	<b>41</b>	<b>26</b>
Don't know	<b>5</b>	0	3	0	0	0	0	0	0	0	2	3	5	0

**Thinking about the threat from Islamist terrorism in Britain today, would you say you feel more concerned, less concerned or about the same level of concern today than you did five years ago?**

More concerned today than five years ago	<b>48</b>	0	47	0	0	0	0	0	0	0	51	35	45	49
Less concerned today than five years ago	<b>7</b>	0	6	0	0	0	0	0	0	0	6	5	7	0
About the same, I was not concerned then and am still not today	<b>28</b>	23	30	0	0	0	0	0	0	0	27	39	24	27
About the same, I was concerned then and still am today	<b>13</b>	59	15	0	0	0	0	0	100	0	12	18	24	24
Don't know	<b>4</b>	18	2	0	0	0	0	0	0	0	3	1	0	0

**Thinking about the government's response to Islamist terrorism since the London bombings of 2005, which of these statements comes closer to your view?:**

There is only a limited amount a government can do when faced with this kind of threat, and it is doing all it reasonably can	<b>33</b>	0	32	0	0	0	0	0	0	0	30	34	35	21
There is only a limited amount a government can do when faced with this kind of threat, but it could be doing more	<b>21</b>	0	24	0	0	0	0	0	100	0	23	26	26	28
The government can do a lot to reduce this threat, and is doing all it reasonably can	<b>11</b>	0	15	0	0	0	0	0	0	0	17	10	13	6
The government can do a lot to reduce this threat, and could be doing a lot more	<b>26</b>	0	22	0	0	0	0	0	0	0	20	24	22	41
Don't know	<b>9</b>	100	6	0	0	0	0	0	0	0	9	6	5	5

**All Catholic Adults**  
Unweighted Sample

Total	Frequency of religious services or practices		Belief in God/some higher power					Description of God/a higher power			
	Less than once a year*	Never*	Yes, there is definitely a God or some 'higher power'	Yes, there is probably a God or some 'higher power'	No, there is probably NOT a God or some 'higher power'	No, there is definitely NOT a God or some 'higher power'	Don't know	God	A universal Spirit, life force or energy	Many spiritual beings and powers*	I'm not sure, but I believe there is 'something there'
<b>1062</b>	<b>2</b>	<b>2</b>	<b>484</b>	<b>257</b>	<b>111</b>	<b>65</b>	<b>145</b>	<b>550</b>	<b>77</b>	<b>8</b>	<b>99</b>
<b>1062</b>	<b>2</b>	<b>2</b>	<b>483</b>	<b>260</b>	<b>110</b>	<b>65</b>	<b>144</b>	<b>552</b>	<b>74</b>	<b>9</b>	<b>101</b>
%	%	%	%	%	%	%	%	%	%	%	%

**Which of these statements comes closer to your view?**

Britain's current welfare system has created a culture of dependency, whereby many people, and often whole families	<b>59</b>	53	0	60	64	59	45	56	61	63	58	66
Most people who rely on welfare benefits are victims of circumstances beyond their control. The benefits they receive	<b>32</b>	0	100	31	31	39	42	30	31	32	42	28
Don't know	<b>8</b>	47	0	9	5	2	13	14	8	5	0	6

**How concerned or unconcerned, for your own safety or the safety of loved ones, are you because of Islamist terrorism in Britain today?**

Very concerned	<b>19</b>	0	0	22	19	15	17	15	23	13	34	17
Fairly concerned	<b>35</b>	47	47	37	38	29	24	31	38	38	25	33
<b>TOTAL CONCERNED</b>	<b>54</b>	<b>47</b>	<b>47</b>	<b>59</b>	<b>57</b>	<b>44</b>	<b>41</b>	<b>46</b>	<b>61</b>	<b>51</b>	<b>59</b>	<b>50</b>
Fairly unconcerned	<b>31</b>	53	0	32	31	36	19	27	30	36	20	36
Very unconcerned	<b>11</b>	0	53	7	7	20	32	14	6	12	21	7
<b>TOTAL UNCONCERNED</b>	<b>42</b>	<b>53</b>	<b>53</b>	<b>39</b>	<b>38</b>	<b>56</b>	<b>51</b>	<b>41</b>	<b>36</b>	<b>48</b>	<b>41</b>	<b>43</b>
Don't know	<b>5</b>	0	0	3	5	0	8	13	4	1	0	7

**Thinking about the threat from Islamist terrorism in Britain today, would you say you feel more concerned, less concerned or about the same level of concern today than you did five years ago?**

More concerned today than five years ago	<b>48</b>	47	0	52	47	48	39	38	52	41	45	49
Less concerned today than five years ago	<b>7</b>	53	53	6	7	6	9	8	5	11	31	6
About the same, I was not concerned then and am still not today	<b>28</b>	0	47	24	28	37	38	29	24	33	11	29
About the same, I was concerned then and still am today	<b>13</b>	0	0	15	15	9	7	11	15	13	13	15
Don't know	<b>4</b>	0	0	3	2	0	7	13	3	1	0	2

**Thinking about the government's response to Islamist terrorism since the London bombings of 2005, which of these statements comes closer to your view?:**

There is only a limited amount a government can do when faced with this kind of threat, and it is doing all it reasonably can	<b>33</b>	100	0	30	36	37	29	34	30	36	45	36
There is only a limited amount a government can do when faced with this kind of threat, but it could be doing more	<b>21</b>	0	0	23	24	20	18	11	23	29	0	19
The government can do a lot to reduce this threat, and is doing all it reasonably can	<b>11</b>	0	53	13	11	8	7	10	13	13	22	8
The government can do a lot to reduce this threat, and could be doing a lot more	<b>26</b>	0	47	28	22	29	29	24	26	18	23	30
Don't know	<b>9</b>	0	0	7	7	5	16	20	7	4	9	8

**All Catholic Adults**  
Unweighted Sample

				Source of most relied upon guidance for life an						
Total	Other*	Don't know*	Family	Trusted friends*	God or 'higher power'	Own intuition or feelings	Own reason and judgement	A scripture or holy book, e.g. Bible, Qur'an*	The tradition and teachings of my religion	Religious leaders, local or national*
1062	3	4	172	36	72	211	333	19	88	4
1062	3	4	166	35	71	212	339	19	89	4
%	%	%	%	%	%	%	%	%	%	%

**Which of these statements comes closer to your view?**

Britain's current welfare system has created a culture of dependency, whereby many people, and often whole families	59	0	48	56	58	53	60	65	53	60	52
Most people who rely on welfare benefits are victims of circumstances beyond their control. The benefits they receive	32	76	52	34	37	31	35	31	34	35	0
Don't know	8	24	0	11	5	16	6	4	13	5	48

**How concerned or unconcerned, for your own safety or the safety of loved ones, are you because of Islamist terrorism in Britain today?**

Very concerned	19	0	0	21	26	27	21	17	9	14	28
Fairly concerned	35	0	24	33	31	37	34	35	52	42	23
<b>TOTAL CONCERNED</b>	<b>54</b>	<b>0</b>	<b>24</b>	<b>54</b>	<b>57</b>	<b>64</b>	<b>55</b>	<b>52</b>	<b>61</b>	<b>56</b>	<b>51</b>
Fairly unconcerned	31	39	50	28	17	26	32	32	28	38	49
Very unconcerned	11	37	26	10	21	6	10	13	5	5	0
<b>TOTAL UNCONCERNED</b>	<b>42</b>	<b>76</b>	<b>76</b>	<b>38</b>	<b>38</b>	<b>32</b>	<b>42</b>	<b>45</b>	<b>33</b>	<b>43</b>	<b>49</b>
Don't know	5	24	0	9	5	4	3	3	6	0	0

**Thinking about the threat from Islamist terrorism in Britain today, would you say you feel more concerned, less concerned or about the same level of concern today than you did five years ago?**

More concerned today than five years ago	48	0	48	51	46	51	49	47	52	52	53
Less concerned today than five years ago	7	0	0	6	8	9	6	7	15	3	0
About the same, I was not concerned then and am still not today	28	37	52	23	29	24	28	31	18	31	47
About the same, I was concerned then and still am today	13	0	0	13	11	9	15	14	9	13	0
Don't know	4	63	0	6	5	6	1	1	6	1	0

**Thinking about the government's response to Islamist terrorism since the London bombings of 2005, which of these statements comes closer to your view?:**

There is only a limited amount a government can do when faced with this kind of threat, and it is doing all it reasonably can	33	37	52	35	38	25	34	37	26	25	47
There is only a limited amount a government can do when faced with this kind of threat, but it could be doing more	21	39	48	24	11	13	25	20	22	27	0
The government can do a lot to reduce this threat, and is doing all it reasonably can	11	0	0	13	9	15	8	11	21	17	0
The government can do a lot to reduce this threat, and could be doing a lot more	26	0	0	19	32	31	27	27	26	26	28
Don't know	9	24	0	9	10	16	5	5	6	6	25

**All Catholic Adults**  
Unweighted Sample

	d decision-making						Grouped ethnicity	
Total	The religious or spiritual group to which I belong*	Science*	Great literature and art, past and present*	Deceased loved ones*	None of these*	Don't know*	White	Other
1062	17	17	2	16	35	41	986	67
1062	17	15	2	18	35	40	990	63
%	%	%	%	%	%	%	%	%

**Which of these statements comes closer to your view?**

Britain's current welfare system has created a culture of dependency, whereby many people, and often whole families	59	59	62	50	55	54	47	59	58
Most people who rely on welfare benefits are victims of circumstances beyond their control. The benefits they receive	32	41	20	50	33	34	22	33	28
Don't know	8	0	19	0	12	11	31	8	14

**How concerned or unconcerned, for your own safety or the safety of loved ones, are you because of Islamist terrorism in Britain today?**

Very concerned	19	17	0	100	17	27	12	19	20
Fairly concerned	35	24	48	0	43	19	31	34	40
<b>TOTAL CONCERNED</b>	<b>54</b>	<b>41</b>	<b>48</b>	<b>100</b>	<b>60</b>	<b>46</b>	<b>43</b>	<b>53</b>	<b>60</b>
Fairly unconcerned	31	59	29	0	30	26	20	31	28
Very unconcerned	11	0	23	0	10	14	7	11	9
<b>TOTAL UNCONCERNED</b>	<b>42</b>	<b>59</b>	<b>52</b>	<b>0</b>	<b>40</b>	<b>40</b>	<b>27</b>	<b>42</b>	<b>37</b>
Don't know	5	0	0	0	0	14	31	5	4

**Thinking about the threat from Islamist terrorism in Britain today, would you say you feel more concerned, less concerned or about the same level of concern today than you did five years ago?**

More concerned today than five years ago	48	36	30	100	48	48	27	48	44
Less concerned today than five years ago	7	17	15	0	11	0	2	6	11
About the same, I was not concerned then and am still not today	28	23	40	0	23	31	27	28	25
About the same, I was concerned then and still am today	13	25	6	0	17	10	10	13	16
Don't know	4	0	8	0	0	11	33	4	4

**Thinking about the government's response to Islamist terrorism since the London bombings of 2005, which of these statements comes closer to your view?:**

There is only a limited amount a government can do when faced with this kind of threat, and it is doing all it reasonably can	33	18	46	0	27	20	15	33	26
There is only a limited amount a government can do when faced with this kind of threat, but it could be doing more	21	29	9	0	23	20	8	21	18
The government can do a lot to reduce this threat, and is doing all it reasonably can	11	12	5	50	12	10	10	12	8
The government can do a lot to reduce this threat, and could be doing a lot more	26	37	17	50	31	32	22	25	37
Don't know	9	5	23	0	6	18	45	9	11

**All Catholic Adults**  
Unweighted Sample

	Voting intention			2010 Vote			Gender		Age				Social Grade		Region				
Total	Con	Lab	Lib Dem	Con	Lab	Lib Dem	Male	Female	18-24	25-39	40-59	60+	ABC1	C2DE	London	Rest of South	Midlands / Wales	North	Scotland
<b>1062</b>	X	X	X	310	311	185	442	620	63	338	364	297	605	457	234	202	149	372	106
<b>1062</b>	215	350	45	318	310	188	458	604	54	298	398	312	640	422	214	227	158	357	106
%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

**In your opinion, would you say that the \_Church of England\_ today is...?**

A positive force in society  
A negative force in society  
Neither a positive or negative force in society  
Don't know

<b>21</b>	23	25	29	20	22	27	23	21	19	20	22	24	23	19	25	21	20	21	19
<b>11</b>	11	14	9	9	11	13	13	10	26	10	10	10	9	14	9	9	15	11	12
<b>56</b>	57	51	56	62	53	53	56	57	36	54	59	60	57	56	54	61	53	57	53
<b>11</b>	8	10	7	9	14	7	9	13	20	17	9	6	11	12	12	8	12	11	17

**You said that in your opinion the \_Church of England\_ was a positive force in society, which, if any, of the following is the MAIN reason for this?**

*[This question went to those who said the CofE is a positive force. N=230]*

The Church of England is an ethical voice in society  
The Church of England is integral to English culture  
The Church of England is part of our heritage  
The Church of England is a support for those in need  
The Church of England is at the heart of local communities  
The Church of England brings people closer to God  
The Church of England is an important part of a global church  
The Church of England is an important provider of services like schools and chaplains  
For another reason  
Don't know

<b>23</b>	31	19	22	23	20	34	21	25	28	18	23	27	31	10	24	29	29	14	33
<b>21</b>	22	21	0	24	21	17	26	17	29	18	25	18	15	31	20	31	11	24	9
<b>16</b>	14	12	13	17	9	14	15	17	13	15	18	15	17	14	21	11	16	15	13
<b>11</b>	3	14	18	3	16	11	12	11	0	17	13	6	9	15	14	7	6	16	4
<b>8</b>	4	12	15	7	12	8	5	11	7	13	7	4	10	5	4	13	12	5	10
<b>6</b>	4	6	15	7	8	6	7	5	0	5	3	11	4	9	4	2	8	8	9
<b>6</b>	10	6	0	9	7	4	5	7	0	6	6	7	4	10	2	2	7	8	21
<b>4</b>	2	7	18	0	7	5	6	3	13	3	3	5	6	1	4	2	6	6	0
<b>2</b>	6	1	0	7	0	0	2	3	10	4	0	3	2	3	3	3	4	1	0
<b>1</b>	4	1	0	3	2	0	1	2	0	0	2	3	1	3	4	0	0	1	0

**You said that in your opinion the \_Church of England\_ was a negative force in society, which, if any, of the following is the MAIN reason for this?**

*[This question went to those who said the CofE is a negative force. N=115]*

The Church of England is too liberal  
The Church of England is stuffy and out of touch  
The Church of England is too prejudiced - it discriminates against women and gay people  
The Church of England is too hypocritical  
The Church of England is too privileged  
The Church of England is too morally conservative  
The Church of England is too 'happy clappy'  
The Church of England is too clerical  
For another reason  
Don't know

<b>17</b>	22	23	0	17	22	20	7	27	8	37	7	11	15	19	23	12	24	13	17
<b>16</b>	26	4	53	36	6	10	16	16	13	3	22	25	14	18	11	13	10	17	36
<b>15</b>	12	21	0	13	17	21	13	17	9	12	16	21	18	13	10	22	13	14	23
<b>15</b>	15	15	0	13	13	12	10	21	22	12	23	6	18	13	25	16	20	12	0
<b>10</b>	8	9	0	3	13	12	18	3	0	14	8	15	14	7	17	0	11	11	8
<b>8</b>	0	15	23	0	16	8	12	5	22	3	7	8	8	9	0	15	0	13	7
<b>5</b>	7	2	0	3	5	0	8	1	16	3	0	6	7	3	5	14	0	4	0
<b>3</b>	5	0	0	11	0	0	4	3	0	3	3	6	0	6	10	4	0	3	0
<b>6</b>	4	6	24	4	3	11	7	5	0	6	10	3	5	6	0	4	18	2	8
<b>4</b>	0	5	0	0	4	5	6	2	9	7	3	0	2	7	0	0	4	10	0

**All Catholic Adults**  
Unweighted Sample

	Religious meetings/service attendance			Education					Identity 1					
Total	Once a week or more	Once a fortnight to once a year	Less often	No formal qualifications	GCSE	A level	Degree	Other	Spiritual	Religious	Both	Neither	None of these	Don't know
<b>1062</b>	<b>185</b>	<b>323</b>	<b>554</b>	<b>72</b>	<b>96</b>	<b>147</b>	<b>359</b>	<b>351</b>	<b>102</b>	<b>212</b>	<b>204</b>	<b>361</b>	<b>114</b>	<b>69</b>
<b>1062</b>	<b>188</b>	<b>321</b>	<b>553</b>	<b>74</b>	<b>96</b>	<b>142</b>	<b>351</b>	<b>362</b>	<b>101</b>	<b>213</b>	<b>204</b>	<b>366</b>	<b>110</b>	<b>68</b>
%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

**In your opinion, would you say that the \_Church of England\_ today is...?**

A positive force in society	<b>21</b>	32	29	14	12	16	19	26	22	23	26	36	13	14	18
A negative force in society	<b>11</b>	7	12	11	16	12	10	9	11	7	10	10	13	13	9
Neither a positive or negative force in society	<b>56</b>	53	48	62	55	61	61	55	57	63	54	45	66	55	44
Don't know	<b>11</b>	8	11	13	17	11	10	10	11	7	10	9	9	19	29

**You said that in your opinion the \_Church of England\_ was a positive force in society, which, if any, of the following is the MAIN reason for this?**

*[This question went to those who said the CofE is a positive force. N=230]*

The Church of England is an ethical voice in society	<b>23</b>	20	25	23	0	6	43	24	20	21	20	28	28	7	14
The Church of England is integral to English culture	<b>21</b>	18	21	23	25	34	13	19	23	20	27	14	23	29	23
The Church of England is part of our heritage	<b>16</b>	14	11	23	32	20	11	15	17	14	15	10	18	27	37
The Church of England is a support for those in need	<b>11</b>	10	15	8	11	8	7	12	12	13	10	11	7	20	19
The Church of England is at the heart of local communities	<b>8</b>	12	9	4	0	7	0	12	7	4	7	11	9	5	0
The Church of England brings people closer to God	<b>6</b>	10	4	6	11	13	7	5	5	9	4	13	0	0	0
The Church of England is an important part of a global church	<b>6</b>	11	5	4	0	0	0	5	12	5	10	9	2	0	0
The Church of England is an important provider of services like schools and chaplains	<b>4</b>	4	6	2	10	6	10	4	2	4	6	3	5	0	7
For another reason	<b>2</b>	0	1	6	0	6	8	2	0	4	0	0	8	6	0
Don't know	<b>1</b>	0	2	1	11	0	0	1	1	6	0	1	0	6	0

**You said that in your opinion the \_Church of England\_ was a negative force in society, which, if any, of the following is the MAIN reason for this?**

*[This question went to those who said the CofE is a negative force. N=115]*

The Church of England is too liberal	<b>17</b>	0	11	25	18	24	0	33	11	0	4	5	31	26	0
The Church of England is stuffy and out of touch	<b>16</b>	29	27	6	37	0	6	7	27	0	39	16	9	8	19
The Church of England is too prejudiced - it discriminates against women and gay people	<b>15</b>	27	12	15	12	35	41	11	7	12	19	25	7	17	29
The Church of England is too hypocritical	<b>15</b>	6	11	20	0	8	5	21	14	15	3	13	23	13	18
The Church of England is too privileged	<b>10</b>	25	10	7	7	0	12	7	19	23	10	16	6	12	0
The Church of England is too morally conservative	<b>8</b>	0	11	8	10	0	26	0	10	0	0	11	12	6	11
The Church of England is too 'happy clappy'	<b>5</b>	7	5	4	0	8	0	3	3	24	9	4	0	6	0
The Church of England is too clerical	<b>3</b>	0	3	5	17	8	0	3	0	0	9	0	3	6	0
For another reason	<b>6</b>	7	5	6	0	17	0	12	2	26	0	5	7	5	0
Don't know	<b>4</b>	0	5	5	0	0	10	3	7	0	7	5	2	0	23

**All Catholic Adults**  
Unweighted Sample

	Main religious/spiritual influence							
Total	Single religion: main influence	Mainly single religion influence plus some from other religion(s)	Influenced by more than one religion	Not influenced by any religion at all	Don't know*	None of these	Learning (religion or spirituality)	Prayer
<b>1062</b>	592	111	64	261	34	432	94	439
<b>1062</b>	591	114	65	260	32	430	93	440
%	%	%	%	%	%	%	%	%

**In your opinion, would you say that the \_Church of England\_ today is...?**

A positive force in society	<b>21</b>	28	28	20	6	13	13	41	28
A negative force in society	<b>11</b>	8	17	15	14	5	13	4	9
Neither a positive or negative force in society	<b>56</b>	54	49	57	67	31	61	46	52
Don't know	<b>11</b>	10	7	8	12	50	14	8	10

**You said that in your opinion the \_Church of England\_ was a positive force in society, which, if any, of the following is the MAIN reason for this?**

*[This question went to those who said the CofE is a positive force. N=230]*

The Church of England is an ethical voice in society	<b>23</b>	22	26	30	20	53	20	19	24
The Church of England is integral to English culture	<b>21</b>	22	14	6	32	25	24	16	21
The Church of England is part of our heritage	<b>16</b>	15	24	6	21	22	17	19	14
The Church of England is a support for those in need	<b>11</b>	12	0	35	16	0	16	6	8
The Church of England is at the heart of local communities	<b>8</b>	9	6	7	5	0	8	8	9
The Church of England brings people closer to God	<b>6</b>	4	22	0	0	0	2	13	10
The Church of England is an important part of a global church	<b>6</b>	6	6	15	0	0	2	14	8
The Church of England is an important provider of services like schools and chaplains	<b>4</b>	5	3	0	0	0	4	4	4
For another reason	<b>2</b>	3	0	0	6	0	7	0	2
Don't know	<b>1</b>	2	0	0	0	0	2	0	0

**You said that in your opinion the \_Church of England\_ was a negative force in society, which, if any, of the following is the MAIN reason for this?**

*[This question went to those who said the CofE is a negative force. N=115]*

The Church of England is too liberal	<b>17</b>	11	6	22	27	63	31	23	5
The Church of England is stuffy and out of touch	<b>16</b>	28	20	0	3	0	9	0	28
The Church of England is too prejudiced - it discriminates against women and gay people	<b>15</b>	14	19	29	13	0	9	0	19
The Church of England is too hypocritical	<b>15</b>	11	15	9	24	0	21	19	7
The Church of England is too privileged	<b>10</b>	11	14	20	5	0	9	19	16
The Church of England is too morally conservative	<b>8</b>	5	11	0	11	37	5	17	8
The Church of England is too 'happy clappy'	<b>5</b>	7	5	0	2	0	2	0	5
The Church of England is too clerical	<b>3</b>	6	5	0	0	0	3	0	3
For another reason	<b>6</b>	4	5	11	8	0	7	23	5
Don't know	<b>4</b>	3	0	10	7	0	5	0	4

**All Catholic Adults**  
Unweighted Sample

	Practised/ experienced recently							
Total	Meditation	Reading	Magical practices*	Deep connection with nature/the earth	Being in contact with ancestors/loved ones who have died*	Going to places which feel sacred or holy	Taking regular time to be alone and still the mind	Reading a holy book/scripture
<b>1062</b>	87	101	6	123	30	208	212	143
<b>1062</b>	87	103	6	123	31	211	215	147
%	%	%	%	%	%	%	%	%

**In your opinion, would you say that the \_Church of England\_ today is...?**

A positive force in society	<b>21</b>	34	37	34	31	23	35	28	42
A negative force in society	<b>11</b>	7	11	0	7	15	7	9	8
Neither a positive or negative force in society	<b>56</b>	55	47	33	54	45	51	53	42
Don't know	<b>11</b>	5	5	33	9	17	6	10	8

**You said that in your opinion the \_Church of England\_ was a positive force in society, which, if any, of the following is the MAIN reason for this?**

*[This question went to those who said the CofE is a positive force. N=230]*

The Church of England is an ethical voice in society	<b>23</b>	31	19	0	33	27	22	25	23
The Church of England is integral to English culture	<b>21</b>	3	19	42	21	29	26	22	19
The Church of England is part of our heritage	<b>16</b>	17	12	58	10	15	9	10	9
The Church of England is a support for those in need	<b>11</b>	22	9	0	12	0	10	9	13
The Church of England is at the heart of local communities	<b>8</b>	4	8	0	5	0	10	10	8
The Church of England brings people closer to God	<b>6</b>	13	16	0	11	13	10	10	13
The Church of England is an important part of a global church	<b>6</b>	6	11	0	5	0	10	7	11
The Church of England is an important provider of services like schools and chaplains	<b>4</b>	0	5	0	0	17	2	5	1
For another reason	<b>2</b>	3	0	0	0	0	0	2	0
Don't know	<b>1</b>	0	0	0	3	0	1	0	2

**You said that in your opinion the \_Church of England\_ was a negative force in society, which, if any, of the following is the MAIN reason for this?**

*[This question went to those who said the CofE is a negative force. N=115]*

The Church of England is too liberal	<b>17</b>	17	9	0	13	0	7	5	8
The Church of England is stuffy and out of touch	<b>16</b>	16	26	0	14	22	18	15	40
The Church of England is too prejudiced - it discriminates against women and gay people	<b>15</b>	32	32	0	23	40	14	25	0
The Church of England is too hypocritical	<b>15</b>	18	0	0	12	18	11	10	16
The Church of England is too privileged	<b>10</b>	18	0	0	13	0	13	9	0
The Church of England is too morally conservative	<b>8</b>	0	6	0	15	0	18	6	6
The Church of England is too 'happy clappy'	<b>5</b>	0	8	0	11	20	6	14	16
The Church of England is too clerical	<b>3</b>	0	11	0	0	0	0	12	0
For another reason	<b>6</b>	0	9	0	0	0	13	0	8
Don't know	<b>4</b>	0	0	0	0	0	0	5	8



**All Catholic Adults**  
Unweighted Sample

Total	Current engagement in groups		Affiliation					
	Yes, I do	No, I do not	Roman Catholic	Anglican*	Church of Scotland*	Historic Free Churches e.g. Methodist, URC *	Baptist*	Charismatic/Pentecostal*
<b>1062</b>	<b>347</b>	<b>715</b>	<b>316</b>	<b>10</b>	<b>5</b>	<b>5</b>	<b>1</b>	<b>2</b>
<b>1062</b>	<b>351</b>	<b>711</b>	<b>320</b>	<b>10</b>	<b>5</b>	<b>5</b>	<b>1</b>	<b>2</b>

% % % % % % % % %

**In your opinion, would you say that the \_Church of England\_ today is...?**

A positive force in society	<b>21</b>	31	17	30	48	18	24	0	0
A negative force in society	<b>11</b>	9	12	8	19	19	20	0	40
Neither a positive or negative force in society	<b>56</b>	52	59	53	33	63	57	100	0
Don't know	<b>11</b>	8	13	8	0	0	0	0	60

**You said that in your opinion the \_Church of England\_ was a positive force in society, which, if any, of the following is the MAIN reason for this?**

*[This question went to those who said the CofE is a positive force. N=230]*

The Church of England is an ethical voice in society	<b>23</b>	23	23	24	20	0	0	0	0
The Church of England is integral to English culture	<b>21</b>	19	23	19	0	0	0	0	0
The Church of England is part of our heritage	<b>16</b>	11	20	10	20	0	0	0	0
The Church of England is a support for those in need	<b>11</b>	11	11	10	18	0	0	0	0
The Church of England is at the heart of local communities	<b>8</b>	12	4	11	42	100	0	0	0
The Church of England brings people closer to God	<b>6</b>	9	4	9	0	0	100	0	0
The Church of England is an important part of a global church	<b>6</b>	10	3	11	0	0	0	0	0
The Church of England is an important provider of services like schools and chaplains	<b>4</b>	3	5	3	0	0	0	0	0
For another reason	<b>2</b>	1	4	1	0	0	0	0	0
Don't know	<b>1</b>	1	2	1	0	0	0	0	0

**You said that in your opinion the \_Church of England\_ was a negative force in society, which, if any, of the following is the MAIN reason for this?**

*[This question went to those who said the CofE is a negative force. N=115]*

The Church of England is too liberal	<b>17</b>	0	24	0	0	0	0	0	0
The Church of England is stuffy and out of touch	<b>16</b>	35	9	42	0	0	0	0	0
The Church of England is too prejudiced - it discriminates against women and gay people	<b>15</b>	20	13	17	0	0	100	0	100
The Church of England is too hypocritical	<b>15</b>	11	17	10	46	0	0	0	0
The Church of England is too privileged	<b>10</b>	14	9	14	0	100	0	0	0
The Church of England is too morally conservative	<b>8</b>	3	10	3	0	0	0	0	0
The Church of England is too 'happy clappy'	<b>5</b>	9	3	7	54	0	0	0	0
The Church of England is too clerical	<b>3</b>	0	5	0	0	0	0	0	0
For another reason	<b>6</b>	6	6	3	0	0	0	0	0
Don't know	<b>4</b>	3	5	4	0	0	0	0	0

**All Catholic Adults**  
Unweighted Sample

	n of the attended group/community								
Total	Other Christian, e.g. Christian Fellowship, Independent, International Christian Centre*	Jewish*	Muslim/Islamic*	Hindu*	Buddhist*	Sikh*	An alternative form of spirituality - e.g. holistic spirituality, paganism*	No specific religious affiliation*	Other*
<b>1062</b>	0	0	0	2	0	0	0	5	2
<b>1062</b>	0	0	0	1	0	0	0	5	2
%	%	%	%	%	%	%	%	%	%

**In your opinion, would you say that the \_Church of England\_ today is...?**

A positive force in society	<b>21</b>	0	0	0	100	0	0	0	55	48
A negative force in society	<b>11</b>	0	0	0	0	0	0	0	0	52
Neither a positive or negative force in society	<b>56</b>	0	0	0	0	0	0	0	23	0
Don't know	<b>11</b>	0	0	0	0	0	0	0	23	0

**You said that in your opinion the \_Church of England\_ was a positive force in society, which, if any, of the following is the MAIN reason for this?**

*[This question went to those who said the CofE is a positive force. N=230]*

The Church of England is an ethical voice in society	<b>23</b>	0	0	0	0	0	0	0	0	100
The Church of England is integral to English culture	<b>21</b>	0	0	0	0	0	0	0	67	0
The Church of England is part of our heritage	<b>16</b>	0	0	0	0	0	0	0	33	0
The Church of England is a support for those in need	<b>11</b>	0	0	0	100	0	0	0	0	0
The Church of England is at the heart of local communities	<b>8</b>	0	0	0	0	0	0	0	0	0
The Church of England brings people closer to God	<b>6</b>	0	0	0	0	0	0	0	0	0
The Church of England is an important part of a global church	<b>6</b>	0	0	0	0	0	0	0	0	0
The Church of England is an important provider of services like schools and chaplains	<b>4</b>	0	0	0	0	0	0	0	0	0
For another reason	<b>2</b>	0	0	0	0	0	0	0	0	0
Don't know	<b>1</b>	0	0	0	0	0	0	0	0	0

**You said that in your opinion the \_Church of England\_ was a negative force in society, which, if any, of the following is the MAIN reason for this?**

*[This question went to those who said the CofE is a negative force. N=115]*

The Church of England is too liberal	<b>17</b>	0	0	0	0	0	0	0	0	0
The Church of England is stuffy and out of touch	<b>16</b>	0	0	0	0	0	0	0	0	0
The Church of England is too prejudiced - it discriminates against women and gay people	<b>15</b>	0	0	0	0	0	0	0	0	0
The Church of England is too hypocritical	<b>15</b>	0	0	0	0	0	0	0	0	0
The Church of England is too privileged	<b>10</b>	0	0	0	0	0	0	0	0	0
The Church of England is too morally conservative	<b>8</b>	0	0	0	0	0	0	0	0	0
The Church of England is too 'happy clappy'	<b>5</b>	0	0	0	0	0	0	0	0	0
The Church of England is too clerical	<b>3</b>	0	0	0	0	0	0	0	0	0
For another reason	<b>6</b>	0	0	0	0	0	0	0	0	100
Don't know	<b>4</b>	0	0	0	0	0	0	0	0	0

**All Catholic Adults**  
Unweighted Sample

Total	Description of group/community that respondent attends									Frequency of attendance to the group otherwise			
	None*	Christian	Jewish*	Humanism/secularism*	Buddhism*	Sikhism*	Islam*	Hinduism*	Alternative*	At least once a week	At least once a month	At least four times a year	At least once a year*
<b>1062</b>	5	339	0	0	0	0	0	2	0	197	76	54	17
<b>1062</b>	5	343	0	0	0	0	0	1	0	201	77	51	18
%	%	%	%	%	%	%	%	%	%	%	%	%	%

**In your opinion, would you say that the \_Church of England\_ today is...?**

A positive force in society	<b>21</b>	55	30	0	0	0	0	100	0	32	31	31	16
A negative force in society	<b>11</b>	0	9	0	0	0	0	0	0	8	12	11	13
Neither a positive or negative force in society	<b>56</b>	23	52	0	0	0	0	0	0	51	46	56	66
Don't know	<b>11</b>	23	8	0	0	0	0	0	0	9	11	3	6

**You said that in your opinion the \_Church of England\_ was a positive force in society, which, if any, of the following is the MAIN reason for this?**

*[This question went to those who said the CofE is a positive force. N=230]*

The Church of England is an ethical voice in society	<b>23</b>	0	23	0	0	0	0	0	0	21	26	24	34
The Church of England is integral to English culture	<b>21</b>	67	18	0	0	0	0	0	0	21	17	11	34
The Church of England is part of our heritage	<b>16</b>	33	10	0	0	0	0	0	0	12	4	19	0
The Church of England is a support for those in need	<b>11</b>	0	10	0	0	0	0	100	0	9	15	11	32
The Church of England is at the heart of local communities	<b>8</b>	0	13	0	0	0	0	0	0	11	12	20	0
The Church of England brings people closer to God	<b>6</b>	0	9	0	0	0	0	0	0	11	5	5	0
The Church of England is an important part of a global church	<b>6</b>	0	10	0	0	0	0	0	0	10	18	0	0
The Church of England is an important provider of services like schools and chaplains	<b>4</b>	0	3	0	0	0	0	0	0	3	0	9	0
For another reason	<b>2</b>	0	1	0	0	0	0	0	0	1	0	0	0
Don't know	<b>1</b>	0	1	0	0	0	0	0	0	0	4	0	0

**You said that in your opinion the \_Church of England\_ was a negative force in society, which, if any, of the following is the MAIN reason for this?**

*[This question went to those who said the CofE is a negative force. N=115]*

The Church of England is too liberal	<b>17</b>	0	0	0	0	0	0	0	0	0	0	0	0
The Church of England is stuffy and out of touch	<b>16</b>	0	36	0	0	0	0	0	0	36	38	22	53
The Church of England is too prejudiced - it discriminates against women and gay people	<b>15</b>	0	20	0	0	0	0	0	0	29	0	13	47
The Church of England is too hypocritical	<b>15</b>	0	11	0	0	0	0	0	0	5	31	0	0
The Church of England is too privileged	<b>10</b>	0	15	0	0	0	0	0	0	12	11	32	0
The Church of England is too morally conservative	<b>8</b>	0	3	0	0	0	0	0	0	0	10	0	0
The Church of England is too 'happy clappy'	<b>5</b>	0	9	0	0	0	0	0	0	12	10	0	0
The Church of England is too clerical	<b>3</b>	0	0	0	0	0	0	0	0	0	0	0	0
For another reason	<b>6</b>	0	3	0	0	0	0	0	0	6	0	16	0
Don't know	<b>4</b>	0	3	0	0	0	0	0	0	0	0	16	0

**All Catholic Adults**  
Unweighted Sample

Total	Worship services or		Belief in God/some higher power					Description of God/a higher power			
	Less than once a year*	Never*	Yes, there is definitely a God or some 'higher power'	Yes, there is probably a God or some 'higher power'	No, there is probably NOT a God or some 'higher power'	No, there is definitely NOT a God or some 'higher power'	Don't know	God	A universal Spirit, life force or energy	Many spiritual beings and powers*	I'm not sure, but I believe there is 'something there'
<b>1062</b>	<b>2</b>	<b>2</b>	<b>484</b>	<b>257</b>	<b>111</b>	<b>65</b>	<b>145</b>	<b>550</b>	<b>77</b>	<b>8</b>	<b>99</b>
<b>1062</b>	<b>2</b>	<b>2</b>	<b>483</b>	<b>260</b>	<b>110</b>	<b>65</b>	<b>144</b>	<b>552</b>	<b>74</b>	<b>9</b>	<b>101</b>
%	%	%	%	%	%	%	%	%	%	%	%

**In your opinion, would you say that the \_Church of England\_ today is...?**

A positive force in society	<b>21</b>	<i>0</i>	<i>0</i>	28	21	16	7	11	28	23	21	15
A negative force in society	<b>11</b>	<i>0</i>	<i>0</i>	10	8	11	23	13	10	5	21	8
Neither a positive or negative force in society	<b>56</b>	53	100	53	61	68	55	51	53	68	58	63
Don't know	<b>11</b>	47	0	9	9	5	15	25	9	4	0	13

**You said that in your opinion the \_Church of England\_ was a positive force in society, which, if any, of the following is the MAIN reason for this?**

*[This question went to those who said the CofE is a positive force. N=230]*

The Church of England is an ethical voice in society	<b>23</b>	<i>0</i>	<i>0</i>	22	25	21	28	30	21	33	100	22
The Church of England is integral to English culture	<b>21</b>	<i>0</i>	<i>0</i>	20	22	39	33	5	22	20	0	12
The Church of England is part of our heritage	<b>16</b>	<i>0</i>	<i>0</i>	19	7	9	0	30	17	11	0	7
The Church of England is a support for those in need	<b>11</b>	<i>0</i>	<i>0</i>	10	14	15	17	7	11	5	0	21
The Church of England is at the heart of local communities	<b>8</b>	<i>0</i>	<i>0</i>	7	9	10	22	7	7	11	0	13
The Church of England brings people closer to God	<b>6</b>	<i>0</i>	<i>0</i>	9	4	0	0	0	8	0	0	6
The Church of England is an important part of a global church	<b>6</b>	<i>0</i>	<i>0</i>	8	3	0	0	7	8	7	0	0
The Church of England is an important provider of services like schools and chaplains	<b>4</b>	<i>0</i>	<i>0</i>	4	7	6	0	0	3	14	0	13
For another reason	<b>2</b>	<i>0</i>	<i>0</i>	1	4	0	0	8	2	0	0	7
Don't know	<b>1</b>	<i>0</i>	<i>0</i>	1	2	0	0	6	1	0	0	0

**You said that in your opinion the \_Church of England\_ was a negative force in society, which, if any, of the following is the MAIN reason for this?**

*[This question went to those who said the CofE is a negative force. N=115]*

The Church of England is too liberal	<b>17</b>	<i>0</i>	<i>0</i>	6	5	43	42	23	5	25	0	0
The Church of England is stuffy and out of touch	<b>16</b>	<i>0</i>	<i>0</i>	30	9	8	0	6	26	27	0	10
The Church of England is too prejudiced - it discriminates against women and gay people	<b>15</b>	<i>0</i>	<i>0</i>	13	31	9	15	8	16	0	45	35
The Church of England is too hypocritical	<b>15</b>	<i>0</i>	<i>0</i>	17	7	15	8	27	15	20	0	8
The Church of England is too privileged	<b>10</b>	<i>0</i>	<i>0</i>	13	7	9	0	15	13	0	0	9
The Church of England is too morally conservative	<b>8</b>	<i>0</i>	<i>0</i>	2	15	8	16	9	8	0	0	0
The Church of England is too 'happy clappy'	<b>5</b>	<i>0</i>	<i>0</i>	4	16	0	0	0	7	0	0	21
The Church of England is too clerical	<b>3</b>	<i>0</i>	<i>0</i>	4	5	0	6	0	3	27	0	0
For another reason	<b>6</b>	<i>0</i>	<i>0</i>	5	0	9	13	5	5	0	0	0
Don't know	<b>4</b>	<i>0</i>	<i>0</i>	6	4	0	0	6	3	0	55	18

**All Catholic Adults**  
Unweighted Sample

Total			Source of most relied upon guidance for life an							
	Other*	Don't know*	Family	Trusted friends*	God or 'higher power'	Own intuition or feelings	Own reason and judgement	A scripture or holy book, e.g. Bible, Qur'an*	The tradition and teachings of my religion	Religious leaders, local or national*
<b>1062</b>	<b>3</b>	<b>4</b>	<b>172</b>	<b>36</b>	<b>72</b>	<b>211</b>	<b>333</b>	<b>19</b>	<b>88</b>	<b>4</b>
<b>1062</b>	<b>3</b>	<b>4</b>	<b>166</b>	<b>35</b>	<b>71</b>	<b>212</b>	<b>339</b>	<b>19</b>	<b>89</b>	<b>4</b>
%	%	%	%	%	%	%	%	%	%	%

**In your opinion, would you say that the \_Church of England\_ today is...?**

A positive force in society	<b>21</b>	<i>0</i>	<i>26</i>	<i>18</i>	<i>13</i>	<i>29</i>	<i>20</i>	<i>23</i>	<i>24</i>	<i>27</i>	<i>47</i>
A negative force in society	<b>11</b>	<i>0</i>	<i>0</i>	<i>11</i>	<i>8</i>	<i>15</i>	<i>11</i>	<i>8</i>	<i>14</i>	<i>5</i>	<i>28</i>
Neither a positive or negative force in society	<b>56</b>	<i>37</i>	<i>50</i>	<i>57</i>	<i>64</i>	<i>52</i>	<i>61</i>	<i>60</i>	<i>45</i>	<i>51</i>	<i>25</i>
Don't know	<b>11</b>	<i>63</i>	<i>25</i>	<i>13</i>	<i>15</i>	<i>4</i>	<i>8</i>	<i>8</i>	<i>18</i>	<i>16</i>	<i>0</i>

**You said that in your opinion the \_Church of England\_ was a positive force in society, which, if any, of the following is the MAIN reason for this?**

*[This question went to those who said the CofE is a positive force. N=230]*

The Church of England is an ethical voice in society	<b>23</b>	<i>0</i>	<i>0</i>	<i>23</i>	<i>19</i>	<i>10</i>	<i>34</i>	<i>21</i>	<i>19</i>	<i>22</i>	<i>0</i>
The Church of England is integral to English culture	<b>21</b>	<i>0</i>	<i>0</i>	<i>27</i>	<i>0</i>	<i>21</i>	<i>11</i>	<i>28</i>	<i>37</i>	<i>15</i>	<i>0</i>
The Church of England is part of our heritage	<b>16</b>	<i>0</i>	<i>0</i>	<i>24</i>	<i>39</i>	<i>8</i>	<i>15</i>	<i>16</i>	<i>18</i>	<i>16</i>	<i>0</i>
The Church of England is a support for those in need	<b>11</b>	<i>0</i>	<i>100</i>	<i>12</i>	<i>17</i>	<i>27</i>	<i>13</i>	<i>10</i>	<i>0</i>	<i>0</i>	<i>49</i>
The Church of England is at the heart of local communities	<b>8</b>	<i>0</i>	<i>0</i>	<i>6</i>	<i>0</i>	<i>0</i>	<i>7</i>	<i>13</i>	<i>0</i>	<i>5</i>	<i>0</i>
The Church of England brings people closer to God	<b>6</b>	<i>0</i>	<i>0</i>	<i>0</i>	<i>26</i>	<i>25</i>	<i>6</i>	<i>0</i>	<i>0</i>	<i>17</i>	<i>0</i>
The Church of England is an important part of a global church	<b>6</b>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>4</i>	<i>4</i>	<i>5</i>	<i>26</i>	<i>18</i>	<i>0</i>
The Church of England is an important provider of services like schools and chaplains	<b>4</b>	<i>0</i>	<i>0</i>	<i>8</i>	<i>0</i>	<i>0</i>	<i>2</i>	<i>4</i>	<i>0</i>	<i>4</i>	<i>51</i>
For another reason	<b>2</b>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>5</i>	<i>5</i>	<i>3</i>	<i>0</i>	<i>0</i>	<i>0</i>
Don't know	<b>1</b>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>3</i>	<i>0</i>	<i>0</i>	<i>4</i>	<i>0</i>

**You said that in your opinion the \_Church of England\_ was a negative force in society, which, if any, of the following is the MAIN reason for this?**

*[This question went to those who said the CofE is a negative force. N=115]*

The Church of England is too liberal	<b>17</b>	<i>0</i>	<i>0</i>	<i>10</i>	<i>39</i>	<i>0</i>	<i>18</i>	<i>28</i>	<i>0</i>	<i>0</i>	<i>0</i>
The Church of England is stuffy and out of touch	<b>16</b>	<i>0</i>	<i>0</i>	<i>11</i>	<i>0</i>	<i>34</i>	<i>10</i>	<i>14</i>	<i>43</i>	<i>55</i>	<i>0</i>
The Church of England is too prejudiced - it discriminates against women and gay people	<b>15</b>	<i>0</i>	<i>0</i>	<i>18</i>	<i>0</i>	<i>36</i>	<i>30</i>	<i>8</i>	<i>0</i>	<i>0</i>	<i>0</i>
The Church of England is too hypocritical	<b>15</b>	<i>0</i>	<i>0</i>	<i>17</i>	<i>0</i>	<i>0</i>	<i>21</i>	<i>20</i>	<i>0</i>	<i>21</i>	<i>0</i>
The Church of England is too privileged	<b>10</b>	<i>0</i>	<i>0</i>	<i>12</i>	<i>0</i>	<i>23</i>	<i>4</i>	<i>4</i>	<i>0</i>	<i>0</i>	<i>100</i>
The Church of England is too morally conservative	<b>8</b>	<i>0</i>	<i>0</i>	<i>10</i>	<i>31</i>	<i>0</i>	<i>5</i>	<i>5</i>	<i>57</i>	<i>24</i>	<i>0</i>
The Church of England is too 'happy clappy'	<b>5</b>	<i>0</i>	<i>0</i>	<i>0</i>	<i>30</i>	<i>0</i>	<i>4</i>	<i>3</i>	<i>0</i>	<i>0</i>	<i>0</i>
The Church of England is too clerical	<b>3</b>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>7</i>	<i>5</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>
For another reason	<b>6</b>	<i>0</i>	<i>0</i>	<i>9</i>	<i>0</i>	<i>0</i>	<i>4</i>	<i>11</i>	<i>0</i>	<i>0</i>	<i>0</i>
Don't know	<b>4</b>	<i>0</i>	<i>0</i>	<i>12</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>6</i>	<i>0</i>	<i>0</i>	<i>0</i>

**All Catholic Adults**  
Unweighted Sample

	d decision-making						Grouped ethnicity	
Total	The religious or spiritual group to which I belong*	Science*	Great literature and art, past and present*	Deceased loved ones*	None of these*	Don't know*	White	Other
<b>1062</b>	17	17	2	16	35	41	986	67
<b>1062</b>	17	15	2	18	35	40	990	63
%	%	%	%	%	%	%	%	%

**In your opinion, would you say that the \_Church of England\_ today is...?**

A positive force in society	<b>21</b>	23	13	50	27	6	15	22	19
A negative force in society	<b>11</b>	17	36	0	18	29	8	11	15
Neither a positive or negative force in society	<b>56</b>	60	51	50	39	48	34	57	51
Don't know	<b>11</b>	0	0	0	17	18	43	11	15

**You said that in your opinion the \_Church of England\_ was a positive force in society, which, if any, of the following is the MAIN reason for this?**

*[This question went to those who said the CofE is a positive force. N=230]*

The Church of England is an ethical voice in society	<b>23</b>	74	0	0	20	0	34	24	15
The Church of England is integral to English culture	<b>21</b>	0	67	0	18	0	18	21	26
The Church of England is part of our heritage	<b>16</b>	26	0	0	0	50	0	15	26
The Church of England is a support for those in need	<b>11</b>	0	33	0	20	0	0	11	13
The Church of England is at the heart of local communities	<b>8</b>	0	0	0	21	0	12	8	0
The Church of England brings people closer to God	<b>6</b>	0	0	0	22	0	0	6	11
The Church of England is an important part of a global church	<b>6</b>	0	0	100	0	0	18	6	9
The Church of England is an important provider of services like schools and chaplains	<b>4</b>	0	0	0	0	0	18	5	0
For another reason	<b>2</b>	0	0	0	0	0	0	3	0
Don't know	<b>1</b>	0	0	0	0	50	0	2	0

**You said that in your opinion the \_Church of England\_ was a negative force in society, which, if any, of the following is the MAIN reason for this?**

*[This question went to those who said the CofE is a negative force. N=115]*

The Church of England is too liberal	<b>17</b>	0	17	0	0	38	0	18	13
The Church of England is stuffy and out of touch	<b>16</b>	35	0	0	0	0	63	16	12
The Church of England is too prejudiced - it discriminates against women and gay people	<b>15</b>	0	25	0	0	0	0	15	21
The Church of England is too hypocritical	<b>15</b>	0	12	0	0	25	0	17	0
The Church of England is too privileged	<b>10</b>	33	19	0	65	0	0	8	36
The Church of England is too morally conservative	<b>8</b>	32	0	0	0	7	0	9	0
The Church of England is too 'happy clappy'	<b>5</b>	0	28	0	35	0	0	4	10
The Church of England is too clerical	<b>3</b>	0	0	0	0	9	37	4	0
For another reason	<b>6</b>	0	0	0	0	10	0	6	8
Don't know	<b>4</b>	0	0	0	0	11	0	3	0

**All Catholic Adults**  
Unweighted Sample

	Voting intention			2010 Vote			Gender		Age				Social Grade		Region				
Total	Con	Lab	Lib Dem	Con	Lab	Lib Dem	Male	Female	18-24	25-39	40-59	60+	ABC1	C2DE	London	Rest of South	Midlands / Wales	North	Scotland
<b>1062</b>	X	X	X	310	311	185	442	620	63	338	364	297	605	457	234	202	149	372	106
<b>1062</b>	215	350	45	318	310	188	458	604	54	298	398	312	640	422	214	227	158	357	106
%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

**Have you had any direct contact with the Church of England in the last year by way of any of the following? (Please tick all that apply):**

Visiting a cathedral or historic church	<b>17</b>	17	14	13	20	14	24	13	19	10	12	16	24	19	13	17	20	23	13	12
A Funeral	<b>16</b>	17	15	10	21	16	15	15	16	5	8	17	26	15	16	9	18	18	21	6
Through the media (e.g. newspapers, TV etc.)	<b>10</b>	9	12	14	11	10	11	9	11	15	10	11	8	11	8	17	11	10	6	7
A wedding	<b>9</b>	9	11	8	9	9	11	10	8	6	10	8	9	10	8	8	10	12	10	3
A Christening	<b>9</b>	8	11	9	7	9	8	7	10	3	10	9	7	10	7	10	7	9	10	2
Christmas service	<b>7</b>	6	9	10	9	8	9	7	8	9	7	7	8	10	4	8	8	8	7	5
At a worship service(s)	<b>6</b>	5	5	15	6	5	10	3	7	3	4	6	8	7	3	5	5	10	4	6
Contact with a clergyman or clergywoman (e.g. priest, vicar etc.) outside your community	<b>5</b>	5	7	0	5	4	8	4	5	5	4	5	6	6	4	5	3	6	6	4
Contact with a clergyman or clergywoman (e.g. priest, vicar etc.) in your community	<b>5</b>	6	4	9	6	4	11	5	6	3	5	6	6	7	3	5	7	10	4	4
Contact with a chaplain, e.g. at a school or hospital	<b>3</b>	2	3	8	4	3	4	2	4	5	4	3	3	5	2	4	4	3	2	4
At your children's school	<b>2</b>	1	2	3	3	1	2	2	2	2	2	4	1	3	1	2	4	3	1	2
At your own school	<b>2</b>	1	1	7	1	1	2	2	2	0	3	2	0	2	1	0	2	4	2	0
As a recipient of help from the church in your community	<b>1</b>	0	1	2	1	1	0	0	1	0	1	1	1	1	1	2	1	0	0	0
None of these	<b>48</b>	46	48	38	43	49	43	52	46	43	49	49	48	45	53	44	48	41	49	68
Don't know	<b>4</b>	5	4	5	4	4	2	5	3	13	7	3	1	3	6	5	2	4	4	6

**In your opinion, would you say that the \_Catholic Church\_ in Britain is...?**

A positive force in society	<b>36</b>	40	39	40	37	36	37	38	34	49	29	36	40	37	34	40	35	34	33	40
A negative force in society	<b>9</b>	7	12	6	8	10	11	8	10	9	14	7	7	9	9	6	7	15	10	9
Neither a positive or negative force in society	<b>48</b>	50	42	47	50	46	47	47	49	30	44	53	51	47	50	45	53	46	49	47
Don't know	<b>7</b>	3	7	7	5	9	4	6	7	11	13	4	3	7	7	9	5	5	8	5

**All Catholic Adults**  
Unweighted Sample

	Religious meetings/service attendance			Education					Identity 1					
Total	Once a week or more	Once a fortnight to once a year	Less often	No formal qualifications	GCSE	A level	Degree	Other	Spiritual	Religious	Both	Neither	None of these	Don't know
<b>1062</b>	185	323	554	72	96	147	359	351	102	212	204	361	114	69
<b>1062</b>	188	321	553	74	96	142	351	362	101	213	204	366	110	68
%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

**Have you had any direct contact with the Church of England in the last year by way of any of the following? (Please tick all that apply):**

Visiting a cathedral or historic church	<b>17</b>	30	21	10	11	11	13	20	18	23	17	30	10	9	14
A Funeral	<b>16</b>	21	15	14	21	22	12	13	17	15	18	22	13	11	12
Through the media (e.g. newspapers, TV etc.)	<b>10</b>	15	14	6	4	4	11	16	7	12	13	15	6	9	8
A wedding	<b>9</b>	13	11	6	5	11	7	11	9	9	9	14	6	6	11
A Christening	<b>9</b>	9	14	5	3	7	5	12	9	10	9	11	7	6	12
Christmas service	<b>7</b>	8	14	3	4	8	7	10	6	9	11	9	5	5	4
At a worship service(s)	<b>6</b>	15	9	1	1	5	3	8	5	6	7	13	3	0	3
Contact with a clergyman or clergywoman (e.g. priest, vicar etc.) outside your community	<b>5</b>	10	5	3	0	3	2	7	6	2	6	11	3	2	3
Contact with a clergyman or clergywoman (e.g. priest, vicar etc.) in your community	<b>5</b>	10	7	3	1	7	4	8	4	5	5	10	4	4	4
Contact with a chaplain, e.g. at a school or hospital	<b>3</b>	4	4	3	0	4	3	4	3	5	2	6	2	1	5
At your children's school	<b>2</b>	1	5	1	0	0	4	2	3	3	2	4	2	1	2
At your own school	<b>2</b>	3	2	1	0	1	1	2	2	3	2	2	1	2	1
As a recipient of help from the church in your community	<b>1</b>	0	2	0	2	2	1	1	0	0	0	2	1	0	0
None of these	<b>48</b>	41	37	58	67	48	53	45	46	48	46	32	58	58	40
Don't know	<b>4</b>	1	5	5	1	5	5	3	4	3	3	4	3	7	8

**In your opinion, would you say that the \_Catholic Church\_ in Britain is...?**

A positive force in society	<b>36</b>	65	43	22	29	29	37	38	36	26	52	59	22	22	28
A negative force in society	<b>9</b>	2	8	12	11	10	9	10	8	10	6	5	15	6	3
Neither a positive or negative force in society	<b>48</b>	31	43	57	51	55	50	45	49	62	37	32	57	57	49
Don't know	<b>7</b>	2	6	9	9	6	5	7	7	2	5	5	6	16	20



**All Catholic Adults**  
Unweighted Sample

	Main religious/spiritual influence							
Total	Single religion: main influence	Mainly single religion influence plus some from other religion(s)	Influenced by more than one religion	Not influenced by any religion at all	Don't know*	None of these	Learning (religion or spirituality)	Prayer
<b>1062</b>	592	111	64	261	34	432	94	439
<b>1062</b>	591	114	65	260	32	430	93	440
%	%	%	%	%	%	%	%	%

**Have you had any direct contact with the Church of England in the last year by way of any of the following? (Please tick all that apply):**

Visiting a cathedral or historic church	<b>17</b>	21	20	14	8	3	9	34	23
A Funeral	<b>16</b>	17	21	19	11	6	13	20	21
Through the media (e.g. newspapers, TV etc.)	<b>10</b>	12	12	13	4	6	7	23	13
A wedding	<b>9</b>	9	13	12	7	3	7	13	11
A Christening	<b>9</b>	8	10	15	8	3	8	9	9
Christmas service	<b>7</b>	8	12	11	3	3	5	11	9
At a worship service(s)	<b>6</b>	7	10	8	1	0	2	18	9
Contact with a clergyman or clergywoman (e.g. priest, vicar etc.) outside your community	<b>5</b>	6	8	7	2	0	1	15	7
Contact with a clergyman or clergywoman (e.g. priest, vicar etc.) in your community	<b>5</b>	6	7	9	3	6	3	18	7
Contact with a chaplain, e.g. at a school or hospital	<b>3</b>	3	3	10	2	0	1	9	4
At your children's school	<b>2</b>	2	3	8	1	0	1	2	3
At your own school	<b>2</b>	2	3	2	1	0	2	4	1
As a recipient of help from the church in your community	<b>1</b>	1	3	1	0	0	0	2	1
None of these	<b>48</b>	45	39	29	64	57	58	31	42
Don't know	<b>4</b>	3	2	5	5	21	6	2	2

**In your opinion, would you say that the \_Catholic Church\_ in Britain is...?**

A positive force in society	<b>36</b>	45	47	22	14	20	21	67	51
A negative force in society	<b>9</b>	5	12	19	15	3	11	8	6
Neither a positive or negative force in society	<b>48</b>	45	39	55	61	31	56	23	40
Don't know	<b>7</b>	5	2	5	9	45	11	2	4

**All Catholic Adults**  
Unweighted Sample

	Practised/ experienced recently							
Total	Meditation	Reading	Magical practices*	Deep connection with nature/the earth	Being in contact with ancestors/loved ones who have died*	Going to places which feel sacred or holy	Taking regular time to be alone and still the mind	Reading a holy book/scripture
<b>1062</b>	87	101	6	123	30	208	212	143
<b>1062</b>	87	103	6	123	31	211	215	147
%	%	%	%	%	%	%	%	%

**Have you had any direct contact with the Church of England in the last year by way of any of the following? (Please tick all that apply):**

Visiting a cathedral or historic church	<b>17</b>	30	35	0	33	14	34	31	35
A Funeral	<b>16</b>	14	22	0	23	16	23	19	20
Through the media (e.g. newspapers, TV etc.)	<b>10</b>	20	25	0	15	10	19	13	22
A wedding	<b>9</b>	15	10	0	11	10	13	11	10
A Christening	<b>9</b>	8	9	35	8	7	9	10	10
Christmas service	<b>7</b>	11	12	17	11	8	11	11	10
At a worship service(s)	<b>6</b>	4	16	0	8	6	12	10	12
Contact with a clergyman or clergywoman (e.g. priest, vicar etc.) outside your community	<b>5</b>	11	16	0	10	14	12	13	13
Contact with a clergyman or clergywoman (e.g. priest, vicar etc.) in your community	<b>5</b>	11	15	0	8	13	10	10	15
Contact with a chaplain, e.g. at a school or hospital	<b>3</b>	6	6	17	8	7	6	8	7
At your children's school	<b>2</b>	4	3	0	3	8	3	5	2
At your own school	<b>2</b>	0	2	0	1	7	0	1	1
As a recipient of help from the church in your community	<b>1</b>	1	2	0	4	4	1	2	1
None of these	<b>48</b>	39	30	31	38	29	34	38	34
Don't know	<b>4</b>	1	1	18	3	4	1	2	1

**In your opinion, would you say that the \_Catholic Church\_ in Britain is...?**

A positive force in society	<b>36</b>	50	67	17	44	53	60	46	69
A negative force in society	<b>9</b>	8	6	20	8	3	5	7	3
Neither a positive or negative force in society	<b>48</b>	40	24	46	45	31	33	42	26
Don't know	<b>7</b>	1	3	18	2	14	2	5	2

**All Catholic Adults**  
Unweighted Sample

Total	Current engagement in groups		Affiliation					
	Yes, I do	No, I do not	Roman Catholic	Anglican*	Church of Scotland*	Historic Free Churches e.g. Methodist, URC *	Baptist*	Charismatic/Pentecostal*
<b>1062</b>	<b>347</b>	<b>715</b>	<b>316</b>	<b>10</b>	<b>5</b>	<b>5</b>	<b>1</b>	<b>2</b>
<b>1062</b>	<b>351</b>	<b>711</b>	<b>320</b>	<b>10</b>	<b>5</b>	<b>5</b>	<b>1</b>	<b>2</b>
%	%	%	%	%	%	%	%	%

**Have you had any direct contact with the Church of England in the last year by way of any of the following? (Please tick all that apply):**

Visiting a cathedral or historic church	<b>17</b>	24	13	25	38	0	16	0	0
A Funeral	<b>16</b>	20	14	20	20	0	24	0	0
Through the media (e.g. newspapers, TV etc.)	<b>10</b>	15	8	16	9	0	42	0	0
A wedding	<b>9</b>	11	8	10	20	19	0	0	0
A Christening	<b>9</b>	11	7	11	30	19	0	0	0
Christmas service	<b>7</b>	11	6	9	72	18	16	0	0
At a worship service(s)	<b>6</b>	12	2	11	57	18	16	0	0
Contact with a clergyman or clergywoman (e.g. priest, vicar etc.) outside your community	<b>5</b>	9	3	8	29	0	36	0	0
Contact with a clergyman or clergywoman (e.g. priest, vicar etc.) in your community	<b>5</b>	10	3	8	59	17	16	0	0
Contact with a chaplain, e.g. at a school or hospital	<b>3</b>	4	3	4	0	27	0	0	0
At your children's school	<b>2</b>	4	2	3	19	37	0	0	40
At your own school	<b>2</b>	2	2	2	0	0	0	0	0
As a recipient of help from the church in your community	<b>1</b>	1	1	0	0	0	22	0	0
None of these	<b>48</b>	37	54	38	0	18	0	100	60
Don't know	<b>4</b>	1	5	1	0	0	0	0	0

**In your opinion, would you say that the \_Catholic Church\_ in Britain is...?**

A positive force in society	<b>36</b>	57	25	58	48	45	24	0	0
A negative force in society	<b>9</b>	4	12	3	31	19	0	0	0
Neither a positive or negative force in society	<b>48</b>	37	54	37	22	36	76	100	40
Don't know	<b>7</b>	2	9	2	0	0	0	0	60

**All Catholic Adults**  
Unweighted Sample

	n of the attended group/community								
Total	Other Christian, e.g. Christian Fellowship, Independent, International Christian Centre*	Jewish*	Muslim/Islamic*	Hindu*	Buddhist*	Sikh*	An alternative form of spirituality - e.g. holistic spirituality, paganism*	No specific religious affiliation*	Other*
<b>1062</b>	0	0	0	2	0	0	0	5	2
<b>1062</b>	0	0	0	1	0	0	0	5	2
%	%	%	%	%	%	%	%	%	%

**Have you had any direct contact with the Church of England in the last year by way of any of the following? (Please tick all that apply):**

Visiting a cathedral or historic church	<b>17</b>	0	0	0	0	0	0	0	0
A Funeral	<b>16</b>	0	0	0	0	0	0	36	0
Through the media (e.g. newspapers, TV etc.)	<b>10</b>	0	0	0	0	0	0	0	0
A wedding	<b>9</b>	0	0	0	0	0	0	36	<b>48</b>
A Christening	<b>9</b>	0	0	0	0	0	0	18	0
Christmas service	<b>7</b>	0	0	0	0	0	0	18	0
At a worship service(s)	<b>6</b>	0	0	0	0	0	0	0	0
Contact with a clergyman or clergywoman (e.g. priest, vicar etc.) outside your community	<b>5</b>	0	0	0	0	0	0	0	0
Contact with a clergyman or clergywoman (e.g. priest, vicar etc.) in your community	<b>5</b>	0	0	0	0	0	0	0	0
Contact with a chaplain, e.g. at a school or hospital	<b>3</b>	0	0	0	0	0	0	0	0
At your children's school	<b>2</b>	0	0	0	0	0	0	0	0
At your own school	<b>2</b>	0	0	0	0	0	0	0	0
As a recipient of help from the church in your community	<b>1</b>	0	0	0	0	0	0	0	0
None of these	<b>48</b>	0	0	0	100	0	0	45	<b>52</b>
Don't know	<b>4</b>	0	0	0	0	0	0	18	0

**In your opinion, would you say that the \_Catholic Church\_ in Britain is...?**

A positive force in society	<b>36</b>	0	0	0	100	0	0	77	<b>48</b>
A negative force in society	<b>9</b>	0	0	0	0	0	0	0	0
Neither a positive or negative force in society	<b>48</b>	0	0	0	0	0	0	23	<b>52</b>
Don't know	<b>7</b>	0	0	0	0	0	0	0	0

**All Catholic Adults**  
Unweighted Sample

Total	Description of group/community that respondent attends									Frequency of attendance to the group or otherwise			
	None*	Christian	Jewish*	Humanism/secularism*	Buddhism*	Sikhism*	Islam*	Hinduism*	Alternative*	At least once a week	At least once a month	At least four times a year	At least once a year*
<b>1062</b>	5	339	0	0	0	0	0	2	0	197	76	54	17
<b>1062</b>	5	343	0	0	0	0	0	1	0	201	77	51	18
%	%	%	%	%	%	%	%	%	%	%	%	%	%

**Have you had any direct contact with the Church of England in the last year by way of any of the following? (Please tick all that apply):**

Visiting a cathedral or historic church	<b>17</b>	0	25	0	0	0	0	0	0	29	19	17	16
A Funeral	<b>16</b>	36	20	0	0	0	0	0	0	21	15	21	24
Through the media (e.g. newspapers, TV etc.)	<b>10</b>	0	15	0	0	0	0	0	0	16	17	12	10
A wedding	<b>9</b>	36	11	0	0	0	0	0	0	12	10	11	12
A Christening	<b>9</b>	18	11	0	0	0	0	0	0	10	10	20	5
Christmas service	<b>7</b>	18	11	0	0	0	0	0	0	8	16	12	13
At a worship service(s)	<b>6</b>	0	13	0	0	0	0	0	0	14	12	9	11
Contact with a clergyman or clergywoman (e.g. priest, vicar etc.) outside your community	<b>5</b>	0	9	0	0	0	0	0	0	10	5	7	22
Contact with a clergyman or clergywoman (e.g. priest, vicar etc.) in your community	<b>5</b>	0	10	0	0	0	0	0	0	10	10	7	5
Contact with a chaplain, e.g. at a school or hospital	<b>3</b>	0	4	0	0	0	0	0	0	4	7	3	0
At your children's school	<b>2</b>	0	4	0	0	0	0	0	0	1	7	8	5
At your own school	<b>2</b>	0	2	0	0	0	0	0	0	2	3	2	0
As a recipient of help from the church in your community	<b>1</b>	0	1	0	0	0	0	0	0	0	0	2	0
None of these	<b>48</b>	45	37	0	0	0	0	100	0	41	38	29	26
Don't know	<b>4</b>	18	1	0	0	0	0	0	0	1	3	0	0

**In your opinion, would you say that the \_Catholic Church\_ in Britain is...?**

A positive force in society	<b>36</b>	77	57	0	0	0	0	100	0	64	53	48	22
A negative force in society	<b>9</b>	0	4	0	0	0	0	0	0	3	5	8	0
Neither a positive or negative force in society	<b>48</b>	23	37	0	0	0	0	0	0	31	38	44	78
Don't know	<b>7</b>	0	2	0	0	0	0	0	0	2	4	0	0

**All Catholic Adults**  
Unweighted Sample

Total	Worship services or		Belief in God/some higher power					Description of God/a higher power			
	Less than once a year*	Never*	Yes, there is definitely a God or some 'higher power'	Yes, there is probably a God or some 'higher power'	No, there is probably NOT a God or some 'higher power'	No, there is definitely NOT a God some 'higher power'	Don't know	God	A universal Spirit, life force or energy	Many spiritual beings and powers*	I'm not sure, but I believe there is 'something there'
<b>1062</b>	<b>2</b>	<b>2</b>	<b>484</b>	<b>257</b>	<b>111</b>	<b>65</b>	<b>145</b>	<b>550</b>	<b>77</b>	<b>8</b>	<b>99</b>
<b>1062</b>	<b>2</b>	<b>2</b>	<b>483</b>	<b>260</b>	<b>110</b>	<b>65</b>	<b>144</b>	<b>552</b>	<b>74</b>	<b>9</b>	<b>101</b>
%	%	%	%	%	%	%	%	%	%	%	%

**Have you had any direct contact with the Church of England in the last year by way of any of the following? (Please tick all that apply):**

Visiting a cathedral or historic church	<b>17</b>	<i>0</i>	<i>0</i>	22	15	12	8	8	21	23	11	11
A Funeral	<b>16</b>	<i>47</i>	<i>0</i>	19	17	13	5	9	20	15	10	13
Through the media (e.g. newspapers, TV etc.)	<b>10</b>	<i>0</i>	<i>0</i>	12	9	9	9	5	12	18	0	7
A wedding	<b>9</b>	<i>0</i>	<i>0</i>	10	8	7	10	10	9	14	10	6
A Christening	<b>9</b>	<i>0</i>	<i>0</i>	8	10	5	9	8	10	8	0	6
Christmas service	<b>7</b>	<i>0</i>	<i>53</i>	7	11	7	3	5	8	13	0	10
At a worship service(s)	<b>6</b>	<i>0</i>	<i>0</i>	9	5	2	2	1	9	7	0	3
Contact with a clergyman or clergywoman (e.g. priest, vicar etc.) outside your community	<b>5</b>	<i>0</i>	<i>0</i>	7	4	3	3	3	6	3	0	7
Contact with a clergyman or clergywoman (e.g. priest, vicar etc.) in your community	<b>5</b>	<i>0</i>	<i>47</i>	7	3	7	5	4	6	6	0	3
Contact with a chaplain, e.g. at a school or hospital	<b>3</b>	<i>0</i>	<i>53</i>	4	4	4	0	1	3	4	0	7
At your children's school	<b>2</b>	<i>0</i>	<i>0</i>	2	4	1	1	2	2	3	9	7
At your own school	<b>2</b>	<i>53</i>	<i>0</i>	2	2	2	0	2	2	3	11	1
As a recipient of help from the church in your community	<b>1</b>	<i>0</i>	<i>0</i>	1	0	2	0	0	1	2	0	1
None of these	<b>48</b>	<i>0</i>	<i>0</i>	43	50	55	68	52	44	46	49	52
Don't know	<b>4</b>	<i>0</i>	<i>0</i>	3	3	1	3	11	3	0	0	5

**In your opinion, would you say that the \_Catholic Church\_ in Britain is...?**

A positive force in society	<b>36</b>	<i>47</i>	<i>53</i>	50	33	16	14	18	48	40	21	27
A negative force in society	<b>9</b>	<i>0</i>	<i>0</i>	7	6	17	20	13	6	9	0	7
Neither a positive or negative force in society	<b>48</b>	<i>53</i>	<i>47</i>	39	57	64	55	47	42	49	79	59
Don't know	<b>7</b>	<i>0</i>	<i>0</i>	4	4	3	12	22	4	2	0	7

**All Catholic Adults**  
Unweighted Sample

				Source of most relied upon guidance for life an						
Total	Other*	Don't know*	Family	Trusted friends*	God or 'higher power'	Own intuition or feelings	Own reason and judgement	A scripture or holy book, e.g. Bible, Qur'an*	The tradition and teachings of my religion	Religious leaders, local or national*
<b>1062</b>	<b>3</b>	<b>4</b>	<b>172</b>	<b>36</b>	<b>72</b>	<b>211</b>	<b>333</b>	<b>19</b>	<b>88</b>	<b>4</b>
<b>1062</b>	<b>3</b>	<b>4</b>	<b>166</b>	<b>35</b>	<b>71</b>	<b>212</b>	<b>339</b>	<b>19</b>	<b>89</b>	<b>4</b>
%	%	%	%	%	%	%	%	%	%	%

**Have you had any direct contact with the Church of England in the last year by way of any of the following? (Please tick all that apply):**

Visiting a cathedral or historic church	<b>17</b>	<i>0</i>	<i>24</i>	13	17	20	17	17	26	24	24
A Funeral	<b>16</b>	<i>0</i>	<i>26</i>	11	17	16	20	15	12	27	0
Through the media (e.g. newspapers, TV etc.)	<b>10</b>	<i>0</i>	<i>0</i>	9	10	7	10	11	30	10	0
A wedding	<b>9</b>	<i>0</i>	<i>24</i>	6	8	8	10	9	17	12	28
A Christening	<b>9</b>	<i>0</i>	<i>0</i>	11	11	5	9	8	5	5	28
Christmas service	<b>7</b>	37	<i>0</i>	9	0	6	7	9	18	1	0
At a worship service(s)	<b>6</b>	<i>0</i>	<i>24</i>	6	0	8	4	6	21	8	0
Contact with a clergyman or clergywoman (e.g. priest, vicar etc.) outside your community	<b>5</b>	<i>0</i>	<i>24</i>	3	3	9	3	6	18	5	23
Contact with a clergyman or clergywoman (e.g. priest, vicar etc.) in your community	<b>5</b>	<i>0</i>	<i>0</i>	2	3	7	5	5	16	7	24
Contact with a chaplain, e.g. at a school or hospital	<b>3</b>	<i>0</i>	<i>0</i>	3	2	4	3	4	18	2	0
At your children's school	<b>2</b>	37	<i>0</i>	4	3	3	1	3	0	1	28
At your own school	<b>2</b>	<i>0</i>	<i>0</i>	0	0	3	1	1	6	2	0
As a recipient of help from the church in your community	<b>1</b>	<i>0</i>	<i>0</i>	1	0	0	1	1	0	1	24
None of these	<b>48</b>	<i>0</i>	<i>51</i>	53	30	45	53	50	17	44	25
Don't know	<b>4</b>	63	<i>0</i>	7	12	4	1	2	6	1	0

**In your opinion, would you say that the \_Catholic Church\_ in Britain is...?**

A positive force in society	<b>36</b>	<i>0</i>	<i>0</i>	36	18	50	30	31	64	60	47
A negative force in society	<b>9</b>	39	<i>0</i>	9	8	7	12	10	0	1	28
Neither a positive or negative force in society	<b>48</b>	61	100	46	62	40	53	55	30	34	25
Don't know	<b>7</b>	<i>0</i>	<i>0</i>	10	11	3	5	4	6	4	0

**All Catholic Adults**  
Unweighted Sample

	d decision-making						Grouped ethnicity	
Total	The religious or spiritual group to which I belong*	Science*	Great literature and art, past and present*	Deceased loved ones*	None of these*	Don't know*	White	Other
<b>1062</b>	17	17	2	16	35	41	986	67
<b>1062</b>	17	15	2	18	35	40	990	63
%	%	%	%	%	%	%	%	%

**Have you had any direct contact with the Church of England in the last year by way of any of the following? (Please tick all that apply):**

Visiting a cathedral or historic church	<b>17</b>	30	12	0	10	3	11	17	12
A Funeral	<b>16</b>	25	4	0	17	6	5	17	4
Through the media (e.g. newspapers, TV etc.)	<b>10</b>	18	5	0	16	6	5	10	11
A wedding	<b>9</b>	11	21	0	22	0	5	9	9
A Christening	<b>9</b>	6	0	0	28	12	5	8	16
Christmas service	<b>7</b>	0	18	0	11	0	8	8	5
At a worship service(s)	<b>6</b>	0	4	0	18	0	0	5	11
Contact with a clergyman or clergywoman (e.g. priest, vicar etc.) outside your community	<b>5</b>	5	5	0	6	0	3	5	6
Contact with a clergyman or clergywoman (e.g. priest, vicar etc.) in your community	<b>5</b>	23	9	0	10	7	2	6	5
Contact with a chaplain, e.g. at a school or hospital	<b>3</b>	5	0	0	6	0	2	3	5
At your children's school	<b>2</b>	0	0	0	0	0	3	2	3
At your own school	<b>2</b>	0	6	50	5	3	3	2	2
As a recipient of help from the church in your community	<b>1</b>	7	0	0	0	0	0	1	2
None of these	<b>48</b>	40	58	50	28	66	37	49	39
Don't know	<b>4</b>	0	0	0	5	9	25	4	2

**In your opinion, would you say that the \_Catholic Church\_ in Britain is...?**

A positive force in society	<b>36</b>	53	43	50	26	20	33	35	42
A negative force in society	<b>9</b>	17	26	0	19	10	0	9	10
Neither a positive or negative force in society	<b>48</b>	31	30	50	49	43	38	49	41
Don't know	<b>7</b>	0	0	0	6	26	29	7	7



**All Catholic Adults**  
Unweighted Sample

	Voting intention			2010 Vote			Gender		Age				Social Grade		Region				
Total	Con	Lab	Lib Dem	Con	Lab	Lib Dem	Male	Female	18-24	25-39	40-59	60+	ABC1	C2DE	London	Rest of South	Midlands / Wales	North	Scotland
1062	X	X	X	310	311	185	442	620	63	338	364	297	605	457	234	202	149	372	106
1062	215	350	45	318	310	188	458	604	54	298	398	312	640	422	214	227	158	357	106
%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

**You said that in your opinion the \_Catholic Church\_ in Britain is a positive force in society, which, if any, of the following is the MAIN reason for this?**

*[This question went to those who said the Catholic church is a positive force. N=380]*

The Catholic Church in Britain is an ethical voice in society	23	21	21	22	22	22	25	22	25	22	25	22	28	16	21	29	35	16	25
The Catholic Church in Britain is an important part of a global church	16	25	15	25	19	17	21	18	15	10	12	15	19	12	19	13	11	15	24
The Catholic Church in Britain brings people closer to God	12	11	13	5	13	12	12	13	11	13	12	12	9	15	12	10	13	11	15
The Catholic Church in Britain is a support for those in need	12	11	14	11	11	11	11	14	11	13	14	10	11	14	10	12	10	16	9
The Catholic Church in Britain is an important provider of services like schools and chaplains	11	7	14	13	9	14	9	15	8	27	8	10	11	11	11	13	8	12	6
The Catholic Church in Britain is at the heart of local communities	9	8	7	24	9	9	9	5	12	3	15	6	8	11	4	10	9	10	13
The Catholic Church in Britain is part of our heritage	7	8	7	0	7	8	6	5	8	3	3	11	7	7	12	5	4	7	4
The Catholic Church in Britain is integral to English culture	6	8	7	0	6	7	3	7	5	6	9	7	3	11	4	3	9	10	0
For another reason	2	1	1	0	2	0	4	1	3	0	4	1	3	2	3	5	2	0	2
Don't know	2	1	2	0	2	1	0	1	2	3	3	1	1	0	4	0	0	2	0

**You said that in your opinion the \_Catholic Church\_ in Britain is a negative force in society, which, if any, of the following is the MAIN reason for this?**

*[This question went to those who said the Catholic church is a negative force. N=94]*

The Catholic Church in Britain is too prejudiced - it discriminates against women and gay people	31	34	38	57	23	28	40	28	32	37	41	21	15	33	28	43	31	29	32	10
Because of the child abuse claims	25	16	19	0	29	27	13	20	28	0	17	35	39	22	29	31	23	28	23	19
The Catholic Church is too hypocritical	17	21	17	0	35	16	15	22	14	26	9	18	33	18	17	9	12	22	16	32
The Catholic Church in Britain is too morally conservative	10	15	4	43	8	5	22	15	6	0	16	7	0	13	5	17	5	9	11	0
The Catholic Church in Britain is stuffy and out of touch	7	14	5	0	5	3	6	5	9	0	7	12	4	5	11	0	23	4	3	19
The Catholic Church in Britain is too privileged	3	0	8	0	0	11	0	3	4	21	4	0	0	4	3	0	0	0	9	0
The Catholic Church in Britain is too liberal	1	0	2	0	0	0	0	0	2	16	0	0	0	2	0	0	0	4	0	0
The Catholic Church in Britain is too 'happy clappy'	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
The Catholic Church in Britain is too clerical	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
For another reason	5	0	5	0	0	7	5	6	5	0	5	8	5	4	7	0	0	4	6	21
Don't know	1	0	2	0	0	3	0	2	0	0	0	0	4	1	0	0	5	0	0	0

**All Catholic Adults**  
Unweighted Sample

	Religious meetings/service attendance			Education					Identity 1					
Total	Once a week or more	Once a fortnight to once a year	Less often	No formal qualifications	GCSE	A level	Degree	Other	Spiritual	Religious	Both	Neither	None of these	Don't know
<b>1062</b>	185	323	554	72	96	147	359	351	102	212	204	361	114	69
<b>1062</b>	188	321	553	74	96	142	351	362	101	213	204	366	110	68
%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

**You said that in your opinion the \_Catholic Church\_ in Britain is a positive force in society, which, if any, of the following is the MAIN reason for this?**

*[This question went to those who said the Catholic church is a positive force. N=380]*

The Catholic Church in Britain is an ethical voice in society	<b>23</b>	21	26	23	10	15	38	28	18	22	23	25	26	21	7
The Catholic Church in Britain is an important part of a global church	<b>16</b>	17	20	12	14	22	11	16	18	17	25	16	7	4	17
The Catholic Church in Britain brings people closer to God	<b>12</b>	20	8	7	4	10	14	9	16	16	9	18	6	6	10
The Catholic Church in Britain is a support for those in need	<b>12</b>	13	14	9	14	8	16	12	14	8	8	16	13	19	11
The Catholic Church in Britain is an important provider of services like schools and chaplains	<b>11</b>	10	11	11	15	8	8	10	10	6	14	7	15	5	8
The Catholic Church in Britain is at the heart of local communities	<b>9</b>	8	9	10	12	14	4	12	6	14	8	8	14	3	0
The Catholic Church in Britain is part of our heritage	<b>7</b>	6	5	11	15	3	6	5	8	4	8	3	9	16	13
The Catholic Church in Britain is integral to English culture	<b>6</b>	1	5	13	6	20	3	4	7	4	4	3	10	11	26
For another reason	<b>2</b>	4	1	1	4	0	0	1	4	3	2	3	0	0	5
Don't know	<b>2</b>	0	2	2	5	0	0	2	1	5	0	0	0	15	5

**You said that in your opinion the \_Catholic Church\_ in Britain is a negative force in society, which, if any, of the following is the MAIN reason for this?**

*[This question went to those who said the Catholic church is a negative force. N=94]*

The Catholic Church in Britain is too prejudiced - it discriminates against women and gay people	<b>31</b>	0	41	28	29	23	14	44	24	31	7	26	35	37	54
Because of the child abuse claims	<b>25</b>	49	16	27	23	30	37	13	37	18	54	32	21	11	0
The Catholic Church is too hypocritical	<b>17</b>	29	23	14	27	30	25	13	15	30	23	10	13	38	0
The Catholic Church in Britain is too morally conservative	<b>10</b>	0	8	11	11	0	6	9	12	12	0	21	9	0	46
The Catholic Church in Britain is stuffy and out of touch	<b>7</b>	0	4	9	10	0	18	2	8	0	6	0	10	14	0
The Catholic Church in Britain is too privileged	<b>3</b>	0	5	3	0	0	0	9	0	0	10	11	2	0	0
The Catholic Church in Britain is too liberal	<b>1</b>	0	3	0	0	9	0	0	0	0	0	0	2	0	0
The Catholic Church in Britain is too 'happy clappy'	<b>0</b>	0	0	0	0	0	0	0	0	0	0	0	0	0	0
The Catholic Church in Britain is too clerical	<b>0</b>	0	0	0	0	0	0	0	0	0	0	0	0	0	0
For another reason	<b>5</b>	22	0	6	0	9	0	9	3	9	0	0	7	0	0
Don't know	<b>1</b>	0	0	1	0	0	0	0	0	0	0	0	1	0	0

**All Catholic Adults**  
Unweighted Sample

Total	Main religious/spiritual influence							
	Single religion: main influence	Mainly single religion influence plus some from other religion(s)	Influenced by more than one religion	Not influenced by any religion at all	Don't know*	None of these	Learning (religion or spirituality)	Prayer
<b>1062</b>	592	111	64	261	34	432	94	439
<b>1062</b>	591	114	65	260	32	430	93	440
%	%	%	%	%	%	%	%	%

**You said that in your opinion the \_Catholic Church\_ in Britain is a positive force in society, which, if any, of the following is the MAIN reason for this?**

*[This question went to those who said the Catholic church is a positive force. N=380]*

The Catholic Church in Britain is an ethical voice in society	<b>23</b>	25	27	27	9	0	21	20	24
The Catholic Church in Britain is an important part of a global church	<b>16</b>	16	16	13	16	49	13	14	18
The Catholic Church in Britain brings people closer to God	<b>12</b>	13	12	6	4	11	7	30	14
The Catholic Church in Britain is a support for those in need	<b>12</b>	13	8	14	14	0	16	11	11
The Catholic Church in Britain is an important provider of services like schools and chaplains	<b>11</b>	10	11	7	14	10	7	10	11
The Catholic Church in Britain is at the heart of local communities	<b>9</b>	7	5	27	22	0	14	6	7
The Catholic Church in Britain is part of our heritage	<b>7</b>	5	15	6	13	0	8	4	6
The Catholic Church in Britain is integral to English culture	<b>6</b>	7	4	0	8	0	13	0	4
For another reason	<b>2</b>	3	2	0	0	0	1	5	3
Don't know	<b>2</b>	1	0	0	0	30	1	0	2

**You said that in your opinion the \_Catholic Church\_ in Britain is a negative force in society, which, if any, of the following is the MAIN reason for this?**

*[This question went to those who said the Catholic church is a negative force. N=94]*

The Catholic Church in Britain is too prejudiced - it discriminates against women and gay people	<b>31</b>	27	26	8	39	100	37	30	28
Because of the child abuse claims	<b>25</b>	25	54	20	17	0	15	42	38
The Catholic Church is too hypocritical	<b>17</b>	17	7	26	19	0	16	15	15
The Catholic Church in Britain is too morally conservative	<b>10</b>	6	0	37	7	0	6	0	8
The Catholic Church in Britain is stuffy and out of touch	<b>7</b>	17	6	0	3	0	13	0	0
The Catholic Church in Britain is too privileged	<b>3</b>	4	0	9	3	0	2	0	9
The Catholic Church in Britain is too liberal	<b>1</b>	0	0	0	2	0	2	0	0
The Catholic Church in Britain is too 'happy clappy'	<b>0</b>	0	0	0	0	0	0	0	0
The Catholic Church in Britain is too clerical	<b>0</b>	0	0	0	0	0	0	0	0
For another reason	<b>5</b>	3	7	0	8	0	8	13	4
Don't know	<b>1</b>	0	0	0	2	0	2	0	0

**All Catholic Adults**  
Unweighted Sample

	Practised/ experienced recently							
Total	Meditation	Reading	Magical practices*	Deep connection with nature/the earth	Being in contact with ancestors/loved ones who have died*	Going to places which feel sacred or holy	Taking regular time to be alone and still the mind	Reading a holy book/scripture
<b>1062</b>	87	101	6	123	30	208	212	143
<b>1062</b>	87	103	6	123	31	211	215	147
%	%	%	%	%	%	%	%	%

**You said that in your opinion the \_Catholic Church\_ in Britain is a positive force in society, which, if any, of the following is the MAIN reason for this?**

*[This question went to those who said the Catholic church is a positive force. N=380]*

The Catholic Church in Britain is an ethical voice in society	<b>23</b>	10	19	0	23	16	25	18	24
The Catholic Church in Britain is an important part of a global church	<b>16</b>	25	21	0	16	30	17	20	17
The Catholic Church in Britain brings people closer to God	<b>12</b>	19	21	0	16	11	19	16	21
The Catholic Church in Britain is a support for those in need	<b>12</b>	20	15	0	11	7	10	11	16
The Catholic Church in Britain is an important provider of services like schools and chaplains	<b>11</b>	3	8	100	7	18	11	10	6
The Catholic Church in Britain is at the heart of local communities	<b>9</b>	8	1	0	11	6	4	10	5
The Catholic Church in Britain is part of our heritage	<b>7</b>	8	8	0	7	0	6	6	4
The Catholic Church in Britain is integral to English culture	<b>6</b>	2	3	0	2	7	5	4	1
For another reason	<b>2</b>	6	4	0	3	6	3	4	5
Don't know	<b>2</b>	0	0	0	2	0	0	0	0

**You said that in your opinion the \_Catholic Church\_ in Britain is a negative force in society, which, if any, of the following is the MAIN reason for this?**

*[This question went to those who said the Catholic church is a negative force. N=94]*

The Catholic Church in Britain is too prejudiced - it discriminates against women and gay people	<b>31</b>	26	16	0	34	0	13	27	25
Because of the child abuse claims	<b>25</b>	43	84	0	36	0	21	36	50
The Catholic Church is too hypocritical	<b>17</b>	0	0	100	8	0	11	17	0
The Catholic Church in Britain is too morally conservative	<b>10</b>	31	0	0	11	0	33	21	0
The Catholic Church in Britain is stuffy and out of touch	<b>7</b>	0	0	0	0	100	0	0	0
The Catholic Church in Britain is too privileged	<b>3</b>	0	0	0	10	0	11	0	0
The Catholic Church in Britain is too liberal	<b>1</b>	0	0	0	0	0	0	0	0
The Catholic Church in Britain is too 'happy clappy'	<b>0</b>	0	0	0	0	0	0	0	0
The Catholic Church in Britain is too clerical	<b>0</b>	0	0	0	0	0	0	0	0
For another reason	<b>5</b>	0	0	0	0	0	10	0	25
Don't know	<b>1</b>	0	0	0	0	0	0	0	0

**All Catholic Adults**  
Unweighted Sample

Total	Current engagement in groups		Affiliation					
	Yes, I do	No, I do not	Roman Catholic	Anglican*	Church of Scotland*	Historic Free Churches e.g. Methodist, URC *	Baptist*	Charismatic/Pentecostal*
<b>1062</b>	<b>347</b>	<b>715</b>	<b>316</b>	<b>10</b>	<b>5</b>	<b>5</b>	<b>1</b>	<b>2</b>
<b>1062</b>	<b>351</b>	<b>711</b>	<b>320</b>	<b>10</b>	<b>5</b>	<b>5</b>	<b>1</b>	<b>2</b>
%	%	%	%	%	%	%	%	%

**You said that in your opinion the \_Catholic Church\_ in Britain is a positive force in society, which, if any, of the following is the MAIN reason for this?**

*[This question went to those who said the Catholic church is a positive force. N=380]*

The Catholic Church in Britain is an ethical voice in society	<b>23</b>	23	24	23	39	0	0	0	0
The Catholic Church in Britain is an important part of a global church	<b>16</b>	19	13	20	20	0	0	0	0
The Catholic Church in Britain brings people closer to God	<b>12</b>	15	8	15	0	0	100	0	0
The Catholic Church in Britain is a support for those in need	<b>12</b>	13	12	13	18	40	0	0	0
The Catholic Church in Britain is an important provider of services like schools and chaplains	<b>11</b>	10	11	11	0	0	0	0	0
The Catholic Church in Britain is at the heart of local communities	<b>9</b>	8	9	7	22	60	0	0	0
The Catholic Church in Britain is part of our heritage	<b>7</b>	6	8	6	0	0	0	0	0
The Catholic Church in Britain is integral to English culture	<b>6</b>	1	11	2	0	0	0	0	0
For another reason	<b>2</b>	4	0	3	0	0	0	0	0
Don't know	<b>2</b>	1	2	1	0	0	0	0	0

**You said that in your opinion the \_Catholic Church\_ in Britain is a negative force in society, which, if any, of the following is the MAIN reason for this?**

*[This question went to those who said the Catholic church is a negative force. N=94]*

The Catholic Church in Britain is too prejudiced - it discriminates against women and gay people	<b>31</b>	16	33	23	0	0	0	0	0
Because of the child abuse claims	<b>25</b>	32	24	34	35	0	0	0	0
The Catholic Church is too hypocritical	<b>17</b>	29	15	21	65	0	0	0	0
The Catholic Church in Britain is too morally conservative	<b>10</b>	7	10	0	0	100	0	0	0
The Catholic Church in Britain is stuffy and out of touch	<b>7</b>	0	9	0	0	0	0	0	0
The Catholic Church in Britain is too privileged	<b>3</b>	9	2	13	0	0	0	0	0
The Catholic Church in Britain is too liberal	<b>1</b>	0	1	0	0	0	0	0	0
The Catholic Church in Britain is too 'happy clappy'	<b>0</b>	0	0	0	0	0	0	0	0
The Catholic Church in Britain is too clerical	<b>0</b>	0	0	0	0	0	0	0	0
For another reason	<b>5</b>	7	5	9	0	0	0	0	0
Don't know	<b>1</b>	0	1	0	0	0	0	0	0

**All Catholic Adults**  
Unweighted Sample

	n of the attended group/community								
Total	Other Christian, e.g. Christian Fellowship, Independent, International Christian Centre*	Jewish*	Muslim/Islamic*	Hindu*	Buddhist*	Sikh*	An alternative form of spirituality - e.g. holistic spirituality, paganism*	No specific religious affiliation*	Other*
1062	0	0	0	2	0	0	0	5	2
1062	0	0	0	1	0	0	0	5	2
%	%	%	%	%	%	%	%	%	%

**You said that in your opinion the \_Catholic Church\_ in Britain is a positive force in society, which, if any, of the following is the MAIN reason for this?**

*[This question went to those who said the Catholic church is a positive force. N=380]*

The Catholic Church in Britain is an ethical voice in society	23	0	0	0	0	0	0	0	100
The Catholic Church in Britain is an important part of a global church	16	0	0	0	0	0	0	23	0
The Catholic Church in Britain brings people closer to God	12	0	0	0	0	0	0	47	0
The Catholic Church in Britain is a support for those in need	12	0	0	0	0	0	0	0	0
The Catholic Church in Britain is an important provider of services like schools and chaplains	11	0	0	0	0	0	0	0	0
The Catholic Church in Britain is at the heart of local communities	9	0	0	0	100	0	0	0	0
The Catholic Church in Britain is part of our heritage	7	0	0	0	0	0	0	0	0
The Catholic Church in Britain is integral to English culture	6	0	0	0	0	0	0	0	0
For another reason	2	0	0	0	0	0	0	30	0
Don't know	2	0	0	0	0	0	0	0	0

**You said that in your opinion the \_Catholic Church\_ in Britain is a negative force in society, which, if any, of the following is the MAIN reason for this?**

*[This question went to those who said the Catholic church is a negative force. N=94]*

The Catholic Church in Britain is too prejudiced - it discriminates against women and gay people	31	0	0	0	0	0	0	0	0
Because of the child abuse claims	25	0	0	0	0	0	0	0	0
The Catholic Church is too hypocritical	17	0	0	0	0	0	0	0	0
The Catholic Church in Britain is too morally conservative	10	0	0	0	0	0	0	0	0
The Catholic Church in Britain is stuffy and out of touch	7	0	0	0	0	0	0	0	0
The Catholic Church in Britain is too privileged	3	0	0	0	0	0	0	0	0
The Catholic Church in Britain is too liberal	1	0	0	0	0	0	0	0	0
The Catholic Church in Britain is too 'happy clappy'	0	0	0	0	0	0	0	0	0
The Catholic Church in Britain is too clerical	0	0	0	0	0	0	0	0	0
For another reason	5	0	0	0	0	0	0	0	0
Don't know	1	0	0	0	0	0	0	0	0

**All Catholic Adults**  
Unweighted Sample

Total	Description of group/community that respondent attends									Frequency of attendance to the group otherwise			
	None*	Christian	Jewish*	Humanism/secularism*	Buddhism*	Sikhism*	Islam*	Hinduism*	Alternative*	At least once a week	At least once a month	At least four times a year	At least once a year*
<b>1062</b>	5	339	0	0	0	0	0	2	0	197	76	54	17
<b>1062</b>	5	343	0	0	0	0	0	1	0	201	77	51	18
%	%	%	%	%	%	%	%	%	%	%	%	%	%

**You said that in your opinion the \_Catholic Church\_ in Britain is a positive force in society, which, if any, of the following is the MAIN reason for this?**

*[This question went to those who said the Catholic church is a positive force. N=380]*

The Catholic Church in Britain is an ethical voice in society	<b>23</b>	0	23	0	0	0	0	0	0	23	28	20	0
The Catholic Church in Britain is an important part of a global church	<b>16</b>	23	20	0	0	0	0	0	0	17	24	20	23
The Catholic Church in Britain brings people closer to God	<b>12</b>	47	15	0	0	0	0	0	0	20	7	7	0
The Catholic Church in Britain is a support for those in need	<b>12</b>	0	13	0	0	0	0	0	0	12	5	20	53
The Catholic Church in Britain is an important provider of services like schools and chaplains	<b>11</b>	0	11	0	0	0	0	0	0	9	15	6	0
The Catholic Church in Britain is at the heart of local communities	<b>9</b>	0	8	0	0	0	0	100	0	8	10	9	24
The Catholic Church in Britain is part of our heritage	<b>7</b>	0	6	0	0	0	0	0	0	6	2	12	0
The Catholic Church in Britain is integral to English culture	<b>6</b>	0	1	0	0	0	0	0	0	1	5	0	0
For another reason	<b>2</b>	30	3	0	0	0	0	0	0	4	5	0	0
Don't know	<b>2</b>	0	1	0	0	0	0	0	0	0	0	6	0

**You said that in your opinion the \_Catholic Church\_ in Britain is a negative force in society, which, if any, of the following is the MAIN reason for this?**

*[This question went to those who said the Catholic church is a negative force. N=94]*

The Catholic Church in Britain is too prejudiced - it discriminates against women and gay people	<b>31</b>	0	16	0	0	0	0	0	0	0	56	0	0
Because of the child abuse claims	<b>25</b>	0	32	0	0	0	0	0	0	83	0	0	0
The Catholic Church is too hypocritical	<b>17</b>	0	29	0	0	0	0	0	0	0	44	49	0
The Catholic Church in Britain is too morally conservative	<b>10</b>	0	7	0	0	0	0	0	0	0	0	23	0
The Catholic Church in Britain is stuffy and out of touch	<b>7</b>	0	0	0	0	0	0	0	0	0	0	0	0
The Catholic Church in Britain is too privileged	<b>3</b>	0	9	0	0	0	0	0	0	0	0	28	0
The Catholic Church in Britain is too liberal	<b>1</b>	0	0	0	0	0	0	0	0	0	0	0	0
The Catholic Church in Britain is too 'happy clappy'	<b>0</b>	0	0	0	0	0	0	0	0	0	0	0	0
The Catholic Church in Britain is too clerical	<b>0</b>	0	0	0	0	0	0	0	0	0	0	0	0
For another reason	<b>5</b>	0	7	0	0	0	0	0	0	17	0	0	0
Don't know	<b>1</b>	0	0	0	0	0	0	0	0	0	0	0	0

**All Catholic Adults**  
Unweighted Sample

Total	How often do you go to church or religious services or pray?		Belief in God/some higher power					Description of God/a higher power			
	Less than once a year*	Never*	Yes, there is definitely a God or some 'higher power'	Yes, there is probably a God or some 'higher power'	No, there is probably NOT a God or some 'higher power'	No, there is definitely NOT a God some 'higher power'	Don't know	God	A universal Spirit, life force or energy	Many spiritual beings and powers*	I'm not sure, but I believe there is 'something there'
<b>1062</b>	<b>2</b>	<b>2</b>	<b>484</b>	<b>257</b>	<b>111</b>	<b>65</b>	<b>145</b>	<b>550</b>	<b>77</b>	<b>8</b>	<b>99</b>
<b>1062</b>	<b>2</b>	<b>2</b>	<b>483</b>	<b>260</b>	<b>110</b>	<b>65</b>	<b>144</b>	<b>552</b>	<b>74</b>	<b>9</b>	<b>101</b>
%	%	%	%	%	%	%	%	%	%	%	%

**You said that in your opinion the \_Catholic Church\_ in Britain is a positive force in society, which, if any, of the following is the MAIN reason for this?**

*[This question went to those who said the Catholic church is a positive force. N=380]*

The Catholic Church in Britain is an ethical voice in society	<b>23</b>	<b>0</b>	<b>0</b>	21	34	13	34	15	23	35	100	19
The Catholic Church in Britain is an important part of a global church	<b>16</b>	<b>100</b>	<b>0</b>	20	9	11	8	11	18	16	0	15
The Catholic Church in Britain brings people closer to God	<b>12</b>	<b>0</b>	<b>0</b>	14	10	10	0	4	14	6	0	5
The Catholic Church in Britain is a support for those in need	<b>12</b>	<b>0</b>	<b>0</b>	11	13	25	9	12	13	0	0	18
The Catholic Church in Britain is an important provider of services like schools and chaplains	<b>11</b>	<b>0</b>	<b>100</b>	11	12	6	0	13	9	22	0	20
The Catholic Church in Britain is at the heart of local communities	<b>9</b>	<b>0</b>	<b>0</b>	8	5	22	30	14	7	10	0	9
The Catholic Church in Britain is part of our heritage	<b>7</b>	<b>0</b>	<b>0</b>	7	7	4	11	10	7	3	0	8
The Catholic Church in Britain is integral to English culture	<b>6</b>	<b>0</b>	<b>0</b>	5	8	8	9	9	6	7	0	3
For another reason	<b>2</b>	<b>0</b>	<b>0</b>	2	0	0	0	8	2	0	0	3
Don't know	<b>2</b>	<b>0</b>	<b>0</b>	1	3	0	0	4	2	0	0	0

**You said that in your opinion the \_Catholic Church\_ in Britain is a negative force in society, which, if any, of the following is the MAIN reason for this?**

*[This question went to those who said the Catholic church is a negative force. N=94]*

The Catholic Church in Britain is too prejudiced - it discriminates against women and gay people	<b>31</b>	<b>0</b>	<b>0</b>	20	30	47	39	26	20	12	0	39
Because of the child abuse claims	<b>25</b>	<b>0</b>	<b>0</b>	36	34	19	22	5	37	27	0	45
The Catholic Church is too hypocritical	<b>17</b>	<b>0</b>	<b>0</b>	18	7	10	31	21	15	16	0	16
The Catholic Church in Britain is too morally conservative	<b>10</b>	<b>0</b>	<b>0</b>	3	6	17	0	22	6	0	0	0
The Catholic Church in Britain is stuffy and out of touch	<b>7</b>	<b>0</b>	<b>0</b>	8	23	6	0	0	15	16	0	0
The Catholic Church in Britain is too privileged	<b>3</b>	<b>0</b>	<b>0</b>	7	0	0	0	5	4	15	0	0
The Catholic Church in Britain is too liberal	<b>1</b>	<b>0</b>	<b>0</b>	0	0	0	0	5	0	0	0	0
The Catholic Church in Britain is too 'happy clappy'	<b>0</b>	<b>0</b>	<b>0</b>	0	0	0	0	0	0	0	0	0
The Catholic Church in Britain is too clerical	<b>0</b>	<b>0</b>	<b>0</b>	0	0	0	0	0	0	0	0	0
For another reason	<b>5</b>	<b>0</b>	<b>0</b>	6	0	0	8	11	3	13	0	0
Don't know	<b>1</b>	<b>0</b>	<b>0</b>	0	0	0	0	4	0	0	0	0



**All Catholic Adults**  
Unweighted Sample

				Source of most relied upon guidance for life an						
Total	Other*	Don't know*	Family	Trusted friends*	God or 'higher power'	Own intuition or feelings	Own reason and judgement	A scripture or holy book, e.g. Bible, Qur'an*	The tradition and teachings of my religion	Religious leaders, local or national*
1062	3	4	172	36	72	211	333	19	88	4
1062	3	4	166	35	71	212	339	19	89	4
%	%	%	%	%	%	%	%	%	%	%

**You said that in your opinion the \_Catholic Church\_ in Britain is a positive force in society, which, if any, of the following is the MAIN reason for this?**

*[This question went to those who said the Catholic church is a positive force. N=380]*

The Catholic Church in Britain is an ethical voice in society	23	0	0	23	14	11	23	27	48	19	51
The Catholic Church in Britain is an important part of a global church	16	0	0	11	15	10	26	15	6	20	0
The Catholic Church in Britain brings people closer to God	12	0	0	8	44	27	10	6	26	14	0
The Catholic Church in Britain is a support for those in need	12	0	0	8	0	19	9	19	0	10	49
The Catholic Church in Britain is an important provider of services like schools and chaplains	11	0	0	15	0	12	8	10	20	9	0
The Catholic Church in Britain is at the heart of local communities	9	0	0	12	14	9	6	12	0	9	0
The Catholic Church in Britain is part of our heritage	7	0	0	4	13	7	12	6	0	7	0
The Catholic Church in Britain is integral to English culture	6	0	0	13	0	0	6	4	0	8	0
For another reason	2	0	0	1	0	4	0	3	0	4	0
Don't know	2	0	0	4	0	0	2	0	0	2	0

**You said that in your opinion the \_Catholic Church\_ in Britain is a negative force in society, which, if any, of the following is the MAIN reason for this?**

*[This question went to those who said the Catholic church is a negative force. N=94]*

The Catholic Church in Britain is too prejudiced - it discriminates against women and gay people	31	100	0	18	31	17	35	33	0	100	0
Because of the child abuse claims	25	0	0	29	69	47	12	20	0	0	0
The Catholic Church is too hypocritical	17	0	0	7	0	0	19	25	0	0	0
The Catholic Church in Britain is too morally conservative	10	0	0	14	0	20	9	9	0	0	100
The Catholic Church in Britain is stuffy and out of touch	7	0	0	6	0	16	17	0	0	0	0
The Catholic Church in Britain is too privileged	3	0	0	8	0	0	8	0	0	0	0
The Catholic Church in Britain is too liberal	1	0	0	6	0	0	0	0	0	0	0
The Catholic Church in Britain is too 'happy clappy'	0	0	0	0	0	0	0	0	0	0	0
The Catholic Church in Britain is too clerical	0	0	0	0	0	0	0	0	0	0	0
For another reason	5	0	0	6	0	0	0	12	0	0	0
Don't know	1	0	0	5	0	0	0	0	0	0	0

**All Catholic Adults**  
Unweighted Sample

Total	d decision-making						Grouped ethnicity	
	The religious or spiritual group to which I belong*	Science*	Great literature and art, past and present*	Deceased loved ones*	None of these*	Don't know*	White	Other
<b>1062</b>	17	17	2	16	35	41	986	67
<b>1062</b>	17	15	2	18	35	40	990	63
%	%	%	%	%	%	%	%	%

**You said that in your opinion the \_Catholic Church\_ in Britain is a positive force in society, which, if any, of the following is the MAIN reason for this?**

*[This question went to those who said the Catholic church is a positive force. N=380]*

The Catholic Church in Britain is an ethical voice in society	<b>23</b>	32	31	100	20	26	13	23	29
The Catholic Church in Britain is an important part of a global church	<b>16</b>	22	15	0	42	0	13	16	15
The Catholic Church in Britain brings people closer to God	<b>12</b>	0	0	0	20	14	14	11	25
The Catholic Church in Britain is a support for those in need	<b>12</b>	11	10	0	0	9	17	13	8
The Catholic Church in Britain is an important provider of services like schools and chaplains	<b>11</b>	25	23	0	0	23	0	11	7
The Catholic Church in Britain is at the heart of local communities	<b>9</b>	10	0	0	18	0	0	9	8
The Catholic Church in Britain is part of our heritage	<b>7</b>	0	0	0	0	13	19	7	3
The Catholic Church in Britain is integral to English culture	<b>6</b>	0	20	0	0	14	8	6	4
For another reason	<b>2</b>	0	0	0	0	0	7	2	0
Don't know	<b>2</b>	0	0	0	0	0	8	2	0

**You said that in your opinion the \_Catholic Church\_ in Britain is a negative force in society, which, if any, of the following is the MAIN reason for this?**

*[This question went to those who said the Catholic church is a negative force. N=94]*

The Catholic Church in Britain is too prejudiced - it discriminates against women and gay people	<b>31</b>	0	40	0	0	72	0	33	0
Because of the child abuse claims	<b>25</b>	66	0	0	100	28	0	20	67
The Catholic Church is too hypocritical	<b>17</b>	34	34	0	0	0	0	18	18
The Catholic Church in Britain is too morally conservative	<b>10</b>	0	0	0	0	0	0	9	15
The Catholic Church in Britain is stuffy and out of touch	<b>7</b>	0	26	0	0	0	0	8	0
The Catholic Church in Britain is too privileged	<b>3</b>	0	0	0	0	0	0	4	0
The Catholic Church in Britain is too liberal	<b>1</b>	0	0	0	0	0	0	1	0
The Catholic Church in Britain is too 'happy clappy'	<b>0</b>	0	0	0	0	0	0	0	0
The Catholic Church in Britain is too clerical	<b>0</b>	0	0	0	0	0	0	0	0
For another reason	<b>5</b>	0	0	0	0	0	0	6	0
Don't know	<b>1</b>	0	0	0	0	0	0	1	0

**All Catholic Adults**  
Unweighted Sample

	Voting intention			2010 Vote			Gender		Age				Social Grade		Region				
Total	Con	Lab	Lib Dem	Con	Lab	Lib Dem	Male	Female	18-24	25-39	40-59	60+	ABC1	C2DE	London	Rest of South	Midlands / Wales	North	Scotland
<b>1062</b>	X	X	X	310	311	185	442	620	63	338	364	297	605	457	234	202	149	372	106
<b>1062</b>	215	350	45	318	310	188	458	604	54	298	398	312	640	422	214	227	158	357	106
%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

**In Britain today do you think children are more likely to lack sufficient...?**

Discipline	<b>48</b>	56	48	27	52	46	45	50	47	43	46	50	49	45	52	46	48	46	50	50
Love and care	<b>6</b>	7	7	17	5	7	8	6	7	11	7	7	5	7	6	6	7	4	7	10
Lack both equally	<b>35</b>	30	35	37	37	32	38	33	36	31	33	35	38	37	32	38	33	39	33	30
Do not lack either	<b>5</b>	5	5	11	3	7	7	5	4	9	5	4	5	5	4	5	7	5	4	4
Don't know	<b>6</b>	2	6	9	2	9	3	6	5	6	9	4	4	6	6	6	6	7	5	6

**At all levels of society do you think Britain would benefit more from...?**

Stronger leadership	<b>33</b>	45	29	10	46	28	23	34	33	24	32	34	36	33	34	37	31	36	35	23
More democratic participation	<b>20</b>	12	29	34	10	27	28	24	17	25	21	20	18	21	18	17	22	14	21	26
Both equally	<b>34</b>	33	33	33	35	33	35	29	37	34	27	35	39	33	35	33	35	37	31	37
Neither	<b>4</b>	3	3	11	2	4	5	4	4	7	6	3	2	5	3	5	3	5	4	2
Don't know	<b>9</b>	7	6	11	7	8	9	8	10	11	13	8	6	8	10	8	9	7	10	11

**Generally speaking, do you think Britain would benefit more from...?**

Becoming a fairer and more caring society	<b>34</b>	17	56	44	18	47	42	34	34	29	31	37	33	34	33	27	33	33	37	39
Becoming a more entrepreneurial and self-reliant society	<b>22</b>	41	9	21	36	12	14	28	18	38	25	20	19	24	20	29	23	20	21	14
Both equally	<b>31</b>	31	25	14	34	28	33	26	34	19	26	32	37	30	32	30	31	32	30	33
Neither	<b>5</b>	6	4	6	4	6	3	6	4	1	6	5	4	5	4	6	4	6	4	5
Don't know	<b>9</b>	6	6	14	8	7	7	7	9	12	12	6	6	6	11	8	8	9	8	9

**Would you say that individuals are more or less selfish today than they were 20 years ago?**

More selfish today than 20 years ago	<b>70</b>	70	74	59	71	72	68	67	72	63	61	74	76	69	71	64	67	73	72	77
Less selfish today than 20 years ago	<b>2</b>	2	3	5	1	3	3	3	2	4	3	2	1	3	2	5	1	1	2	3
No difference, people were selfish 20 years ago and are today	<b>17</b>	16	17	21	18	16	20	20	16	13	19	17	17	19	15	20	20	20	15	12
No difference, people were not selfish 20 years ago and are still not today	<b>2</b>	2	1	5	3	2	1	2	2	3	3	1	2	2	2	2	3	2	2	1
Don't know	<b>8</b>	10	5	10	6	7	8	8	8	17	14	5	3	6	10	9	8	4	9	7

**On the basis of your own experience, do you feel that the crime rate is rising or falling?**

Rising	<b>44</b>	41	43	21	48	43	29	39	48	30	40	46	50	39	52	43	44	48	45	42
Falling	<b>11</b>	13	14	20	9	15	13	15	8	20	11	10	9	14	6	7	12	13	11	14
Staying the same	<b>34</b>	35	35	46	33	34	43	37	31	24	33	34	36	37	30	35	35	31	32	36
Don't know	<b>11</b>	11	8	13	9	9	15	10	12	26	16	10	5	10	12	15	10	9	12	7

**Which Prime Minister do you think did more good for Britain?**

Margaret Thatcher	<b>34</b>	76	6	38	75	8	20	38	32	26	27	34	45	37	31	35	43	45	29	23
Tony Blair	<b>24</b>	1	52	22	3	45	28	26	22	31	27	25	16	23	24	18	17	21	31	26
Both equally	<b>5</b>	6	5	9	3	4	6	6	4	4	8	3	4	5	5	7	7	6	4	1
Neither	<b>28</b>	10	33	23	14	32	39	22	33	12	24	31	33	26	32	30	27	21	28	40
Don't know	<b>9</b>	7	5	8	5	10	6	8	9	27	14	6	2	8	9	10	6	7	10	11

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**All Catholic Adults**  
Unweighted Sample

	Religious meetings/service attendance			Education					Identity 1					
Total	Once a week or more	Once a fortnight to once a year	Less often	No formal qualifications	GCSE	A level	Degree	Other	Spiritual	Religious	Both	Neither	None of these	Don't know
<b>1062</b>	185	323	554	72	96	147	359	351	102	212	204	361	114	69
<b>1062</b>	188	321	553	74	96	142	351	362	101	213	204	366	110	68
%	%	%	%	%	%	%	%	%	%	%	%	%	%	%

**In Britain today do you think children are more likely to lack sufficient...?**

Discipline	<b>48</b>	46	45	51	53	57	55	45	47	38	55	38	50	54	49
Love and care	<b>6</b>	6	9	5	4	3	2	8	8	13	6	7	6	3	7
Lack both equally	<b>35</b>	39	36	33	32	29	37	35	36	37	30	47	33	32	27
Do not lack either	<b>5</b>	5	5	5	3	5	2	6	4	7	5	4	5	5	4
Don't know	<b>6</b>	5	6	6	9	6	4	6	5	5	4	4	6	7	12

**At all levels of society do you think Britain would benefit more from...?**

Stronger leadership	<b>33</b>	30	35	34	40	39	36	27	37	29	43	24	36	32	23
More democratic participation	<b>20</b>	21	20	19	7	14	20	27	18	21	18	22	21	20	10
Both equally	<b>34</b>	41	32	32	41	35	28	33	34	38	29	45	29	31	38
Neither	<b>4</b>	4	3	4	1	7	3	5	4	2	4	4	5	5	1
Don't know	<b>9</b>	5	9	11	12	5	13	9	8	10	6	5	8	13	27

**Generally speaking, do you think Britain would benefit more from...?**

Becoming a fairer and more caring society	<b>34</b>	40	36	30	32	30	38	35	31	30	38	40	32	21	33
Becoming a more entrepreneurial and self-reliant society	<b>22</b>	16	23	24	11	27	25	23	22	18	28	13	25	29	15
Both equally	<b>31</b>	36	28	31	41	27	25	31	33	34	24	38	31	30	26
Neither	<b>5</b>	4	5	5	4	3	5	4	6	6	5	3	4	6	6
Don't know	<b>9</b>	4	8	10	13	14	7	7	7	12	6	5	8	13	20

**Would you say that individuals are more or less selfish today than they were 20 years ago?**

More selfish today than 20 years ago	<b>70</b>	71	69	70	72	73	74	66	72	66	73	74	72	67	54
Less selfish today than 20 years ago	<b>2</b>	3	2	2	0	3	1	3	3	3	4	1	2	1	3
No difference, people were selfish 20 years ago and are today	<b>17</b>	19	18	17	17	15	17	21	16	22	17	16	17	18	19
No difference, people were not selfish 20 years ago and are still not today	<b>2</b>	2	2	2	6	1	1	2	2	1	0	3	3	2	2
Don't know	<b>8</b>	6	8	8	5	8	7	9	7	8	6	5	6	12	22

**On the basis of your own experience, do you feel that the crime rate is rising or falling?**

Rising	<b>44</b>	38	45	46	61	49	38	34	51	37	50	42	48	44	26
Falling	<b>11</b>	11	15	9	5	6	11	14	10	13	16	9	9	11	6
Staying the same	<b>34</b>	41	30	33	29	30	41	37	31	40	27	37	34	25	45
Don't know	<b>11</b>	10	10	12	6	15	10	14	8	9	7	12	9	20	23

**Which Prime Minister do you think did more good for Britain?**

Margaret Thatcher	<b>34</b>	37	35	33	36	31	33	34	37	29	43	33	34	33	28
Tony Blair	<b>24</b>	22	24	24	27	21	24	23	24	22	24	20	24	30	22
Both equally	<b>5</b>	6	6	4	3	4	4	5	7	7	3	6	5	2	7
Neither	<b>28</b>	31	27	28	30	34	32	29	25	36	23	34	28	25	22
Don't know	<b>9</b>	5	8	10	5	10	7	10	7	6	7	6	9	10	21

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**All Catholic Adults**  
Unweighted Sample

	Main religious/spiritual influence							
Total	Single religion: main influence	Mainly single religion influence plus some from other religion(s)	Influenced by more than one religion	Not influenced by any religion at all	Don't know*	None of these	Learning (religion or spirituality)	Prayer
<b>1062</b>	592	111	64	261	34	432	94	439
<b>1062</b>	591	114	65	260	32	430	93	440
%	%	%	%	%	%	%	%	%

**In Britain today do you think children are more likely to lack sufficient...?**

Discipline	<b>48</b>	52	42	34	47	42	52	36	49
Love and care	<b>6</b>	6	13	8	4	6	5	9	6
Lack both equally	<b>35</b>	34	36	42	36	18	30	44	38
Do not lack either	<b>5</b>	4	3	13	5	9	5	10	4
Don't know	<b>6</b>	4	7	3	8	25	8	1	3

**At all levels of society do you think Britain would benefit more from...?**

Stronger leadership	<b>33</b>	37	33	16	32	20	37	24	32
More democratic participation	<b>20</b>	20	22	30	19	9	19	25	20
Both equally	<b>34</b>	34	37	38	31	18	27	40	39
Neither	<b>4</b>	3	3	5	5	9	4	5	3
Don't know	<b>9</b>	6	4	12	12	44	13	6	7

**Generally speaking, do you think Britain would benefit more from...?**

Becoming a fairer and more caring society	<b>34</b>	35	39	30	30	26	32	38	39
Becoming a more entrepreneurial and self-reliant society	<b>22</b>	23	28	21	19	16	22	20	19
Both equally	<b>31</b>	31	26	37	33	14	29	34	31
Neither	<b>5</b>	4	4	5	7	7	4	3	5
Don't know	<b>9</b>	7	4	7	12	38	12	5	5

**Would you say that individuals are more or less selfish today than they were 20 years ago?**

More selfish today than 20 years ago	<b>70</b>	72	68	62	71	46	71	73	72
Less selfish today than 20 years ago	<b>2</b>	3	4	7	0	0	1	1	3
No difference, people were selfish 20 years ago and are today	<b>17</b>	18	18	17	17	11	16	18	18
No difference, people were not selfish 20 years ago and are still not today	<b>2</b>	1	5	5	3	3	2	2	1
Don't know	<b>8</b>	6	5	9	9	40	10	6	6

**On the basis of your own experience, do you feel that the crime rate is rising or falling?**

Rising	<b>44</b>	46	36	36	48	29	45	35	45
Falling	<b>11</b>	10	18	16	7	15	10	13	12
Staying the same	<b>34</b>	33	38	40	33	20	32	43	35
Don't know	<b>11</b>	11	8	9	11	36	13	8	9

**Which Prime Minister do you think did more good for Britain?**

Margaret Thatcher	<b>34</b>	39	30	29	29	24	34	35	36
Tony Blair	<b>24</b>	21	27	33	27	11	22	27	24
Both equally	<b>5</b>	5	8	14	2	0	4	4	4
Neither	<b>28</b>	28	28	21	31	29	29	25	30
Don't know	<b>9</b>	7	7	4	11	37	11	10	6

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**All Catholic Adults**  
Unweighted Sample

	Practised/ experienced recently								
	Total	Meditation	Reading	Magical practices*	Deep connection with nature/the earth	Being in contact with ancestors/loved ones who have died*	Going to places which feel sacred or holy	Taking regular time to be alone and still the mind	Reading a holy book/scripture
se	1062	87	101	6	123	30	208	212	143
	1062	87	103	6	123	31	211	215	147
	%	%	%	%	%	%	%	%	%

**In Britain today do you think children are more likely to lack sufficient...?**

Discipline	48	38	36	31	44	50	44	42	39
Love and care	6	16	9	0	6	12	7	10	8
Lack both equally	35	39	45	17	46	25	43	43	45
Do not lack either	5	8	6	35	3	6	5	2	6
Don't know	6	0	4	18	2	6	2	3	2

**At all levels of society do you think Britain would benefit more from...?**

Stronger leadership	33	29	22	0	25	33	29	28	27
More democratic participation	20	26	32	31	19	24	24	20	25
Both equally	34	38	38	36	50	32	39	41	43
Neither	4	2	4	15	1	3	4	3	3
Don't know	9	5	5	18	5	7	4	7	3

**Generally speaking, do you think Britain would benefit more from...?**

Becoming a fairer and more caring society	34	30	38	31	34	24	39	32	38
Becoming a more entrepreneurial and self-reliant society	22	21	19	0	17	35	18	21	21
Both equally	31	41	35	36	36	26	36	38	34
Neither	5	3	5	15	9	6	4	3	3
Don't know	9	5	4	18	3	10	2	6	4

**Would you say that individuals are more or less selfish today than they were 20 years ago?**

More selfish today than 20 years ago	70	68	72	31	75	64	79	73	74
Less selfish today than 20 years ago	2	3	2	0	2	6	2	2	1
No difference, people were selfish 20 years ago and are today	17	25	18	36	19	20	13	18	20
No difference, people were not selfish 20 years ago and are still not today	2	2	3	15	2	3	2	2	3
Don't know	8	2	5	18	2	7	4	5	3

**On the basis of your own experience, do you feel that the crime rate is rising or falling?**

Rising	44	42	42	33	39	53	43	41	43
Falling	11	12	13	14	13	9	14	12	13
Staying the same	34	42	35	20	36	24	38	37	37
Don't know	11	4	11	33	12	14	6	10	8

**Which Prime Minister do you think did more good for Britain?**

Margaret Thatcher	34	37	35	0	35	43	36	36	41
Tony Blair	24	19	21	33	20	21	23	21	21
Both equally	5	9	6	34	7	7	7	6	6
Neither	28	33	34	15	35	29	27	29	30
Don't know	9	2	4	18	3	0	6	8	3

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**All Catholic Adults**  
Unweighted Sample

Total	Current engagement in groups		Affiliation					
	Yes, I do	No, I do not	Roman Catholic	Anglican*	Church of Scotland*	Historic Free Churches e.g. Methodist, URC *	Baptist*	Charismatic/Pentecostal*
<b>1062</b>	<b>347</b>	<b>715</b>	<b>316</b>	<b>10</b>	<b>5</b>	<b>5</b>	<b>1</b>	<b>2</b>
<b>1062</b>	<b>351</b>	<b>711</b>	<b>320</b>	<b>10</b>	<b>5</b>	<b>5</b>	<b>1</b>	<b>2</b>
%	%	%	%	%	%	%	%	%

**In Britain today do you think children are more likely to lack sufficient...?**

Discipline	<b>48</b>	44	50	45	29	18	36	100	60
Love and care	<b>6</b>	8	6	8	11	18	0	0	0
Lack both equally	<b>35</b>	38	33	38	42	19	46	0	0
Do not lack either	<b>5</b>	6	4	4	19	44	18	0	40
Don't know	<b>6</b>	4	7	4	0	0	0	0	0

**At all levels of society do you think Britain would benefit more from...?**

Stronger leadership	<b>33</b>	30	35	31	19	0	34	0	60
More democratic participation	<b>20</b>	20	20	20	30	37	24	100	0
Both equally	<b>34</b>	40	31	40	40	18	22	0	40
Neither	<b>4</b>	4	4	3	11	44	20	0	0
Don't know	<b>9</b>	6	11	7	0	0	0	0	0

**Generally speaking, do you think Britain would benefit more from...?**

Becoming a fairer and more caring society	<b>34</b>	39	31	39	50	0	40	0	0
Becoming a more entrepreneurial and self-reliant society	<b>22</b>	19	24	20	11	35	18	100	0
Both equally	<b>31</b>	32	30	31	28	38	20	0	100
Neither	<b>5</b>	4	5	4	0	0	22	0	0
Don't know	<b>9</b>	6	10	6	12	27	0	0	0

**Would you say that individuals are more or less selfish today than they were 20 years ago?**

More selfish today than 20 years ago	<b>70</b>	71	70	72	61	38	40	0	0
Less selfish today than 20 years ago	<b>2</b>	3	2	3	0	18	18	0	0
No difference, people were selfish 20 years ago and are today	<b>17</b>	18	17	18	30	0	20	100	40
No difference, people were not selfish 20 years ago and are still not today	<b>2</b>	2	2	2	0	17	22	0	0
Don't know	<b>8</b>	6	9	5	9	27	0	0	60

**On the basis of your own experience, do you feel that the crime rate is rising or falling?**

Rising	<b>44</b>	40	46	41	42	37	18	0	60
Falling	<b>11</b>	13	10	13	10	0	16	100	40
Staying the same	<b>34</b>	38	31	39	28	45	22	0	0
Don't know	<b>11</b>	8	13	7	21	17	43	0	0

**Which Prime Minister do you think did more good for Britain?**

Margaret Thatcher	<b>34</b>	35	34	37	40	36	0	0	0
Tony Blair	<b>24</b>	23	24	23	40	0	54	0	0
Both equally	<b>5</b>	6	4	7	0	17	0	0	40
Neither	<b>28</b>	29	28	28	11	19	46	100	0
Don't know	<b>9</b>	6	10	5	9	27	0	0	60

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**All Catholic Adults**  
Unweighted Sample

	n of the attended group/community								
Total	Other Christian, e.g. Christian Fellowship, Independent, International Christian Centre*	Jewish*	Muslim/Islamic*	Hindu*	Buddhist*	Sikh*	An alternative form of spirituality - e.g. holistic spirituality, paganism*	No specific religious affiliation*	Other*
<b>1062</b>	0	0	0	2	0	0	0	5	2
<b>1062</b>	0	0	0	1	0	0	0	5	2
%	%	%	%	%	%	%	%	%	%

**In Britain today do you think children are more likely to lack sufficient...?**

Discipline	<b>48</b>	0	0	0	0	0	0	23	0
Love and care	<b>6</b>	0	0	0	0	0	0	23	0
Lack both equally	<b>35</b>	0	0	0	100	0	0	55	52
Do not lack either	<b>5</b>	0	0	0	0	0	0	0	48
Don't know	<b>6</b>	0	0	0	0	0	0	0	0

**At all levels of society do you think Britain would benefit more from...?**

Stronger leadership	<b>33</b>	0	0	0	0	0	0	45	0
More democratic participation	<b>20</b>	0	0	0	0	0	0	0	48
Both equally	<b>34</b>	0	0	0	100	0	0	55	52
Neither	<b>4</b>	0	0	0	0	0	0	0	0
Don't know	<b>9</b>	0	0	0	0	0	0	0	0

**Generally speaking, do you think Britain would benefit more from...?**

Becoming a fairer and more caring society	<b>34</b>	0	0	0	0	0	0	41	100
Becoming a more entrepreneurial and self-reliant society	<b>22</b>	0	0	0	0	0	0	0	0
Both equally	<b>31</b>	0	0	0	100	0	0	18	0
Neither	<b>5</b>	0	0	0	0	0	0	41	0
Don't know	<b>9</b>	0	0	0	0	0	0	0	0

**Would you say that individuals are more or less selfish today than they were 20 years ago?**

More selfish today than 20 years ago	<b>70</b>	0	0	0	100	0	0	77	100
Less selfish today than 20 years ago	<b>2</b>	0	0	0	0	0	0	0	0
No difference, people were selfish 20 years ago and are today	<b>17</b>	0	0	0	0	0	0	0	0
No difference, people were not selfish 20 years ago and are still not today	<b>2</b>	0	0	0	0	0	0	0	0
Don't know	<b>8</b>	0	0	0	0	0	0	23	0

**On the basis of your own experience, do you feel that the crime rate is rising or falling?**

Rising	<b>44</b>	0	0	0	100	0	0	0	48
Falling	<b>11</b>	0	0	0	0	0	0	23	0
Staying the same	<b>34</b>	0	0	0	0	0	0	59	52
Don't know	<b>11</b>	0	0	0	0	0	0	18	0

**Which Prime Minister do you think did more good for Britain?**

Margaret Thatcher	<b>34</b>	0	0	0	0	0	0	0	0
Tony Blair	<b>24</b>	0	0	0	0	0	0	23	48
Both equally	<b>5</b>	0	0	0	0	0	0	0	0
Neither	<b>28</b>	0	0	0	100	0	0	77	52
Don't know	<b>9</b>	0	0	0	0	0	0	0	0

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**All Catholic Adults**  
Unweighted Sample

	Description of group/community that respondent attends									Frequency of attendance to the group otherwise				
	Total	None*	Christian	Jewish*	Humanism/secularism*	Buddhism*	Sikhism*	Islam*	Hinduism*	Alternative*	At least once a week	At least once a month	At least four times a year	At least once a year*
Sample	1062	5	339	0	0	0	0	0	2	0	197	76	54	17
Base	1062	5	343	0	0	0	0	0	1	0	201	77	51	18
	%	%	%	%	%	%	%	%	%	%	%	%	%	%

**In Britain today do you think children are more likely to lack sufficient...?**

Discipline	<b>48</b>	23	45	0	0	0	0	0	0	0	45	48	38	35
Love and care	<b>6</b>	23	8	0	0	0	0	0	0	0	8	10	7	11
Lack both equally	<b>35</b>	55	38	0	0	0	0	0	100	0	39	33	41	49
Do not lack either	<b>5</b>	0	5	0	0	0	0	0	0	0	4	5	12	6
Don't know	<b>6</b>	0	4	0	0	0	0	0	0	0	4	4	2	0

**At all levels of society do you think Britain would benefit more from...?**

Stronger leadership	<b>33</b>	45	30	0	0	0	0	0	0	0	28	31	34	43
More democratic participation	<b>20</b>	0	21	0	0	0	0	0	0	0	20	22	23	5
Both equally	<b>34</b>	55	39	0	0	0	0	0	100	0	43	39	28	40
Neither	<b>4</b>	0	4	0	0	0	0	0	0	0	4	1	5	6
Don't know	<b>9</b>	0	6	0	0	0	0	0	0	0	5	7	10	5

**Generally speaking, do you think Britain would benefit more from...?**

Becoming a fairer and more caring society	<b>34</b>	41	38	0	0	0	0	0	0	0	40	38	33	45
Becoming a more entrepreneurial and self-reliant society	<b>22</b>	0	20	0	0	0	0	0	0	0	17	19	29	22
Both equally	<b>31</b>	18	32	0	0	0	0	0	100	0	35	28	20	32
Neither	<b>5</b>	41	4	0	0	0	0	0	0	0	3	6	7	0
Don't know	<b>9</b>	0	6	0	0	0	0	0	0	0	5	9	11	0

**Would you say that individuals are more or less selfish today than they were 20 years ago?**

More selfish today than 20 years ago	<b>70</b>	77	70	0	0	0	0	0	100	0	71	73	64	72
Less selfish today than 20 years ago	<b>2</b>	0	3	0	0	0	0	0	0	0	3	3	5	6
No difference, people were selfish 20 years ago and are today	<b>17</b>	0	18	0	0	0	0	0	0	0	18	17	18	23
No difference, people were not selfish 20 years ago and are still not today	<b>2</b>	0	2	0	0	0	0	0	0	0	1	3	4	0
Don't know	<b>8</b>	23	6	0	0	0	0	0	0	0	6	4	9	0

**On the basis of your own experience, do you feel that the crime rate is rising or falling?**

Rising	<b>44</b>	0	41	0	0	0	0	0	100	0	38	47	33	63
Falling	<b>11</b>	23	13	0	0	0	0	0	0	0	11	15	18	10
Staying the same	<b>34</b>	59	38	0	0	0	0	0	0	0	41	29	48	15
Don't know	<b>11</b>	18	8	0	0	0	0	0	0	0	10	8	0	11

**Which Prime Minister do you think did more good for Britain?**

Margaret Thatcher	<b>34</b>	0	36	0	0	0	0	0	0	0	37	33	32	45
Tony Blair	<b>24</b>	23	23	0	0	0	0	0	0	0	22	18	33	32
Both equally	<b>5</b>	0	7	0	0	0	0	0	0	0	6	7	5	6
Neither	<b>28</b>	77	28	0	0	0	0	0	100	0	30	37	23	11
Don't know	<b>9</b>	0	6	0	0	0	0	0	0	0	5	5	7	5

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**All Catholic Adults**  
Unweighted Sample

Total	Frequency of religious services or		Belief in God/some higher power					Description of God/a higher power			
	Less than once a year*	Never*	Yes, there is definitely a God or some 'higher power'	Yes, there is probably a God or some 'higher power'	No, there is probably NOT a God or some 'higher power'	No, there is definitely NOT a God some 'higher power'	Don't know	God	A universal Spirit, life force or energy	Many spiritual beings and powers*	I'm not sure, but I believe there is 'something there'
<b>1062</b>	2	2	484	257	111	65	145	550	77	8	99
<b>1062</b>	2	2	483	260	110	65	144	552	74	9	101
%	%	%	%	%	%	%	%	%	%	%	%

**In Britain today do you think children are more likely to lack sufficient...?**

Discipline	48	47	0	47	49	55	49	45	48	50	37	45
Love and care	6	0	0	7	10	4	4	3	7	9	21	13
Lack both equally	35	0	53	39	33	31	26	30	38	34	23	37
Do not lack either	5	0	47	4	4	9	7	5	4	5	20	2
Don't know	6	53	0	3	5	2	14	17	4	1	0	4

**At all levels of society do you think Britain would benefit more from...?**

Stronger leadership	33	53	0	38	29	29	31	29	37	33	23	27
More democratic participation	20	0	53	17	21	28	25	18	16	26	32	25
Both equally	34	47	0	37	34	29	30	26	36	31	31	41
Neither	4	0	47	2	6	7	4	4	4	3	14	1
Don't know	9	0	0	6	9	7	9	23	7	7	0	7

**Generally speaking, do you think Britain would benefit more from...?**

Becoming a fairer and more caring society	34	0	53	35	33	32	32	34	35	33	31	28
Becoming a more entrepreneurial and self-reliant society	22	0	47	23	23	28	22	14	22	29	38	22
Both equally	31	100	0	34	28	29	28	27	32	31	31	34
Neither	5	0	0	4	5	6	8	6	4	4	0	5
Don't know	9	0	0	5	11	6	10	18	6	3	0	11

**Would you say that individuals are more or less selfish today than they were 20 years ago?**

More selfish today than 20 years ago	70	100	53	76	71	67	64	56	74	74	66	78
Less selfish today than 20 years ago	2	0	0	2	3	5	0	1	2	3	0	3
No difference, people were selfish 20 years ago and are today	17	0	0	16	17	24	15	19	17	19	9	13
No difference, people were not selfish 20 years ago and are still not today	2	0	47	1	3	3	4	3	1	1	25	2
Don't know	8	0	0	5	5	2	17	21	6	2	0	4

**On the basis of your own experience, do you feel that the crime rate is rising or falling?**

Rising	44	47	53	50	41	44	35	35	47	43	47	49
Falling	11	0	0	10	13	10	15	11	10	15	20	9
Staying the same	34	53	0	32	35	36	34	34	33	33	33	31
Don't know	11	0	47	8	11	10	16	20	9	8	0	10

**Which Prime Minister do you think did more good for Britain?**

Margaret Thatcher	34	47	0	40	32	33	23	25	39	33	36	34
Tony Blair	24	0	53	22	26	22	30	24	24	26	21	19
Both equally	5	0	47	4	8	5	4	3	5	5	21	7
Neither	28	0	0	28	26	28	35	29	27	31	22	31
Don't know	9	53	0	5	9	11	7	19	6	5	0	8

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**All Catholic Adults**  
Unweighted Sample

			Source of most relied upon guidance for life an								
	Total	Other*	Don't know*	Family	Trusted friends*	God or 'higher power'	Own intuition or feelings	Own reason and judgement	A scripture or holy book, e.g. Bible, Qur'an*	The tradition and teachings of my religion	Religious leaders, local or national*
In Britain today do you think children are more likely to lack sufficient...	1062	3	4	172	36	72	211	333	19	88	4
	1062	3	4	166	35	71	212	339	19	89	4
	%	%	%	%	%	%	%	%	%	%	%
	48	0	48	60	43	47	48	48	32	42	23
At all levels of society do you think Britain would benefit more from...	6	0	0	4	9	11	7	5	13	5	0
	35	76	0	27	20	33	40	38	45	42	53
	5	0	26	4	13	8	4	4	5	4	24
	6	24	26	5	16	1	2	5	6	7	0
Generally speaking, do you think Britain would benefit more from...	33	0	25	39	48	37	31	32	17	32	48
	20	0	26	14	21	17	20	23	25	18	28
	34	76	26	33	14	38	39	33	47	43	0
	4	0	0	2	5	1	4	4	5	0	24
	9	24	24	12	13	6	7	7	6	8	0
Would you say that individuals are more or less selfish today than they were 20 years ago?	34	37	26	30	44	29	40	34	31	32	23
	22	0	25	23	21	22	20	25	15	16	24
	31	39	24	32	23	39	32	28	39	44	28
	5	0	0	4	4	3	3	5	9	2	0
	9	24	26	11	8	7	5	8	6	5	25
On the basis of your own experience, do you feel that the crime rate is rising or falling?	70	39	74	72	69	62	73	71	67	77	53
	2	0	26	3	0	8	1	3	0	1	0
	17	0	0	14	15	20	20	19	18	13	47
	2	37	0	2	5	0	1	1	9	2	0
	8	24	0	9	11	9	3	6	6	7	0
Which Prime Minister do you think did more good for Britain?	44	0	48	43	41	53	47	44	41	41	28
	11	39	0	9	10	7	13	12	16	8	0
	34	61	52	34	38	31	35	36	25	42	49
	11	0	0	14	11	10	5	9	18	9	23
Do you think the country is better off than it was 20 years ago?	34	0	26	32	23	38	32	37	23	49	0
	24	0	25	24	28	26	25	21	28	18	23
	5	24	0	4	10	8	4	5	11	3	0
	28	37	0	27	24	25	34	29	25	22	77
	9	39	50	12	14	3	4	8	13	8	0

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**All Catholic Adults**  
Unweighted Sample

Total	d decision-making						Grouped ethnicity	
	The religious or spiritual group to which I belong*	Science*	Great literature and art, past and present*	Deceased loved ones*	None of these*	Don't know*	White	Other
<b>1062</b>	17	17	2	16	35	41	986	67
<b>1062</b>	17	15	2	18	35	40	990	63
%	%	%	%	%	%	%	%	%

**In Britain today do you think children are more likely to lack sufficient...?**

Discipline	<b>48</b>	37	55	0	37	41	49	48	45
Love and care	<b>6</b>	5	23	50	12	6	3	6	7
Lack both equally	<b>35</b>	53	13	0	28	31	20	35	36
Do not lack either	<b>5</b>	0	0	50	17	5	2	5	7
Don't know	<b>6</b>	5	8	0	7	17	26	6	5

**At all levels of society do you think Britain would benefit more from...?**

Stronger leadership	<b>33</b>	31	35	0	49	36	16	34	24
More democratic participation	<b>20</b>	26	46	50	5	23	15	21	12
Both equally	<b>34</b>	44	4	0	33	15	23	33	44
Neither	<b>4</b>	0	6	0	12	12	8	3	12
Don't know	<b>9</b>	0	8	50	0	15	38	9	7

**Generally speaking, do you think Britain would benefit more from...?**

Becoming a fairer and more caring society	<b>34</b>	39	19	50	16	29	28	35	19
Becoming a more entrepreneurial and self-reliant society	<b>22</b>	30	36	50	35	19	17	22	23
Both equally	<b>31</b>	19	27	0	32	26	11	30	45
Neither	<b>5</b>	13	8	0	12	14	8	5	6
Don't know	<b>9</b>	0	10	0	6	12	36	9	7

**Would you say that individuals are more or less selfish today than they were 20 years ago?**

More selfish today than 20 years ago	<b>70</b>	57	73	100	64	62	53	72	45
Less selfish today than 20 years ago	<b>2</b>	0	0	0	6	0	0	2	6
No difference, people were selfish 20 years ago and are today	<b>17</b>	29	11	0	18	13	13	17	30
No difference, people were not selfish 20 years ago and are still not today	<b>2</b>	7	0	0	12	3	5	2	8
Don't know	<b>8</b>	7	16	0	0	22	29	8	11

**On the basis of your own experience, do you feel that the crime rate is rising or falling?**

Rising	<b>44</b>	41	37	50	54	44	40	44	46
Falling	<b>11</b>	24	22	50	12	5	6	11	6
Staying the same	<b>34</b>	30	31	0	16	25	13	34	26
Don't know	<b>11</b>	5	10	0	18	25	41	11	21

**Which Prime Minister do you think did more good for Britain?**

Margaret Thatcher	<b>34</b>	30	40	0	32	19	27	35	21
Tony Blair	<b>24</b>	27	29	100	33	34	12	24	20
Both equally	<b>5</b>	12	6	0	7	6	3	5	11
Neither	<b>28</b>	31	15	0	29	32	21	28	30
Don't know	<b>9</b>	0	10	0	0	10	37	8	18

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